LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

FILE NO. 1450-K

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF PERMIT

May 6, 1979 — THIS PERMIT EXPIRES

John W. Dillon — ISSUED TO

6717 Francis, Lincoln, NE — ADDRESS

T10N, R8E, Section 11 — LEGAL DESCRIPTION

REMARKS: NON-TRANSFERABLE

PERMIT	INSPECTION FEE	OCCUPATION TAX	TOTAL
$ 30.00	$	$	$ 30.00
ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
	110.16	148.14	6-2

RECEIPTED BY — DATE — AMOUNT

Frank Sedlak 11-6-78 30.00

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE

HEALTH — ISSUING OFFICER

THIS PERMIT IS ISSUED AS PROVIDED BY COUNTY RESOLUTION NO. 2832

20109-0977

FORM 20103-0477
REQUEST FOR SITE CLEARANCE AND PERMIT
FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 474-1541

FILING FEE: $ 30.00

FILE NO. 1450-C

DATE: _____

The undersigned hereby requests SITE CLEARANCE and PERMIT to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. 10N ; Range 8E ; Section 11 ; SEE ATTACHED
   Block _____ : Lot _____ : Addition _____
   Street Address _____

2. Property Use: Residential ☒ ; Commercial ☐ Other Use ☐
   No. of Bedrooms 3 . Describe _____

3. Type of Individual Sewage Disposal System: Septic Tank ☒ ; Other ☐

4. Distance to public sewer: _____ ft.

John W. Dill
Signature of Applicant (Owner or Lessee)

6717 FRANCIS
Address

(Do not write below this double line)

1. Health Department: Date Rec'd. 11/6/78. Date Frwd. 11/6/78. ACTION: Approved ☒ Disapproved ☐ Signature: Gerald C. Hood

2. Supt. Bldg. Insp.: or Village Clerk Date Rec'd. 11/6/78. Date Frwd. _____. ACTION: Approved ☒ Disapproved ☐ Signature: Gary N. Sherwood

3. City or County Engineer: Date Rec'd. 11-6-78. Date Frwd. 11-6-78. ACTION: Approved ☒ Disapproved ☐ Signature: Henry Graff

REMARKS OR REASONS FOR DISAPPROVAL _____

Site Visits:
Date: 5-16-79 by: jw
Date: _____ by: _____
Date: _____ by: _____

INSTALLATION FINAL WRITTEN APPROVAL
Date: 5-24-79 By: James A Waverka

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

FORM 20105-0477
SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 474-1541

B

FILE NO. 1450 C

PROPERTY WHERE SOIL TESTED:

Location: Township 10N ; Range 8E ; Section & ¼ Section 11 .
Property Dimensions: _____ ft. x _____ ft. Area: 5.26 acres. (Attach Sheet C with sketch of property).
Soil Type: Silty Clay ☐ ; Silty Clay Loam ☐ ; Sandy Loam ☐ ; Silt Loam ☐ ; Clay Loam ☐ .
Dates of Tests: 11-2-78 to 11-3-78. Weather: Precip. _____ Temp. 65 .

OWNER: _____

Address: _____

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
		Pre-Saturation Period				Percolation Readings						Results	
		Start		End		Start			End				
Hold No.	Hole Depth (in.)	Date (Mo./ Day)	Time (Hr./ Min.)	Date (Mo./ Day)	Time (Hr./ Min.)	Date (Mo./ Day)	Time (Hr./ Min.)	Water Level (in.)	Time (Hr./ Day)	Water Level (in.)	Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./in.)
1	36	11/2/78	1:00 PM	11/3/78	4:00 PM	11/3	1:00 PM	6"	4:30 PM 11/3	7	30	1	
2	36	11/2/78	1:05 PM	11/3/78	4:05 PM	11/3	1:05 PM	6"	4:35 PM 11/3	8	30	2	
3	36	11/2/78	1:05 PM	11/3/78	4:00 PM	11/3	1:05 PM	6"	4:35 PM 11/3	7¼	30	1¾	
4	36	11/2/78	1:05 PM	11/3/78	4:00 PM	11/3	1:10 PM	6"	4:40 PM 11/3	8	30	2	
5	36	11/2/78	1:10 PM	11/3/78	4:00 PM	11/3	1:10 PM	6"	4:40 11/3	5¼	30	¾	
6	36	11/2/78	1:10 PM	11/3/78	4:00 PM	11/3	1:10 PM	6"	4:40 11/3	9½	30	2½	

Sum of Percolation Rates: _____
Average of Rates: _____
Mean of Rates: _____

John W. Robertson
Signature of Person Conducting Test

Address 6717 FRANCIS Phone 466-4072

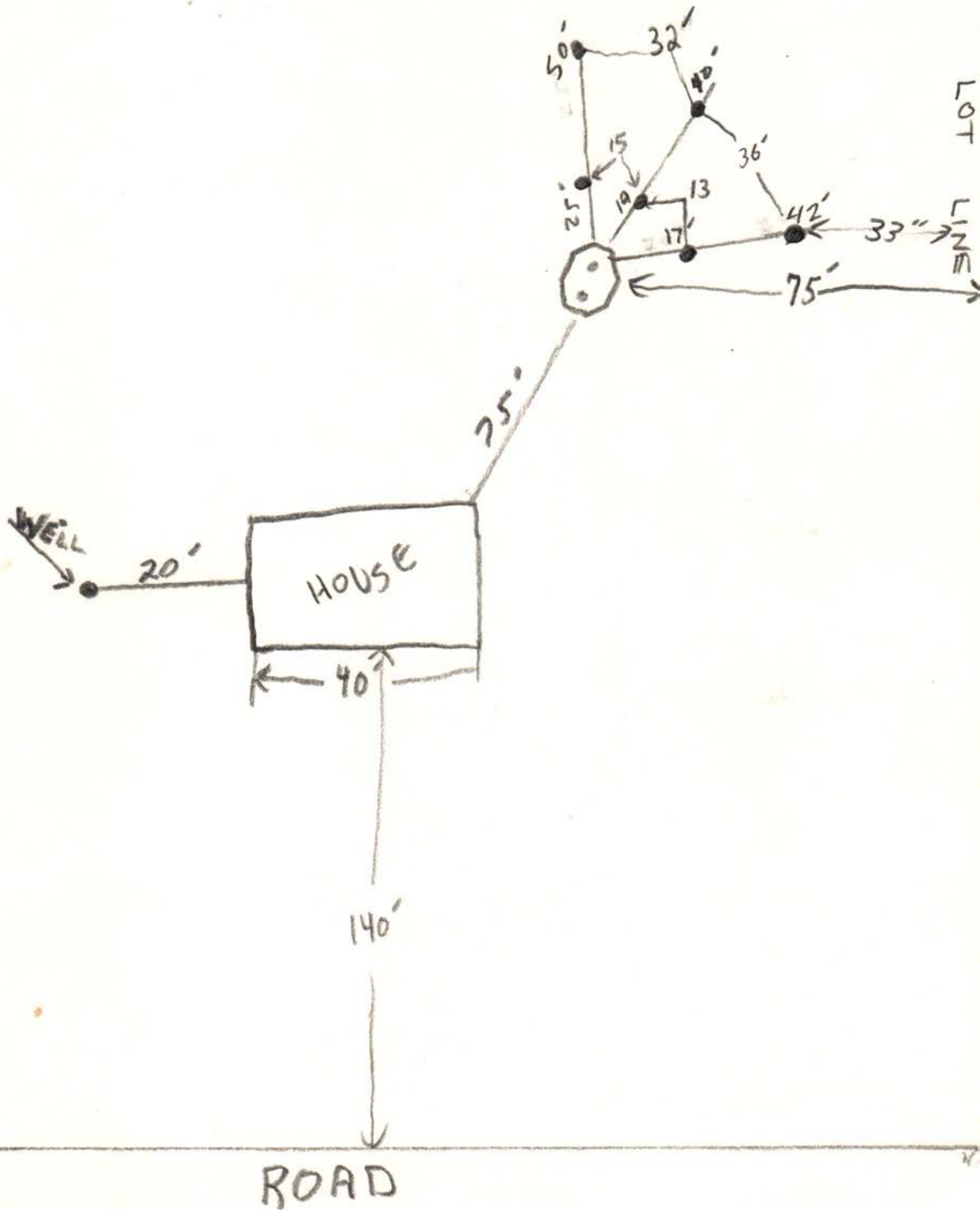
(Do not write below this line)

REVIEWING ACTION

Remarks: _____
Soil Type (SCS): ~~Typical~~ Sharpsburg Silty Clay Loam
Date: November 6, 1978

Approved Percolation Rate (a)
A. 18 min./inch
B. _____ min./inch
C. _____ min./inch

Gerald C. Hood
Signature of Reviewing Official


50'
32'
40'
36'
15
25'
19
13
17
42'
33'
LOT
75'
75'
WELL
20'
HOUSE
40
140'
ROAD

Holes								
1	3"	3"	2"	2"	1"	1"	1"	
2	2"	3"	2"	2"	2"	2½"	2"	
3	3"	2"	2"	3"	2"	2"	1¾"	
4	3"	2½"	2"	2½"	3"	2½"	2"	
5	1½"	1"	1"	1"	1"	¾"	¾"	
6	3"	2½"	2½"	2"	2½"	2"	2½	
7								

FORM 20102-0477
PRELIMINARY PLANS & SPECIFICATIONS FOR SEWAGE DISPOSAL SYSTEM (Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 474-1541

C

Sketch of property showing Percolation Test hole locations, well, residence, direction and property line.

FILE NO. 1450-C

Indicate on sketch if residence and well are exisiting or proposed.

REVIEWING ACTION

Remarks: _____

Date: November 6, 1978

Minimum Design Requirement
1. Capacity of Septic Tank 1000 gals.
2. Total Length of Laterals _____ ft.
3. With a Trench Width of _____ in.
4. Total Area of Lateral needed 606 sq.ft.

Gerrold C. Hood
Signature of Reviewing Official

FORM 20104-0477
PLANS & SPECIFICATIONS FOR SEWAGE DISPOSAL SYSTEM (Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 474-1541

D

DATE: 5/18/79

FILE NO. _____

Jack Dillon

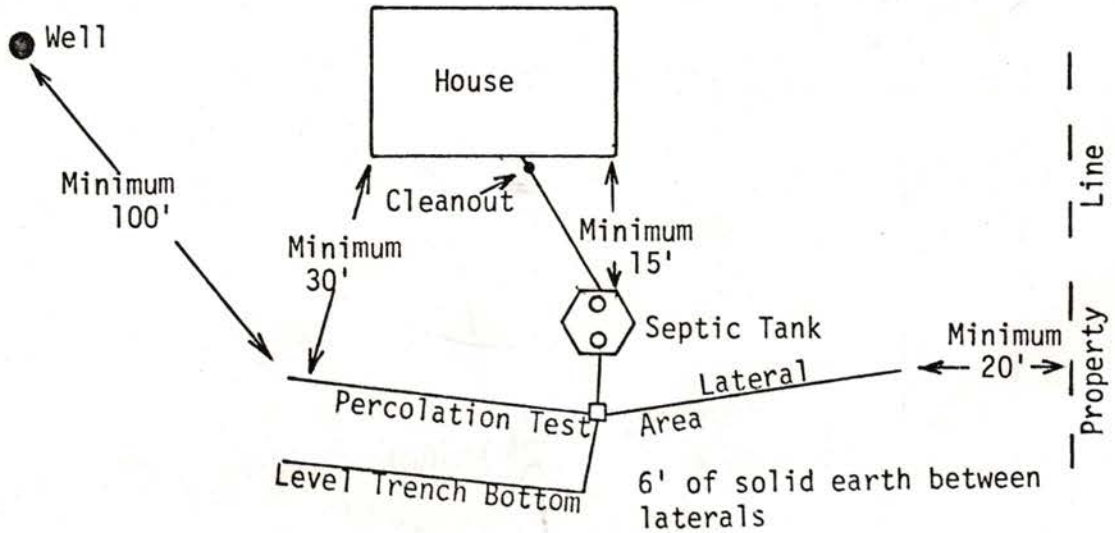
SPECIFICATIONS AS BUILT

A. BUILDING SEWER:
1. Material Plastic; Diameter 4 in.
2. Distance above basement floor _____ in., or below basement floor 12 in.
3. Distance between dwelling and septic tank 109 ft.
4. Number of clean-outs 2.
5. Distances to:
Well or Suction Line 40' ft.;
Stream _____ ft.; Pressure Line _____ ft.; Property Line _____ ft.

B. SEPTIC TANK:
1. Material ~~Fiberglass~~ Concrete; No. of compartments one.
2. Capacity 1000 gals.;
3. Factory Built: Yes ☒ No ☐
(Company Pine Bluff)
4. Manholes: Over Inlet; diam. 4 in.
Over Outlet; diam. 6 in.
Riser Above ☐ Below ☐ Grade 12 in.
5. Inlet: Baffle ☒ ; or Tee ☐
6. Outlet: Baffle ☒ ; or Tee ☐
7. Depth of top of tank below finished grade 12 in.
8. Distances to:
Well or Suction Line 149 ft.;
Stream _____ ft.; Pressure Line _____ ft.; Property Line 75 ft.

C. DISTRIBUTION BOX:
1. Material Plastic; Number - available outlets Seven.
2. Factory Built: Yes ☒ No ☐
(Company _____)
3. Distance from Septic Tank 8'2" ft.

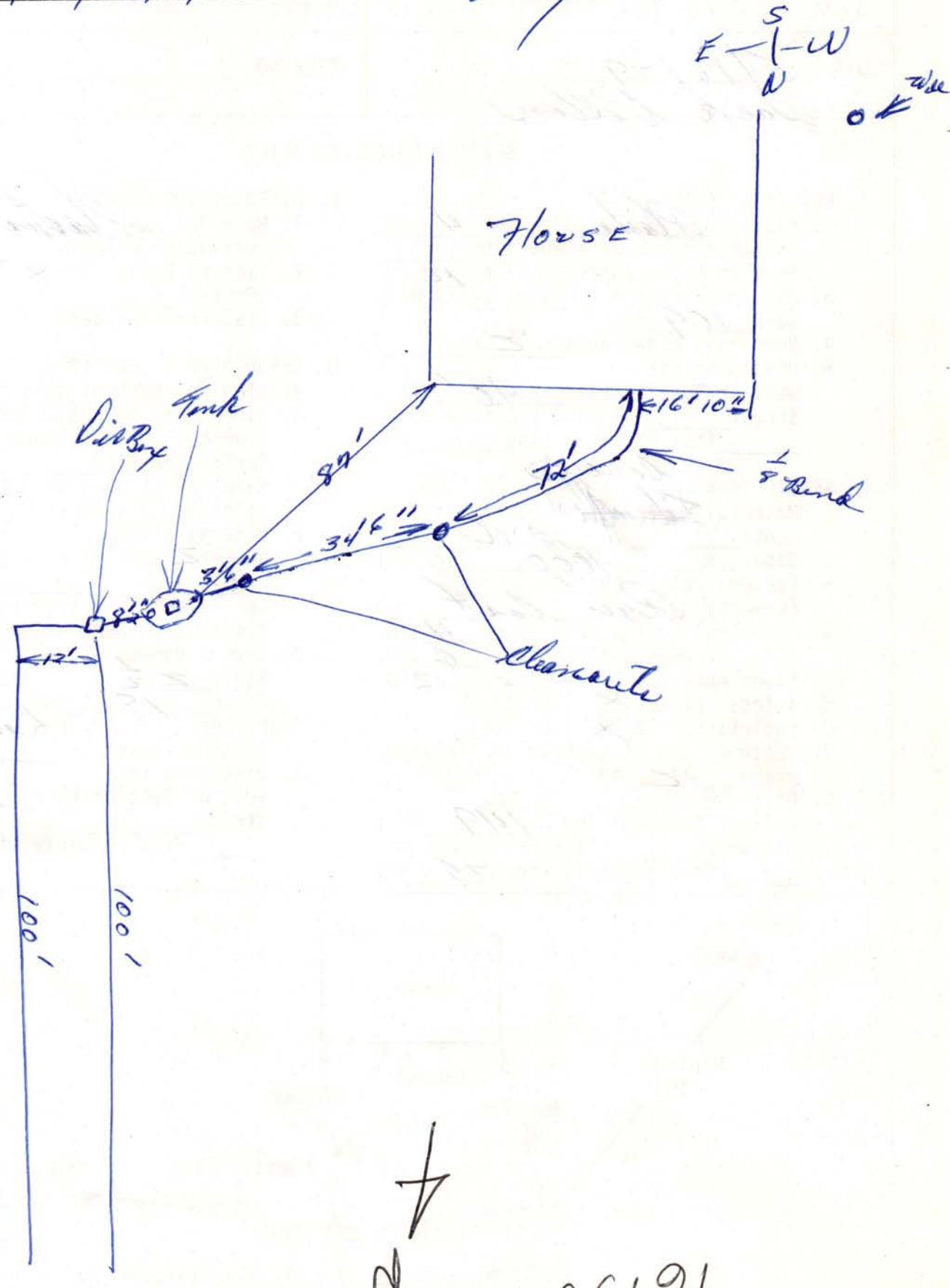
D. ABSORPTION FIELD: (Provide as built drawings on back of this form)
1. Type: Half Rounds ☐ Perforated Pipe ☒
Diameter of Half Round _____ or
Perforated Pipe _____.
Material: fiberglass ☐ ; plastic ☒ ; concrete ☐ ; other _____.
2. Lateral Lines:
Number 2 ; Length of each line 100, 100, _____, _____, _____ ft.;
Total length of laterals _____ ft.;
Distance between lateral lines 12 ft.
3. Trench dimensions: Width _____ ft.;
Slope 2½ in/100 ft.; Average Depth 18 in.
4. Filter Material: Washed Gravel
Depth of Material _____ in.
5. Distances to:
Well or Suction Line 169 ft.;
Stream _____ ft.; Pressure Line _____ ft.; Property Line 50 ft.



TYPICAL INDIVIDUAL SEWAGE SYSTEM DESIGN

AS BUILT DRAWING OF SYSTEM

DATE 5/18/79 INSTALLER Ron Jones Gibbons



Official Survey Record

LANCASTER County, Nebraska

ALLIED SURVEYING AND MAPPING
LAND SURVEYORS
7116 Starr Street Lincoln, Nebraska 68505
Telephone 466-5538

Sheet 1 of 1

Description of a 5.26 Acre tract of land located in the East One-Half of the Southwest Quarter of Section 11 T 10 N, R 8 E of the 6th P.M.

Job No. 0839 Date October, 1978

LEGAL DESCRIPTION:

Referring to the Southeast corner of the East One-Half of the Southwest Quarter of Section 11, Township 10 North, Range 8 East of the 6th P.M., Lancaster County, Nebraska. Thence in a Westerly direction along the South line of the East One-Half of the Southwest Quarter of said Section 11 a distance of Four Hundred Fifty-One and Two Tenths (451.2) feet to the point of beginning. Thence continuing in a Westerly direction along the South line of the East One-Half of the Southwest Quarter of said Section 11 a distance of Two Hundred Eight and Seventy-One Hundredths (208.71) feet. Thence right in a Northerly direction parallel with the East line of the East One-Half of the Southwest Quarter of said Section 11 a distance of One Thousand Ninety-Seven and Forty-Two Hundredths (1,097.42) feet. Thence right in an Easterly direction parallel with the South line of the East One-Half of the Southwest Quarter of said Section 11 a distance of Two Hundred Eight and Seventy-One Hundredths (208.71) feet. Thence right in a Southerly direction parallel with the East line of the East One-Half of the Southwest Quarter of said Section 11 a distance of One Thousand Ninety-Seven and Forty-Two Hundredths (1,097.42) feet to the South line of the East One-Half of the Southwest Quarter of said Section 11 and the place of Beginning and containing 5.26 Acres more or less.

Signed this 13th day of October, 19 78

NAME Dennis M. Simonds

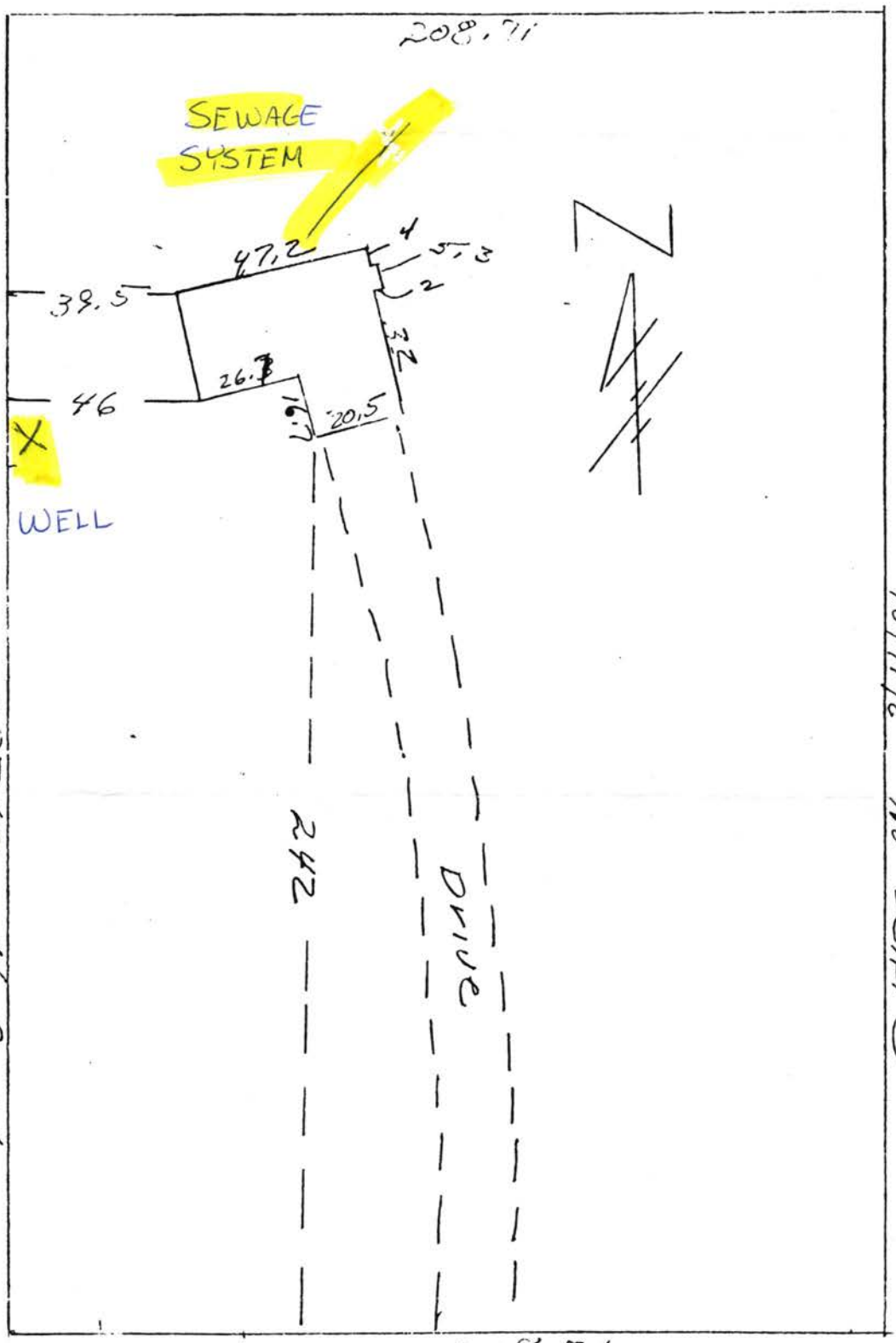
Surveyor's License
Nebraska L.S. 343

REGISTERED PROFESSIONAL ENGINEER
DENNIS M. SIMONDS
LS-343
*(SEAL)
STATE OF NEBRASKA

PLAT OF SURVEY
FOR LOAN PURPOSES ONLY

LEGAL DESCRIPTION See Attached

16750 Adams
ADDRESS



6-7-79
Legal Sign

005

Lincoln-Lancaster County Health Department

2200 St. Mary's Avenue, Lincoln, Nebraska 68502 Phone: 441-8022

REAL ESTATE TRANSFER/LOAN APPROVAL FORM

This form must be completed and returned to request a real estate transfer inspection.

MAKE CHECK PAYABLE TO: Lincoln-Lancaster County Health Department or LLCHD

☒ Enclosed is $150.00. Allow two weeks for processing. Incomplete information will delay processing.

☐ Evaluation of the Individual Water System ☐ Evaluation of the Sewage Disposal System

Legal Description of Property: Street Address 16750 ADAMS ROAD

Twp 10T Range 6WR E 6PM Section 16 1/4 ___ 1/4 ___ Block ___ Lot ___ Addition See attached

Directions to Property TAKE EAST "O" STREET TO 148TH, TURN NORTH AND GO TO ADAMS ROAD, TURN EAST AND GO 1½ MILES TO HOUSE ON TOP OF HILL, NORTH SIDE. (2 STORY, ½ BRICK, GOLDEN BROWN)

Location of Well 50' WEST OF HOME Tap Location: Inside ☒ Outside ☐

Location of Sewage System RUNS NE OF HOUSE Year Installed 1979

	NAME	ADDRESS	PHONE
Present Owner:	VICKI J. DILLON	RT 13 - 16750 ADAMS ROAD LINCOLN NE 68527	781-2961 - H 467-8263 - W
Tenant/Buyer:	SAME		
Return to:	SAME		

Signature of Applicant _____ Address RT 13 - 16750 ADAMS LINCOLN NE 68527 Date 11 / 16 / 93

HEALTH DEPARTMENT USE ONLY

Date Received 11 / 19 / 93 Received $150.00 Check ☒ Cash ☐

PRELIMINARY STATUS--By R. Marquart **DATE:** 11 / 22 / 93

WATER SYSTEM:	Approved	Disapproved	**SEWAGE SYSTEM**	**Additional Site Visits**
Construction	☒ corrected	☒ could not locate	Approved ☒	Date 11 / 24 / 93 by ___ (Gallon Disposal)
Bacteria	☒ 0 /ml	☐ ___ /ml	Provisional ☐	Date 11 / 30 / 93 by RM
Nitrate	☒ 0.1 ppm	☐ ___ ppm	Disapproved ☐	Date ___ / ___ / ___ by ___

Comments: Recommend checking to see if septic tank needs pumping.

See Attached Letter ☐

FINAL STATUS

WATER SYSTEM: Approved: ☒ **SEWAGE DISPOSAL SYSTEM** Approved: ☒ Provisional Approval: ☐

Approved by Ron Marquart, RS Date 12 / 6 / 93

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.

246

This form is to be completed and returned to the Health Department to initiate a request for loan approval.
Make Checks Payable to: Lincoln-Lancaster County Health Department

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, NE 68502
Phone: 474-1541

Enclosed is $45.00 Fee ☒

DATE: 6/18/79

The undersigned hereby requests evaluation of the following for loan approval on the below described property:

☒ Evaluation of the Individual Water Supply

☒ Evaluation of the Sewage Disposal System

Legal description of property: Twp. 11T ; Range 10WR8E 6PM ; Section 5.26 acre
Block ; Lot ; Addition Tract Land, Located in East Half one Half of Southwest Quarter of Section 11T10NR8E 17th 6PM
Street Address 16750 East Adams
Directions on how to get to property East on Adams to 16750 East Adams

Location of well 50 West of Home
Where is tap: Inside ☒ Outside ☐ 16750 East Adams 467-3100

	NAME	ADDRESS	PHONE
Present Owner:	John W Nelson	16750 East Adams	781-2961
Tenant:			
Lending Agency:	First Federal Lincoln		

(Do not write below double lines)

Health Department: Date Received 6-19-79
Received $45.00 Check ☒ Cash ☐
Site Visits: Date 6-19-79 by JW
Date by
Date by

Ron Wellens Executive
By Ronald Wellens
Signature of Applicant

2141 L Lincoln
Address

PRELIMINARY STATUS -- DATE 6-19-79

Water System:
Approved ☒ Disapproved ☐

Sewage Disposal System:
Approved ☒ Provisional Approval ☐
Disapproved ☐

Corrections Required or Reasons for Disapproval

☐ See Attached Letter.

FINAL APPROVAL -- DATE 6-20-79

Water System ☐ . Sewage Disposal System ☒ . BY James Woerner

Form Number 20215 0878