FILE #2636

# CITY OF LINCOLN NEBRASKA

DEPARTMENT OF LICENSES AND PERMITS

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF LICENSE OR PERMIT

SEPTEMBER 15, 1988 — THIS LICENSE OR PERMIT EXPIRES

MARK J. SOUTHWICK — LICENSEE OR PERMITTEE

1020 NO. 52 STREET, LINCOLN, NE 68508 — ADDRESS

T10N, R6E, Sec 31, Lot 23 & 30 I.T. — NAME OF ESTABLISHMENT, IF ANY

ADDRESS

REMARKS: NON TRANSFERABLE ALTER, EXTEND OR REPAIR

| PERMIT | ACCOUNTING NUMBER | TOTAL |
|---|---|---|
| $ 30.00 | 018754 | $ 30.00 |

Valid Receipt Only if Machine Receipted In This Space

Serial No. — Date and Amount

APPLICATION

HEALTH

ISSUING OFFICER OR DEPARTMENT

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW

FORM HD-41(73) APPLICATION FOR PERMIT TO ALTER, EXTEND OR REPAIR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 [X]
County Resolution No. 2832 [ ]

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Ave.
Lincoln, Nebraska 68502 (Phone: 471-7800)

Walton Co-op

FILE NO. 2636

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: 3-3-88

The undersigned hereby applies for a permit to ALTER [X], EXTEND [ ], or REPAIR [X] an existing Individual Sewage Disposal System, in conformance with appropriate Ordinance or Resolution, as described in this application and drawings attached hereto.

1. Legal description of property: Twp. 10N ; Range 8E ; Section 31 ;
Block _____ ; Lot ~~23~~ 30 I.T. ; Addition _____
Street Address _____

2. Property Use: Residential _____ [ ]; Commercial _____ [X]
No. Bedrooms _____ Describe Grain Elevator
Other Use [ ]
Describe _____

3. Type of existing Individual Sewage Disposal System: Septic Tank [X]; Other [ ]

4. Description of proposed alteration, extension or repair: Replace old System Move it 100' of Cast Iron 2 Cleanouts, New Concrete tank, New Dist. Box & 2 - 50'x6' Perforated Lateral

5. Work to be done by: Owner [ ] ; or Contractor [X], Mark Southwick Big Clyde Sanitation
Contractor's Name

6. Estimated cost of project:

| | | |
|---|---|---|
| a. Materials | $ | over 400. |
| b. Labor | $ | |
| c. Other | $ | |
| TOTAL | $ | |

Mark L. Southwick
Signature of Applicant (owner or lessee)

1020 N. 52
Address

(Do not write below this line)

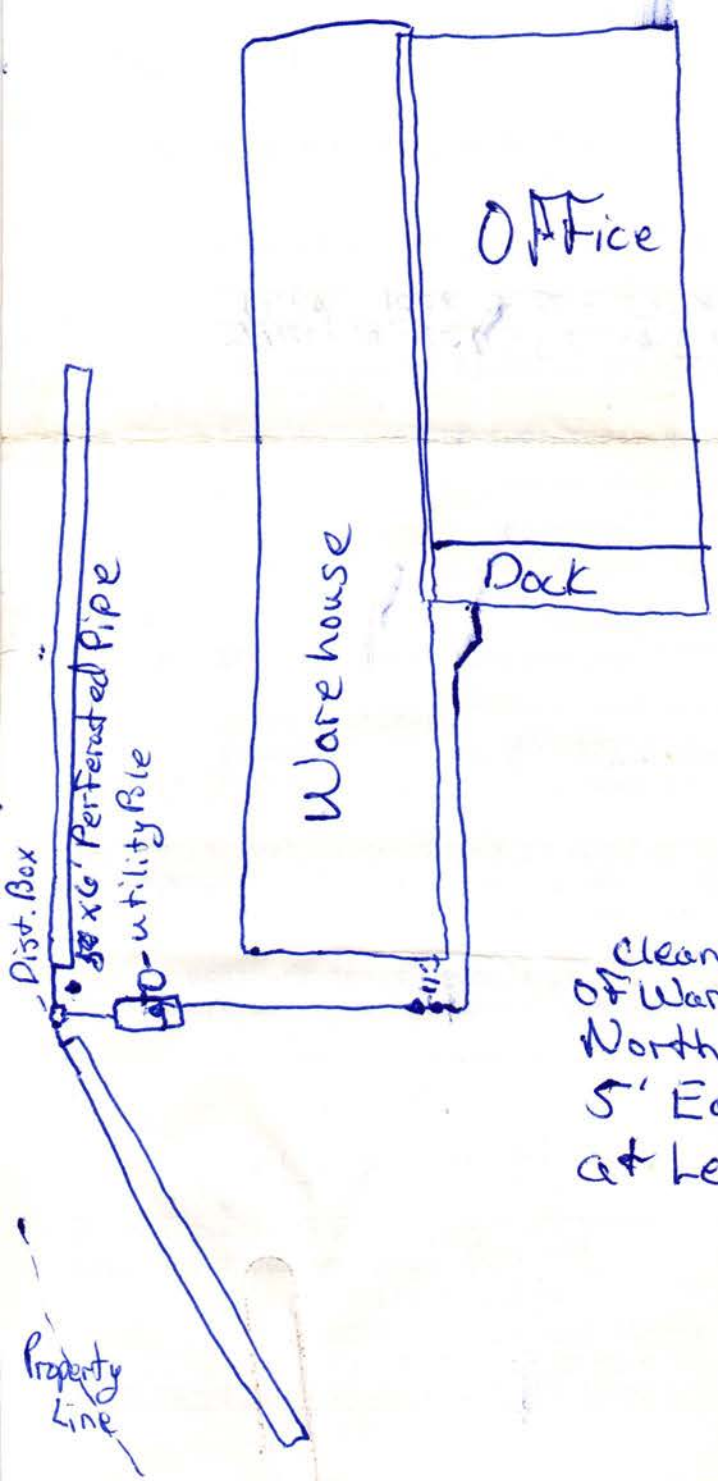
REVIEWING ACTION

1. Date Rec'd: _____
Filing Fee: $ 30.00

2. Site Visits:
Date: 3/3/88 by: L.C.H.
Date: _____ by: _____
Date: _____ by: _____

3. Date: Approved [X]; Disapproved [ ]
by: Jerold E. Hood

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: 3/15/88 by: J.C. Hood




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Note:

Cleanouts are 11' East of Northeast Corner of Warehouse. Septic Lid is 5' East + 2' North of Utility Pole. Dist. Box is 5' East of Guide Wire. Laterals are at Least 23' North of Property line