LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

3140 "N" STREET
Lincoln, NE 68510-1514
(402) 441-8000

ENVIRONMENTAL HEALTH DIVISION

NON TRANSFERABLE

PERMIT

Permit
SEWAGE SYSTEM REPAIR

No. 96390049401

Issued 03/20/96
Expires 09/20/96
Revenue Code 18754

Establishment
CAROL ANDERSON
T10N R8E SEC 18
AL LARSON SUB BLK 3 LOT 3
1621 DIXIE TRAIL

FEES: $50.00

TOTAL $50.00

Permittee
CAROL ANDERSON
1621 DIXIE TR
LINCOLN NE 68527

Issued By M. Jane Ford
Health Director

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW "POST IN A PROMINENT PLACE"

FORM HD-41(73) APPLICATION FOR PERMIT TO ALTER, EXTEND OR REPAIR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☒

County Resolution No. 2832 ☐

Lincoln-Lancaster County HEALTH DEPARTMENT

3140 "N" STREET LINCOLN, NE 68510-1514

FILE NO. _____

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: 3/14/96

The undersigned hereby applies for a permit to ALTER ☒, EXTEND ☐, or REPAIR ☐ an existing Individual Sewage Disposal System, in conformance with appropriate Ordinance or Resolution, as described in this application and drawings attached hereto.

1. Legal description of property: Twp. 10N ; Range 8E ; Section 18 ;
Block 3 ; Lot 3 ; Addition AL Larson Sub AL LARSON SUBDIVISION
Street Address 1621 Dixie Trail

2. Property Use: Residential ✓ ☐; Commercial _____ ☐
No. Bedrooms 3
Describe _____
Other Use ☐
Describe _____

3. Type of existing Individual Sewage Disposal System: Septic Tank ☒; Other ☐

4. Description of proposed alteration, extension or repair: Install new tank and laterals

5. Work to be done by: Owner ☐ ; or Contractor ☒ , Wayne Heitbrink + Son
Contractor's Name

6. Estimated cost of project:

a. Materials	$	
b. Labor	$	
c. Other	$	
TOTAL	$ 4500	- approx.

June Carl Endersen
Signature of Applicant (owner or lessee)

1621 Dixie Tr 68527
Address

(Do not write below this line)

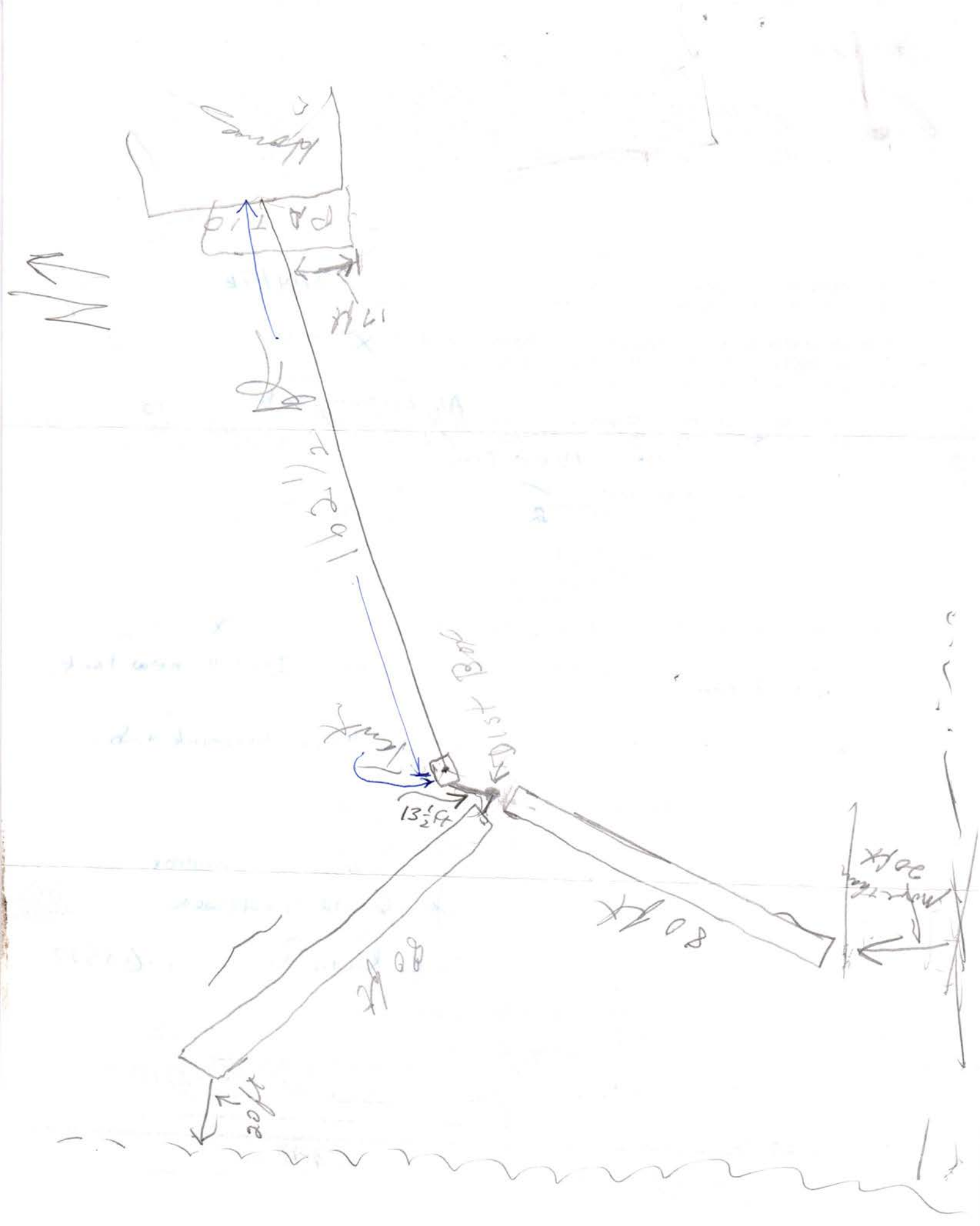
REVIEWING ACTION

1. Date Rec'd: RECEIVED MAR 18 1996 LL
Filing Fee: $ 50.00 #3152

2. Site Visits:
Date: 3-29-96 by: rm
Date: 4-16-96 by: rm
Date: _____ by: _____

3. Date: Approved ☒; Disapproved ☐
by: Jerrold C. Hoff

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: 4-16-96 by: Ron Maynard



CITY OF LINCOLN NEBRASKA

DEPARTMENT OF LICENSES AND PERMITS

FILE NO. 166

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — February 28, 1971

TYPE OF LICENSE OR PERMIT — THIS LICENSE OR PERMIT EXPIRES

Stephen D. Andersen — Route 7, Lincoln, Nebraska

LICENSEE OR PERMITTEE — ADDRESS

T10N; R 8; Section SE 1/4 of SE 1/4 Section 18; Block 3; Al Larson Sub-Division

NAME OF ESTABLISHMENT, IF ANY — ADDRESS

REMARKS: Non-Transferable

PERMIT	INSPECTION FEE	OCCUPATION TAX	LICENSE	TOTAL
$ 30.00	$	$	$	$ 30.00
ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE	
624-1535	110.16	148.14	6-2	

SERIAL NO.	DATE	AMOUNT

VALID RECEIPT ONLY IF MACHINE RECEIPTED IN THIS SPACE

APPLICATION

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW

INTER-DEPARTMENT COMMUNICATION

TO Charles Seale

DEPARTMENT Building Inspections

ATTENTION

CARBONS TO

DATE **August 24, 1970**

FROM Jerrold C. Hood

DEPARTMENT Health

SUBJECT Individual Sewage System Construction - File No. 166 (**Stephen D. Andersen Route 7, Lincoln, Nebr)**

The application and plans have been reviewed and approved for the construction of an individual sewage disposal system on property legally described as:

T10N; Range 8; Section SE 1/4 of SE 1/4 Section 18; Block 3; Al Larson Sub-Division.

Jerrold C. Hood, R. S., Chief
Section of General Sanitation
Division of Environmental Health

JCH: ch

FORM HD-30(67) REQUEST FOR SITE CLEARANCE FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM
City Ordinance No. 9150

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 432-7611)

FILE NO. 166

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

The undersigned hereby requests SITE CLEARANCE to construct an Individual Sewage Disposal System in conformance with Lincoln City Ordinance No. 9150, as described herein:

1. Legal description of property: Twp. 10 N ; Range 8 ; Section SE¼SE¼ Sec-18
Block 3 ; Lot 243 ; Addition AL Larson Sub. Division
Street Address 112th Holdrege.

2. Property Use: Residential ____ ☒; Commercial ____ ☐
No. of Bedrooms 2. Describe: ____
Other Use ____ ☐
Describe: ____

3. Type of Individual Sewage Disposal System: Septic Tank ☒; Other ☐

4. Distance to public sewer: 2½ miles ft.

Stephen D. Andersen
Signature of Applicant (owner or lessee)

RT #1 Lincoln Nebr
Address

(Do not write below this double line)

REVIEWING ACTION

1. Health Department: Date Rec'd. 8/24/70. ACTION: Approved ____ ☒ Disapproved ☐
Date Frwd. 8/24/70. Signature: Jerrold C. Hood

2. Supt. Bldg. Insp.: Date Rec'd. 8/24/70. ACTION: Approved ____ ☒ Disapproved ☐
Date Frwd. 8/24/70. Signature: Charles By Carl Hanson

3. City Engineer: Date Rec'd. ____. ACTION: Approved ____ ☒ Disapproved ☐
Date Frwd. 8-24-70. Signature: [illegible]

REMARKS OR REASONS FOR DISAPPROVAL ____

FINAL ACTION ON SITE CLEARANCE: Approved ☐ Disapproved ☐

Date Applicant Notified: ____ Signature ____

FORM HD-32(67) APPLICATION FOR PERMIT TO CONSTRUCT INDIVIDUAL SEWAGE DISPOSAL SYSTEM
City Ordinance No. 9150

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 432-7611)

FILE NO. 166

DATE: 8-21-70

TO: Director of Health
Lincoln-Lancaster County Health Dept.

The undersigned hereby applies for a permit to construct an Individual Sewage Disposal System in conformance with Lincoln City Ordinance No. 9150, as described in this application and the annexed forms attached hereto.

1. Legal description of property: Twp. 10 N ; Range 8 ; Section SE¼ of SE¼ Sec. 18
Block 3 ; Lot ; Addition All Lots Anderson Sub Division
Street Address 112th .

2. Property Use: Residential ☒; Commercial ☐
No. of Bed Rooms 2 Describe:

Other Use ☐
Describe:

3. Type of Individual Sewage Disposal System: Septic Tank ☒; Other ☐

4. Plans and Specifications of Proposed System. (See FORM HD-32a(67) PLANS & SPECIFICATIONS, SEWAGE DISPOSAL SYSTEM, attached hereto.)

5. Soil Absorption Properties. (See FORM HD-33(67) SOIL ABSORPTION TEST DATA REPORT, attached hereto.)

H. R. Rogers - Builder
Signature of Applicant (owner or lessee)

Alva, Nebr 68304
Address

(Do not write below double line)

REVIEWING ACTION

1. Date Rec'd:
Filing Fee: $.

2. Date Site Clearance

3. Site Visits:
Date: 9/24/70 by: L.C.H.
Date: 9/25/70 by: L.C.H.
Date: by:

4. Date: Approved ☒; Disapproved ☐: 9/24/70
by: Jerrold C. Hood

5. BUREAU OF LICENSES & PERMITS
Date Notified:
Date Issued: Serial

6. INSTALLATION FINAL WRITTEN APPROVAL
Date: 9/25/70 by: Jerrold C. Hood

FORM HD-33(67) SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone 432-7611)

FILE NO. 166

PROPERTY WHERE SOIL TESTED:
Location: Township 10 N
Section & ¼ Sect. SE¼ of SE¼ Sec. 18
Property Dimensions: 360 ft. x 670 ft.
Area: _____ acres. (Attach sketch of property showing hole location).
Owner: Stephen D. Andersen
Address Rt 7 Lincoln, Nebr.
Soil Type: Silty Clay ☐; Silty Clay Loam ☒; Sandy Loam ☐
Silty Loam ☐; Clay Loam ☐; Sandy Clay ☐

Dates of Tests: _____ to _____. Weather: Precip. ____ Temp. ___F.

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
		Pre-Saturation Period				Percolation Readings					Results		
		Start		End		Start			End				
Hole No.	Hole Depth (in.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Water Level (in.)	Time (Hr. Min.)	Water Level (in.)	Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./inch)
1	38"	8-22	10 05	8-23	8 33	8-23	8 33	17¼	12 33	20	4hr.	2¾	
2	38"	8-22	10 10	8-23	8 35	8-23	8 35	18⅛	12 35	21¼	4hr.	2⅞	
3	38"	8-22	10 20	8-23	8 37	8-23	8 37	15½	12 39	18⅜	4hr	3⅛	
4	38"	8-22	10 25	8-23	8 39	8-23	8 39	14⅜	12 39	18	4hr.	3¼	
5	38"	8-22	10 30	8-23	8 41	8-23	8 41	15⅜	12 41	19⅛	4hr	3¾	
6	38"	8-22	10 35	8-23	8 43	8-23	8 43	16	12 43	19⅜	4hr.	3⅜	

H. R. Rowe - Builder
Signature of Person Conducting Test

Address Alvo Nebr. 68304
Phone: 984 5181

Sum of Percolation Rates
Average of Rates: .8
Mean of Rates:

(Do not write below this line)

REVIEWING ACTION

REMARKS: _____

Approved Percolation Rate(s)
A. _____ min./inch
B. _____ min./inch
C. _____ min./inch

DATE: August 24, 1970

Jerrold C. Hood
Signature of Reviewing Official

FORM HD-32a(67) PLANS & SPECIFICATIONS
SEWAGE DISPOSAL SYSTEM
(Annex to Application)
Ordinance No. 9150

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 432-7611)

FILE NO. 166

SPECIFICATIONS

DATE: 8-21-70

A. BUILDING SEWER:

1. Material TILE; Diameter 4 in.
2. Distance above basement floor ___in.; or below basement floor ___in.
3. Distance between dwelling and septic tank 167 ft.
4. Number of clean-outs 2.
5. Distances To:
   Well or Suction Line 50+ ft.;
   Stream ___ft.; Pressure Line ___ft.;
   Property Line ___ft.

B. SEPTIC TANK (Provide construction drawings.)

1. Material Concrete; No. of compartments 1.
2. Capacity 1000 gals.; Liquid depth ___in.
3. Factory Built: Yes ☒ (Company Pre-cast Step Co. Lincoln)
   No ☐
4. Manholes: Over Inlet; diam. 6 in.
   Over Outlet; diam. 6 in.
   Below Grade ___in.
5. Inlet: Baffle ☐; or Tee ☐
6. Outlet: Baffle ☐; or Tee ☒
   Depth of outlet below inlet ___in.
7. Depth of top of tank below finished grade ___in.
8. Distances To:
   Well or Suction Line 100+ ft.;
   Stream ___ft.; Pressure Line ___ft.;
   Property Line ___ft.

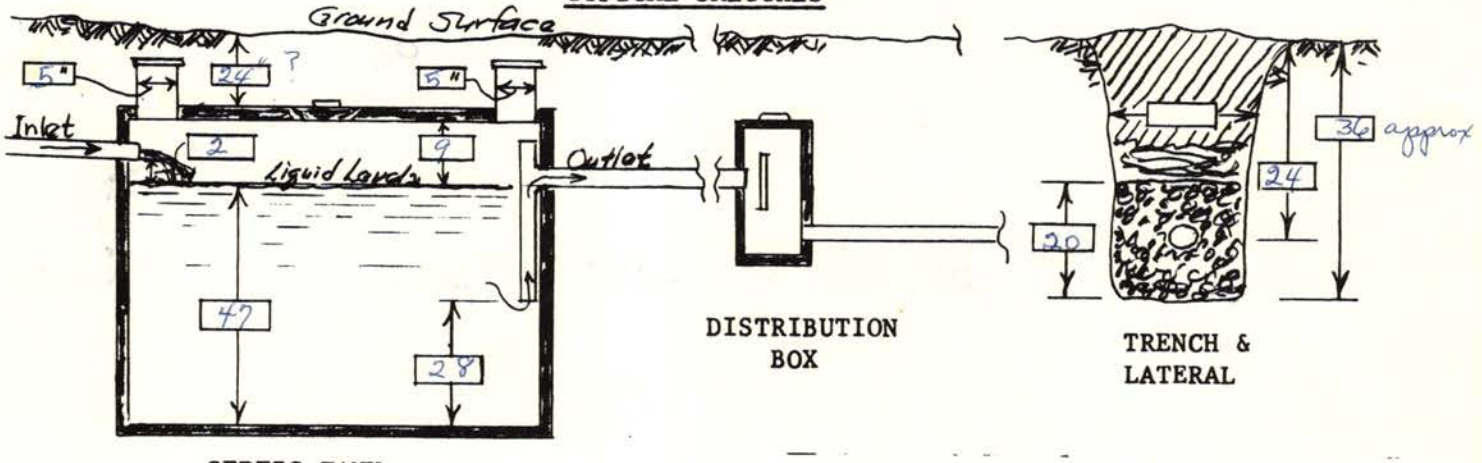
C. DISTRIBUTION BOX

1. Material CON; No. available outlets 5.
2. Factory Built: Yes ☒, (Company PRE CAST STEP) No ☐
3. Dimension: Length ___in.; Width ___in. Depth ___in.
4. Distance from Septic Tank 4'9" ft.
5. Serial Distribution: Yes ☐, No ☒ (If yes, show detailed plans.)

D. ABSORPTION FIELD: (Provide drawings.)

1. Type: HALF ROUND
2. Lateral Lines: Depth below grade ___in. Number 2; Length of each line ~~82~~ 94 ft Total length of Laterals 165 ft.; Slope 4 in/100 ft. Diameter of pipe 24 in.; Shape ∩
   Material: concrete ☒; fiber asbestos ☐; clay ☐; other ___
   Distance between lateral lines ___ft.
3. Trench Dimensions: Depth 36 in.; Width 48 in.
4. Filter Material: GRAVEL. Depth of material from trench bottom ___in.
5. Distances To:
   Well or Suction Line 100+ ft.;
   Stream ___ft.; Pressure Line ___ft.
   Property Line ___ft.
6. Percolation Rate: ___minutes/inch

TYPICAL SKETCHES



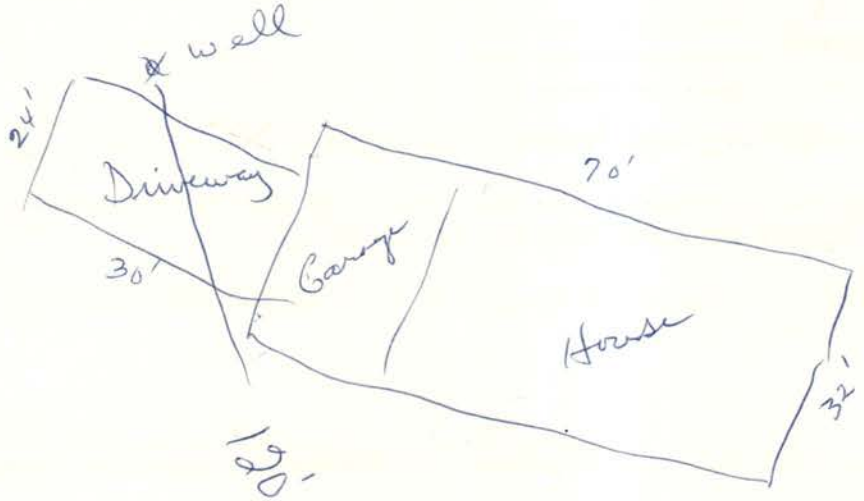
SEPTIC TANK

DISTRIBUTION BOX

TRENCH & LATERAL

H. R Rogers - Builder
Signature of Applicant

North



120'

Septic Tank

Lateral

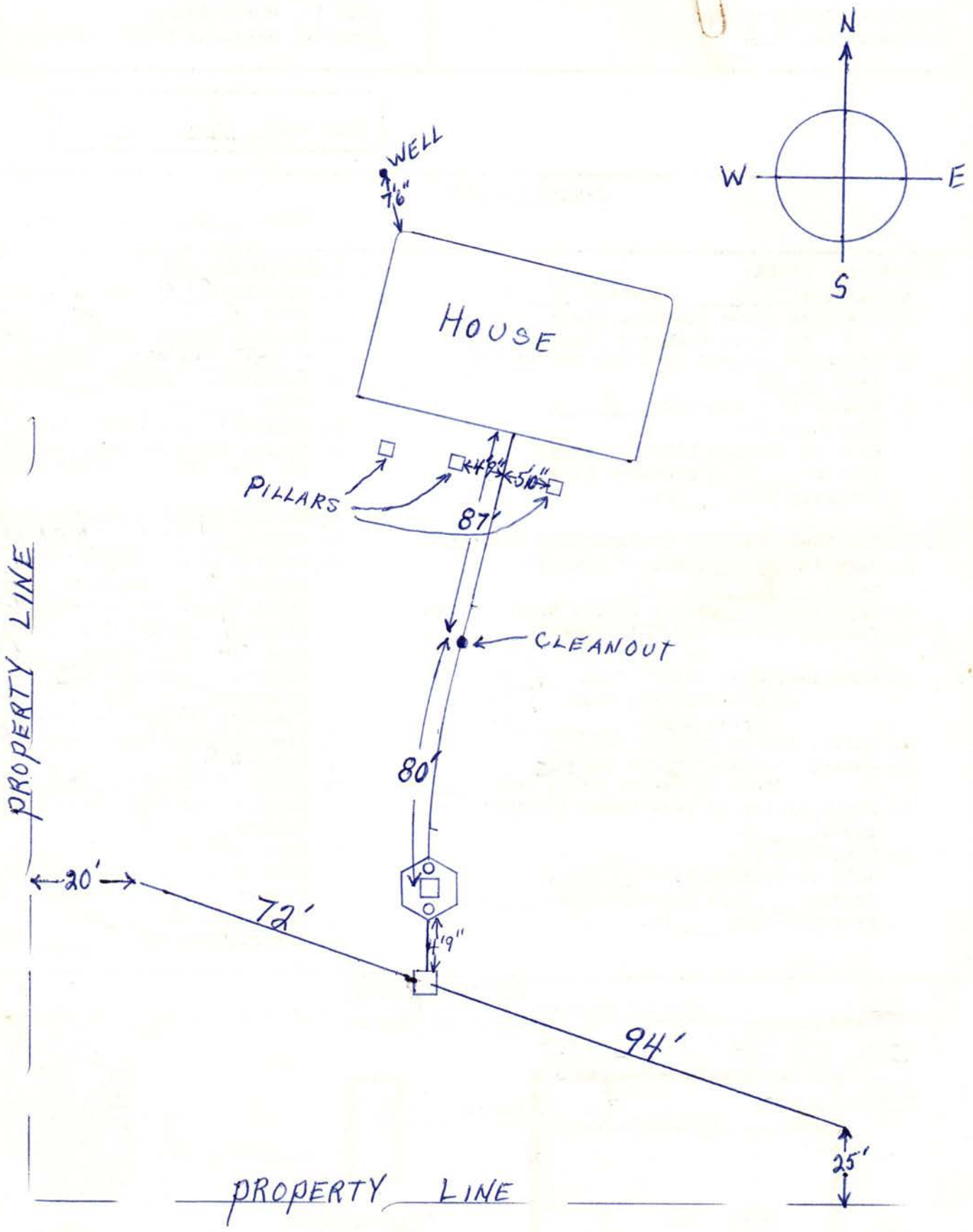
80'

Road

360 ft

670 ft

Road


N
W
E
S
WELL
76"
HOUSE
PILLARS
87'
CLEANOUT
80'
PROPERTY LINE
20'
72'
19"
94'
25'
PROPERTY LINE