LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

FILE NO. 1553-C

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF PERMIT

December 18, 1979 — THIS PERMIT EXPIRES

Carol Hansen — ISSUED TO

Box 34, Malcolm, NE 68502 — ADDRESS

T11N, R5E, Section 9 SE¼ — LEGAL DESCRIPTION

REMARKS: NON-TRANSFERABLE

PERMIT	INSPECTION FEE	OCCUPATION TAX	TOTAL
$ 60.00	$	$	$ 60.00
ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
	110.16	148.14	6-2

RECEIPTED BY — DATE — AMOUNT

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE

HEALTH — ISSUING OFFICER

THIS PERMIT IS ISSUED AS PROVIDED BY COUNTY RESOLUTION NO. 2832

20109-0977

FORM 20103-0477
REQUEST FOR SITE CLEARANCE AND PERMIT
FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 474-1541

A

FILING FEE: $ 60.00

FILE NO. 1553-C

DATE: 6-18-79

The undersigned hereby requests SITE CLEARANCE and PERMIT to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. 11N ; Range 5E ; Section SE¼ Sec 9;
   Block _____ : Lot _____ : Addition See attached copy of Deed.
   Street Address _____

2. Property Use: Residential ☒ ; Commercial ☐ Other Use ☐
   No. of Bedrooms 3 . Describe _____

3. Type of Individual Sewage Disposal System: Septic Tank ☐ ; Other ☐

4. Distance to public sewer: _____ ft.

* Applicant agrees to comply with results of percolation which is to be run as soon as possible. *

Carol Hansen
Signature of Applicant (Owner or Lessee)

Box 34 Malcolm Ne. 68402
Address

(Do not write below this double line)

1. Health Department: Date Rec'd. 6-18-79 . Date Frwd. 6-18-79 . ACTION: Approved ☒ Disapproved ☐ Signature: Ron Mayfield

2. Supt. Bldg. Insp.: or Village Clerk: Date Rec'd. 6/18/79 . Date Frwd. 6/18/79 . ACTION: Approved ☒ Disapproved ☐ Signature: Randy Adams

3. City or County Engineer: Date Rec'd. 6-18-79 . Date Frwd. 6-18-79 . ACTION: Approved ☑ Disapproved ☐ Signature: Henry Ruff

REMARKS OR REASONS FOR DISAPPROVAL _____

Site Visits:
Date: _____ by: _____
Date: _____ by: _____
Date: _____ by: _____

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

INSTALLATION FINAL WRITTEN APPROVAL
Date: 1/28/80 By: Jerrold C. Hood

FORM 20105-0477
SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 474-1541

B

FILE NO. _____

PROPERTY WHERE SOIL TESTED:

Location: Township _____; Range _____; Section & ¼ Section _____.
Property Dimensions: _____ ft. x _____ ft. Area: _____ acres. (Attach Sheet C with sketch of property).
Soil Type: Silty Clay ☐ ; Silty Clay Loam ☐ ; Sandy Loam ☐ ; Silt Loam ☐ ; Clay Loam ☐ .
Dates of Tests: _____ to _____. Weather: Precip. _____ Temp. _____.

OWNER: _____

Address: _____

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
		Pre-Saturation Period				Percolation Readings						Results	
		Start		End		Start			End				
Hold No.	Hole Depth (in.)	Date (Mo./ Day)	Time (Hr./ Min.)	Date (Mo./ Day)	Time (Hr./ Min.)	Date (Mo./ Day)	Time (Hr./ Min.)	Water Level (in.)	Time (Hr./ Day)	Water Level (in.)	Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./in.)
1											60	1 3/4	1.75
2												1 3/8	1.375
3												1 1/16	1.0625
4												1 1/8	1.125
5												1 1/8	1.125
6												1 1/4	1.25
													7.56
													1.26

Called in by Dan Crosby
Signature of Person Conducting Test

Sum of Percolation Rates: _____
Average of Rates: _____
Mean of Rates: _____

Address _____ Phone _____

(Do not write below this line)

REVIEWING ACTION

Remarks: _____
Soil Type (SCS): _____
Date: _____

Approved Percolation Rate (a)
A. 48 min./inch
B. _____ min./inch
C. _____ min./inch

Ron Mayont
Signature of Reviewing Official

FORM 20102-0477
PRELIMINARY PLANS & SPECIFICATIONS FOR SEWAGE DISPOSAL SYSTEM (Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 474-1541

C

Sketch of property showing Percolation Test hole locations, well, residence, direction and property line.

FILE NO._____

Indicate on sketch if residence and well are exisiting or proposed.

REVIEWING ACTION

Remarks: Sharpsburg soil

Date: 6-18-79

Minimum Design Requirement
1. Capacity of Septic Tank 1000 gals.
2. Total Length of Laterals _____ ft.
3. With a Trench Width of _____ in.
4. Total Area of Lateral needed ____ sq.ft.

3' wide 305, 4' wide 229'

Ron Maynard
Signature of Reviewing Official

FORM 20104-0477
PLANS & SPECIFICATIONS FOR SEWAGE DISPOSAL SYSTEM (Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 474-1541

D

DATE: _____

FILE NO. _____

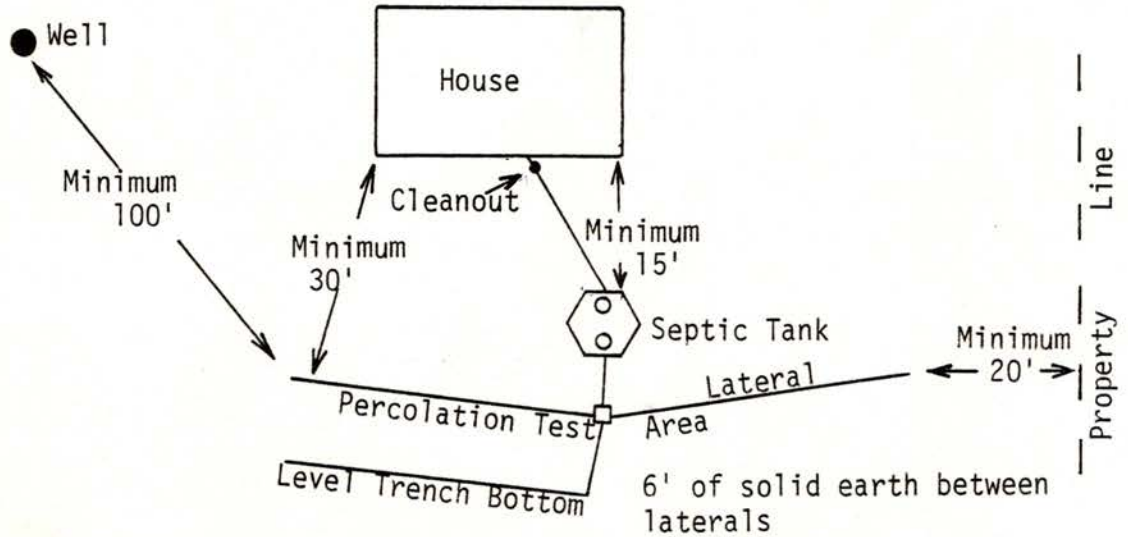
SPECIFICATIONS AS BUILT

A. BUILDING SEWER:
1. Material PVC; Diameter 4 in.
2. Distance above basement floor _____ in., or below basement floor _____ in.
3. Distance between dwelling and septic tank _____ ft.
4. Number of clean-outs _____.
5. Distances to:
Well or Suction Line _____ ft.; Stream _____ ft.; Pressure Line _____ ft.; Property Line _____ ft.

B. SEPTIC TANK:
1. Material CONCRETE; No. of compartments _____.
2. Capacity _____ gals.;
3. Factory Built: Yes ☒ No ☐
(Company PRE CAST)
4. Manholes: Over Inlet; diam. _____ in.
Over Outlet; diam. _____ in.
Riser Above ☐ Below ☐ Grade ____ in.
5. Inlet: Baffle ☐ ; or Tee ☐
6. Outlet: Baffle ☐ ; or Tee ☐
7. Depth of top of tank below finished grade _____ in.
8. Distances to:
Well or Suction Line _____ ft.; Stream _____ ft.; Pressure Line _____ ft.; Property Line _____ ft.

C. DISTRIBUTION BOX:
1. Material CONCRETE; Number - available outlets _____.
2. Factory Built: Yes ☒ No ☐
(Company PRE CAST)
3. Distance from Septic Tank 3 ft.

D. ABSORPTION FIELD: (Provide as built drawings on back of this form)
1. Type: Half Rounds ☒ Perforated Pipe ☐
Diameter of Half Round 12" or Perforated Pipe _____.
Material: fiberglass ☐ ; plastic ☐ ; concrete ☒ ; other _____.
2. Lateral Lines:
Number 4; Length of each line 100, 100, 40, 65, 30 ft.;
Total length of laterals _____ ft.;
Distance between lateral lines ____ ft.
3. Trench dimensions: Width _____ ft.;
Slope _____ in/100 ft.; Average Depth _____ in.
4. Filter Material: GRAVEL
Depth of Material _____ in.
5. Distances to:
Well or Suction Line _____ ft.; Stream _____ ft.; Pressure Line _____ ft.; Property Line _____ ft.



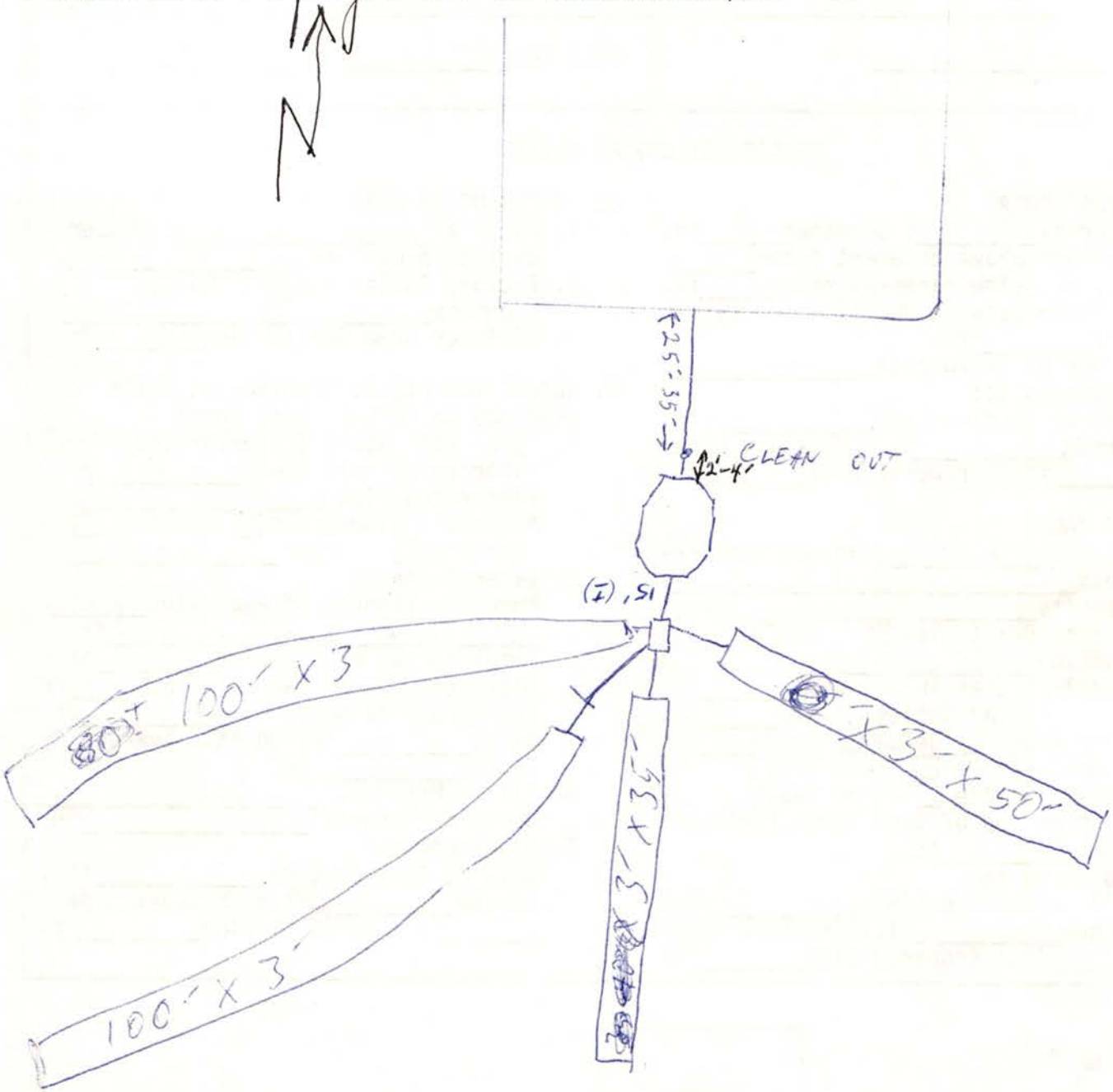
TYPICAL INDIVIDUAL SEWAGE SYSTEM DESIGN

Drawing was made so late

AS BUILT DRAWING OF SYSTEM

DATE _____ INSTALLER DENNIS PULING

installer had forgotten some measurements



230—Agreement for Warranty Deed — The Huffman General Supply House, Lincoln, Nebr.

THIS AGREEMENT, made this **1st** *day of* **March** *, 19* **79** *, between* **Jim J. Andelt and Helen F. Andelt, husband and wife, as joint tenants,** *hereinafter referred to as the seller(s) and* **Stanley L. Hanson and Carol A. Hanson,** *hereinafter referred to as the buyer(s).*

WITNESSETH, that the seller(s) hereby covenant(s) and agree(s) that if the buyer(s) shall first make the payment(s) and perform the covenants hereinafter mentioned on his, her or their part to be made and performed, the said seller(s) agree(s) to furnish buyer(s) a good and sufficient abstract of title showing a merchantable title of record to the premises hereinafter described in the seller(s), and will convey and assure to the buyer(s), in fee simple, clear of all encumbrances except as stated herein, by good and sufficient Warranty Deed, the following lot, piece and parcel of ground, to wit: **A tract of land located in Lot 8 in the SE¼ of Section 9, Township 11 North, Range 5 East of the 6th P.M., Lancaster County, Nebraska, described as follows;**

Referring to the NE corner of said SE¼; thence southerly on the East line of said SE¼ 612.22 feet to the point of beginning; thence continuing southerly on said East line 247.5 feet; thence westerly 90 degrees right 1014.55 feet; thence northerly 90 degrees right 247.5 feet; thence easterly 90 degrees right 1014.55 feet to the point of beginning; containing 5.76 acres more or less, including County Roadway.

Subject to easements and restrictions of record.

And the said buyer(s) covenant(s) and agree(s) to pay to said seller(s), the sum of **Twelve Thousand ninety-six ($12,096.00) ----------** *DOLLARS, in the manner following:* **Two Thousand Five Hundred ($2,500.00) ----------** *Dollars, cash in hand paid, the receipt whereof is hereby acknowledged, and the balance payable:* **As follows;**

One Hundred Twenty-Five ($125.00) Dollars to be paid April 1, 1979, and $125 to be paid on the first day of each month thereafter until the first day of March, 1984, at which time any remaining balance shall be paid in full. Said payment shall first pay the interest at the rate of 9% per annum on the unpaid balance and the remainder shall apply to the principal,

Buyers shall have the right to pay all or any part on this contract at any time,

with interest at the rate of **9%** *per cent per annum, payable* **monthly** *on the whole sum remaining from time to time unpaid, and to pay all general taxes, that may be legally levied or imposed upon said land, subsequent to the year* **1978** *and all installments of special assessments or special taxes becoming due or delinquent after* **January 1, 1979** *and keep the buildings in a reasonable state of repair and insured for $. If there is a mortgage on said property, pay interest and taxes thereon up to . It is mutually agreed that time is an essential element in this contract. And it is further agreed that in case of any payment, either of principal or interest, remaining unpaid for a space of* **60** *days after the same shall become due, and in case of failure of the said buyer(s) to make any of the aforesaid payments provided for herein or the breach of any other covenant contained herein, this contract shall at the option of the seller(s), be forfeited and determined and the buyer(s) shall forfeit all payments made hereunder, and such payments shall be retained by the seller(s) as liquidated damages in full satisfaction of all the damages sustained, and seller(s) shall have the right to re-enter and take possession of said premises aforesaid.*

That this agreement shall not be assigned by buyer(s) without the written consent of the seller(s).

Sellers shall forthwith execute a warranty deed to be placed in escrow with Allen Realty Company or as mutually agreed to be delivered to the buyers when this contract is paid in full.

It is mutually agreed that all the covenants and agreements herein contained shall extend to and be obligatory upon the heirs, executors, administrators and assigns of the respective parties.

IN WITNESS WHEREOF, the parties of these presents have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of

Jim J. Andelt (L. S.)

Helen F. Andelt (L. S.)

Stanley L. Hanson (L. S.)

Carol A. Hanson (L. S.)

9907277001 rdf

Lincoln-Lancaster County Health Department

3140 "N" Street, Lincoln, Nebraska 68510 Phone: 441-8022

REAL ESTATE TRANSFER/LOAN APPROVAL FORM

FOR PROPERTY IN **LANCASTER COUNTY** ONLY

entered 8/2/99

This form must be completed and returned with payment to request a real estate transfer inspection.

MAKE CHECK PAYABLE TO: "Lincoln-Lancaster County Health Department" or "LLCHD"

☐ Enclosed is $150.00. Allow two weeks for processing. Incomplete information will delay processing.

LCR 4112

Legal Description of Property: Street Address 12605 NW 98th St.

Twp 11 Range 5 Section 9 1/4 ___ 1/4 ___ Block ___ Lot ___ Addition ___

Directions to Property Hwy 34 to Malcom thru Malcolm, No. to W. Waverly Rd., east to NW 98th, north to 3rd house on west side of road

Location of Well between NW 98th + house ½ way to south Tap Location: Inside ☐ Outside ☑

Location of Sewage System directly south of air cond. unit Year Installed ___

	NAME	ADDRESS	PHONE
NCR 36136 Present Owner:	Dave Peterson	12605 NW 98th St. 68402	(402) 796-2632 473-9271
ACR 76386 Tenant/Buyer:			
Return to:	Garland Headrick	4323 Bingham Cr. Lincoln 68516	423-1909

Signature of Applicant Pam Hansen Address 2200 So 40th, Suite 101 Date 6/21/99

HEALTH DEPARTMENT USE ONLY

RECEIVED

Date 06/22/99
Initials ___
Amount 150 =
Check No. 8374

DATA ENTRY

Date ___/___/___
Case No. ___
Initials ___

PRELIMINARY STATUS--By PAUL DROZEMOUN **DATE:** 6/22/99

WATER SYSTEM:	Approved	Disapproved
Construction	☒ 7-14-99	☒
Bacteria	☒ 0 /ml	☐ ___ /ml
Nitrate	☒ 0.2 ppm	☐ ___ ppm

SEWAGE SYSTEM	
Approved	☐
Provisional	☐
Disapproved	☒

Additional Site Visits

Date 7/9/99 by PD
Date 7/14/99 by P.D
Date ___/___/___ by ___

Comments: See inspection report
7-9-99 well repaired. Distribution box replaced. Sewage system originally installed in 1979, may be nearing end of expected operating life See Attached Letter ☐

FINAL STATUS

WATER SYSTEM: Approved ☒ **SEWAGE DISPOSAL SYSTEM:** Approved ☒ Provisional Approval ☐

Approved by Paul D. Drozemoun Date 7/19/99

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.

White - Applicant after approval Yellow - Environmental Health Pink - Business Office

Revised/Reprint: 10-95

P9702-30 K.O. P9702-31 Kitchen P8525-103

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

2200 St. Marys Avenue Phone (402) 471-7800 Lincoln, Nebraska 68502

REAL ESTATE TRANSFER / LOAN APPROVAL

This form must be completed and returned to request a real estate transfer inspection.

MAKE CHECKS PAYABLE TO: Lincoln-Lancaster County Health Department.

☒ Evaluation of the Individual Water System Date: 4-18-91

☒ Evaluation of the Sewage Disposal System ☒ Enclosed is $75.00 ~~$50~~

Legal Description of Property: TWP. 10N; RANGE 5E; SECTION 09; BLOCK ____

LOT 12; ADDITION _____; Street Address 12605 NW 98th St

Directions to Property thru Malcome to West Waverly Rd - East on

Location of Well _____ Tap Location: Inside ☐ Outside ☐

Location of Sewage System _____ Year Installed ____

	NAME	ADDRESS	PHONE
Present Owner:			
Tenant/Buyer:			
Return to:			

NOTE: Allow two weeks for processing. Incomplete information will delay processing.

Signature of Applicant _____ Address _____

==========

HEALTH DEPARTMENT USE ONLY

Date Received APRIL 25, 1991 Received $75.00 Check ☒ Cash ☐

PRELIMINARY STATUS--DATE 4-26-91

WATER SYSTEM:	Approved	Disapproved	SEWAGE SYSTEM:		SITE VISIT:
Construction	☒	☐	Approved:	☒	Date 4-26-91 by [illegible]
Bacteria	☒	☐	Provisional:	☐	Date _____ by ____
Nitrate	☒	☐	Disapproved:	☐	Date _____ by ____

Comments: Recommend checking to see if septic tank needs pumping.

See Attached Letter ☐

FINAL STATUS

WATER SYSTEM:	SEWAGE DISPOSAL SYSTEM:	
Approved: ☒	Approved: ☒	Provisional Approval: ☐

APPROVED BY Ron Morgenthaler, RS DATE 5-7-91

Approval or disapproval is based on written standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operation. WELLS - Nebraska Safe Drinking Water Act,
- Standards for A Private Well in Nebraska

FG.4120 INDIVIDUAL SEWAGE SYSTEMS - County Resolution #2832