FILE #2422

CITY OF LINCOLN NEBRASKA

DEPARTMENT OF LICENSES AND PERMITS

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF LICENSE OR PERMIT

MAY 13 1987 — THIS LICENSE OR PERMIT EXPIRES

GUS JOHNS — LICENSEE OR PERMITTEE

ROUTE #13 LINCOLN, NE 68527 — ADDRESS

T10N; R8E; Sec 7; 4200 No. 112 Street — NAME OF ESTABLISHMENT, IF ANY

ADDRESS

REMARKS: NON TRANSFERABLE ALTER, EXTEND OR REPAIR

PERMIT	ACCOUNTING NUMBER	TOTAL
$ 30.00	018754	$ 30.00

Valid Receipt Only if Machine Receipted In This Space

Serial No. Date and Amount

APPLICATION

HEALTH

ISSUING OFFICER OR DEPARTMENT

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW

FORM HD-41(73) APPLICATION FOR PERMIT TO ALTER, EXTEND OR REPAIR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☒
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Ave.
Lincoln, Nebraska 68502 (Phone: 471-7800)

FILE NO. 2422

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: _____

The undersigned hereby applies for a permit to ALTER ☐, EXTEND ☒, or REPAIR ☐ an existing Individual Sewage Disposal System, in conformance with appropriate Ordinance or Resolution, as described in this application and drawings attached hereto.

1. Legal description of property: Twp. 10N; Range 8E; Section 7;
Block _____; Lot 9 I.T.; Addition NE¼
Street Address 4200 N 112

2. Property Use: Residential _____ ☒; Commercial _____ ☐
No. Bedrooms 3
Describe _____
Other Use ☐
Describe _____

3. Type of existing Individual Sewage Disposal System: Septic Tank ☒; Other ☐

4. Description of proposed alteration, extension or repair: 102' lateral + Distribution box added

5. Work to be done by: Owner ☐; or Contractor ☒, B & R Pump Service
Contractor's Name

6. Estimated cost of project:

a. Materials	$
b. Labor	$
c. Other	$
TOTAL	$ 2000.00

Gus John R
Signature of Applicant (owner or lessee)

RR 3 Ln. 685 & 7
Address

(Do not write below this line)

REVIEWING ACTION

1. Date Rec'd: NOV-12-86
Filing Fee: $ #30.00

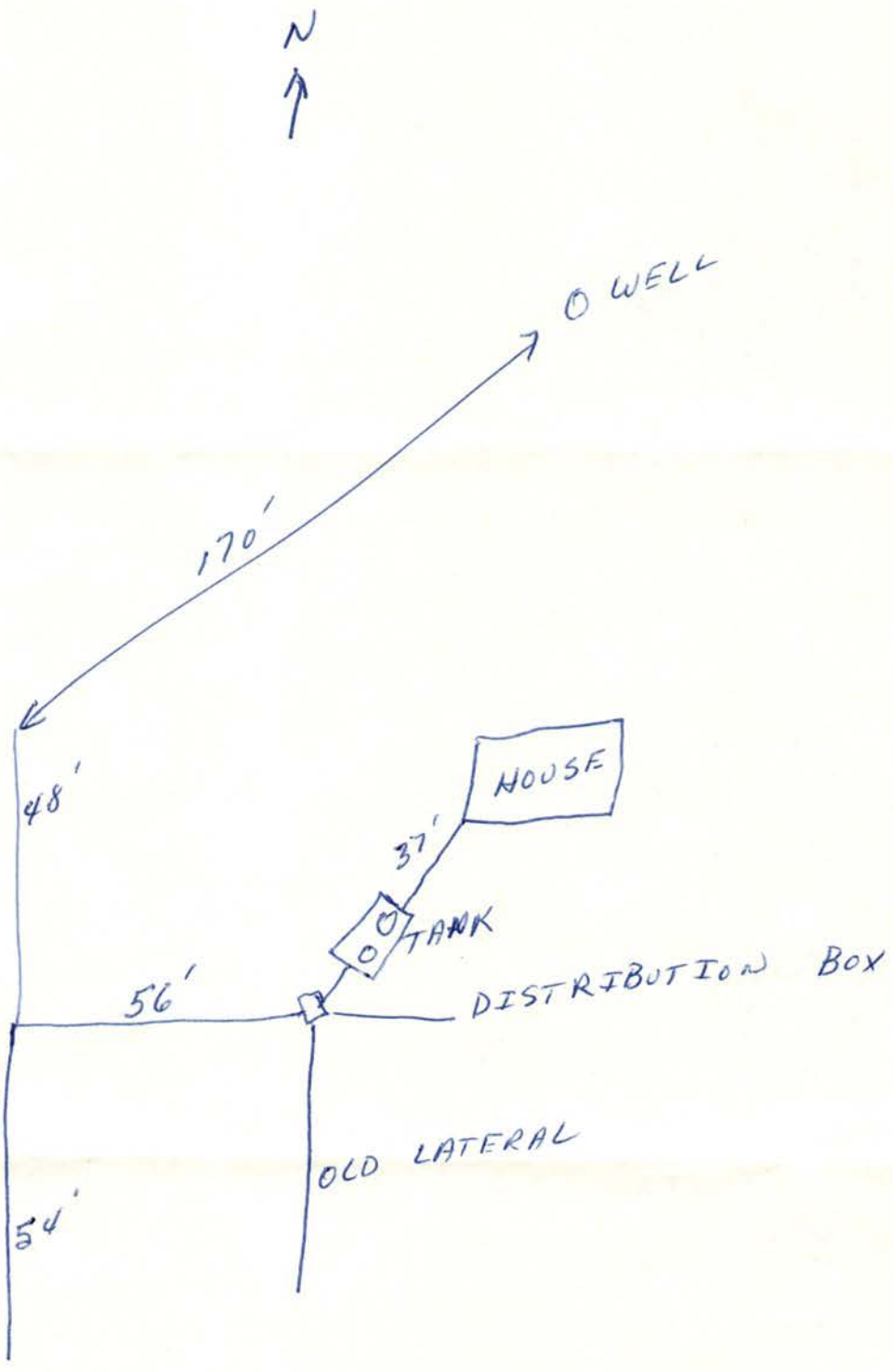
2. Site Visits:
Date: NOV-6-86 by: mm
Date: _____ by: _____
Date: _____ by: _____

3. Date: Approved ☒; Disapproved ☐
by: Jerrold E. Hood

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: NOV-12-86 by: Ron Maynard

File 2422

GUS JOHNS JR. RFD 13 68527



TRENCH 4' WIDE
2' to 3½' DEEP
LATERAL 3' CONCRETE
INSTALLED CONCRETE RISERS ON TANK