FILE NO. 155

CITY OF LINCOLN NEBRASKA

DEPARTMENT OF LICENSES AND PERMITS

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF LICENSE OR PERMIT

December 10, 1970 — THIS LICENSE OR PERMIT EXPIRES

Keith Biggerstaff — LICENSEE OR PERMITTEE

7120 Logan — ADDRESS

T 10N; R 8E; Sect. 18; Block 4, Lot 4; Al Larsen Subdivision — NAME OF ESTABLISHMENT, IF ANY

Legal Description — ADDRESS

REMARKS: Non-Transferable

PERMIT	INSPECTION FEE	OCCUPATION TAX	LICENSE	TOTAL
$ 30.00	$	$	$	$ 30.00

ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
143-1535	110.16	148.14	6-2

SERIAL NO.	DATE	AMOUNT

VALID RECEIPT ONLY IF MACHINE RECEIPTED IN THIS SPACE

APPLICATION

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW

INTER-DEPARTMENT COMMUNICATION

TO Charles Seale

DEPARTMENT Building Inspections

ATTENTION

CARBONS TO

DATE June 10, 1970

FROM Jerrold C. Hood

DEPARTMENT Health

SUBJECT Individual Sewage System Construction - File No. 155 (Keith Biggerstaff 7120 Logan)

The application and plans have been reviewed and approved for the construction of an individual sewage disposal system on property legally described as:

T 10N; R 8E; Sect. 18; Block 4; Lot 4;
Al Larsen Subdivision

Jerrold C. Hood, R. S., Chief
Section of General Sanitation
Division of Environmental Health

JCH:do
gf

FORM HD-30(67) REQUEST FOR SITE CLEARANCE FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM
City Ordinance No. 9150

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 432-7611)

FILE NO. 155

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

The undersigned hereby requests SITE CLEARANCE to construct an Individual Sewage Disposal System in conformance with Lincoln City Ordinance No. 9150, as described herein:

1. Legal description of property: Twp. 10N; Range 8E; Section 18; Block 4; Lot 4; Addition AL LARSEN SUB
Street Address _____.

2. Property Use: Residential _____ ☒; Commercial _____ ☐
No. of Bedrooms 3. Describe: _____

Other Use _____ ☐
Describe: _____

3. Type of Individual Sewage Disposal System: Septic Tank ☒; Other ☐

4. Distance to public sewer: _____ ft.

Kristo Bryanworth
Signature of Applicant (owner or lessee)

7120 Logan
Address

(Do not write below this double line)

REVIEWING ACTION

1. Health Department: Date Rec'd. _____. Date Frwd. _____. ACTION: Approved ☒ Disapproved ☐ Signature: Jerrold C. Hood

2. Supt. Bldg. Insp.: Date Rec'd. 6-10-70. Date Frwd. 6-10-70. ACTION: Approved ☐ Disapproved ☒ Signature: Chas Seale By BK Skinner

3. City Engineer: Date Rec'd. _____. Date Frwd. 6-11-70. ACTION: Approved ☑ Disapproved ☐ Signature: [illegible]

REMARKS OR REASONS FOR DISAPPROVAL _____

FINAL ACTION ON SITE CLEARANCE: Approved ☐ Disapproved ☐

Date Applicant Notified: _____ Signature _____

FORM HD-32(67) APPLICATION FOR PERMIT
TO CONSTRUCT INDIVIDUAL SEWAGE
DISPOSAL SYSTEM
City Ordinance No. 9150

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 432-7611)

FILE NO. 155

DATE: _____

TO: Director of Health
Lincoln-Lancaster County Health Dept.

The undersigned hereby applies for a permit to construct an Individual Sewage Disposal System in conformance with Lincoln City Ordinance No. 9150, as described in this application and the annexed forms attached hereto.

1. Legal description of property: Twp. 10N; Range 8E; Section 18;
Block 4; Lot 4; Addition AL LARSEN SUB
Street Address _____.

2. Property Use: Residential _____ ☒; Commercial _____ ☐
No. of Bed Rooms 3 Describe: _____
_____
Other Use _____ ☐
Describe: _____
_____

3. Type of Individual Sewage Disposal System: Septic Tank ☒; Other ☐

4. Plans and Specifications of Proposed System. (See FORM HD-32a(67) PLANS & SPECIFICATIONS, SEWAGE DISPOSAL SYSTEM, attached hereto.)

5. Soil Absorption Properties. (See FORM HD-33(67) SOIL ABSORPTION TEST DATA REPORT, attached hereto.)

Kurt Biggenstaff
Signature of Applicant (owner or lessee)

7120 Logan
Address

(Do not write below double line)

REVIEWING ACTION

1. Date Rec'd: _____
Filing Fee: $30.00 _____

2. Date Site Clearance _____

3. Site Visits:
Date: 9/9/70 by: J.C.H.
Date: _____ by: _____
Date: _____ by: _____

4. Date: Approved ☒; Disapproved ☐: 6/10/70
by: Jerrold C. Hood

5. BUREAU OF LICENSES & PERMITS
Date Notified: _____
Date Issued: 6/10/70 Serial L8835

6. INSTALLATION FINAL WRITTEN APPROVAL
Date: 9/9/70 by: Jerrold C. Hood

FORM HD-33(67) SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone 432-7611)

FILE NO. _____

PROPERTY WHERE SOIL TESTED:
Location: Township _____
Section & ¼ Sect. _____
Property Dimensions: ____ft. x ____ ft.
Area: _____acres. (Attach sketch of property showing hole location).
Soil Type: Silty Clay ☐; Silty Clay Loam ☐; Sandy Loam ☐
Silty Loam ☐; Clay Loam ☐; Sandy Clay ☐

Owner: _____
Address _____

Dates of Tests: 7-11-70 to 7-12-70. Weather: Precip. FAIR Temp. 85 F.

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
		Pre-Saturation Period				Percolation Readings					Results		
		Start		End		Start			End				
Hole No.	Hole Depth (in.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Water Level (in.)	Time (Hr. Min.)	Water Level (in.)	Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./inch)
1	34	7/11	3:00	7/12	1:30	7/12	1:30	18	5:30		4 hr.	8 1/2	
2	34	"	"	"	"	"	"	20	"		"	9 1/2	
3	34	"	"	"	"	"	"	18	"		"	14	
4	33	"	"	"	"	"	"	17	"		"	13	
5	34	"	"	"	"	"	"	18	"		"	11	
6	33	"	"	"	"	"	"	19	"		"	11	

Dan Danner
Signature of Person Conducting Test

Address 3645 Adams
Phone: 466-2462

Sum of Percolation Rates _____
Average of Rates: _____
Mean of Rates: _____

(Do not write below this line)

REVIEWING ACTION

REMARKS: _____

Approved Percolation Rate(s)
A. 22 min./inch
B. _____ min./inch
C. _____ min./inch

DATE: July 20, 1970

Carroll C. Hood
Signature of Reviewing Official

FORM HD-32a(67) PLANS & SPECIFICATIONS
SEWAGE DISPOSAL SYSTEM
(Annex to Application)
Ordinance No. 9150

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 432-7611)

FILE NO. 155

SPECIFICATIONS

DATE: 7-20-70

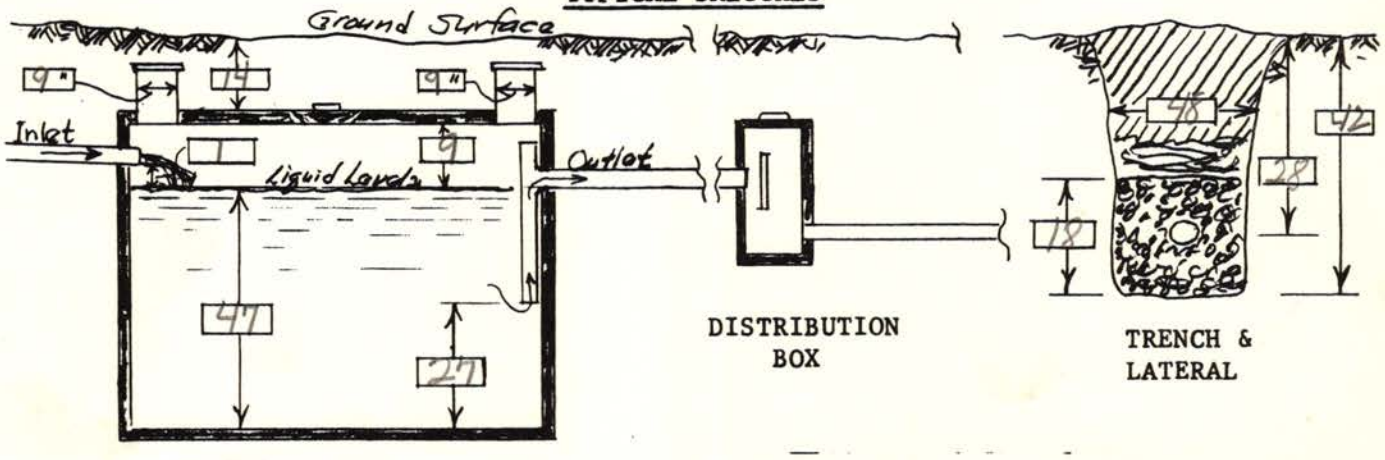
A. BUILDING SEWER:
1. Material CAST IRON; Diameter 4 in.
2. Distance above basement floor ___ in.; or below basement floor ___ in.
3. Distance between dwelling and septic tank 26 ft.
4. Number of clean-outs ___.
5. Distances To:
Well or Suction Line ___ ft.;
Stream ___ ft.; Pressure Line ___ ft.;
Property Line ___ ft.

B. SEPTIC TANK (Provide construction drawings.)
1. Material Concrete; No. of compartments ONE.
2. Capacity 1000 gals.; Liquid depth 47 in.
3. Factory Built: Yes [X] (Company Re-Cast-Step) No [ ]
4. Manholes: Over Inlet; diam. 9 in.
Over Outlet; diam. 9 in.
Below Grade 14 in.
5. Inlet: Baffle [ ]; or Tee [X]
6. Outlet: Baffle [ ]; or Tee [ ]
Depth of outlet below inlet 1 in.
7. Depth of top of tank below finished grade 14 in.
8. Distances To:
Well or Suction Line 150 ft.;
Stream ___ ft.; Pressure Line ___ ft.;
Property Line ___ ft.

C. DISTRICTION BOX
1. Material Concrete; No. available outlets 5.
2. Factory Built: Yes [X], (Company Re Cast Step) No [ ]
3. Dimension: Length 20 in.; Width 14 in. Depth 12 in.
4. Distance from Septic Tank 5 ft.
5. Serial Distribution: Yes [X], No [ ] (If yes, show detailed plans.)

D. ABSORPTION FIELD: (Provide drawings.)
1. Type: C-Crete
2. Lateral Lines: Depth below grade 42 in. Number 2; Length of each line ___ ft Total length of Laterals 178 ft.; Slope 8 in/100 ft. Diameter of pipe 24 in.; Shape ___ Material: concrete [X]; fiber asbestos [ ]; clay [ ]; other ___ Distance between lateral lines ___ ft.
3. Trench Dimensions: Depth 42 in.; Width 48 in.
4. Filter Material: Rd Gravel. Depth of material from trench bottom 8 in.
5. Distances To:
Well or Suction Line 150 ft.;
Stream ___ ft.; Pressure Line ___ ft.
Property Line ___ ft.
6. Percolation Rate: ___ minutes/inch

TYPICAL SKETCHES

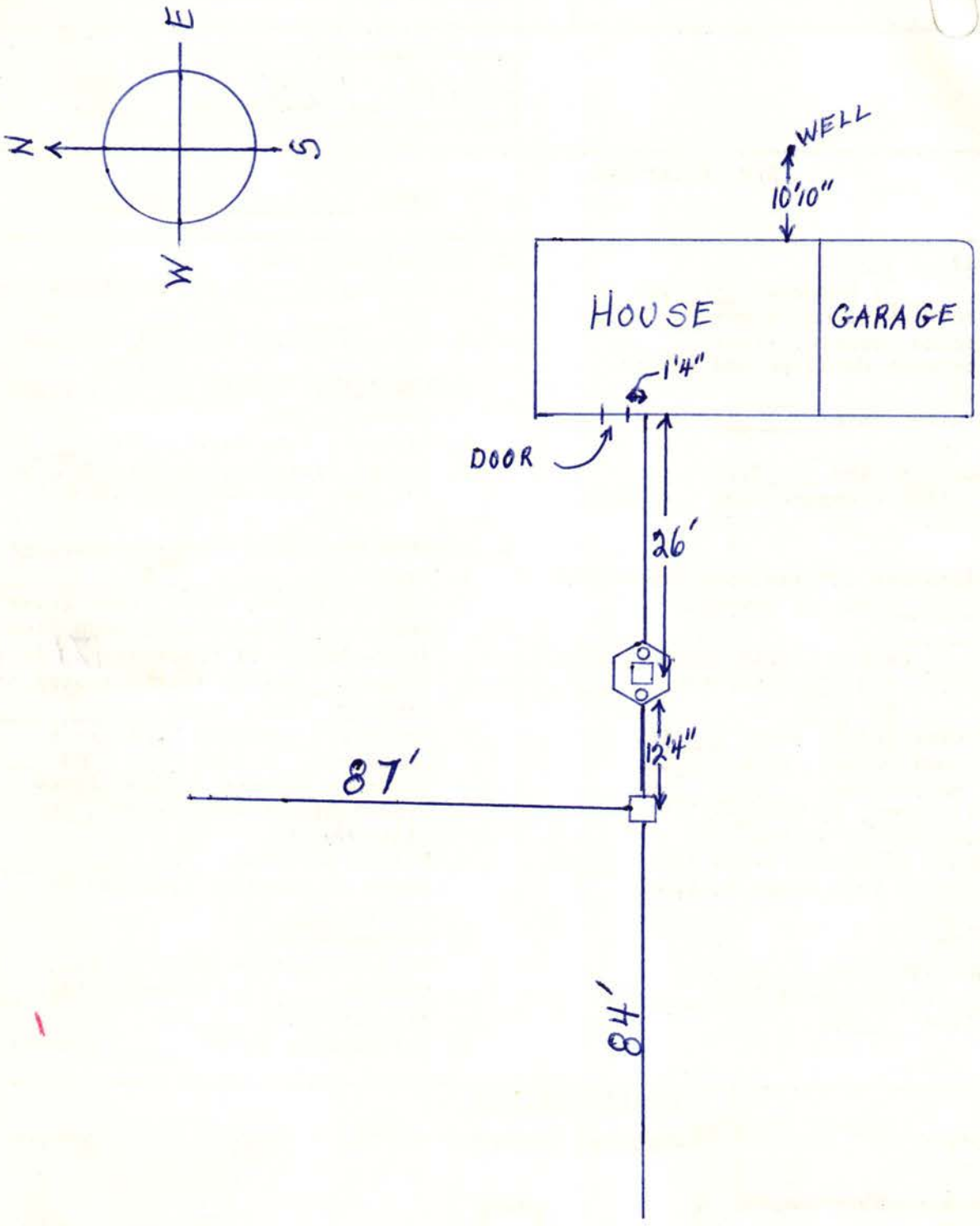


SEPTIC TANK

DISTRIBUTION BOX

TRENCH & LATERAL

Signature of Applicant


E
N
S
W
WELL
10'10"
HOUSE
GARAGE
1'4"
DOOR
26'
12'4"
87'
84'48'