CITY OF LINCOLN NEBRASKA

DEPARTMENT OF LICENSES AND PERMITS

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF LICENSE OR PERMIT

June 6, 1977 — THIS LICENSE OR PERMIT EXPIRES

Vince McConnel — LICENSEE OR PERMITTEE

3223 Holdrege, Lincoln, NE — ADDRESS

TION: R8E; Section 18, Block 4, Lot 1, Addition Al Larson — NAME OF ESTABLISHMENT, IF ANY

Legal Description — ADDRESS

REMARKS: NON-TRANSFERABLE

PERMIT	INSPECTION FEE	OCCUPATION TAX	LICENSE	TOTAL
$ 30.00	$	$	$	$ 30.00

ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
	110.16	148.14	6-2

SERIAL NO.	DATE	AMOUNT
42785	6 76	30.00

VALID RECEIPT ONLY IF MACHINE RECEIPTED IN THIS SPACE

Health APPLICATION

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW

INTER-DEPARTMENT COMMUNICATION

TO Charlie Seale

DEPARTMENT Building Inspections

ATTENTION

CARBONS TO

DATE December 6, 1976

FROM Jerrold C. Hood

DEPARTMENT Health

SUBJECT Individual Sewage System Construction - File No. 984

The Application and plans have been reviewed and approved for the construction of an individual sewage disposal system on property legally described as:

T10N; R8E; Section 18, Block 4, Lot 1, Addition Al Larson

Jerrold C. Hood, R.S., Supervisor
County Sanitation Section
Division of Environmental Health

JCH: kv

FORM HD-40(73) REQUEST FOR SITE CLEARANCE FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☒
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 984

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: Dec. 3-76

The undersigned hereby requests SITE CLEARANCE to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. 10 N ; Range 8E ; Section 18
Block 4 ; Lot 1 ; Addition el Tarson
Street Address _____

2. Property Use: Residential ☒ ; Commercial ☐
No. of Bedrooms 3. Describe: _____
Other Use ☐
Describe: _____

3. Type of Individual Sewage Disposal System: Septic Tank ☒ ; Other ☐

4. Distance to public sewer: _____ ft.

VINCE MC CONNELL
Signature of Applicant (Owner or Lessee)

1600 NW 112th site
Address
Mailing 3223 Holdrege

(Do not write below this double line)

REVIEWING ACTION

1. Health Department: Date Rec'd. 12-6-76. Date Frwd. 12-6-76.
ACTION: Approved ☐ Disapproved ☒
Signature: James Weverka

2. Supt. Bldg. Insp.: Date Rec'd. _____. Date Frwd. _____.
ACTION: Approved ☒ Disapproved ☐
Signature: Ernest H. Lemon

3. City ~~or County~~ Engineer: Date Rec'd. 12-6-76. Date Frwd. 12-6-76.
ACTION: Approved ☒ Disapproved ☐
Signature: Al Long

REMARKS OR REASONS FOR DISAPPROVAL _____

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

FORM HD-42(73) APPLICATION FOR PERMIT TO CONSTRUCT INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 [X]
County Resolution No. 2832 [ ]

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 984

DATE: Dec 3-76

TO: Director of Health
Lincoln-Lancaster County Health Dept.

The undersigned hereby applies for a permit to construct an Individual Sewage Disposal System in conformance with appropriate Ordinance or Resolution, as described in this application and the annexed forms attached hereto.

1. Legal description of property: Twp. 10N ; Range 8E ; Section 18 ; Block 4 ; Lot 1 ; Addition Al Tarson .
Street Address _____.

2. Property Use: Residential _____ [X]; Commercial _____ [ ]
No. of Bedrooms 3 Describe: _____
Other Use _____
Describe: _____

3. Type of Individual Sewage Disposal System: Septic Tank [X]; Other [ ]

4. Plans and Specifications of Proposed System. (See FORM HD-45(73) PLANS & SPECIFICATIONS, SEWAGE DISPOSAL SYSTEM, attached hereto.)

5. Soil Absorption Properties. (See FORM HD-43(73) SOIL ABSORPTION TEST DATA REPORT, attached hereto).

VINCE MCCONNELL
Signature of Applicant (owner or lessee)

3223 Holdrege
Address

(Do not write below double line)

REVIEWING ACTION

1. Date Rec'd; 12-3-76
Filing Fee: $ 30.00

2. Site Visits:
Date: 3-14-77 by: jw
Date: _____ by: _____
Date: _____ by: _____

3. Date: Approved [X]; Disapproved [ ]
by: James Weverka

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: 3-14-77 by: James Weverka

FORM HD- 43(73) SOIL ADSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone 475-6221)

FILE NO. 984

PROPERTY WHERE SOIL TESTED:
Location: Township 10N; Range 5E
Section & ¼ Sect. 18 SW¼
Property Dimensions: ____ ft. x ____ ft.
Area: ____ acres. (Attach sketch of property showing hole location).
Soil Type: Silty Clay ☐; Silty Clay Loam ☐; Sandy Loam ☐
Silty Loam ☐; Clay Loam ☐; Sandy Clay ☐

Owner: VINCE MCCONNELL
Address ____

Dates of Tests: Dec 2- 76 to Dec 3-76. Weather: Precip. ____ Temp. ____°F

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
		Pre-Saturation Period				Percolation Readings					Results		
		Start		End		Start			End				
Hole No.	Hole Depth (in.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Water Level (in.)	Time (Hr. Min.)	Water Level (in.)	Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./inch)
1	20	12/2	8:00	12/3	9:00	12/3	7:30	16	12:00	16 7/8	20	7/8	
2	"	"	"	"	"	"	"	12 1/4	"	13 1/8	"	7/8	
3	"	"	"	"	"	"	"	18 1/2	"	19 7/8	"	1 3/8	
4	"	"	"	"	"	"	"	12 1/4	"	13 5/8	"	1 3/8	
5	"	"	"	"	"	"	"	11 1/4	"	12 1/4	"	1 1/2	
6	"	"	"	"	"	"	"	13 1/4	"	14 7/8	"	1 5/8	

Sum of Percolation Rates ____
Average of Rates: ____
Mean of Rates: ____

Norma Bylina
Signature of Person Conducting Test

Address 3300 N 53
Phone: 466 5210

(Do not write below this line)

REVIEWING ACTION

REMARKS: ____

Approved Percolation Rate(s)
A. 23 min./inch
B. ____ min./inch
C. ____ min./inch

DATE: December 3, 1976

Jerrold C. Hood
Signature of Reviewing Official

FORM HD- 45(73) PLANS & SPECIFICATIONS
SEWAGE DISPOSAL SYSTEM
(Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. _____

SPECIFICATIONS

DATE: _____

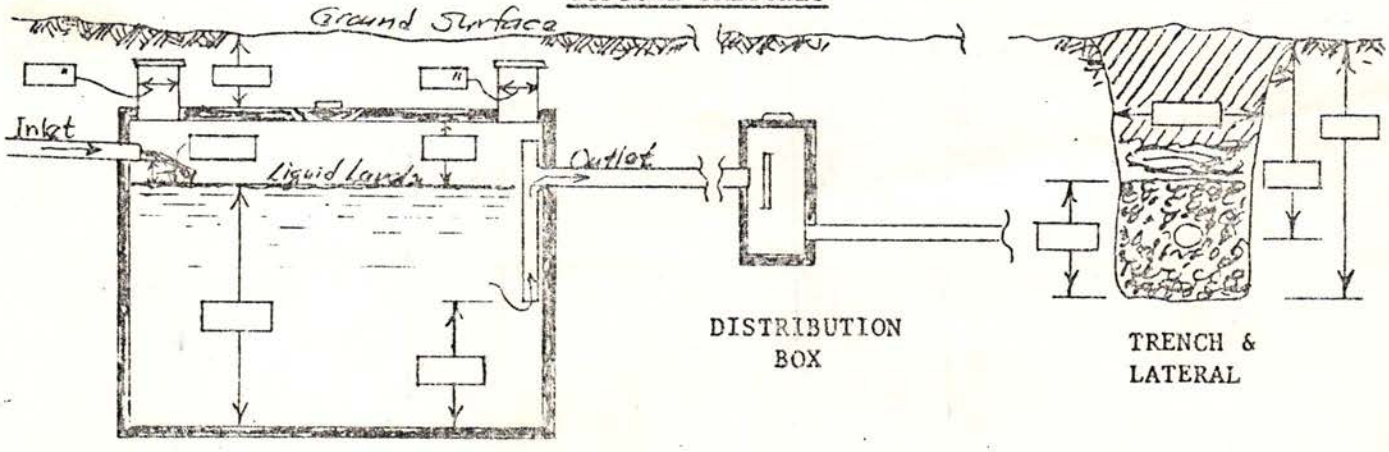
A. BUILDING SEWER:
1. Material PVC; Diameter 4 in.
2. Distance above basement floor ___ in.; or below basement floor 12 in.
3. Distance between dwelling and septic tank 58 ft.
4. Number of clean-outs —.
5. Distances To:
Well or Suction Line ___ ft.;
Stream ___ ft.; Pressure Line ___ ft.;
Property Line ___ ft.

B. SEPTIC TANK (Provide construction drawings.)
1. Material CON; No. of compartments 1.
2. Capacity 1000 gals.; Liquid depth ___ in.
3. Factory Built: Yes ☑ (Company PRE CAST) No ☐
4. Manholes: Over Inlet; diam. ___ in.
Over Outlet; diam. ___ in.
Below Grade ___ in.
5. Inlet: Baffle ☑; or Tee ☐
6. Outlet: Baffle ☐; or Tee ☑
Depth of outlet below inlet ___ in.
7. Depth of top of tank below finished grade 14 in.
8. Distances To:
Well or Suction Line ___ ft.;
Stream ___ ft.; Pressure Line ___ ft.;
Property Line ___ ft.

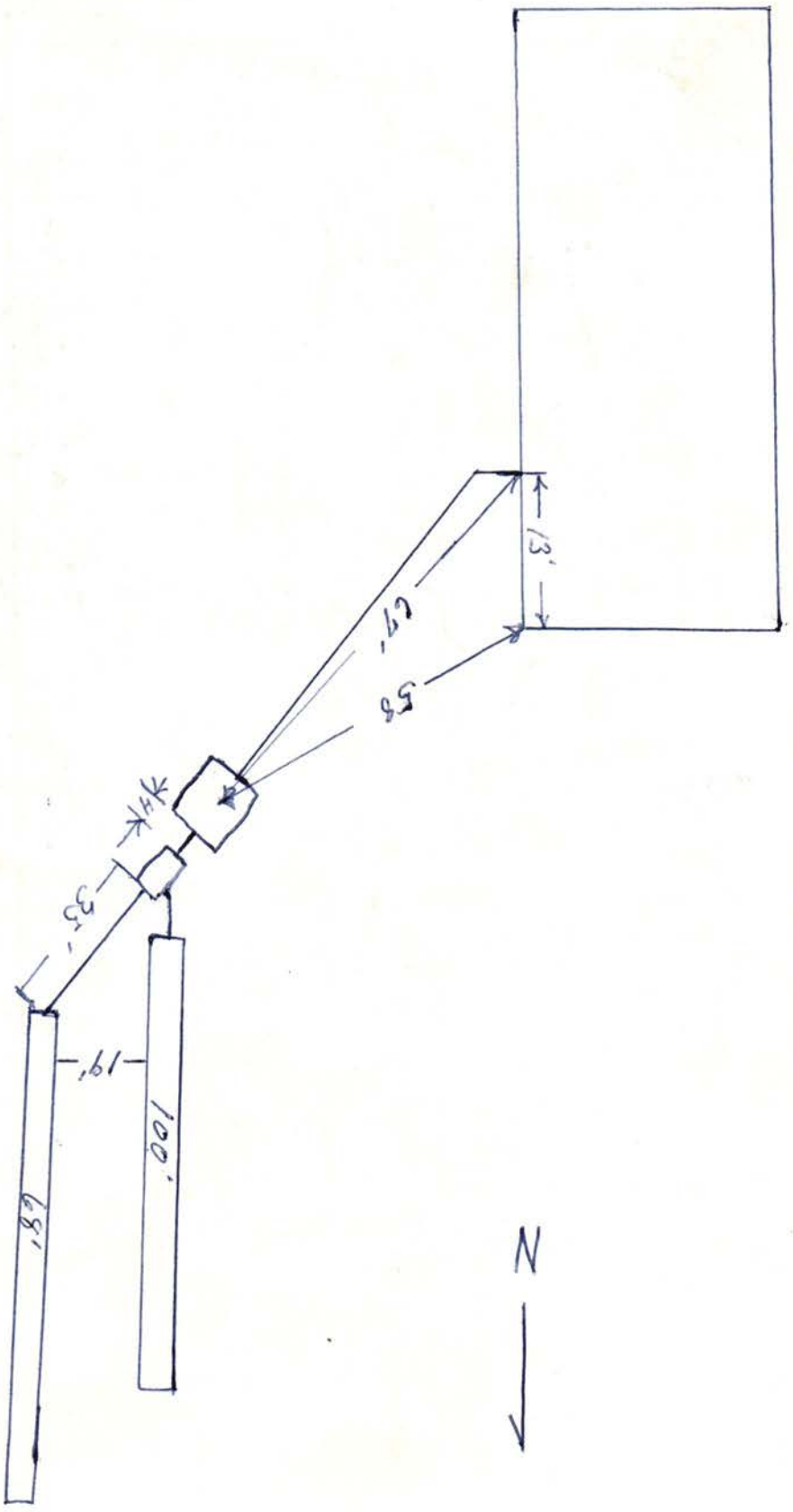
C. DISTRIBUTION BOX
1. Material CON; No. available outlets 5.
2. Factory Built: Yes ☑ (Company PRE CAST) No ☐
3. Dimension: Length 18 in.; Width 12 in. Depth 12 in.
4. Distance from Septic Tank 4 ft.
5. Serial Distribution: Yes ☐, No ☐ (If yes, show detailed plans.)

D. ABSORPTION FIELD: (Provide drawings.)
1. Type: Half round
2. Lateral Lines: Depth below grade 48 in. Number 2; Length of each line 100 28 ft Total length of Laterals 168 ft.; Slope 2 in/100 ft. Diameter of pipe 24 in.; Shape Half round Material: concrete ☑; fiber asbestos ☐; clay ☐; other ___ Distance between lateral lines 19 ft.
3. Trench Dimensions: Depth 48 in.; Width 48 in.
4. Filter Material: GRAVEL. Depth of material from trench bottom 24 in.
5. Distances To:
Well or Suction Line ___ ft.;
Stream ___ ft.; Pressure Line ___ ft.
Property Line ___ ft.
6. Percolation Rate: ___ minutes/inch

TYPICAL SKETCHES



Signature of Applicant



Harold J Casement
3-14-77