LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

FILE NO. 1438-C

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF PERMIT

April 20, 1979 — THIS PERMIT EXPIRES

Bob Brown by Don Pentico — ISSUED TO

1520 Pioneers Blvd, Lincoln, NE — ADDRESS

T11N, R5E, Section 6 W½ SE¼ , Lot 1 I.T. — LEGAL DESCRIPTION

REMARKS: NON-TRANSFERABLE

PERMIT	INSPECTION FEE	OCCUPATION TAX	TOTAL
$ 30.00	$	$	$ 30.00
ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
	110.16	148.14	6-2

RECEIPTED BY	DATE	AMOUNT

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE

HEALTH — ISSUING OFFICER

THIS PERMIT IS ISSUED AS PROVIDED BY COUNTY RESOLUTION NO. 2832

20109-0977

FORM 20103-0477
REQUEST FOR SITE CLEARANCE AND PERMIT
FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 474-1541

A

FILING FEE: $ 30.00

FILE NO. 1438-C

DATE: OCT 20, 1978

The undersigned hereby requests SITE CLEARANCE and PERMIT to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. 11N ; Range 5E ; Section 6 ; Block ____ : Lot 1 I.T. : Addition ____ Street Address ____ W½ SE¼

2. Property Use: Residential ☒ ; Commercial ☐ Other Use ☐
No. of Bedrooms 3 . Describe ____

3. Type of Individual Sewage Disposal System: Septic Tank ☒ ; Other ☐

4. Distance to public sewer: N/A ft.

Bob Brown by Don Pentico
Signature of Applicant (Owner or Lessee)

1520 Pioneers Blvd.
Address

(Do not write below this double line)

1. Health Department: Date Rec'd. 10/20/78. Date Frwd. 10/20/78. ACTION: Approved ☒ Disapproved ☐ Signature: Jerrold C. Hood

2. Supt. Bldg. Insp.: or Village Clerk Date Rec'd. 10-20-78. Date Frwd. ____. ACTION: Approved ☒ Disapproved ☐ Signature: John Rasch

3. City or County Engineer: Date Rec'd. 10-20-78. Date Frwd. 10-20-78. ACTION: Approved ☒ Disapproved ☐ Signature: Henry Graff

REMARKS OR REASONS FOR DISAPPROVAL ____

Site Visits:
Date: 11/2/78 by: L.C.H.
Date: ____ by: ____
Date: ____ by: ____

INSTALLATION FINAL WRITTEN APPROVAL
Date: 11/30/78 By: Jerrold C. Hood

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

FORM 20105-0477
SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 474-1541

B

FILE NO. 1438-C

PROPERTY WHERE SOIL TESTED:

Location: Township 11N ; Range 5E ; Section & ¼ Section W½ SE¼ 6.
Property Dimensions: _____ ft. x _____ ft. Area: _____ acres. (Attach Sheet C with sketch of property).
Soil Type: Silty Clay ☒ ; Silty Clay Loam ☐ ; Sandy Loam ☐ ; Silt Loam ☐ ; Clay Loam ☐ .
Dates of Tests: 10/18/78 to 10/19/78 . Weather: Precip. dry Temp. 70° .

OWNER: BOB Brown

Address: % Pottco Inc. 1520 Pioneers

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
		Pre-Saturation Period				Percolation Readings						Results	
		Start		End		Start			End				
Hold No.	Hole Depth (in.)	Date (Mo./Day)	Time (Hr./Min.)	Date (Mo./Day)	Time (Hr./Min.)	Date (Mo./Day)	Time (Hr./Min.)	Water Level (in.)	Time (Hr./Day)	Water Level (in.)	Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./in.)
1	26	10/18	10:00	10/18	2:00	10/19	5:10	3¼	5:40	2⅝	30	⅝	
2	28						5:10	2	5:40	1¼	30	¾	
3	28						5:15	6	5:45	5½	30	½	
4	30						5:15	6	5:45	5⅜	30	⅝	
5	28						5:20	4¼	5:50	4	30	¼	
6	28						5:20	3⅜	5:50	2¾	30	⅝	

Pottco by Don Prentice
Signature of Person Conducting Test

Address 1520 PIONEERS BLVD. Phone 423-0121

Sum of Percolation Rates: _____
Average of Rates: _____
Mean of Rates: _____

(Do not write below this line)

REVIEWING ACTION

Remarks: _____

Soil Type (SCS): Near Silty alluvial Land

Date: October 20, 1978

Approved Percolation Rate (a)
A. 53 min./inch
B. _____ min./inch
C. _____ min./inch

Jerrold C. Hood
Signature of Reviewing Official

FORM 20102-0477
PRELIMINARY PLANS & SPECIFICATIONS FOR SEWAGE DISPOSAL SYSTEM (Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

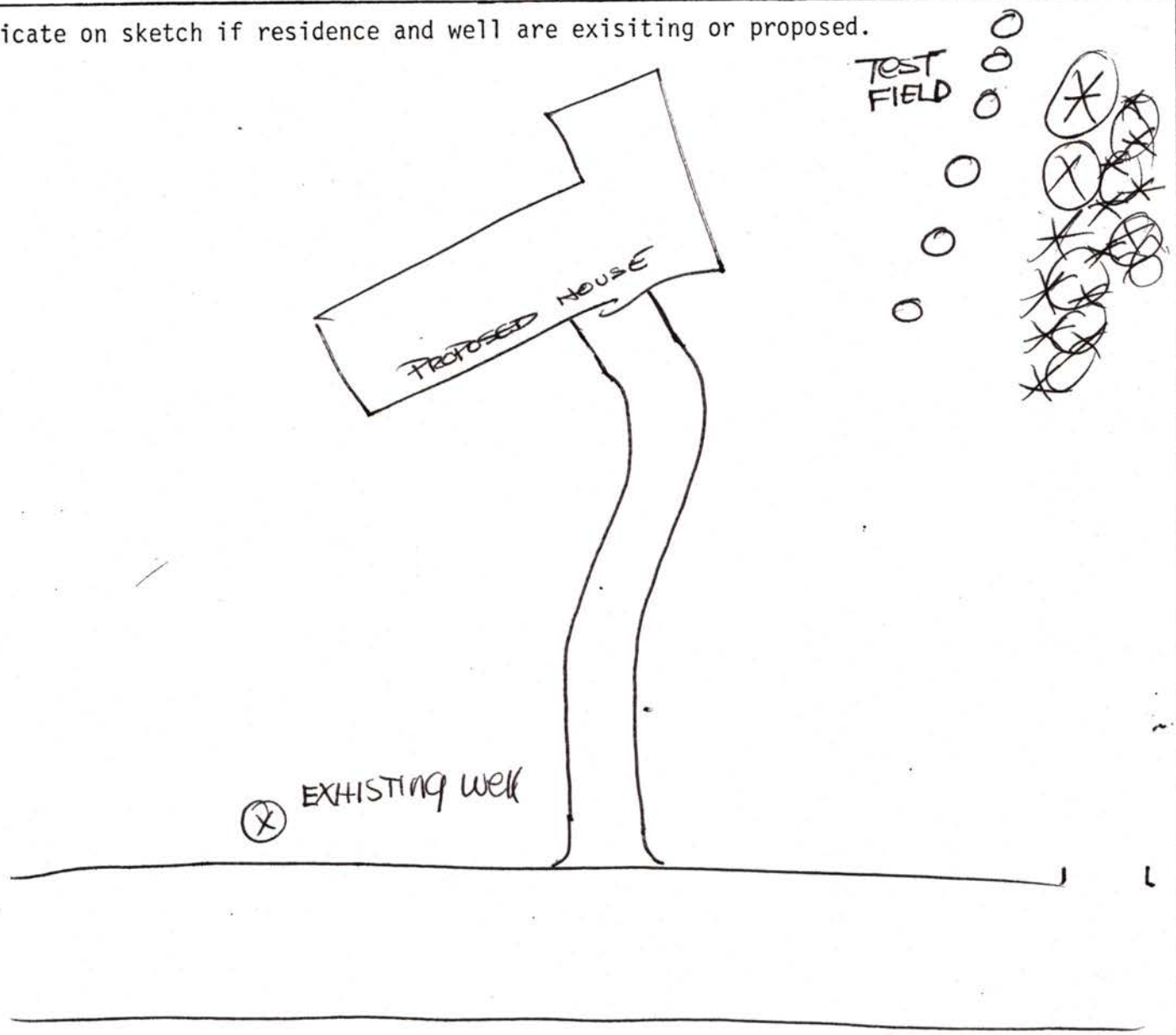
LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 474-1541

C

Sketch of property showing Percolation Test hole locations, well, residence, direction and property line.

FILE NO. 1438-C

Indicate on sketch if residence and well are exisiting or proposed.



REVIEWING ACTION

Remarks: _____

Date: October 20, 1978

Minimum Design Requirement
1. Capacity of Septic Tank 1000 gals.
2. Total Length of Laterals 313 ft.
3. With a Trench Width of 36 in.
4. Total Area of Lateral needed 938 sq.ft.

Jerrold C. Hoo
Signature of Reviewing Official

FORM 20104-0477
PLANS & SPECIFICATIONS FOR SEWAGE DISPOSAL SYSTEM (Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 474-1541

D

DATE: Nov 2 1978

FILE NO. _____

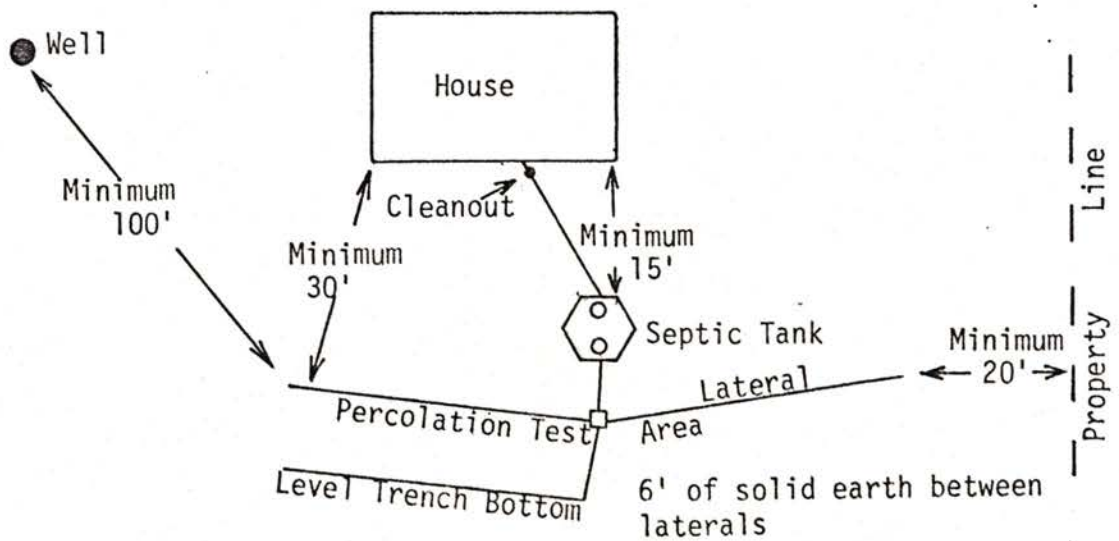
SPECIFICATIONS AS BUILT

A. BUILDING SEWER:
1. Material PVC; Diameter 4 in.
2. Distance above basement floor ____ in., or below basement floor 6 in.
3. Distance between dwelling and septic tank 30 ft.
4. Number of clean-outs 1.
5. Distances to:
Well or Suction Line ____ ft.;
Stream ____ ft.; Pressure Line 600 ft.; Property Line ____ ft.

B. SEPTIC TANK:
1. Material Fiberglass; No. of compartments 1.
2. Capacity 1000 gals.;
3. Factory Built: Yes ☒ No ☐
(Company Calvary)
4. Manholes: Over Inlet; diam. ____ in.
Over Outlet; diam. 6 in.
Riser Above ☒ Below ☐ Grade 2 in.
5. Inlet: Baffle ☐ ; or Tee ☒
6. Outlet: Baffle ☐ ; or Tee ☒
7. Depth of top of tank below finished grade 30 in.
8. Distances to:
Well or Suction Line ____ ft.;
Stream ____ ft.; Pressure Line 30 ft.; Property Line ____ ft.

C. DISTRIBUTION BOX:
1. Material Fiberglass; Number - available outlets ____.
2. Factory Built: Yes ☒ No ☐
(Company Same)
3. Distance from Septic Tank ____ ft.

D. ABSORPTION FIELD: (Provide as built drawings on back of this form)
1. Type: Half Rounds ☐ Perforated Pipe ☒
Diameter of Half Round ____ or
Perforated Pipe 4" .
Material: fiberglass ☐ ; plastic ☒ ;
concrete ☐ ; other ____.
2. Lateral Lines:
Number 4 ; Length of each line 100, 100, 100, 13, ____ ft.;
Total length of laterals 313 ft.;
Distance between lateral lines 8 ft.
3. Trench dimensions: Width 3 ft.;
Slope 6 in/100 ft.; Average Depth 30 in.
4. Filter Material: Gravel
Depth of Material 18 in.
5. Distances to:
Well or Suction Line ____ ft.;
Stream ____ ft.; Pressure Line Same ft.; Property Line ____ ft.

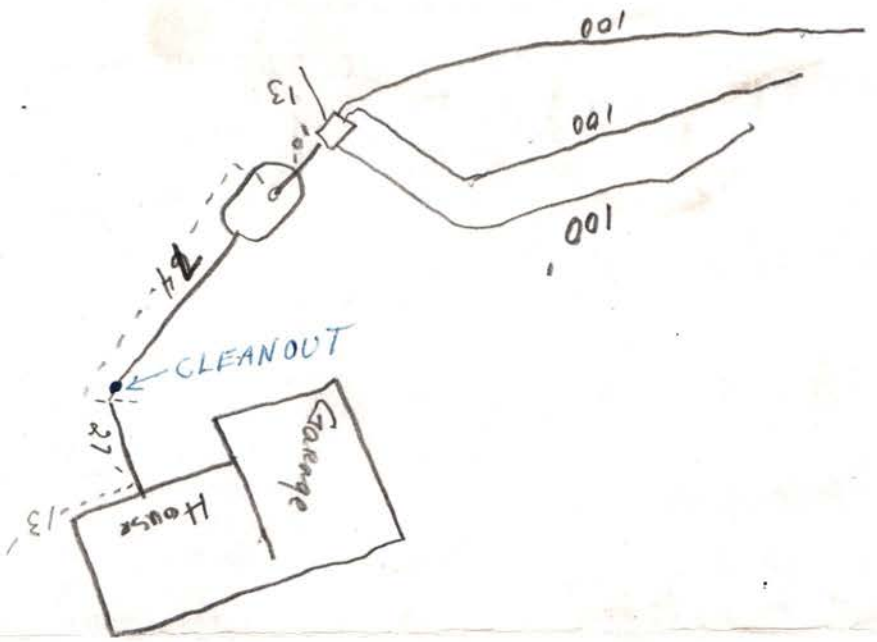


TYPICAL INDIVIDUAL SEWAGE SYSTEM DESIGN

AS BUILT DRAWING OF SYSTEM

DATE_____ INSTALLER Pottyco (Meerle)

N



PID # 05-06-400-002-000

Lincoln-Lancaster County Health Department

3140 "N" Street, Lincoln, Nebraska 68510 Phone: 441-8022

REAL ESTATE TRANSFER/LOAN APPROVAL FORM

FOR PROPERTY IN **LANCASTER COUNTY** ONLY

This form must be completed and returned with payment to request a real estate transfer inspection.

MAKE CHECK PAYABLE TO: "Lincoln-Lancaster County Health Department" or "LLCHD"

☐ Enclosed is $200.00. Allow two weeks for processing. Incomplete information will delay processing.

Legal Description of Property: Street Address 12900 W. Mill Rd

Parcel ID ____-____-____-____-____ (i.e. 99-99-999-999-999)

Twp 11N Range R5E Section 6 1/4 ___ 1/4 ___ Block ___ Lot 1 Addition ___

Directions to Property Lot 1 of Irregular Tracts located in the West one-half of the Southeast Quarter of Sec. 6 T 11 N, R 5 E. of the 6th P.M

Location of Well 30' off house, East of Pines by road Tap Location: Inside ☐ Outside ☒

Location of Sewage System Mtg Enclosures Year Installed 86

Site Hazards (dogs, etc.) ___

	NAME	ADDRESS	PHONE
Present Owner:	Tom + Vicky Sindelar	12900 W. Mill Rd, Malcolm, NE	796-2111
Tenant/Buyer:	Daniel J. Botsch	Po Box 226 Malcolm NE 68402	796-2516 or 580-8000
Return to:	Daniel J Botsch		
			(Fax)

471-4950

Signature of Applicant Daniel J Botsch Address ? Date 11/17/00

HEALTH DEPARTMENT USE ONLY

RECEIVED Date 11/27/00 Amount 200 Check No. 1215 Initials ___

DATA ENTRY Date ___/___/___ Case No. ___ Initials ___

PRELIMINARY STATUS--By PAUL DROTZMANN **DATE:** 11/28/00

WATER SYSTEM:	Approved	Disapproved
Construction	☒	☐
Bacteria	☒ 0 /ml	☐ ___ /ml
Nitrate	☒ 0 ppm	☐ ___ ppm

SEWAGE SYSTEM	
Approved	☒
Provisional	☐
Disapproved	☐

Additional Site Visits

Date ___/___/___ by ___

Date ___/___/___ by ___

Date ___/___/___ by ___

Comments: Mr. Sindelar Stated tank was pumped about one year ago

See Attached Letter ☐

FINAL STATUS

WATER SYSTEM: Approved ☒ **SEWAGE DISPOSAL SYSTEM:** Approved ☒ Provisional Approval ☐

Approved by Paul Drotzmann Date 12/4/00

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.

White - Applicant after approval Yellow - Environmental Health Pink - Business Office

Revised/Reprint: 9-00

P16707-49

Lincoln-Lancaster County Health Department

2200 St. Mary's Avenue, Lincoln, Nebraska 68502 Phone: 471-8022

REAL ESTATE TRANSFER/LOAN APPROVAL FORM

This form must be completed and returned to request a real estate transfer inspection.

MAKE CHECK PAYABLE TO: Lincoln-Lancaster County Health Department or LLCHD

☑ Enclosed is $150.00. Allow two weeks for processing. Incomplete information will delay processing.

☑ Evaluation of the Individual Water System ☑ Evaluation of the Sewage Disposal System

Legal Description of Property: Street Address 12900 west Mill Rd

Twp 11 North Range 5E Section 6 1/4 ___ 1/4 ___ Block ___ Lot 1 Addition ___

Directions to Property 2 miles North of Malcolm on N.W. 112 St; turn west on West Mill Rd & go Approx 1.3 miles (Box 147) only home on North side of Road

Location of Well Front pasture Approx 80 yds South of Home Tap Location: Inside ☑ Outside ☑

Location of Sewage System TANK & lines are North of Home/marked by cement plate Year Installed 1982 septic 1979 well

	NAME	ADDRESS	PHONE
Present Owner:	Thomas Sindelar	12900 west Mill Rd	(H) 796-2111
Tenant/Buyer:	Sindelar	Box 147 Malcolm, NE 68402	(W) 471-2171
Return to:	Thomas Sindelar	well will be available	

Signature of Applicant T. A. Sindelar Address (Same) Date 10/29/92

well & tank site

HEALTH DEPARTMENT USE ONLY

Full description Lot one (1), Irregular Tracts of the Southwest Quarter (SW¼) of Section 6, Township 11 North, Range 5 East of the 6th P.M., Lancaster County, Nebraska #2420

Date Received 10/29/92 Received $150.00 Check ☑ Cash ☐

PRELIMINARY STATUS--By R Margrave **DATE:** 10/30/92

WATER SYSTEM:	Approved	Disapproved	SEWAGE SYSTEM	Additional Site Visits
Construction	☑	☐	Approved ☑	Date 10/30/92 by RM
Bacteria	☑ 0 /ml	☐ ___ /ml	Provisional ☐	Date ___/___/___ by ___
Nitrate	☑ <0.1 ppm	☐ ___ ppm	Disapproved ☐	Date ___/___/___ by ___

Comments: Recommend checking to see if septic tank needs pumping.

See Attached Letter ☐

FINAL STATUS

WATER SYSTEM: Approved: ☑ **SEWAGE DISPOSAL SYSTEM** Approved: ☑ Provisional Approval: ☐

Approved by Ron Margrave, R.S. Date 11/9/92

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

2200 St. Marys Avenue Phone (402) 471-7800 Lincoln, Nebraska 68502

REAL ESTATE TRANSFER / LOAN APPROVAL

This form must be completed and returned to request a real estate transfer inspection.

MAKE CHECKS PAYABLE TO: Lincoln-Lancaster County Health Department.

☑ Evaluation of the Individual Water System Date: June 27 1989

☑ Evaluation of the Sewage Disposal System ☑ Enclosed is $75.00

Legal Description of Property: TWP. 11N; RANGE 5E; SECTION 6; BLOCK ____

LOT 1; ADDITION W½, Sec 6; Street Address 12900 West Hill Rd

Directions to Property go thru Malcom towards Branched Oak Lake; West Hill Rd is the road 1 mile this side of Branched Oak Lake or 1 mile South of Lake (go west to property viewed on road

Location of Well _____ Tap Location: Inside ☐ Outside ☒

Location of Sewage System _____ Year Installed ____

	NAME	ADDRESS	PHONE
Present Owner:	Nancy L + Danny L Doran	12900 West Hill Rd	
Tenant/Buyer:	Bill D Buettgenbach	Rt 5	477-0406
Return to:	Woods Bros Realty % Mimi	3737 So 27 St	432-3737

NOTE: Allow two weeks for processing. Incomplete information will delay processing.

Signature of Applicant Bill D. Buettgenbach Address Rt 5 Lincoln 68508

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HEALTH DEPARTMENT USE ONLY

Date Received JUNE 27, 1989 Received $75.00 Check ☒ Cash ☐

PRELIMINARY STATUS--DATE JUNE 28, 1989

WATER SYSTEM:	Approved	Disapproved	SEWAGE SYSTEM:		SITE VISIT:
Construction	☐	☒	Approved:	☒	Date 6/28/89 by J.C.H
Bacteria	☒	☐	Provisional:	☐	Date 7/10/89 by J.C.H.
Nitrate	☒	☐	Disapproved:	☐	Date _____ by ____

Comments: DEPRESSION AROUND WELL. HYDRANT TOO CLOSE. IF SEPTIC TANK HAS NOT BEEN PUMPED RECENTLY IT SHOULD BE CHECKED TO SEE IF IT IS NEEDED. See Attached Letter ☐

7/10/89 Well Corrected J.C.H.

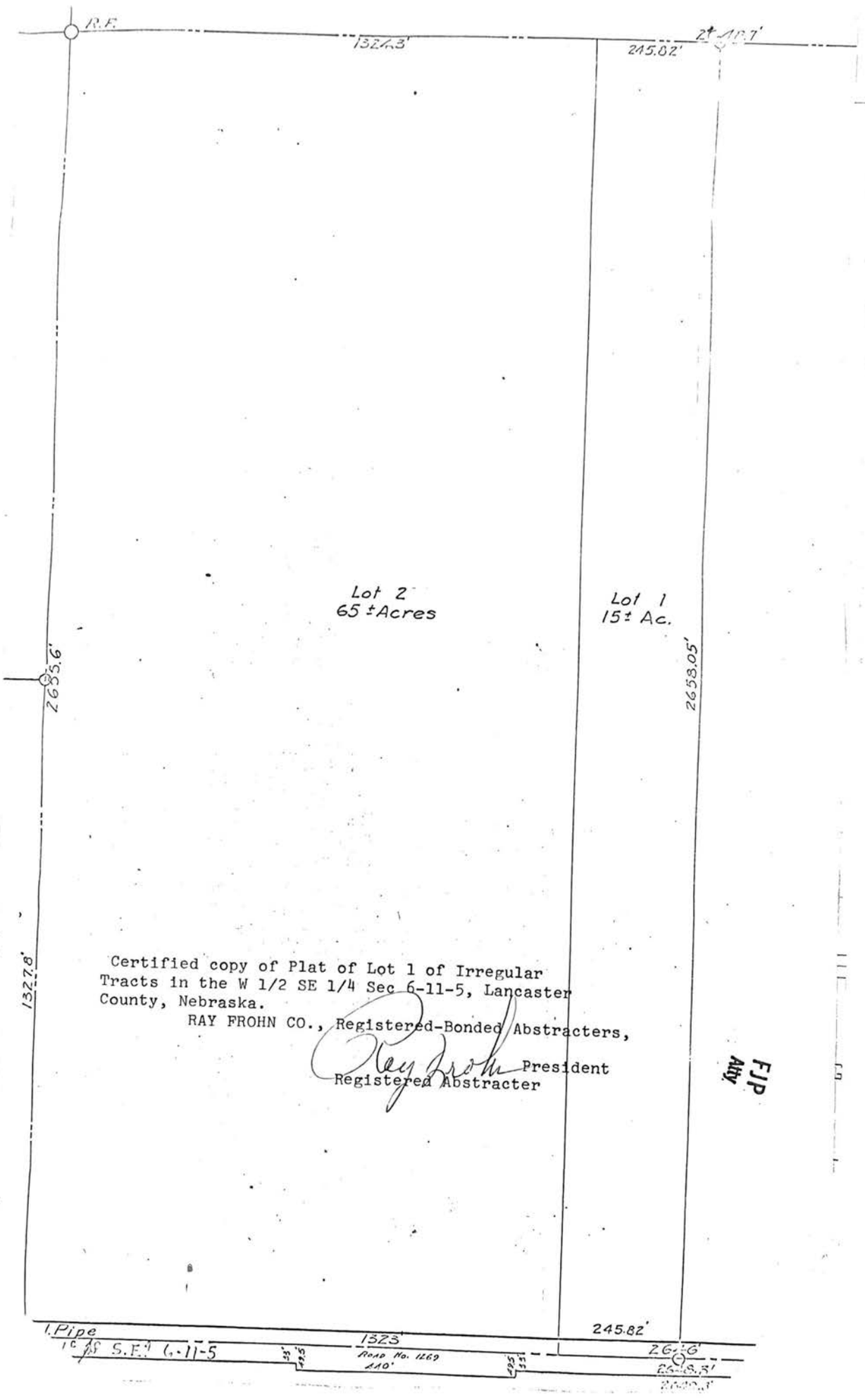
FINAL STATUS

WATER SYSTEM:	SEWAGE DISPOSAL SYSTEM:	
Approved: ☒	Approved: ☒	Provisional Approval: ☐

APPROVED BY Carroll E. Hood R.S. DATE JULY 11, 1989

Approval or disapproval is based on written standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operation. WELLS - Nebraska Safe Drinking Water Act,
- Standards for A Private Well in Nebraska

FG.4120 INDIVIDUAL SEWAGE SYSTEMS - County Resolution #2832


R.F.
1324.3'
245.82'
Lot 2
65 ± Acres
Lot 1
15 ± Ac.
2655.6'
2658.05'
1327.8'
Certified copy of Plat of Lot 1 of Irregular Tracts in the W 1/2 SE 1/4 Sec 6-11-5, Lancaster County, Nebraska.
RAY FROHN CO., Registered-Bonded Abstracters,
Ray Frohn President
Registered Abstracter
FJP Atty
I. Pipe
1323'
245.82'
Road No. 1269
110'