

FILE #2376

CITY OF LINCOLN NEBRASKA

DEPARTMENT OF LICENSES AND PERMITS

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION

TYPE OF LICENSE OR PERMIT

ABG85TRY414198987

THIS LICENSE OR PERMIT EXPIRES

MARK J. SOUTHWICK

LICENSEE OR PERMITTEE

946 NO. 8 STREET

LINCOLN, NE 68508

ADDRESS

T10N, R8E, Sec 31, Lot 13 I.T. : 112th and "A" Streets

NAME OF ESTABLISHMENT, IF ANY

ADDRESS

REMARKS: NON TRANSFERABLE

ALTER, EXTEND OR REPAIR

PERMIT	ACCOUNTING NUMBER	TOTAL
\$ 30.00	018754	\$ 30.00

Valid Receipt Only if Machine Receipted In This Space

Serial No.

Date and Amount

APPLICATION

HEALTH

ISSUING OFFICER OR DEPARTMENT

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW

FORM HD-41(73) APPLICATION FOR PERMIT
TO ALTER, EXTEND OR
REPAIR INDIVIDUAL SEWAGE
DISPOSAL SYSTEM

City Ordinance No. 9150 ☒
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Ave.
Lincoln, Nebraska 68502 (Phone: 471-7800)

FILE NO. 2376

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: 8-11-86

The undersigned hereby applies for a permit to ALTER ☐, EXTEND ☒, or REPAIR ☐
an existing Individual Sewage Disposal System, in conformance with appropriate Ordinance
or Resolution, as described in this application and drawings attached hereto.

1. Legal description of property: Twp. 10N; Range 8E; Section 31;
Block _____; Lot 13 L.T.; Addition _____
Street Address 1124 1st

2. Property Use: Residential ☒; Commercial ☐
No. Bedrooms 3 Describe _____
Other Use ☐
Describe _____

3. Type of existing Individual Sewage Disposal System: Septic Tank ☒; Other ☐

4. Description of proposed alteration, extension or repair: Add 100' of 6" Perforated
Pipe Lateral + Dist. Box

5. Work to be done by: Owner ☐; or Contractor ☒, Big Clyde Sanitation
Contractor's Name

6. Estimated cost of project:

a. Materials	\$	
b. Labor	\$	
c. Other	\$	
TOTAL	\$	

Martha Southwick

Signature of Applicant (owner or lessee)

946 N. 8th

Address

(Do not write below this line)

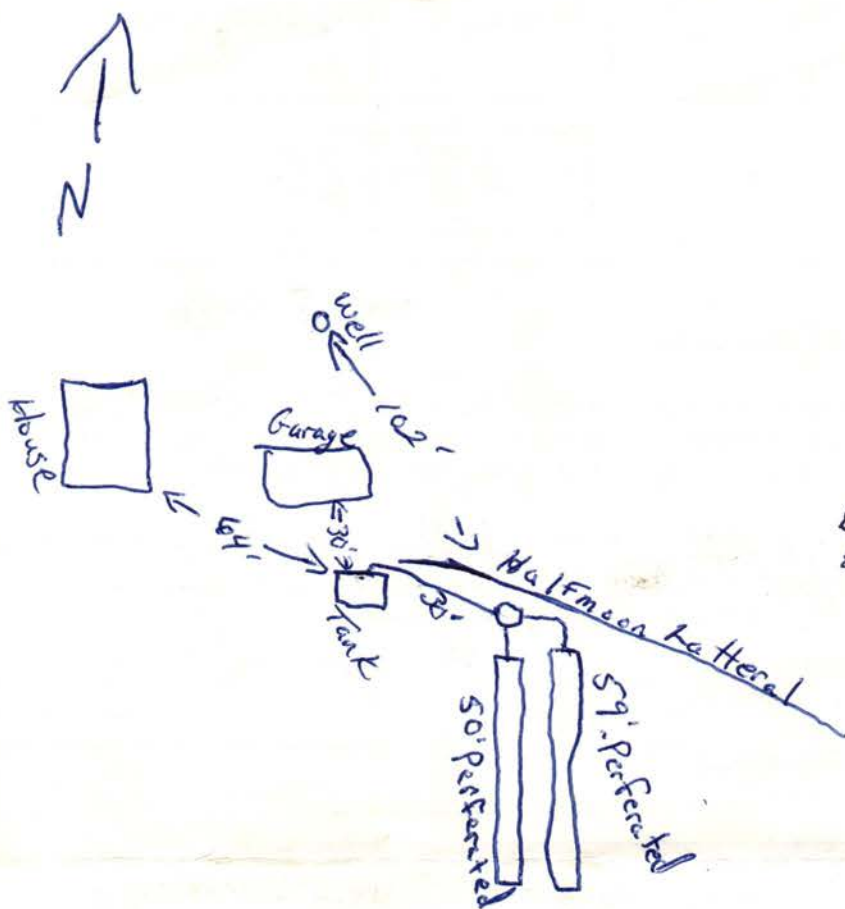
REVIEWING ACTION

1. Date Rec'd: _____
Filing Fee: \$ 30.00

2. Site Visits:
Date: 8-11-86 by: rm
Date: 8-12-86 by: rm
Date: _____ by: _____

3. Date: Approved ☒; Disapproved ☐
by: Gerold E. Hood

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: 8-18-86 by: Ron Maynard



Note; Halfmoon
Installed, 73 or 74

FILE #W-68

CITY OF LINCOLN NEBRASKA

DEPARTMENT OF LICENSES AND PERMITS

INDIVIDUAL WATER WELL CONSTRUCTION

APRIL 10, 1985

TYPE OF LICENSE OR PERMIT

THIS LICENSE OR PERMIT EXPIRES

DONALD E. SCHULTZ

WALTON, NE 68461

LICENSEE OR PERMITTEE

ADDRESS

T10N; R8E; Sec 31; Lot 13 I.T.

NAME OF ESTABLISHMENT, IF ANY

ADDRESS

REMARKS: NON TRANSFERABLE

NEW CONSTRUCTION

PERMIT	ACCOUNTING NUMBER	TOTAL
\$ 45.00	019851	\$ 45.00

Valid Receipt Only if Machine Receipted In This Space

Serial No.

Date and Amount

APPLICATION

HEALTH

ISSUING OFFICER OR DEPARTMENT

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW

FORM: 20222-0483
REQUEST FOR SITE CLEARANCE AND PERMIT
FOR INDIVIDUAL WATER WELL

LINCOLN LANCASTER COUNTY HEALTH DEPARTMENT
DIVISION OF ENVIRONMENTAL HEALTH
2200 ST. MARYS AVENUE
LINCOLN, NEBRASKA 68502
PHONE: 471-7800

FILING FEE \$45.⁰⁰

FILE NO. W-68

DATE: _____

The undersigned hereby requests: Site Clearance and Permit to construct a new individual water well ☒ ; Permit existing well ☐ ; well repair or alteration involving opening of well ☐ ; in conformance with appropriate ordinance, as described herein:

1. Legal description of property: Twp. 10N: Range 8E: Section 31
Block _____: Lot 131: Addition IRREGULAR TRACT
2. Well use: Residential ☒ ; Commerical ☐ ; Other Use ☐
Describe _____
3. Distance to Public Water Supply: _____ Ft.
4. Intended use of well House

Donald P. Schultz
Signature of Applicant (owner or lessee)

Walton, Neb 68461
Address

Sewage Permit Applied For Yes ☐ No ☐ Not Applicable ☒

- | | | |
|-------------------------------|----------------------------|---|
| 1. Health Department: | Date Rec'd <u>10/10/84</u> | Action: Approved ☒ Disapproved ☐ |
| | Date Frwd. <u>10/11/84</u> | Signature: <u>Jerold C. Hood</u> |
| 2. Supt. Bldg. Insp.: | Date Rec'd <u>10-11-84</u> | Action: Approved ☒ Disapproved ☐ |
| | Date Frwd. <u>10/11/84</u> | Signature: <u>Paul Brown</u> |
| 3. City or County Engineers : | Date Rec'd <u>10/11/84</u> | Action: Approved ☒ Disapproved ☐ |
| | Date Frwd. <u>10/11/84</u> | Signature: <u>Jerome S. Christ</u> |

REMARKS OR REASONS FOR DISAPPROVAL _____

Site Visits:

Date: 10/11/84 by J.C. Hood
Date: 10/15/84 by J.C. Hood
Date: 10/24/84 by J.C. Hood too much clay
10/30/84 J.C. Hood
12/5/84 J.C. Hood

Nitrate Level <0.1 PPM
Bacteriological Analysis Satisfactory
Yes ☒ No ☐

Health Department copy: White
Engineers Copy: Light Green
Building Inspectors Copy: Light Blue

INSTALLATION FINAL WRITTEN APPROVAL
Date: 12/6/84 By: J.C. Hood

FORM: 20223-0483
REQUEST FOR SITE CLEARANCE AND PERMIT
FOR INDIVIDUAL WATER WELL
CITY ORDINANCE NO. 13558
FILE NO. W-68

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
DIVISION OF ENVIRONMENTAL HEALTH
2200 ST. MARYS AVENUE
LINCOLN NE 68502
Phone: 471-7800

DATA SHEET FOR WATER WELLS

Legal Description: NORTH $\frac{1}{2}$ Sec. 31 T. 10N R. 8E Block Lot 131 Addition IRREGULAR TRACT
Owner DONALD SCHULTZ Address RED WALTON

LOG OF WELL

	Description
<u>0-2</u> Depth Ft. to	<u>TOP SOIL</u>
<u>2-6</u>	<u>BROWN CLAY</u>
<u>6-18</u>	<u>TAN CLAY</u>
<u>18-26</u>	<u>BROWN CLAY</u>
<u>26-28</u>	<u>TAN CLAY</u>
<u>28-30</u>	<u>MED. FINE SAND</u>
<u>30-32</u>	<u>YELLOW CLAY</u>
<u>32-35</u>	<u>TAN CLAY</u>
<u>35-36</u>	<u>IRON STONE</u>
<u>36-40</u>	<u>SANDSTONE</u>
<u>40-47</u>	<u>YELLOW CLAY</u>
<u>47-60</u>	<u>BLUE CLAY</u>
<u>60-67</u>	<u>YELLOW CLAY</u>
<u>67-115</u>	<u>SANDSTONE</u>

115-119 YELLOW CLAY

REMARKS NITRATE NITROGEN <0.1 p.p.m.
BACTERIOLOGICAL ANALYSIS O.K.

WELL COMPLETION RECORD

Drilling Method: ROTARY

Depth (from ground level), Ft. 119

Date Completed 9-5-84

Casing: Length, Ft. 118; Dia. In. 5"

Wall Thickness, Inc. ; type 200 LB

Screen: Length, Ft. 20 Dia. In. 5"

Type , slot Size .025

Drop Pipe: Length, Ft. 80 Dia. In. 1 1/4"

Water Level, Surface to top of water, Ft.:

Static 47, Pumping

Yield: 50 gpm, Measured ☒, Est. ☐

Chlorination Completed Yes ☒ No ☐

The above information including "Log of Well" is a true record of the job performed by me.

Driller BLUE VALLEY DRILLING
(Signed)

Address PICKRELL NEBR.

Date 10-9-84

DO NOT WRITE BELOW THIS DOUBLE LINE

Health Department forwarded copy of record to Nebraska Conservation and Survey Department
for Scientific Record ☒

AS BUILT DRAWING OF INSTALLATION IN RELATION TO BUILDINGS, PROPERTY LINES, OTHER WELLS, AND SOURCES OF CONTAMINATION. INDICATE NORTH.

