Lincoln-Lancaster County Health Department

ENVIRONMENTAL PUBLIC HEALTH DIVISION

3140 N STREET · LINCOLN, NE 68510-1514

008051

(402) 441-8000

Permit
SEWAGE INSTALLATION
SEPTIC SYSTEM

Permit # 05380306201

Issued 08/01/05
Expires 08/01/06
Revenue Code 3157

Establishment
WILLIAM &MIRIAM STERNS
T10N R8E SEC 30 QTR SE
GIEREN'S 1ST ADDN BLK 3 LOT 2&11
1401 S 118 ST-WALTON

FEES: $200.00

Permittee
WILLIAM &MIRIAM STERNS
1401 S 118 ST
WALTON NE 68527

TOTAL: $200.00

Bruce D. Dart

Bruce D. Dart, Health Director

EPH COPY

Lincoln-Lancaster County Health Department
Environmental Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

A

Permit Number: 053803062

Sewage Disposal System

Request for Site Clearance and Permit

Include Form B, Form C and Applicable Fees with this Application.

☒ Septic System ☐ Lagoon ☐ Other (Refer to Form C)

The undersigned hereby requests site clearance and permit to construct a Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

PLEASE PRINT OR TYPE

A. System Location (Indicate correct number and street)

Address 1401 S. 118th St (no rural route) City Walton NE, Zip 68461

Legal Description SE (1/4) 30 (1/4) Section 10N Township 8E Range Grieve's 1st Add to Walton Subdivision 3 Block 24-11 Lot

Geographical Location (if known): Longitude _____ Latitude _____

☐ Check if system mail address is not the same as the owner's address

B. Owner

Name Bill Stevens Signature Bill Stevens

Address 1401 S. 118th St City/State/Zip Walton, NE 68461

☐ Check if owner designed system Home Phone 402-483-7213 Work Phone _____

C. Contractor

Name Existing Home Company Name _____

Address _____ City/State/Zip _____

☐ Check if contractor designed system Work Phone _____

D. Engineer/Installer ☐ Check and complete if engineer designed system

Designer Name Lloyd Jakobek Firm Raymond Contracting, Inc Work Phone 402-890-6009

E. This System Will Serve a

☒ Residential Dwelling Number of Bedrooms 3 Is there a Whirlpool Bathtub YES (NO)

☐ Commercial Establishment/Other Facility Specify _____

Design flow in gallons per day _____ Type of Wastewater: ☒ Domestic ☐ Non-Domestic.

DO NOT WRITE BELOW THIS LINE

Approval Process

☒ Municipal Code 24.38 ☐ County Resolution No. 2832

1. **Health Department**	Date rec'd 8/1/05	**ACTION**	☒ Approved ☐ Disapproved
	Date frwd _____	Signature Doug Svec	
2. **Supt. Bldg. Insp. or Village Clerk**	Date rec'd _____	**ACTION**	☐ Approved ☐ Disapproved
	Date frwd _____	Signature _____	
3. **City or County Engineer**	Date rec'd _____	**ACTION**	☐ Approved ☐ Disapproved
	Date frwd _____	Signature _____	

Installation Final Written Approval

By Doug Svec

Date 8/1/05

Business Office Use Only

Date Rec'd 8/1/05

Amt Paid $200.00

Rec'd By TW Cash/Check No. 5862

FORM 23-100 10-96 White - Health Dept. Yellow - Engineer Pink - Bldg. Inspector

Lincoln-Lancaster County Health Department
Environmental Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

D

Permit Number: 053803062

Sewage Disposal System

As Built Plans & Specifications

Date 7/22/05

Sterns

System Location (Indicate correct number and street)

Address 1401 S 118 ST (no rural route) City WALTON NE, Zip 68461

A. Building Sewer

1. Material: class 160
   Diameter: 4 in.
2. Distance above basement floor: 50 in.
   or distance below basement floor: _____ in.
3. Distance between dwelling and septic tank: 28' ft.
4. Number of clean-outs: one
5. Distances to: well or suction line 80 ft.
   stream 100 ft.
   pressure line 50 ft.
   property line 12 ft.

B. Septic Tank

1. Material: concrete
   Number of compartments: one
2. Capacity: 1500 gal.
3. Factory built: ☒ Yes ☐ No
4. Manholes: Over inlet, diameter 24 in.
   Over outlet, diameter 24 in.
   Riser: ☐ above ☐ below grade AT Grade in.
5. Inlet: ☒ baffle ☐ tee
6. Outlet: ☒ baffle ☐ tee
7. Depth to top of tank, below unfinished grade: _____ in.
8. Distances to: Well or suction line 83' ft.
   Stream 100' ft.
   Pressure line 100' ft.
   Property line 12' ft.

C. Distribution Box

1. Material: Plastic
   Number available outlets: 3
2. Factory built: ☒ Yes ☐ No
3. Distance from septic tank: 29' ft.

D. Absorption Field

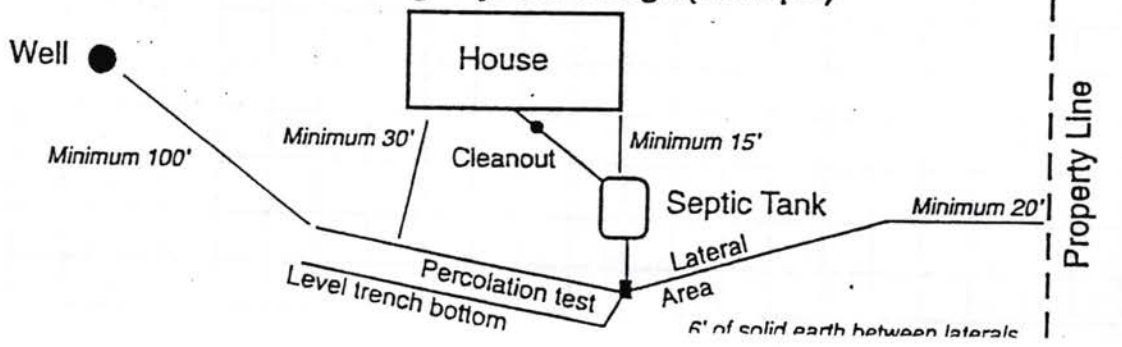
(Provide as-built drawings on back of this form)

1. Type: ☒ Half rounds ☐ Perforated pipe
   Diameter of half round: 34" wide 12" Tall
   or perforated pipe: _____
   Material: ☐ fiberglass ☒ plastic ☐ concrete
   ☐ other _____
2. Lateral lines: Number 2
   Length of each line: 100 ft. 100 ft.
   _____ ft. _____ ft., _____ ft.
3. Trench dimensions: Width 3 ft.
   Slope FLAT in/100 ft.
   Average depth 42 in
4. Filter material: Dirt
   Depth of material 42 in.
5. Distances to: Well or suction line 100+ ft.
   Stream 100+ ft.
   Pressure line 100+ ft.
   Property line 8' ft.

Indicate North with Arrow

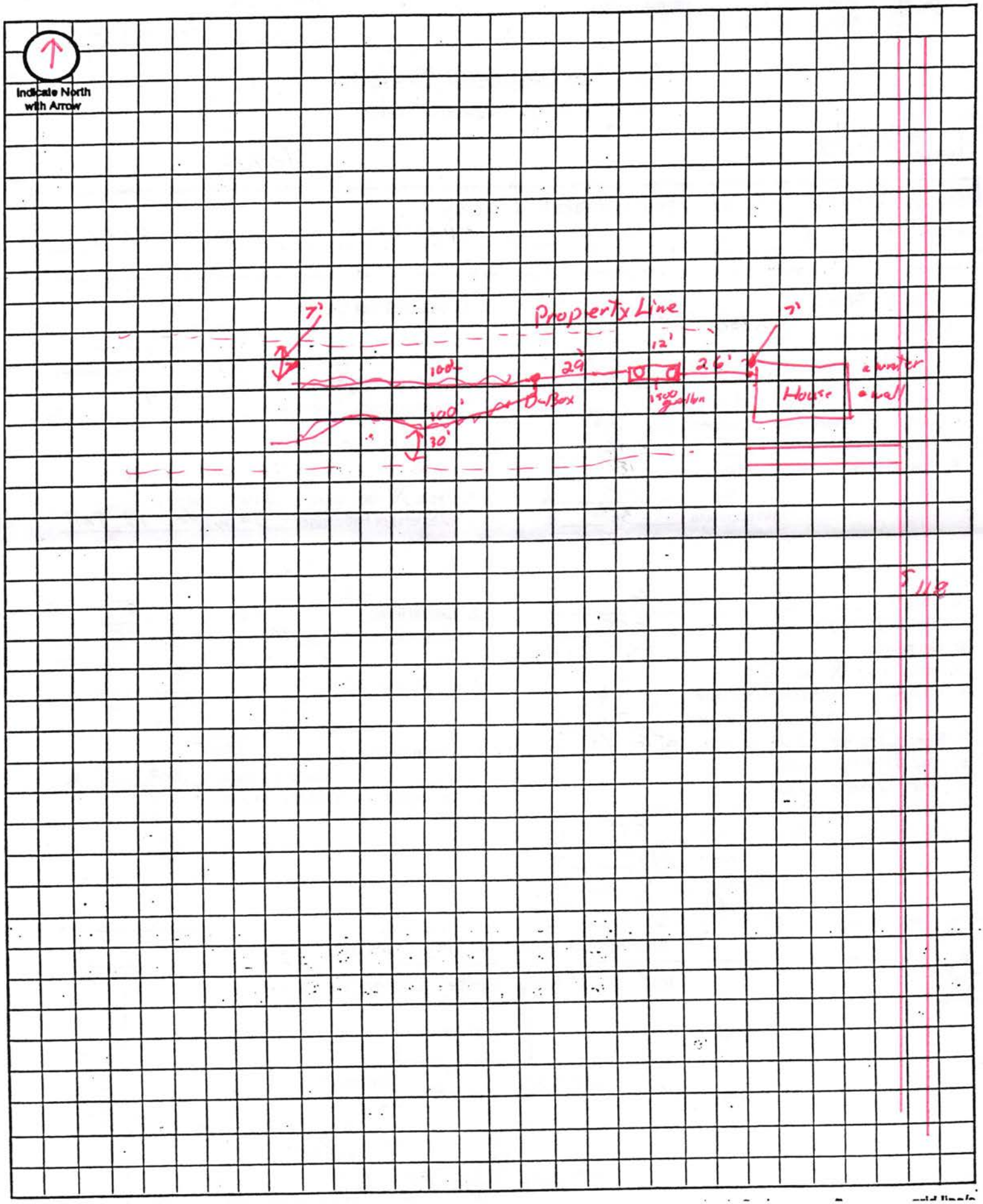
Complete "As Built" drawing on back of this form.

Individual Sewage System Design (Example)



FORM 23-103 10-96

As Built Drawing



FILE #2304

CITY OF LINCOLN NEBRASKA

DEPARTMENT OF LICENSES AND PERMITS

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF LICENSE OR PERMIT

OCTOBER 7, 1986 — THIS LICENSE OR PERMIT EXPIRES

BILL STERNS, % BRAK SOUTHWICK, 701 E. 4TH STREET, HICKMAN, NE 68372 — LICENSEE OR PERMITTEE / ADDRESS

T10N; R8E; Sec 30 SE¼; Bk 2; Lot 246, Walton, Nebraska — NAME OF ESTABLISHMENT, IF ANY / ADDRESS

REMARKS: NON TRANSFERABLE ALTER, EXTEND OR REPAIR

PERMIT	ACCOUNTING NUMBER	TOTAL
$ 30.00	018754	$ 30.00

Valid Receipt Only if Machine Receipted In This Space

Serial No. — Date and Amount

APPLICATION

HEALTH

ISSUING OFFICER OR DEPARTMENT

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW

FORM HD-41(73) APPLICATION FOR PERMIT TO ALTER, EXTEND OR REPAIR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 [X]
County Resolution No. 2832 [ ]

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Ave.
Lincoln, Nebraska 68502 (Phone: 471-7800)

FILE NO. 2304

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: 3-31-86

The undersigned hereby applies for a permit to ALTER [X], EXTEND [ ], or REPAIR [ ] an existing Individual Sewage Disposal System, in conformance with appropriate Ordinance or Resolution, as described in this application and drawings attached hereto.

1. Legal description of property: Twp. 10 N ; Range 8E ; Section 30 SE/4
Block 2 ; Lot 206 ; Addition _____
Street Address Walton Ne

2. Property Use: Residential _____ [X]; Commercial _____ [ ]
No. Bedrooms 2 Describe _____
Other Use [ ]
Describe _____

3. Type of existing Individual Sewage Disposal System: Septic Tank [X]; Other [ ]

4. Description of proposed alteration, extension or repair: Replace pipe at tank to Lateral - build seepage bed at end of Lateral

5. Work to be done by: Owner [ ] ; or Contractor [X], Southwick Sewer & Drain
Contractor's Name

6. Estimated cost of project:

a. Materials	$
b. Labor	$
c. Other	$
TOTAL	$ 900 00

Bill Sterns Brad Southwick
Signature of Applicant (owner or lessee)

Walton, Ne Hardware Rep.
Address

(Do not write below this line)

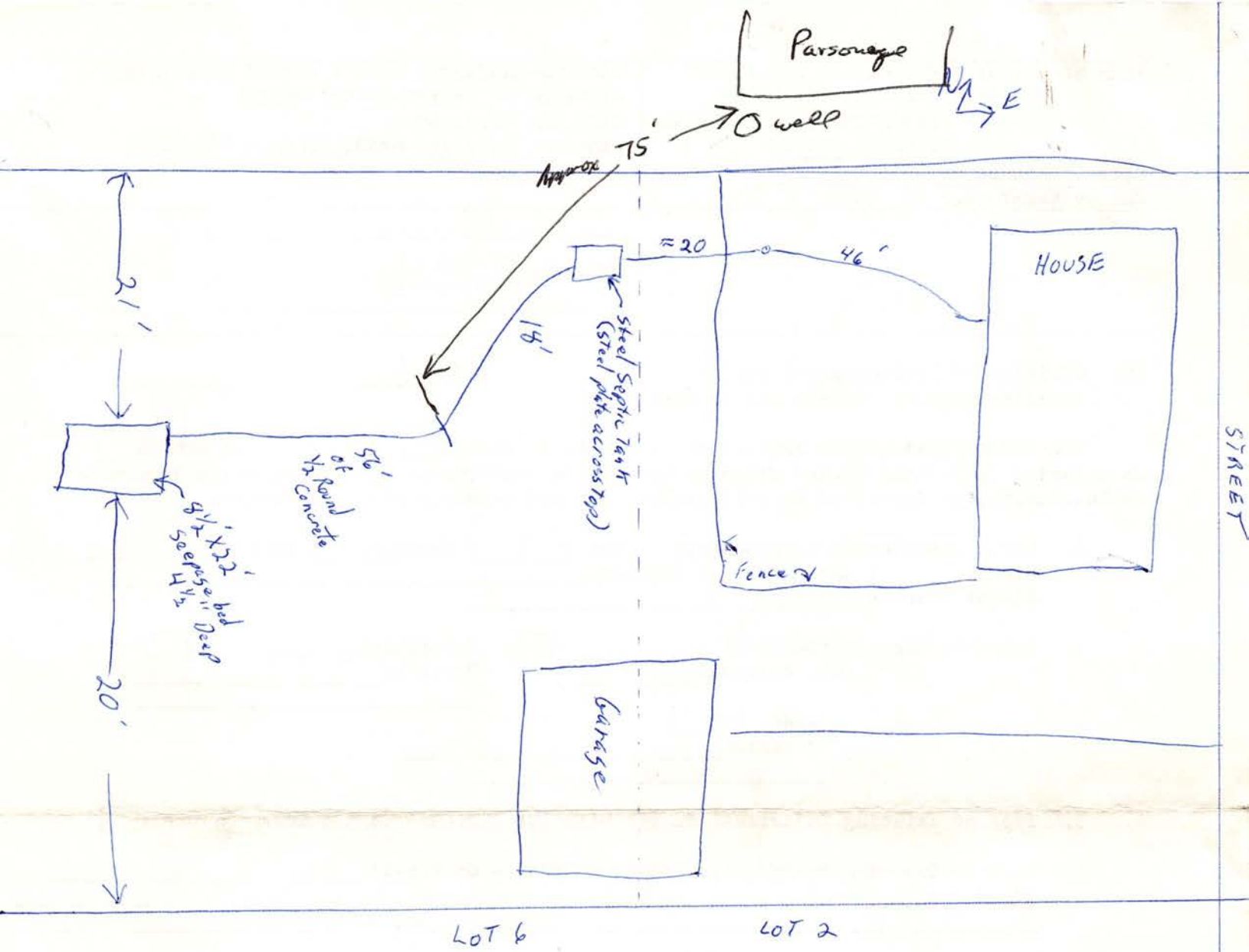
REVIEWING ACTION

1. Date Rec'd: 4-1-86
Filing Fee: $ 30 00

2. Site Visits:
Date: 4-4-86 by: [illegible]
Date: _____ by: _____
Date: _____ by: _____

3. Date: Approved [X]; Disapproved [ ]
by: Jerrold C. Hood
Experimental Provisional

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: 4-8-86 by: [illegible]


Parsonage
N
E
Approx 75'
70 well
≈20
46'
HOUSE
21'
19'
Steel Septic Tank
(Steel plate across top)
5'6"
of
1/2 Round
1/2 Concrete
9 1/2' X 22' bed
Seepage 11 Deep
4 1/2
20'
Fence
Garage
STREET
LOT 6
LOT 2

9712/2002
pdf

Lincoln-Lancaster County Health Department

3140 "N" Street, Lincoln, Nebraska 68510 Phone: 441-8022

REAL ESTATE TRANSFER/LOAN APPROVAL FORM

This form must be completed and returned to request a real estate transfer inspection.

MAKE CHECK PAYABLE TO: Lincoln-Lancaster County Health Department or LLCHD

☒ Enclosed is $150.00. Allow two weeks for processing. Incomplete information will delay processing.

☐ Evaluation of the Individual Water System ☒ Evaluation of the Sewage Disposal System

CR 3505

Legal Description of Property: Street Address 1315 So. 118th St., Walton, NE

Twp 10N Range 8E Section 30 1/4 SE 1/4 Block 3 Lot 2&11 Addition Gieren's 1st Add'n.

Directions to Property North 3/4 Block from 118th & A St. (Post Office / Bike Shop at SE corner of Intersection) to 'second-to-last' house on West side of street (White, 1-Story, Green Roof)

Location of Well * Cass Co. Rural Water - Dist. 2 Tap Location: Inside ☐ Outside ☐

Location of Sewage System West of House Year Installed Tank - Unknown Laterals - 1987

	NAME	ADDRESS	PHONE
CR 2670? Present Owner:	William and Miriam Sterns	1315 So. 118th St. Walton, NE 68461	483-7213 (home) 441-7681 (his work)
Tenant/Buyer:	N/A (Refinance)		
Return to:	First Commerce Mortgage Co. ATTN; Mark Haley	P.O. Box 81231 Lincoln, NE 68501	434-4959

CR 7116?

Signature of Applicant William Sterns Address 1315 So. 118th St. Lincoln, NE 68461 Date 11/5/97

HEALTH DEPARTMENT USE ONLY

Date Received 11/5/97 Received $150.00 Check ☒ #13552 Cash ☐

PRELIMINARY STATUS--By Paul Drotzmann **DATE:** 11/6/97

WATER SYSTEM:	Approved	Disapproved
Construction	☐	☐
Bacteria	☐ _____/ml	☐ _____/ml
Nitrate	☐ _____ppm	☐ _____ppm

SEWAGE SYSTEM

Approved ☐

Provisional ☐

Disapproved ☒

Additional Site Visits

Date ___/___/___ by ____

Date ___/___/___ by ____

Date ___/___/___ by ____

Comments: Septic tank cover is a light weight metal plate, easily removable. Recommend pumping septic tank if not pumped in past two years. Abandon well in back yard. Should abandon well in front yard if not user. See Attached Letter ☒

FINAL STATUS Public water system

WATER SYSTEM: Approved: ☒

SEWAGE DISPOSAL SYSTEM Approved: ☒ Provisional Approval: ☐

Approved by Paul Drotzmann Date 12/11/97

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.

Well in backyard is scheduled to be abandoned by Lower Platte South Natural Resources District in either February or March, 1998 per Justin Krajewski