FILE #2315

CITY OF LINCOLN NEBRASKA

DEPARTMENT OF LICENSES AND PERMITS

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF LICENSE OR PERMIT

OCTOBER 24, 1986 — THIS LICENSE OR PERMIT EXPIRES

B & B PUMP SERVICE — LICENSEE OR PERMITTEE

4337 MADISON — ADDRESS

LINCOLN, NE 68504

T10N(Nok); R8E of 6 PM; Sec 31; Bk 3; Lot 9-10-11-12-13 — NAME OF ESTABLISHMENT, IF ANY

ADDRESS

REMARKS: NON TRANSFERABLE ALTER, EXTEND OR REPAIR

PERMIT	ACCOUNTING NUMBER	TOTAL
$ 30.00	018754	$ 30.00

Valid Receipt Only if Machine Receipted In This Space

Serial No. — Date and Amount

APPLICATION

HEALTH

ISSUING OFFICER OR DEPARTMENT

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW

FORM HD-41(73) APPLICATION FOR PERMIT TO ALTER, EXTEND OR REPAIR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 [X]
County Resolution No. 2832 [ ]

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Ave.
Lincoln, Nebraska 68502 (Phone: 471-7800)

FILE NO. 2315

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: 4-23-86

The undersigned hereby applies for a permit to ALTER [ ], EXTEND [ ], or REPAIR [X] an existing Individual Sewage Disposal System, in conformance with appropriate Ordinance or Resolution, as described in this application and drawings attached hereto.

1. Legal description of property: North ½ Twp. 10 N ; Range 8E of 6th PM ; Section 31 ;
Block 3 ; Lot 9-10-11-12 ; Addition _____
Street Address _____

2. Property Use: Residential X [ ]; Commercial _____ [ ]
No. Bedrooms _____ Describe _____
Other Use [ ]
Describe _____

3. Type of existing Individual Sewage Disposal System: Septic Tank [X]; Other [ ]

4. Description of proposed alteration, extension or repair: add new lateral

5. Work to be done by: Owner [ ] ; or Contractor [X] , B+R Pump Service
Contractor's Name

6. Estimated cost of project:

a. Materials	$	
b. Labor	$	
c. Other	$	
TOTAL	$	above 400.00

B + R PUMP SERVICE
Signature of Applicant (owner or lessee)

4337 MADISON, LINCOLN, NEBR. 68504
Address

(Do not write below this line)

REVIEWING ACTION

1. Date Rec'd: 4-23-86
Filing Fee: $ 30.00

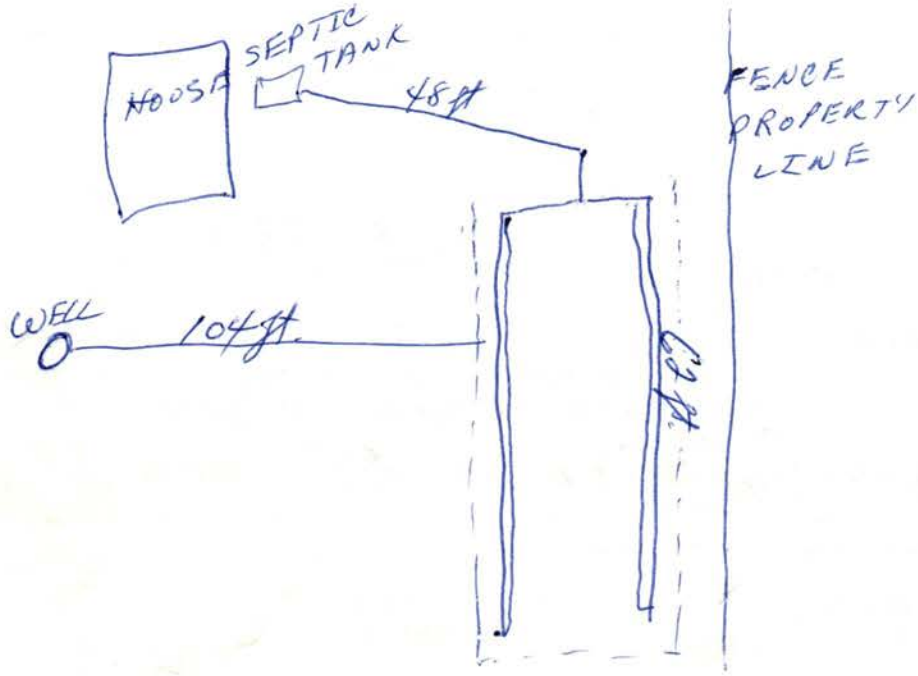
2. Site Visits:
Date: 4-23-86 by: mm (has about 8" of gravel under dist. pipes)
Date: _____ by: _____
Date: _____ by: _____

3. Date: Approved [ ]; Disapproved [ ]
by: _____

Experimental Approved

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: 4-23-86 by: Ken Margenthaler

N



WELL

trench 8 ft Wide Run lateral on level

trench 5 ft from east fence

trench 22 ft from north fence

trench 29 ft from South fence

4-21-86

Mary Ann Bruggeman has an permission to put in latterals closer than 120 feet from our property line.

Dale Rapp

Dorothy Rapp

2315

FILE #W-129

CITY OF LINCOLN NEBRASKA

DEPARTMENT OF LICENSES AND PERMITS

INDIVIDUAL WATER WELL CONSTRUCTION — TYPE OF LICENSE OR PERMIT

APRIL 30, 1986 — THIS LICENSE OR PERMIT EXPIRES

ROBERT L. BRUGGEMAN — LICENSEE OR PERMITTEE

BOX 517 — ADDRESS

WALTON, NE 68461

T10N; R8E; Sec NW of 31; Blk 3; Lot 5, 9, 10, 11, 12 & 13 — NAME OF ESTABLISHMENT, IF ANY

ADDRESS

REMARKS: NON TRANSFERABLE NEW CONSTRUCTION

PERMIT	ACCOUNTING NUMBER	TOTAL
$ 45.00	019851	$ 45.00

Valid Receipt Only if Machine Receipted In This Space

Serial No. — Date and Amount

APPLICATION

HEALTH

ISSUING OFFICER OR DEPARTMENT

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW

REC'D OCT 30 1985

FORM: 20222-0483 REQUEST FOR SITE CLEARANCE AND PERMIT FOR INDIVIDUAL WATER WELL	LINCOLN LANCASTER COUNTY HEALTH DEPARTMENT DIVISION OF ENVIRONMENTAL HEALTH 2200 ST. MARYS AVENUE LINCOLN, NEBRASKA 68502 PHONE: 471-7800
FILING FEE $45.00	FILE NO. W-129

DATE: 10-25-85

The undersigned hereby requests: Site Clearance and Permit to construct a new individual water well ☒ ; Permit existing well ☐ ; well repair or alteration involving opening of well ☐ ; in conformance with appropriate ordinance, as described herein:

1. Legal description of property: Twp. 10N : Range 8E : Section N½ of 31
   Block 3 : Lots 5 → : ~~Addition~~ Lots 9, 10, 11, 12 & 13
2. Well use: Residential ☒ ; Commerical ☐ ; Other Use ☐
   Describe _____
3. Distance to Public Water Supply: _____ Ft.
4. Intended use of well Household

Robert L. Bruggeman
Signature of Applicant (owner or lessee)

Box 517, Walton Ne. 68461
Address

Sewage Permit Applied For Yes ☐ No ☐ Not Applicable ☒

1. Health Department: Date Rec'd 10/30/85. Date Frwd. 10/31/85. Action: Approved ☒ Disapproved ☐ Signature: Jerrold C. Hood
2. Supt. Bldg. Insp.: Date Rec'd 11/4/85. Date Frwd. 11/4/85. Action: Approved ☒ Disapproved ☐ Signature: [illegible]
3. City or County Engineers: Date Rec'd 11/4/85. Date Frwd. 11/4/85. Action: Approved ☒ Disapproved ☐ Signature: Rick Peo

REMARKS OR REASONS FOR DISAPPROVAL WELL MUST BE AT LEAST 100 FEET FROM SEPTIC SYSTEM.

Site Visits:
Date: 2-5-86 by [illegible]
Date: _____ by _____
Date: _____ by _____

Nitrate Level _____ PPM
Bacteriological Analysis Satisfactory
Yes ☐ No ☐

INSTALLATION FINAL WRITTEN APPROVAL
Date: _____ By: _____

Health Department copy: White
Engineers Copy: Light Green
Building Inspectors Copy: Light Blue

FORM 23-13

FORM: 20223-0483
REQUEST FOR SITE CLEARANCE AND PERMIT
FOR INDIVIDUAL WATER WELL
CITY ORDINANCE NO. 13558
FILE NO. W-129

REC'D FEB - 5 1986

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
DIVISION OF ENVIRONMENTAL HEALTH
2200 ST. MARYS AVENUE
LINCOLN NE 68502
Phone: 471-7800

DATA SHEET FOR WATER WELLS

Legal Description: N½ Sec. 31 T. 10N R. 8E Block 3 Lot 9,10,11,12,13 Addition WALTON

Owner Robert Bruggeman Address Box 517 Walton, NE 68461

LOG OF WELL	
	Description
Depth Ft. to	
0-4	Top Soil
4-13	Yellow Clay
13-19	Brown Clay
19-21	Sandy Clay
21-34	Fine & med. sand
34-50	Tan Clay
50-58	Sand
58-59	Ironrock
59-65	Sandrock
65-66	White Clay
66-71	Sandrock
71-75	Brown Sandrock
75-101	White Sandrock
101-105	White Clay
105-108	White Sandrock
108-123	Sandrock & Clay

WELL COMPLETION RECORD

Drilling Method: Mud Rotary

Depth (from ground level), Ft. 105
Date Completed 10-24-85

Casing: Length, Ft. 105 ; Dia.In. 5"
Wall Thickness, Inc. 40# ; type PVC

Screen: Length, Ft. 20 Dia.In. 5
Type PVC , slot Size .016

Drop Pipe: Length, Ft. 60 Dia.In. 1 1/4

Water Level, Surface to top of water, Ft.:
Static 30 , Pumping

Yield: 50 ggm, Measured ☒ , Est. ☐
Chlorination Completed Yes ☒ No ☐

The above information including "Log of Well" is a true record of the job performed by me.

Driller Alan Strader
(Signed)
Submitted By B & R Pump Service

Address 4337 Madison

Date 2-3-86

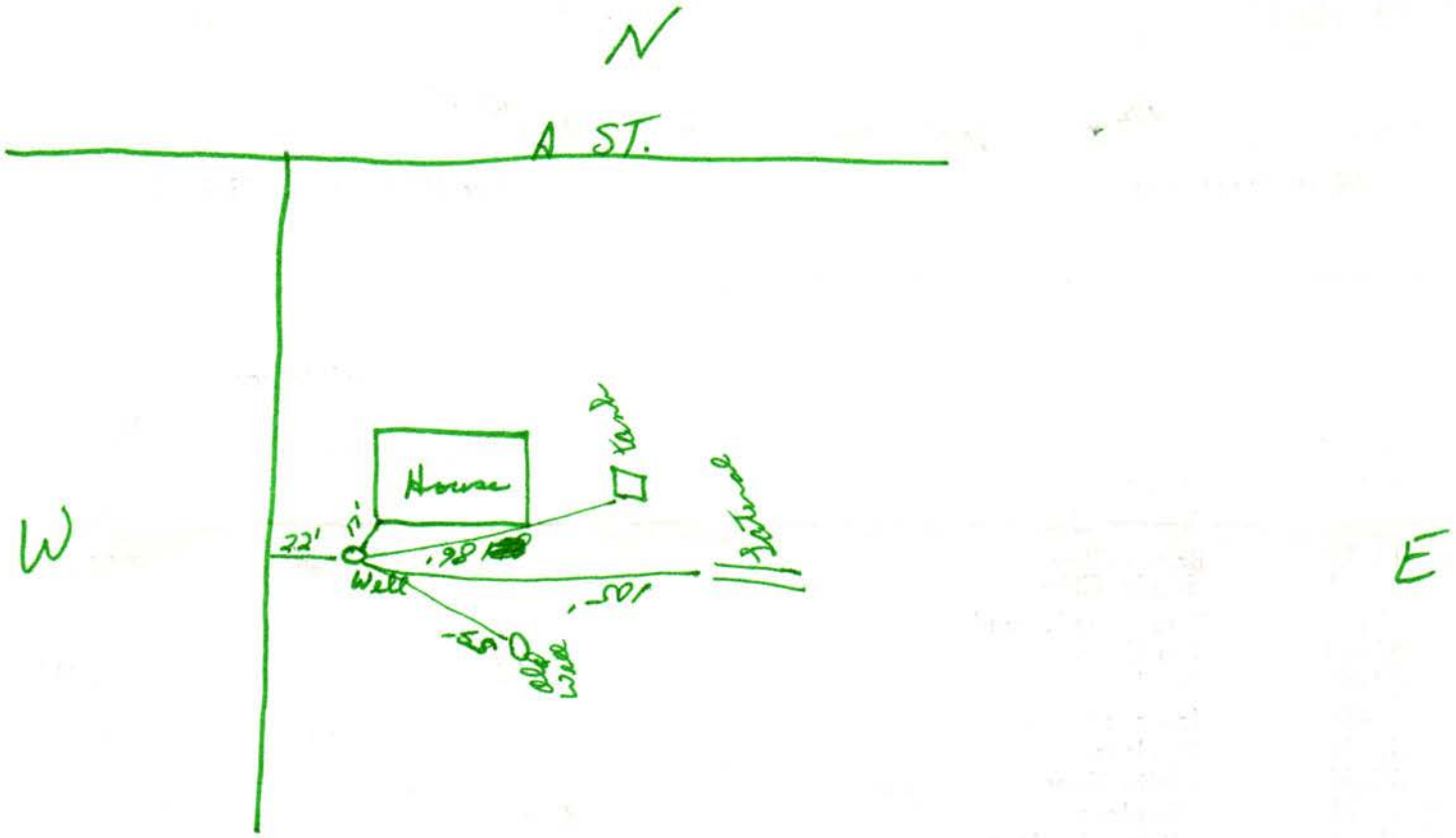
REMARKS

DO NOT WRITE BELOW THIS DOUBLE LINE

Health Department forwarded copy of record to Nebraska Conservation and Survey Department for Scientific Record ☐

FORM 23-4

AS BUILT DRAWING OF INSTALLATION IN RELATION TO BUILDINGS, PROPERTY LINES, OTHER WELLS, AND SOURCES OF CONTAMINATION. INDICATE NORTH.



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