CITY OF LINCOLN NEBRASKA

DEPARTMENT OF LICENSES AND PERMITS

FILE NO. 341

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — December 1, 1976

TYPE OF LICENSE OR PERMIT — THIS LICENSE OR PERMIT EXPIRES

John D. Martin — 301 Elk Creek Road; Lincoln, Nebraska

LICENSEE OR PERMITTEE — ADDRESS

TION; R8E; Sec. 18; Bl. 1, Lot 7; Al Larson Subdivision

NAME OF ESTABLISHMENT, IF ANY — ADDRESS

REMARKS: Non-Transferable

PERMIT	INSPECTION FEE	OCCUPATION TAX	LICENSE	TOTAL
$ 30.00	$	$	$	$ 30.00

ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
110.15	110.16	148.14	6-2

SERIAL NO.	DATE	AMOUNT
624-1535		

APPLICATION

Health

VALID RECEIPT ONLY IF MACHINE RECEIPTED IN THIS SPACE

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW

INTER-DEPARTMENT COMMUNICATION

TO Charles Seale

DEPARTMENT Building Inspections

ATTENTION

CARBONS TO

DATE June 1, 1976

FROM Jerrold C. Hood

DEPARTMENT Health

SUBJECT Individual Sewage System Construction
File No. 841
John D. Martin
301 Elk Creek Road

The Application and plans have been reviewed and approved for the construction of an individual sewage disposal system on property legally described as:

T10N; R8E; Sec. 18; Bl. 1; Lot 7; Al Larson Subdivision

Jerrold C. Hood, R. S., Supervisor
County Sanitation Section
Division of Environmental Health

JCH: sf

FORM HD-40(73) REQUEST FOR SITE CLEARANCE FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☒
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 841

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: May 28, 76

The undersigned hereby requests SITE CLEARANCE to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. 10N ; Range 8E ; Section 18
Block 1 ; Lot 7 ; Addition Al Larson Div.
Street Address _____

2. Property Use: Residential _____ ☑ ; Commercial _____ ☐
No. of Bedrooms 3 . Describe: _____
Other Use _____ ☐
Describe: _____

3. Type of Individual Sewage Disposal System: Septic Tank ☑ ; Other ☐

4. Distance to public sewer: _____ ft.

John D. Martin
Signature of Applicant (Owner or Lessee)

301 Elk Creek Rd Malcolm
Address

(Do not write below this double line)

REVIEWING ACTION

1. Health Department: Date Rec'd. 5/28/76 . Date Frwd. 6/1/76 . ACTION: Approved ☒ Disapproved ☐ Signature: Jerrold C. Hood

2. Supt. Bldg. Insp.: Date Rec'd. 6-1-76 . Date Frwd. 6-1-76 . ACTION: Approved ☒ Disapproved ☐ Signature: Williamsen

3. City ~~or County~~ Engineer : Date Rec'd. 6-1-76 . Date Frwd. 6-1-76 . ACTION: Approved ☒ Disapproved ☐ Signature: [illegible]

REMARKS OR REASONS FOR DISAPPROVAL _____

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

FORM HD-42(73) APPLICATION FOR PERMIT TO CONSTRUCT INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 [X]
County Resolution No. 2832 [ ]

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 841

DATE: _____

TO: Director of Health
Lincoln-Lancaster County Health Dept.

The undersigned hereby applies for a permit to construct an Individual Sewage Disposal System in conformance with appropriate Ordinance or Resolution, as described in this application and the annexed forms attached hereto.

1. Legal description of property: Twp. 10N ; Range 8E ; Section 18 ; Block 1 ; Lot 7 ; Addition Al Larsen Subdivision
Street Address _____.

2. Property Use: Residential _____ [X]; Commercial _____ [ ]
No. of Bedrooms 3
Describe: _____
Other Use _____
Describe: _____

3. Type of Individual Sewage Disposal System: Septic Tank [X]; Other [ ]

4. Plans and Specifications of Proposed System. (See FORM HD-45(73) PLANS & SPECIFICATIONS, SEWAGE DISPOSAL SYSTEM, attached hereto.)

5. Soil Absorption Properties. (See FORM HD-43(73) SOIL ABSORPTION TEST DATA REPORT, attached hereto).

John D. Martin
Signature of Applicant (owner or lessee)

301 Elk Creek Rd Malcolm
Address

(Do not write below double line)

REVIEWING ACTION

1. Date Rec'd; _____
Filing Fee: $ 30.00

2. Site Visits:
Date: 9-2-76 by: jw
Date: 9-8-76 by: jw
Date: 9-9-76 by: jw

3. Date: 5/28/76 Approved [X]; Disapproved [ ]
by: Jerrold C. Head

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: 9-9-76 by: James Weverka

FORM HD- 43(73) SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone 475-6221)

FILE NO. 841

PROPERTY WHERE SOIL TESTED:
Location: Township _____; Range _____
Section & ¼ Sect. _____
Property Dimensions: ____ft. x ____ ft.
Area: _____acres. (Attach sketch of property showing hole location).
Soil Type: Silty Clay ☐; Silty Clay Loam ☐; Sandy Loam ☐
Silty Loam ☐; Clay Loam ☐; Sandy Clay ☐

Owner: _____
Address _____

Dates of Tests: _____ to _____. Weather: Precip. _____ Temp. ___F

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
		Pre-Saturation Period				Percolation Readings					Results		
		Start		End		Start			End				
Hole No.	Hole Depth (in.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Water Level (in.)	Time (Hr. Min.)	Water Level (in.)	Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./inch)

Sum of Percolation Rates _____
Average of Rates: _____
Mean of Rates: _____

John D. Martin
Signature of Person Conducting Test

Address 301 Elk Creek Rd Malcolm
Phone: 796-2455

(Do not write below this line)

REVIEWING ACTION

REMARKS: _____

Approved Percolation Rate(s)
A. 44 min./inch
B. _____ min./inch
C. _____ min./inch

DATE: _____

_____
Signature of Reviewing Official

FORM HD- 45(73) PLANS & SPECIFICATIONS
SEWAGE DISPOSAL SYSTEM
(Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTME
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 841

SPECIFICATIONS

DATE: _____

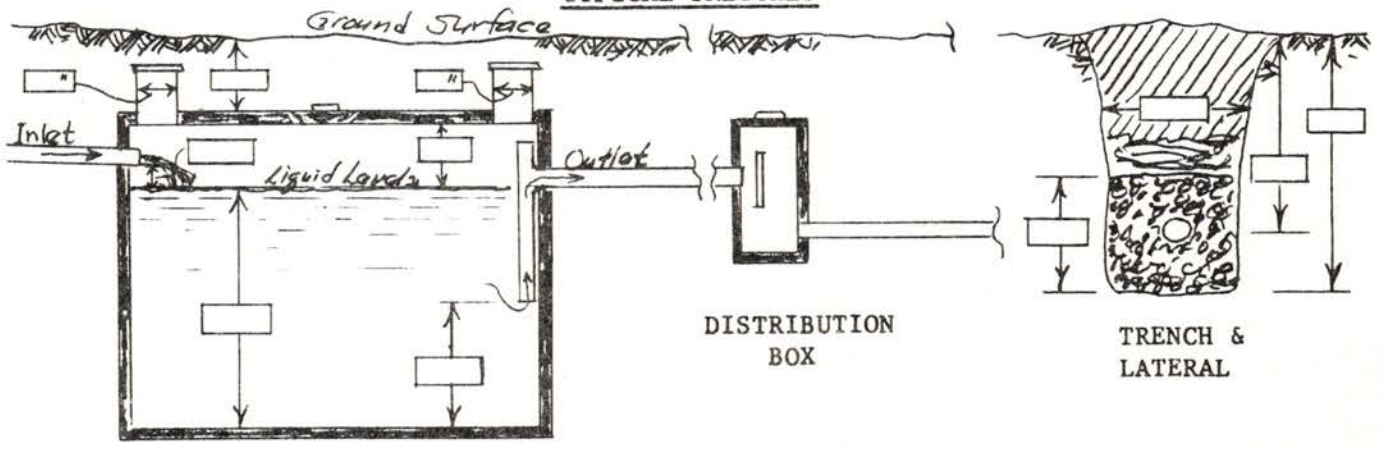
A. BUILDING SEWER:
1. Material _____; Diameter ____ in.
2. Distance above basement floor ____in.; or below basement floor ____in.
3. Distance between dwelling and septic tank ____ft.
4. Number of clean-outs _____.
5. Distances To:
Well or Suction Line ____ft.;
Stream ____ft.; Pressure Line ____ft.;
Property Line ____ft.

B. SEPTIC TANK (Provide construction drawings.)
1. Material _____; No. of compartments _____.
2. Capacity 1000 gals.; Liquid depth ____in.
3. Factory Built: Yes ☐ (Company _____)
No ☐
4. Manholes: Over Inlet; diam. ____in.
Over Outlet; diam. ___in.
Below Grade _____in.
5. Inlet: Baffle ☐; or Tee ☐
6. Outlet: Baffle ☐; or Tee ☐
Depth of outlet below inlet ___in.
7. Depth of top of tank below finished grade ____in.
8. Distances To:
Well or Suction Line ____ft.;
Stream ____ft.; Pressure Line ____ft.;
Property Line ____ft.

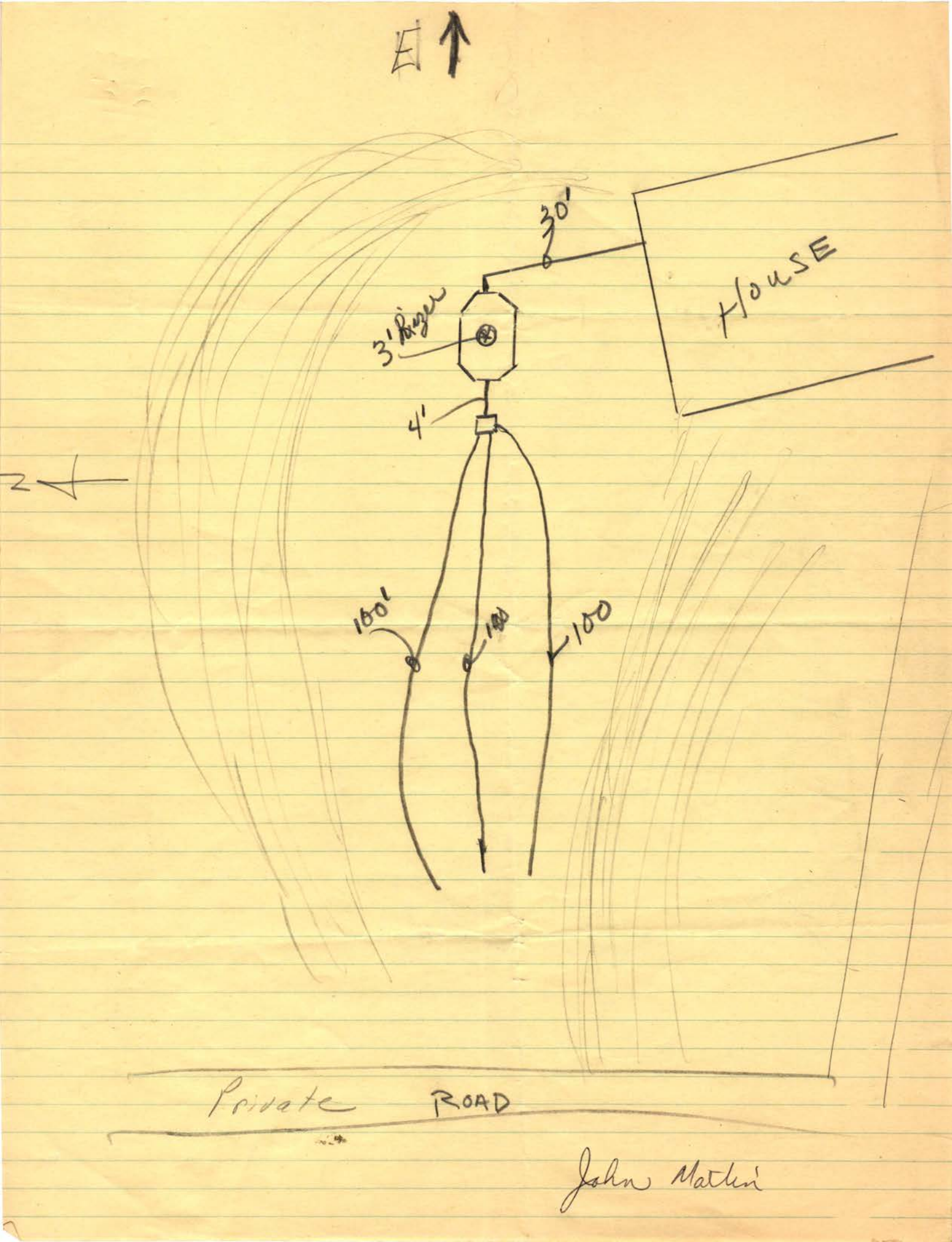
C. DISTRIBUTION BOX
1. Material _____; No. available outlets _____.
2. Factory Built: Yes ☐, (Company _____ No ☐
3. Dimension: Length ____in.; Width ___in. Depth ____in.
4. Distance from Septic Tank ____ft.
5. Serial Distribution: Yes ☐, No ☐ (If yes, show detailed plans.)

D. ABSORPTION FIELD: (Provide drawings.)
1. Type: _____
2. Lateral Lines: Depth below grade __in.
Number ____; Length of each line ___ft
Total length of Laterals 298 ft.;
Slope ____in/100 ft. Diameter of pipe ____ in.; Shape _____
Material: concrete ☐; fiber asbestos ☐; clay ☐; other _____
Distance between lateral lines ____ft.
3. Trench Dimensions: Depth ___in.; Width 36 in.
4. Filter Material: _____.
Depth of material from trench bottom _____in.
5. Distances To:
Well or Suction Line ____ft.;
Stream _____ft.; Pressure Line ____ft.
Property Line ____ft.
6. Percolation Rate: _____minutes/inch

TYPICAL SKETCHES



_____
Signature of Applicant


E
30'
HOUSE
3' Rope
4'
100'
100
100
Private ROAD
John Mathis

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

2200 St Marys Avenue Phone (402) 471-7800 Lincoln, Nebraska 68502

REAL ESTATE TRANSFER

This form must be completed and returned to request a real estate transfer inspection.
MAKE CHECKS PAYABLE TO: Lincoln-Lancaster County Health Department.

☐ Evaluation of the Individual Water System Date: 1-15-92

☒ Evaluation of the Sewage Disposal System ☐ Enclosed is $45.00 ~~$75.00~~

Legal description of property: TWP. 10N ; RANGE 7E ; SECTION 1

BLOCK 1 ; LOT 7 ; ADDITION Al Larson Subdivision

Street Address 11420 Wenzel Dr., Lincoln, NE 68527

Directions to Property one block North of Holdrege at approx. 114th.

Location of Well N/A - on rural water Tap Location: Inside ☐ Outside ☐

Location of Sewage System 28 feet North of downstairs basement door Year Installed 1976

	NAME	ADDRESS	PHONE
Present Owner:	Donald M. and Judith Lee Edwards	11420 Wenzel Dr., Lincoln, NE	489-7395
Tenant/Buyer:			
Return To:	First Commerce Savings, Inc.,	6600 "O" St., Lincoln, NE 68510	434-4862

NOTE: Allow two weeks for processing. Incomplete information will delay processing.

Signature of Applicant Mark Kelly, Loan Officer Address 6600 "O" St., Lincoln, NE 68510

HEALTH DEPARTMENT USE ONLY ~~$150.00~~

Date Received 1-21-92 Received $45.00 Check ☒ Cash ☐

PRELIMINARY STATUS--DATE 1-21-92

Road wide 2 ft

WATER SYSTEM:	Approved	Disapproved	SEWAGE SYSTEM:	SITE VISIT:
Construction	☐	☐	Approved: ☒	Date 1-21-92 by [illegible]
Bacteria	☐	☐	Provisional: ☐	Date ____ by ____
Nitrate	☐	☐	Disapproved: ☐	Date ____ by ____

Comments: It is reported that septic tank was pumped last summer. Recommend checking every 2-3 years to see if septic tank needs pumping.

See Attached Letter ☐

Public water supply

FINAL STATUS

WATER SYSTEM: Approved: ☐

SEWAGE DISPOSAL SYSTEM: Approved: ☒ Provisionsal Approval: ☐

APPROVED BY Lee Mangum, R.S. DATE 1-28-92

FN 20215-1079R
FORM 23-9

RECEIVED JUN 0 8 1989

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

2200 St. Marys Avenue Phone (402) 471-7800 Lincoln, Nebraska 68502

REAL ESTATE TRANSFER / LOAN APPROVAL

This form must be completed and returned to request a real estate transfer inspection.

MAKE CHECKS PAYABLE TO: Lincoln-Lancaster County Health Department.

☑ Evaluation of the Individual Water System Date: June 7, 1989

☑ Evaluation of the Sewage Disposal System ☑ Enclosed is $75.00

Legal Description of Property: TWP. 10N; RANGE 8E; SECTION 18; BLOCK 1

LOT 7; ADDITION Al Swanson Sub.; Street Address 11420 Wenzel Dr.

Directions to Property Go East on Holdrege to 112th then North to Wenzel Dr.

Location of Well N.E. of swimming pool Tap Location: Inside ☐ Outside ☐

Location of Sewage System Approx 20 ft N. of door from Well but basement Year Installed ____

	NAME	ADDRESS	PHONE
Present Owner:	Roger Swanson	11420 Wenzel Dr.	
Tenant/Buyer:	Don & Judy Edwards		
Return to:	Norma Ellington	107 Wedgewood Dr. 68510	483-4144

NOTE: Allow two weeks for processing. Incomplete information will delay processing.

Signature of Applicant Norma Ellington Address 107 Wedgewood Dr. 68510

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HEALTH DEPARTMENT USE ONLY

Date Received JUNE 8, 1989 Received $75.00 Check ☒ Cash ☐

PRELIMINARY STATUS--DATE JUNE 12, 1989

WATER SYSTEM:	Approved	Disapproved	SEWAGE SYSTEM:		SITE VISIT:
Construction	☒	☐	Approved:	☒	Date 6/12/89 by J.C.H.
Bacteria	☒	☐	Provisional:	☐	Date ____ by ____
Nitrate	☒	☐	Disapproved:	☐	Date ____ by ____

Comments: IF SEPTIC TANK HAS NOT BEEN PUMPED RECENTLY IT SHOULD BE CHECKED TO SEE IF IS NEEDED. SYSTEM IS NEARLY 13 YEARS OLD. MR. SWANSON See Attached Letter ☐

~~REPORTS NEVER BEEN PUMPED SO MUST BE.~~

FINAL STATUS

WATER SYSTEM:	SEWAGE DISPOSAL SYSTEM:	
Approved: ☒	Approved: ☐	Provisional Approval: ☐

APPROVED BY _____ DATE _____

Approval or disapproval is based on written standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operation. WELLS - Nebraska Safe Drinking Water Act,
- Standards for A Private Well in Nebraska

FG.4120 INDIVIDUAL SEWAGE SYSTEMS - County Resolution #2832