LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

Division of Environmental Health
2200 St. Marys Ave Lincoln, NE 68502 (402) 471-8000

NON TRANSFERABLE

PERMIT

SEWAGE SYSTEM REPAIR

No. 91390025701

Issued 11/15/91
Expires 05/15/92

ESTABLISHMENT

JOHN VALENTI
T10N R8E SEC 29
LOT 7

FEES: Permit 018754 $50.00

Total $50.00

PERMITTEE

JOHN VALENTI
RR0001
BOX 00003
WALTON NE 68461

Issued By COUNTY HEALTH

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE	
DATE	AMOUNT
11/15/91	PAID

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW

FORM HD-41(73) APPLICATION FOR PERMIT TO ALTER, EXTEND OR REPAIR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Ave.
Lincoln, Nebraska 68502 (Phone: 471-~~7800~~ 8029)

FILE NO._____

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE:_____

The undersigned hereby applies for a permit to ALTER ☒, EXTEND ☐, or REPAIR ☐ an existing Individual Sewage Disposal System, in conformance with appropriate Ordinance or Resolution, as described in this application and drawings attached hereto.

1. Legal description of property: Twp. 10N; Range 8E; Section 29;
Block_____; Lot 7 E.I.; Addition_____
Street Address 13,000 E. A

2. Property Use: Residential_____ ☑; Commercial_____ ☐
No. Bedrooms 2
Describe_____
Other Use ☐
Describe_____

3. Type of existing Individual Sewage Disposal System: Septic Tank ☒; Other ☐

4. Description of proposed alteration, extension or repair: Copy attached

5. Work to be done by: Owner ☑; or Contractor ☐, _____
Contractor's Name

6. Estimated cost of project:

a. Materials	$ 1000.00
b. Labor	$ 500.00
c. Other	$ 200.00
TOTAL	$ 1700.00

John J. Valenti
Signature of Applicant (owner or lessee)

RI, Box 3; WALTON, NE 68461 (483-1196)
Address

(Do not write below this line)

REVIEWING ACTION

1. Date Rec'd:_____
Filing Fee: $ 50.00

2. Site Visits:
Date: 5/15/92 by: J. C. Hood
Date:_____ by:_____
Date:_____ by:_____

3. Date: Approved ☒; Disapproved ☐
by: Jerrold C. Hood

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: 5/15/92 by: J. C. Hood


EXHIBIT "B
Walton Pad
Finish Floor Elev.
18'-0" Concrete Apron
(3)-U.G. Elec. Conduit #6
Pump-Dispenser
Conc. Island
1 1/2" Product Line
2000 gal. Underground Storage Tank & Conc. Island
1000 gal. Pre-Cast Septic Tank
Ref. Wall
Shed
Lot 7, I.T.
N.00°00'00"E. - 354.20'
4" P.V.C. Sewer Line
Pre-Cast Conc. Junc. Box
Power Co.
1" Vent Line
Existing Pre-Cast Conc. Septic Tank
Easement For 1" Septic System
55' Lateral
100'-0" Sewage Lateral
Future Lateral Field
Existing Lateral (Abandon)
70' Lateral
40' Lateral
Junc. Box
SAME AS AS BUILT
Crushed Rock Parking (By County)
Crushed Rock Drive (By County)
4" P.V.C. Drain Line
6"x20'-0" C.M.P. (Over 4")
Elec. Trans.
Rodent Guard
U.G.E.
U.G.T.
N.90°00'00"W. - 404.00'
℄ "A" Street
33' R.O.W.
33' R.O.W.