LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

3140 "N" STREET Lincoln, NE 68510-1514 (402) 441-8000

ENVIRONMENTAL HEALTH DIVISION

NON TRANSFERABLE

PERMIT

Permit No. 98380171101

SEWAGE INSTALLATION
LAGOON

Issued 01/09/98
Expires 07/09/98
Revenue Code 3157

Establishment

LARRY BUIER
T1ON R8E SEC 21 QTR SE
455 N 148 ST

FEES: $150.00

Permittee

LARRY BUIER
455 N 148 ST
LINCOLN NE 68527-9448

TOTAL $150.00

Gregg Wright MD

Issued By M. Jane Ford
Health Director

5860

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW "POST IN A PROMINENT PLACE"

Lincoln-Lancaster County Health Department
Environmental Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

A

Permit Number:

Sewage Disposal System

Request for Site Clearance and Permit

Include Form B, Form C and Applicable Fees with this Application.

☐ Septic System ☒ Lagoon ☐ Other (Refer to Form C)

The undersigned hereby requests site clearance and permit to construct a Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

PLEASE PRINT OR TYPE

A. System Location (Indicate correct number and street)

Address 455 N 148 (no rural route) City NE, Zip

Legal Description SE 21 10N 8E Parcel "A" SEE LEGAL DRAWING
1/4 1/4 Section Township Range Subdivision Addition Block Lot

Geographical Location (if known): Longitude Latitude

☐ Check if system mail address is not the same as the owner's address

B. Owner

Name LARRY J TERRY BUIER Signature

Address City/State/Zip

☐ Check if owner designed system Home Phone Work Phone

C. Contractor

Name KRAHE CONSTRUCTION INC Company Name

Address 5211 N 7TH ST City/State/Zip LINCOLN NE 68521

☐ Check if contractor designed system Work Phone 730-5917 489-9209

D. Engineer/Installer ☐ Check and complete if engineer designed system

Designer Name Firm Work Phone

E. This System Will Serve a

☒ Residential Dwelling Number of Bedrooms 3 Is there a Whirlpool Bathtub (YES) NO

☐ Commercial Establishment/Other Facility Specify

Design flow in gallons per day Type of Wastewater: ☐ Domestic ☐ Non-Domestic.

DO NOT WRITE BELOW THIS LINE

Approval Process ☐ Municipal Code 24.38 ☒ County Resolution No. 2832

1. **Health Department** Date rec'd 1/8/98 Date frwd 1/8/98 **ACTION** ☒ Approved ☐ Disapproved Signature Jerold C. Hood
2. **Supt. Bldg. Insp. or Village Clerk** Date rec'd 1/8/98 Date frwd 1/8/98 **ACTION** ☒ Approved ☐ Disapproved Signature Dale Luy
3. **City or County Engineer** Date rec'd 01/07/97 Date frwd **ACTION** ☒ Approved ☐ Disapproved Signature Lloyd Dennison

Approved Provided Lagoon is constructed Above 100 Yr Flood Plain 4-30-98 per Neal Stineman

Installation ~~Final~~ Written Approval

By RON MANGANO EXPERIMENTAL

Date 5-7-98

12-11-98 extension of drainfield

Business Office Use Only

Date Rec'd 01/08/98
Amt Paid 150 ck
Rec'd By ~~Cash~~/Check No. 4935

FORM 23-100 10-96 White - Health Dept. Yellow - Engineer Pink - Bldg. Inspector

Lincoln-Lancaster County Health Department
Environmental Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

B

Permit Number:

Sewage Disposal System

Soil Absorption Test Data Report
Annex to Application

PLEASE PRINT OR TYPE

System Location (Indicate correct number and street)

Address _____ City _____ NE, Zip _____
(no rural route)

Owner _____ Addresss _____

Soil Type (SCS): _____ Percolation Rate: _____ min./inch

Date of Tests _____ to _____ Weather: Precipitation _____ Temperature _____

Percolation Test Data Table

A.	B.	C. D. E. F. Pre-Saturation Period				G. H. I. J. K. Percolation Readings					L. M. N. Results		
		Start		End		Start			End				
Hole No.	Hole Depth (in)	Date (Mo/Da)	Time (Hr/Min)	Date (Mo/Da)	Time (Hr/Min)	Date (Mo/Da)	Time (Hr/Min)	Water Lev (in.)	Date (Mo/Da)	Time (Hr/Min)	Elapsed Time (Min)	Water Level Drop (in)	Percolation Rates (Min/in)

Person Conducting Percolation Tests

Name: _____

Phone: _____

Address _____

_____

Sum of Percolation Rates: _____

Average of Rates: _____

Rate Used for Calculation: _____

DO NOT WRITE BELOW THIS LINE

Reviewing Action

Remarks Lagoon must be sealed.

Signature of Reviewing Official _____ Date _____

FORM 23-101 10-96

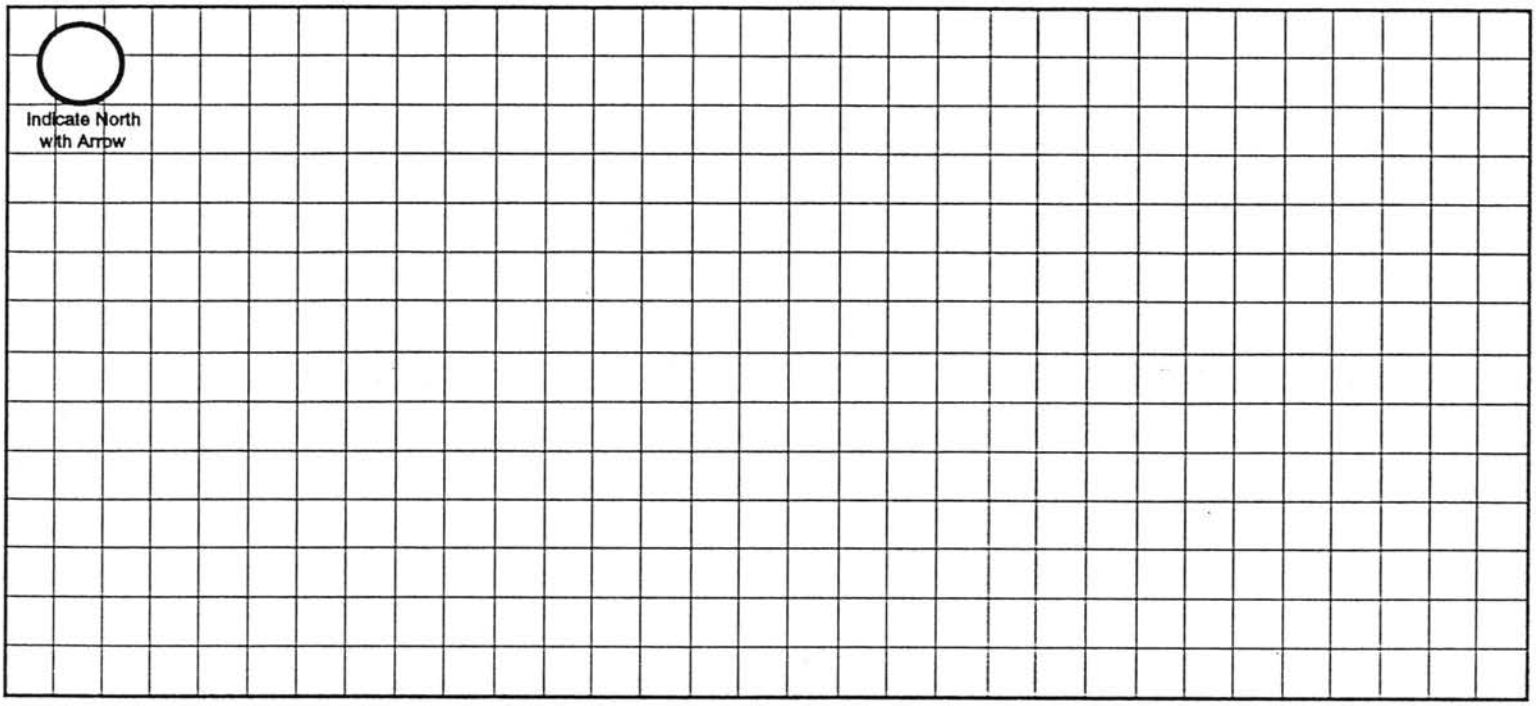
Lincoln-Lancaster County Health Department
Environmental Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

C

Permit Number:

Sewage Disposal System
Preliminary Plan Specifications

Draw a plot plan showing system location, lines, distribution box, tank and laterals, percolation test hole locations, well, residence, compass direction and property lines. Indicate on drawing if residence and well are existing or proposed.



Approximate Scale: _____ft. = _____ **grid line/s**

A. System Location (Indicate correct number and street)

Address (no rural route) _____ City _____ NE, Zip _____

B. Proposed Septic Tank/s

Tank Material: ☐ Concrete ☐ Plastic ☐ Other _____

C. Proposed Absorption System (See Form B for Percolation Information)

Percolation Rate _____ (min. per inch) Soil Type: _____ Land Slope: _____ %

Type of Absorption System: ☐ Trench ☐ Bed ☐ Other _____

Total Square Feet of Field Required: _____ sq. ft.

Type of Lateral: ☐ Half-Moon ☐ Perforated Pipe ☐ Other Lateral Material: _____

Capacity of Septic Tank _____ gals Number of Absorption Beds: _____ Number of Distribution Laterals per Bed _____

Total Length of Laterals _____ ft. Number of Trenches _____ Trench Width _____

D. Setbacks Check the Boxes Below if the Required Setback has been Satisfied

Distance From	Private Well	Public Well	Surface Water	Gound Water	Pressure Water Lines	Property Lines	Foundations Yours	Foundations Neighbors	All Other Setbacks
Tank (ft)	50 ☐	500 ☐	50 ☐	NA ☐	25 ☐	20 ☐	15 ☐	25 ☐	☐
Field (ft)	100 ☐	500 ☐	50 ☐	4 ☐	30 ☐	20 ☐	30 ☐	40 ☐	☐
Lagoon (ft)	100 ☐	500 ☐	50 ☐	N/A ☐	30 ☐	50 ☐	100 ☐	200 ☐	☐

E. Required Signatures

Home Building Contractor _____ Date 1-8-98

Installer _____ Date 1-8-98

FORM 23-102 10-96

Lincoln-Lancaster County Health Department
Environmental Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

D DEC 2 1 1998

Permit Number:

Sewage Disposal System

As Built Plans & Specifications

Date 4-30-98

System Location (Indicate correct number and street)

Address 455 No 148 (no rural route) City _____ NE, Zip _____

A. Building Sewer

1. Material: Class 160
   Diameter: 4 in.
2. Distance above basement floor: _____ in.
   or distance below basement floor: 18 in.
3. Distance between dwelling and septic tank: _____ ft.
4. Number of clean-outs: 1
5. Distances to: well or suction line _____ ft.
   stream _____ ft
   pressure line _____ ft.
   property line _____ ft.

B. Septic Tank

1. Material: Precast
   Number of compartments: _____
2. Capacity: 1250 gal.
3. Factory built: ☒ Yes ☐ No
4. Manholes: Over inlet, diameter _____ in.
   Over outlet, diameter _____ in.
   Riser: ☐ above ☐ below grade _____ in.
5. Inlet: ☐ baffle ☐ tee
6. Outlet: ☐ baffle ☐ tee
7. Depth to top of tank, below unfinished grade: 8 in.
8. Distances to: Well or suction line _____ ft.
   Stream _____ ft.
   Pressure line _____ ft.
   Property line _____ ft.

C. Distribution Box

1. Material: Precast
   Number available outlets: _____
2. Factory built: ☒ Yes ☐ No
3. Distance from septic tank: _____ ft.

D. Absorption Field Evapotranspiration

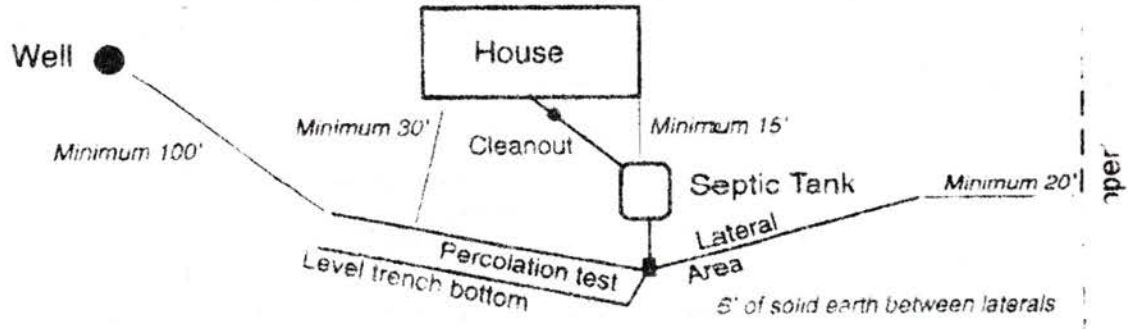
(Provide as-built drawings on back of this form)

1. Type: ☒ Half rounds ☐ Perforated pipe
   Diameter of half round: 2
   or perforated pipe: _____
   Material: ☐ fiberglass ☐ plastic ☐ concrete
   ☐ other _____
2. Lateral lines: Number 6
   Length of each line: 50 ft. 50 ft. 50 ft.
   50 ft. 50 ft. 50 ft.
3. Trench dimensions: width 2 x 50 ft.
   Slope 0 in/100 ft.
   Average depth 2' – 3' in
4. Filter material: Sand
   Depth of material 2'
5. Distances to: Well or suction line _____ ft.
   Stream _____ ft.
   Pressure line _____ ft.
   Property line _____ ft.

Complete "As Built" drawing on back of this form.

Indicate North with Arrow

Individual Sewage System Design (Example)

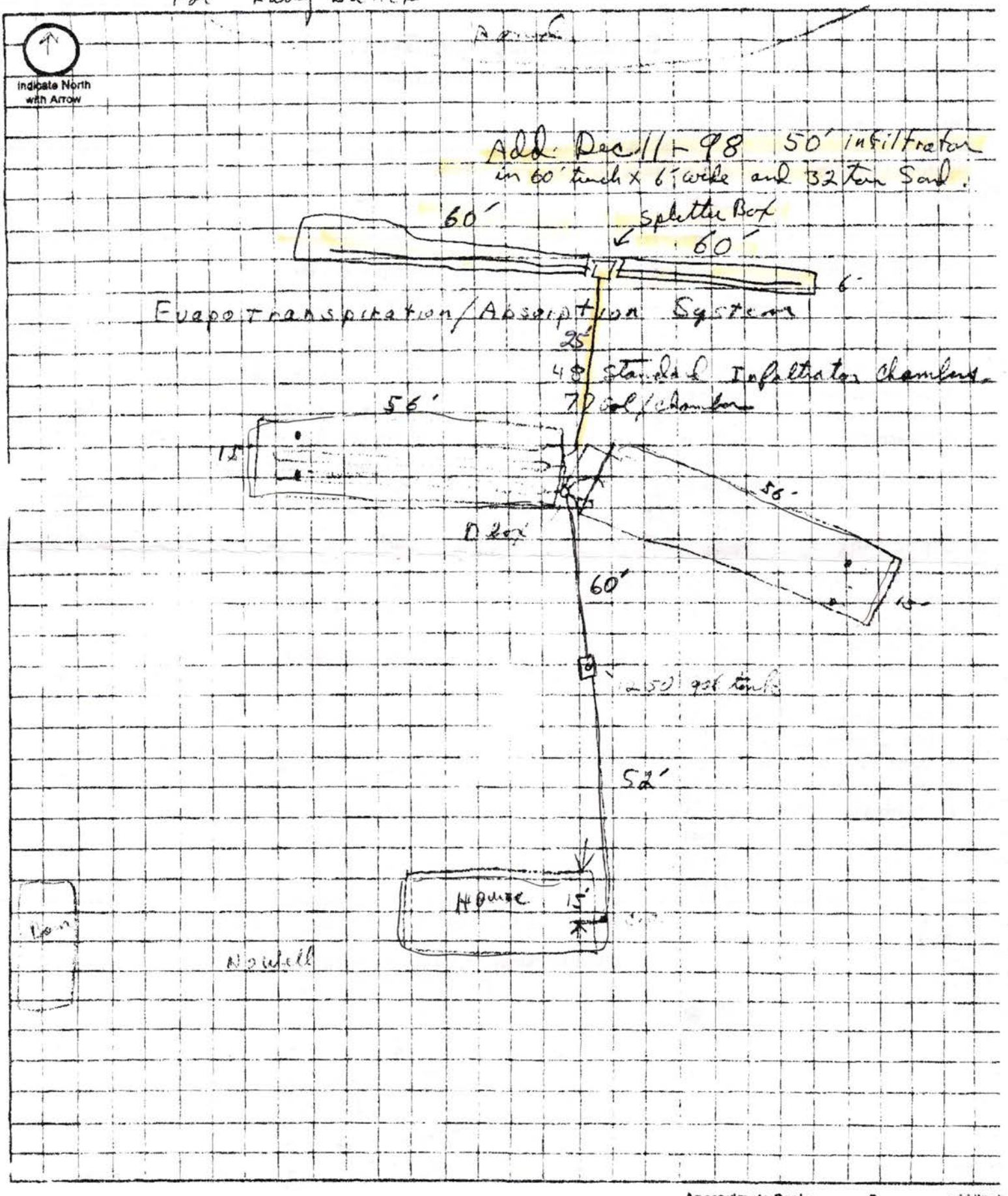


FORM 23-103 10-96

455 N. 148th

As Built Drawing by Larry Schwenk

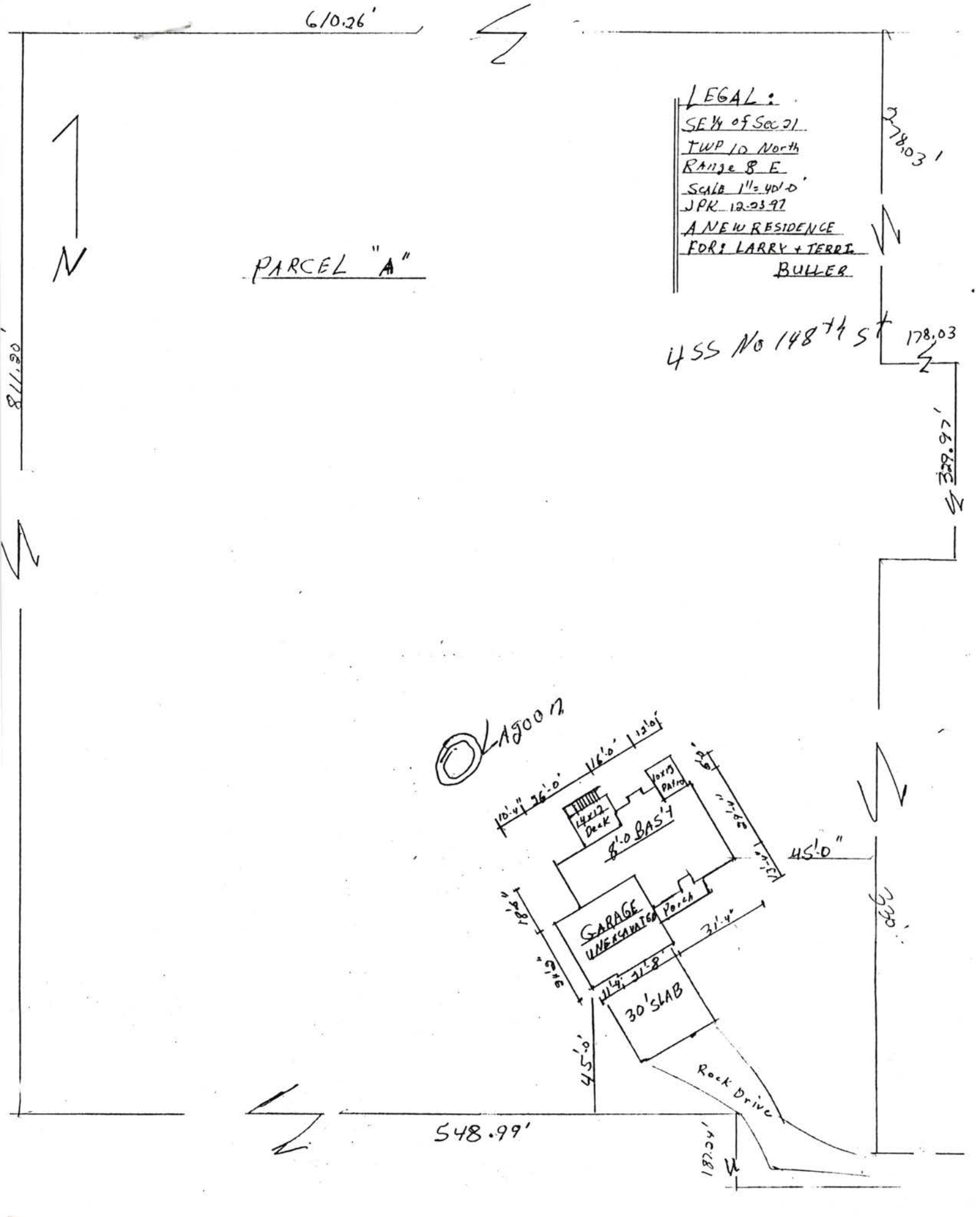
For Larry Baller



Approximate Scale: _____ ft. = _____ grid line

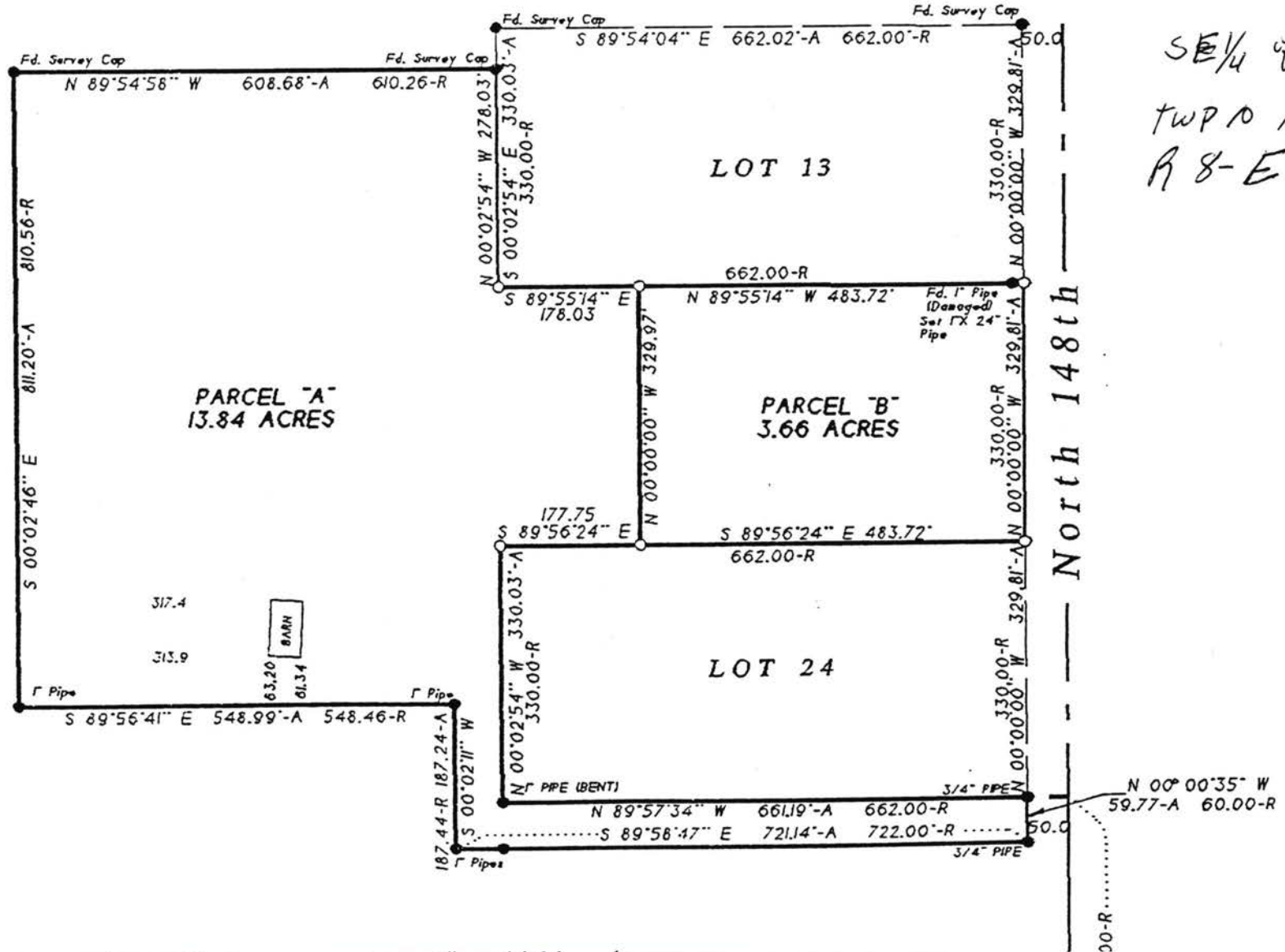
NEBRASKA — SHEET NUMBER 32




610.26'
LEGAL:
SE¼ of Sec 21
TWP 10 North
Range 8 E
Scale 1"=40'-0"
JPR 12-03-97
A NEW RESIDENCE
FOR: LARRY + TERRI
BULLER
278.03'
N
PARCEL "A"
455 No 148th St
178.03
811.30'
329.97'
LAGOON
10'-4"
76'-0"
116'-0"
12'-0"
10x13 PATIO
14x12 Deck
8'-0 BAS'T
45'-0"
GARAGE UNEXCAVATED
Porch
31'-4"
30'SLAB
45'-0"
Rock Drive
548.99'
182.04'

SURVEY RECORD

LANCASTER COUNTY, NEBRASKA



SE¼ of Sec 21
TWP 10 N
R 8-E

LANCASTER COUNTY, NEB

$10.50

7152 3

INST. NO 97

APR 29 2 41 PM '97

015690

BLOCK

CODE 17

CHECKED

ENTERED

EDITED

045/85.00

NEBRASKA DOCUMENTARY STAMP TAX

APR 29 1997

$ 78.75 BY CC

JOINT TENANCY WARRANTY DEED

LAURENCE ROSS BULLER AND TERESA J. BULLER, HUSBAND AND WIFE, GRANTORS, in consideration of

ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION received from GRANTEES,

MICHAEL J. McKEEVER AND ~~DIANE~~ DIANA L. McKEEVER, HUSBAND AND WIFE
DLM

conveys to GRANTEES, as joint tenants and not as tenants in common, the following described real estate (as defined in Neb. Rev. Stat. 76-201):

A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 10 NORTH, RANGE 8 EAST OF THE 6TH P. M., LANCASTER COUNTY, NEBRASKA MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 24 OF SAID SECTION; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG A ROAD RIGHT-OF-WAY A DISTANCE OF 329.81 FEET TO THE SOUTHEAST CORNER OF LOT 13; THENCE NORTH 89 DEGREES 55 MINUTES 14 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 13, A DISTANCE OF 483.72 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 329.97 FEET TO A POINT ALONG THE NORTH LINE OF SAID LOT 24; THENCE SOUTH 89 DEGREES 56 MINUTES 24 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 24, A DISTANCE OF 483.72 FEET TO THE POINT OF BEGINNING.

Now pt. Lot 14

GRANTOR covenants (jointly and severally, if more than one) with GRANTEES that GRANTOR:

(1) is lawfully seized of such real estate and that it is free from encumbrances except those easements and restrictions of record, if any;

(2) has legal power and lawful authority to convey the same;

(3) warrants and will defend title to the real estate against the lawful claims of all persons.

Executed 4-25, 1997

Laurence Ross Buller
LAURENCE ROSS BULLER

Teresa J. Buller
TERESA J. BULLER

STATE OF NEBRASKA)
) SS.
COUNTY OF Lancaster)

The foregoing instrument was acknowledged before me on April 25, 1997 by LAURENCE ROSS BULLER ~~AND TERESA J. BULLER, HUSBAND AND WIFE~~ Husband of TERESA J. BULLER

Geralyn L. Els
Notary Public

GENERAL NOTARY-State of Nebraska
GERALYN L. ELS
My Comm. Exp. July 5, 1997

STATE OF NEBRASKA)
) SS.
COUNTY OF LANCASTER)

The foregoing instrument was acknowledged before me this 26 day of April 1997, by TERESA J. BULLER, wife of LAURENCE ROSS BULLER.

Geralyn L. Els
Notary Public

My Commission Expires: July 5, 1997

GENERAL NOTARY-State of Nebraska
GERALYN L. ELS
My Comm. Exp. July 5, 1997