CITY OF LINCOLN NEBRASKA

DEPARTMENT OF LICENSES AND PERMITS

FILE NO. 101

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION
TYPE OF LICENSE OR PERMIT

October 21, 1969
THIS LICENSE OR PERMIT EXPIRES

ROBERT FOX
LICENSEE OR PERMITTEE

1132 North 45
ADDRESS

T 10; R 8 No.; Sec. 18; Blk. 2; Lot E½-1; Add. Al Larson; #12 Dixie Trail
NAME OF ESTABLISHMENT, IF ANY

ADDRESS

REMARKS: Non-Transferable

PERMIT	INSPECTION FEE	OCCUPATION TAX	LICENSE	TOTAL
$ 30.00	$	$	$	$ 30.00
ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE	
143 ~~110.1535~~	110.16	148.14	6-2	
SERIAL NO.	DATE	AMOUNT		
15215	10 21 69	30.00		

VALID RECEIPT ONLY IF MACHINE RECEIPTED IN THIS SPACE

APPLICATION

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW

INTER-DEPARTMENT COMMUNICATION

TO : Charlie Seale

DEPARTMENT : Building Inspection

ATTENTION

CARBONS TO

DATE April 21, 1969

FROM : Jerrold C. Hood

DEPARTMENT : Health

SUBJECT : Individual Sewage System Construction - File No. 101 (Robert Fox)

The application and plans have been reviewed and approved for the construction of an individual sewage system on property legally described as;

T 10; R 8 No.; Sec. 18; Blk. 2; Lot E½-1; Add. Al Larson; Street Address #12 Dixie Trail.

Jerrold C. Hood, R.S., Chief
Section of General Sanitation
Division of Environmental Health

JCH:ls

FORM HD-30(67) REQUEST FOR SITE CLEARANCE FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM
City Ordinance No. 9150

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 432-7611)

FILE NO. 101

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

The undersigned hereby requests SITE CLEARANCE to construct an Individual Sewage Disposal System in conformance with Lincoln City Ordinance No. 9150, as described herein:

1. Legal description of property: Twp. 10 ; Range 8 NORTH; Section 18 ;
Block 2 ; Lot E½-1 ; Addition AL LARSON
Street Address #12 DIXIE TRAIL .

2. Property Use: Residential ☒; Commercial ☐
No. of Bedrooms 4 . Describe:
Other Use ☐
Describe:

3. Type of Individual Sewage Disposal System: Septic Tank ☒; Other ☐

4. Distance to public sewer: 3 MILES ft.

Robert Fox
Signature of Applicant (owner or lessee)

1132 No 45
Address

(Do not write below this double line)

REVIEWING ACTION

1. Health Department: Date Rec'd. 4/20/69. ACTION: Approved ☒ Disapproved ☐
Date Frwd. 4/20/69. Signature: Jerrold C. Hood

2. Supt. Bldg. Insp.: Date Rec'd. 4-21-69. ACTION: Approved ☒ Disapproved ☐
Date Frwd. 4-21-69. Signature: Chas Seal By Bob Skinner

3. City Engineer: Date Rec'd. . ACTION: Approved ☒ Disapproved ☐
Date Frwd. 4-21-69. Signature: R Kenyon

REMARKS OR REASONS FOR DISAPPROVAL

FINAL ACTION ON SITE CLEARANCE: Approved ☐ Disapproved ☐

Date Applicant Notified: Signature

FORM HD-32(67) APPLICATION FOR PERMIT
TO CONSTRUCT INDIVIDUAL SEWAGE
DISPOSAL SYSTEM
City Ordinance No. 9150

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 432-7611)

FILE NO. 101

DATE: _____

TO: Director of Health
Lincoln-Lancaster County Health Dept.

The undersigned hereby applies for a permit to construct an Individual Sewage Disposal System in conformance with Lincoln City Ordinance No. 9150, as described in this application and the annexed forms attached hereto.

1. Legal description of property: Twp. 10 ; Range NORTH; Section 18 ;
Block 2 ; Lot E½-1 ; Addition AL CARSON
Street Address #12 DIXIE TRAIL .

2. Property Use: Residential _____ [X]; Commercial _____ [ ]
No. of Bed Rooms 4 Describe: _____

Other Use _____ [ ]
Describe: _____

3. Type of Individual Sewage Disposal System: Septic Tank [X]; Other [ ]

4. Plans and Specifications of Proposed System. (See FORM HD-32a(67) PLANS & SPECIFICATIONS, SEWAGE DISPOSAL SYSTEM, attached hereto.)

5. Soil Absorption Properties. (See FORM HD-33(67) SOIL ABSORPTION TEST DATA REPORT, attached hereto.)

Robert Fox
Signature of Applicant (owner or lessee)

1132 NO 45
Address

(Do not write below double line)

REVIEWING ACTION

1. Date Rec'd: _____
Filing Fee: $_____. _____

2. Date Site Clearance _____

3. Site Visits:
Date: 10-30-69 by: [illegible]
Date: _____ by: _____
Date: _____ by: _____

4. Date: Approved [X]; Disapproved [ ]: 11/20/69
by: Jerrold C. Wood

5. BUREAU OF LICENSES & PERMITS
Date Notified: _____
Date Issued: _____ Serial _____

6. INSTALLATION FINAL WRITTEN APPROVAL
Date: 10-30-69 by: [illegible]

FORM HD-33(67) SOIL ABSORPTION
TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone 432-7611)

FILE NO. 101

PROPERTY WHERE SOIL TESTED:
Location: Township _____
Section & ¼ Sect. _____
Property Dimensions: ____ft. x ____ ft.
Area: _____acres. (Attach sketch of property showing hole location).

Owner: _____

Address _____

Soil Type: Silty Clay ☐; Silty Clay Loam ☐; Sandy Loam ☐
Silty Loam ☐; Clay Loam ☐; Sandy Clay ☐

Dates of Tests: _____ to _____. Weather: Precip. _____ Temp. ___F.

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
		Pre-Saturation Period				Percolation Readings					Results		
		Start		End		Start			End				
Hole No.	Hole Depth (in.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Water Level (in.)	Time (Hr. Min.)	Water Level (in.)	Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./inch)

Sum of Percolation Rates _____
Average of Rates: _____
Mean of Rates: _____

_____
Signature of Person Conducting Test

Address _____
Phone: _____

(Do not write below this line)

REVIEWING ACTION

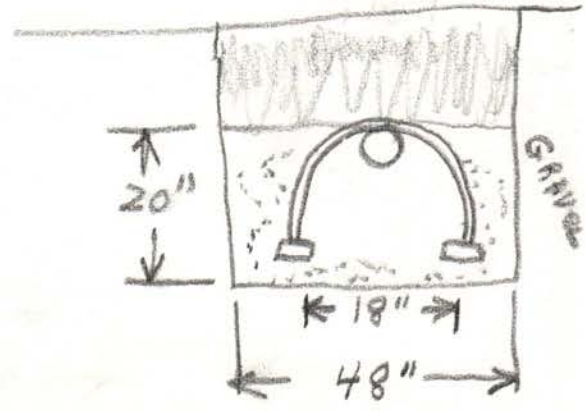
REMARKS: Results taken from adjoining lots.

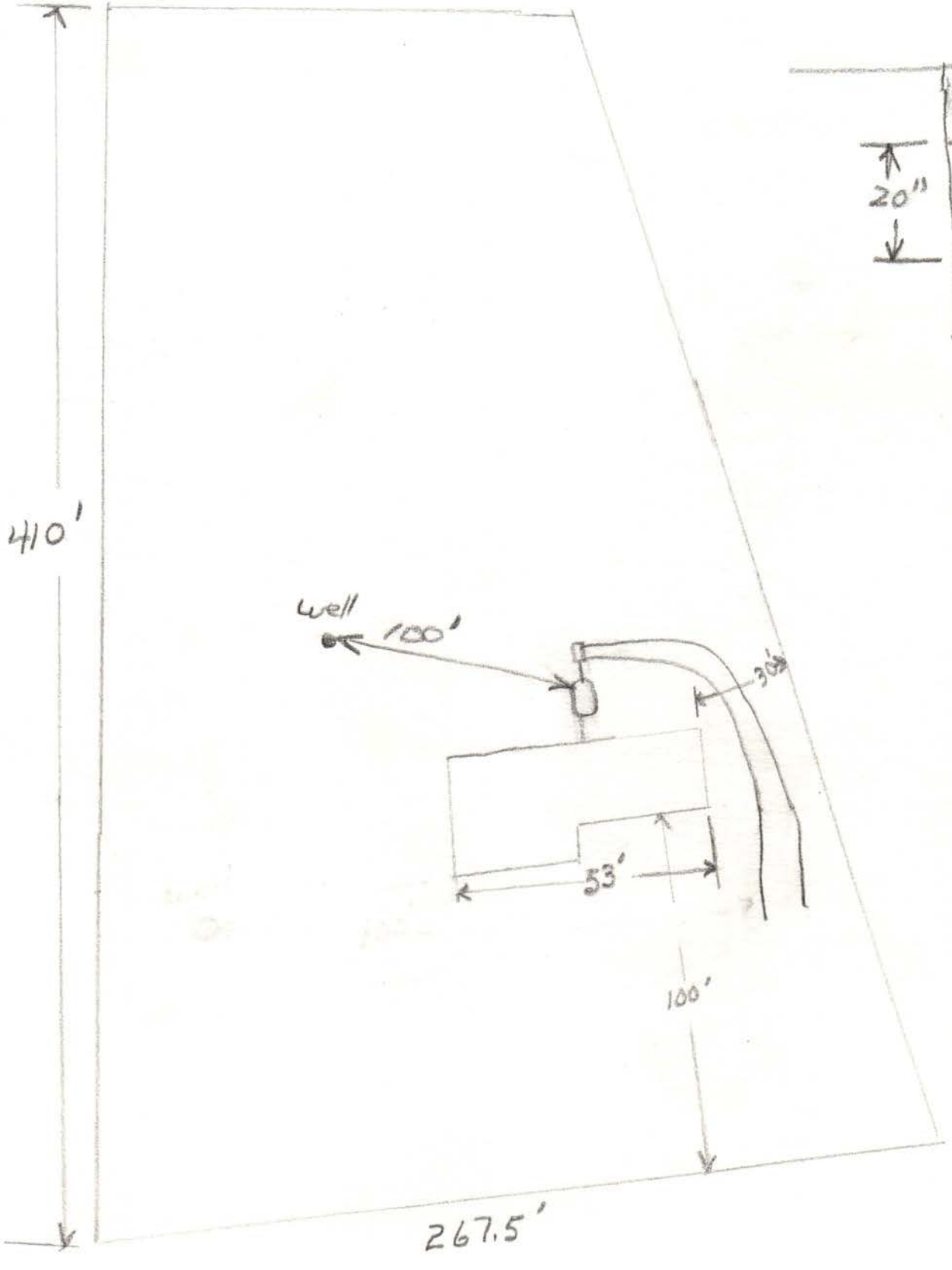
DATE: April 20, 1969

Approved Percolation Rate(s)
A. _____ min./inch
B. _____ min./inch
C. _____ min./inch

Jerrold C. Hood
Signature of Reviewing Official

DRAIN FEILDS 95' EACH
4' DITCH
6' BETWEEN
½ ROUND CONC.





FORM HD-32a(67) PLANS & SPECIFICATIONS
SEWAGE DISPOSAL SYSTEM
(Annex to Application)
Ordinance No. 9150

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 432-7611)

FILE NO. 101

SPECIFICATIONS

DATE: 10-30-69

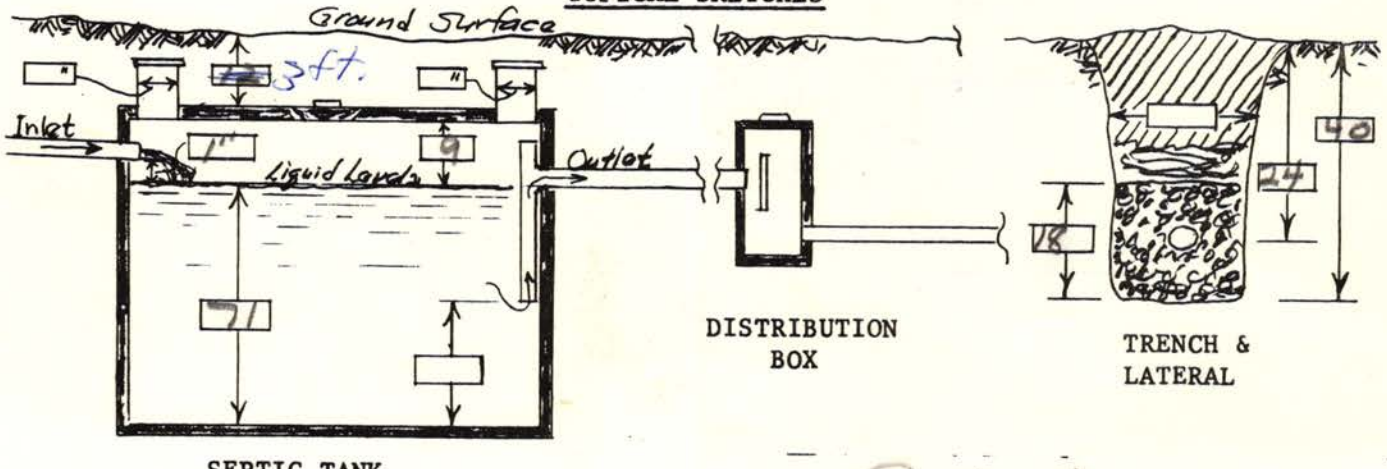
A. BUILDING SEWER: TILE
1. Material ~~Cast~~; Diameter 3 in.
2. Distance above basement floor 72 in.; or below basement floor ___ in.
3. Distance between dwelling and septic tank 15 ft. 39'
4. Number of clean-outs 1.
5. Distances To:
Well or Suction Line 100 ft.;
Stream ___ ft.; Pressure Line ___ ft.;
Property Line 50 ft.

B. SEPTIC TANK (Provide construction drawings.)
1. Material CONC.; No. of compartments 1.
2. Capacity 1500 gals.; Liquid depth 71 in.
3. Factory Built: Yes [X] (Company PRE CAST
No [ ]
4. Manholes: Over Inlet; diam. 16 in.
Over Outlet; diam. ___ in.
Below Grade ~~12~~ ___ in. 4'
5. Inlet: Baffle [ ]; or Tee [X]
6. Outlet: Baffle [ ]; or Tee [X]
Depth of outlet below inlet 1 in.
7. Depth of top of tank below finished grade ~~12~~ in. 4'
8. Distances To:
Well or Suction Line 100 ft.;
Stream ___ ft.; Pressure Line ___ ft.;
Property Line 50 ft.

C. DISTRIBUTION BOX
1. Material CONC; No. available outlets 6.
2. Factory Built: Yes [X], (Company PRE CAST
No [ ]
3. Dimension: Length 20 in.; Width 16 in. Depth 13 in.
4. Distance from Septic Tank 5 ft. 26 ft.
5. Serial Distribution: Yes [ ], No [X] (If yes, show detailed plans.)

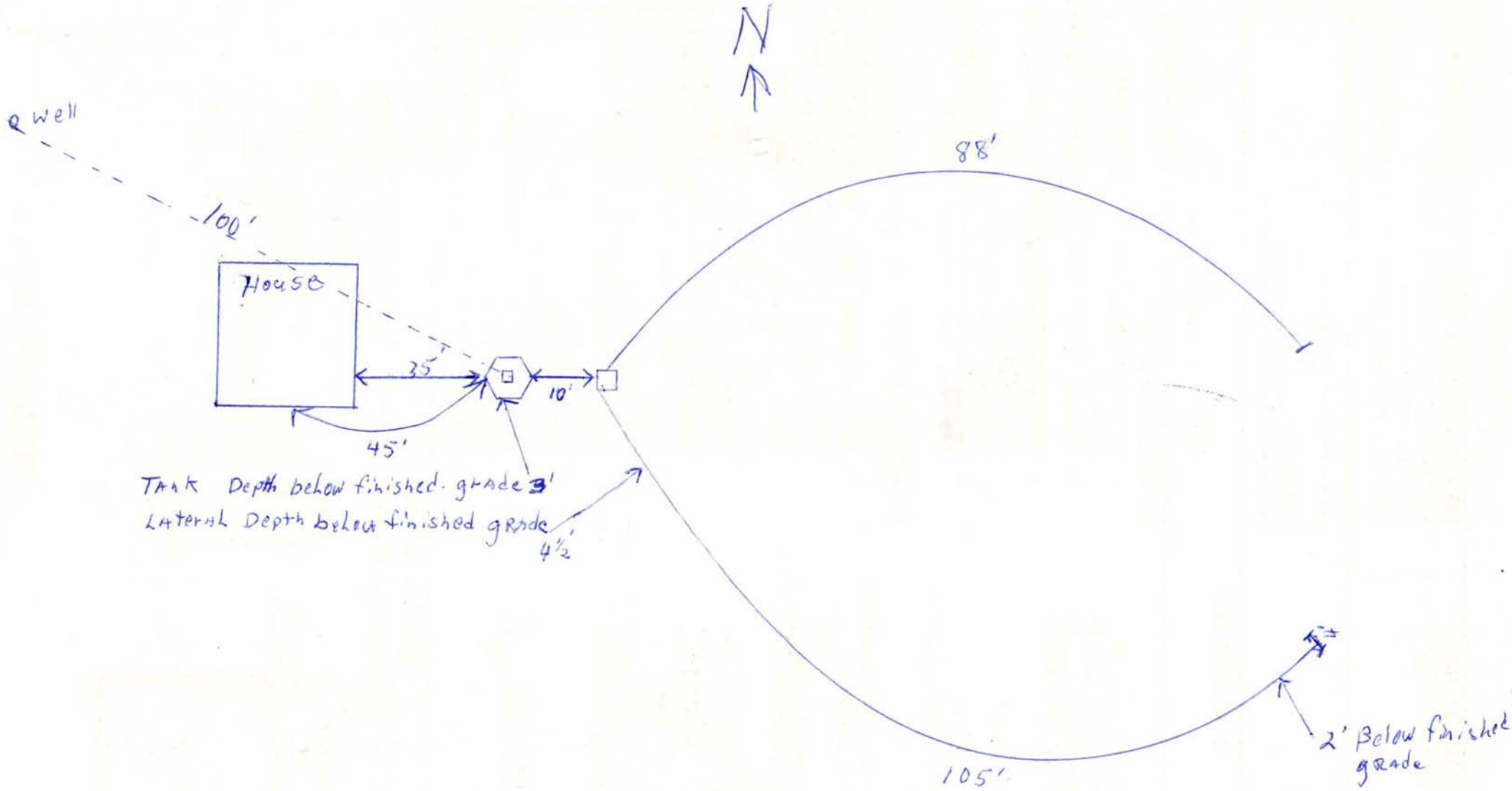
D. ABSORPTION FIELD: (Provide drawings.)
1. Type: HALF MOON
2. Lateral Lines: Depth below grade ___ in. Number 2; Length of each line 95 ft Total length of Laterals 190 ft.; +100 Slope 4 in/100 ft. Diameter of pipe 24 in.; Shape O
Material: concrete [X]; fiber asbestos [ ]; clay [ ]; other ___
Distance between lateral lines ___ ft.
3. Trench Dimensions: Depth 48 in.; Width 48 in.
4. Filter Material: GRAVEL.
Depth of material from trench bottom ___ in.
5. Distances To:
Well or Suction Line 100 ft.;
Stream ___ ft.; Pressure Line ___ ft.
Property Line 20 ft.
6. Percolation Rate: ___ minutes/inch

TYPICAL SKETCHES



SEPTIC TANK

Robert Fox
Signature of Applicant


N
well
100'
House
35'
10'
45'
88'
105'
Tank Depth below finished grade 3'
Lateral Depth below finished grade
4½'
2' Below finished grade