CITY OF LINCOLN NEBRASKA

DEPARTMENT OF LICENSES AND PERMITS

FILE NO. 642

TYPE OF LICENSE OR PERMIT: INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION

THIS LICENSE OR PERMIT EXPIRES: December 18, 1975

LICENSEE OR PERMITTEE: Nadine J. Nelson

ADDRESS: 8307 S. Cherrywood

NAME OF ESTABLISHMENT, IF ANY: T11N; R5E; Sec. 26

ADDRESS

LEGAL DESCRIPTION

REMARKS: NON-TRANSFERABLE

PERMIT	INSPECTION FEE	OCCUPATION TAX	LICENSE	TOTAL
$ 30.00	$	$	$	$ 30.00
ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE	
110.15	110.16	148.14	6-2	
SERIAL NO. 624-1535	DATE	AMOUNT		

APPLICATION

37043 JUN 18 75 30.00

VALID RECEIPT ONLY IF MACHINE RECEIPTED IN THIS SPACE

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW

FORM HD-40(73) REQUEST FOR SITE CLEARANCE FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☒
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 643

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: JUNE 18

The undersigned hereby requests SITE CLEARANCE to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. ~~21~~ 11 N ; Range 5 E ; Section 26
Block _____; Lot _____; Addition _____
Street Address _____

2. Property Use: Residential YES ☐ ; Commercial _____ ☐
No. of Bedrooms 3 . Describe: _____
Other Use _____ ☐
Describe: _____

3. Type of Individual Sewage Disposal System: Septic Tank ☑ ; Other ☐

4. Distance to public sewer: _____ ft.

Nadine J. Nelson James Nelson
Signature of Applicant (Owner or Lessee)

8307 S. Cherrywood
Address

(Do not write below this double line)

REVIEWING ACTION

1. Health Department: Date Rec'd. 6/18/75 . ACTION: Approved ☒ Disapproved ☐
Date Frwd. 6/18/75 . Signature: Jerrold C. Wood

2. Supt. Bldg. Insp.: Date Rec'd. _____ . ACTION: Approved ☐ Disapproved ☐
Date Frwd. _____ . Signature: Chas Leale

3. City ~~or County~~ Engineer: Date Rec'd. 6-18-75 . ACTION: Approved ☒ Disapproved ☐
Date Frwd. 6-18-75 . Signature: Al Long

REMARKS OR REASONS FOR DISAPPROVAL _____

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

FORM HD-42(73) APPLICATION FOR PERMIT TO CONSTRUCT INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☒

County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 642

DATE: JUNE 18

TO: Director of Health
Lincoln-Lancaster County Health Dept.

The undersigned hereby applies for a permit to construct an Individual Sewage Disposal System in conformance with appropriate Ordinance or Resolution, as described in this application and the annexed forms attached hereto.

1. Legal description of property: Twp. 11 N ; Range 5 E ; Section 26 ; Block ; Lot ; Addition .
Street Address .

2. Property Use: Residential YES ☐ ; Commercial ☐
No. of Bedrooms 3 Describe:

Other Use
Describe:

3. Type of Individual Sewage Disposal System: Septic Tank ☑ ; Other ☐

4. Plans and Specifications of Proposed System. (See FORM HD-45(73) PLANS & SPECIFICATIONS, SEWAGE DISPOSAL SYSTEM, attached hereto.)

5. Soil Absorption Properties. (See FORM HD-43(73) SOIL ABSORPTION TEST DATA REPORT, attached hereto).

Nadine J. Nelson
Signature of Applicant (owner or lessee)

8307 S. Cherrywood
Address

(Do not write below double line)

REVIEWING ACTION

1. Date Rec'd;
Filing Fee: $ 30.00

2. Site Visits:
Date: 6-25-75 by: jw
Date: by:
Date: by:

3. Date: Approved ☒ ; Disapproved ☐ 6/18/75
by: Jerrold E. Hood

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: 6-25-75 by: James Wendt

MASON COMPANY

6950 Q Street
Omaha, Nebraska 68117
TELEPHONE (402) 331-5040

4600 Cornhusker Hwy.
Lincoln, Nebraska 68504
TELEPHONE (402) 434-3139

With us . . . service is a profession not a sideline.

N ← (6) (5) (4) (3) (2) (1) → S

	First Ck + Fill	2nd Fill Ck	3rd Fill Ck	4th Check
1	4:30 Empty	5:00 7 1/4"	5:30 4 3/4"	600 6"
2	4:31 Empty	5:01 5 1/2"	5:31 4 1/2"	601 4"
3	4:32 Empty	502 8"	5:32 5 1/4"	602 4 1/4
4	4:33 Empty	5:03 6 1/2"	5:33 4 3/4"	603 4"
5	4:34 Empty	5:04 5 1/2	5:34 4"	604 4 1/2.
6	4:35 Empty	5:05 6 3/4	5:35 4 1/2"	605 4 1/4

JOHN DEERE

LBS LINK-BELT SPEEDER

4'-108'

3'-144'

2'-216'

FORM HD- 45(73) PLANS & SPECIFICATIONS
SEWAGE DISPOSAL SYSTEM
(Annex to Application)
City Ordinance No. 9150 [X]
County Resolution No. 2832 [ ]

LINCOLN--LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 642

SPECIFICATIONS

DATE: _____

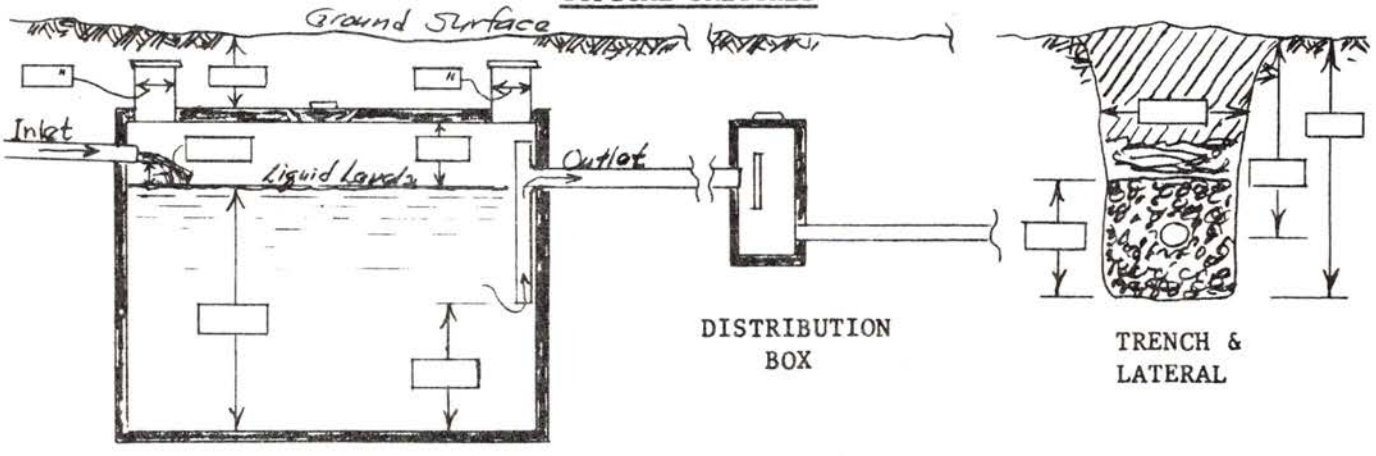
A. BUILDING SEWER:
1. Material plastic; Diameter 4 in.
2. Distance above basement floor ____in.; or below basement floor ____in.
3. Distance between dwelling and septic tank ____ft.
4. Number of clean-outs _____.
5. Distances To:
Well or Suction Line ____ft.;
Stream ____ft.; Pressure Line ____ft.;
Property Line ____ft.

B. SEPTIC TANK (Provide construction drawings.)
1. Material Concrete; No. of compartments 1.
2. Capacity 1000 gals.; Liquid depth ____in.
3. Factory Built: Yes [X] (Company Pre Cast)
No [ ]
4. Manholes: Over Inlet; diam. ____in.
Over Outlet; diam. ____in.
Below Grade riser in.
5. Inlet: Baffle [ ]; or Tee [ ]
6. Outlet: Baffle [ ]; or Tee [ ]
Depth of outlet below inlet ___in.
7. Depth of top of tank below finished grade riser in.
8. Distances To:
Well or Suction Line ____ft.;
Stream ____ft.; Pressure Line ____ft.;
Property Line ____ft.

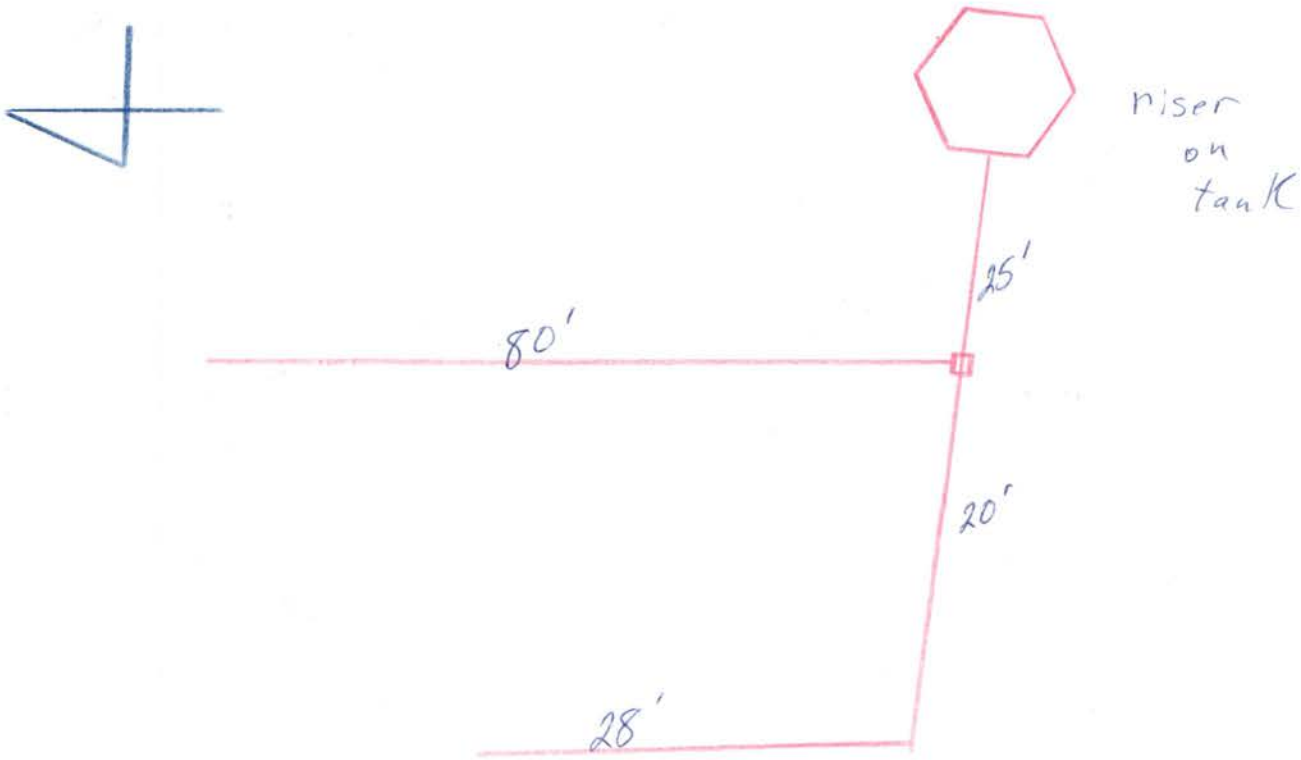
C. DISTRICTION BOX
1. Material conc; No. available outlets 6.
2. Factory Built: Yes [X], (Company Pre-Cast) No [ ]
3. Dimension: Length ____in.; Width ___in. Depth ____in.
4. Distance from Septic Tank 25 ft.
5. Serial Distribution: Yes [X], No [ ]
(If yes, show detailed plans.)

D. ABSORPTION FIELD: (Provide drawings.)
1. Type: half-moon
2. Lateral Lines: Depth below grade __in.
Number 2; Length of each line 28 ft
Total length of Laterals 108 ft.; 80
Slope ____in/100 ft. Diameter of pipe 24" in.; Shape ____
Material: concrete [X]; fiber asbestos [ ]; clay [ ]; other _____
Distance between lateral lines ____ft.
3. Trench Dimensions: Depth ___in.; Width 48 in.
4. Filter Material: gravel.
Depth of material from trench bottom 42 in.
5. Distances To:
Well or Suction Line 50 ft.;
Stream _____ft.; Pressure Line ____ft.
Property Line ____ft.
6. Percolation Rate: _____minutes/inch

TYPICAL SKETCHES



_____
Signature of Applicant



2½ - 3' deep

4' wide

half moons

6-24-75

jw

SURVEY RECORD

LANCASTER County, Nebraska

OFFICE PH.: 466-3637
MOBIL PH.: 475-1506

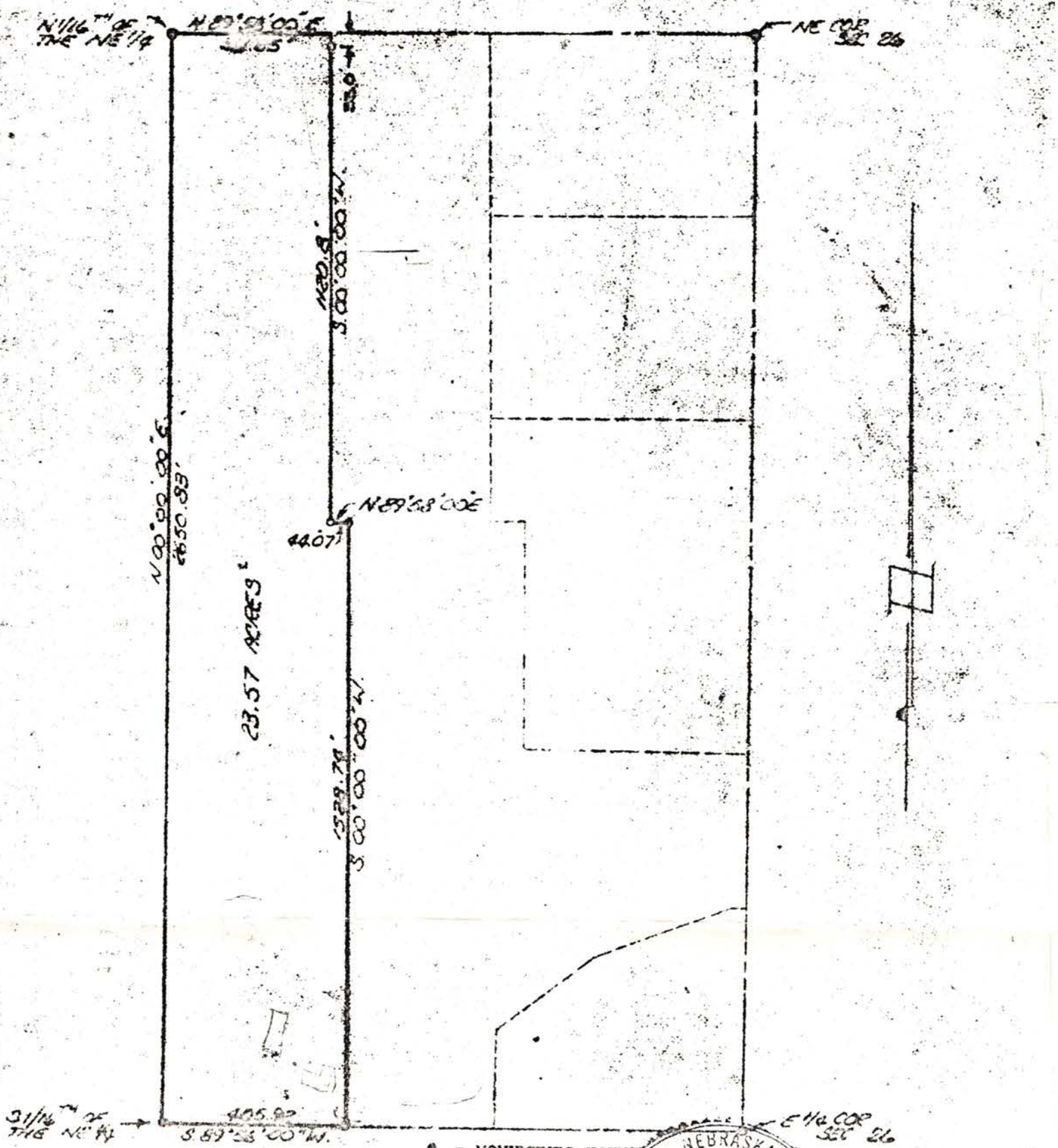
Darrel W. Simonds & Associates, Inc.

ENGINEERS - LAND SURVEYORS

6900 Leighton Avenue -:- Lincoln, Nebraska 68507

Survey of A Tract of land in the East Half
(More fully described on sheet 2)
of the Northeast Quarter Section 26 T11N, R5E of 6th P.M.

Survey No. _____ **(To be assigned by Co. Surveyer) Date** Aug. 20 1973 **Weather** Fair



LINCOLN, NEBRASKA

SURVEYORS CERTIFICATE

I hereby certify that I have accurately surveyed the property in the above plat. Iron BARS were set at points marked O. All dimensions are in feet and decimals of a foot.

O = MONUMENTS FOUND

Hewlett-Packard Distance Measuring Instrument used.

Signed this 20th day of August 1973

Name Darrel W. Simonds

Surveyor's License: LS-101

NEBRASKA REGISTERED LS-101 DARREL W. SIMONDS SURVEYOR

DARREL W. SIMONDS
IOWA 4967

SURVEY RECORD

LANCASTER County, Nebraska

Darrel W. Simonds & Associates, Inc.
ENGINEERS - LAND SURVEYORS
6900 Leighton Avenue -:- Lincoln, Nebraska 68507

OFFICE PH.: 466-3637
MOBIL PH.: 475-1306

Survey of A Tract of land in the East half (more fully described below) of the Northeast Quarter Section 26 T 11 N. R 5 E of 6th P. M.

Survey No. _____ (To be assigned by Co. Surveyor) Date Aug. 20 1973 Weather Fair

DESCRIPTION:

A Tract of land in the East half of the Northeast Quarter Section 26 Township 11 North. Range 5 East of the 6th P.M. Lancaster County, Nebraska, more fully described by metes and bounds as follows: For this survey the West Line of the East half of said Northeast Quarter assumed to be due North Beginning at the Southwest Corner of said East half of the Northeast Quarter; thence N.00°00'00"E., a distance of Two thousand six hundred fifty and eighty-three hundredths (2650.83) feet to the Northwest Corner of said East half of the Northeast Quarter: thence N.89°58'00"E., a distance of Threehundred sixty-one and eighty-five hundredths (361.85) feet; thence S.00°00'00"W., parallel to the West Line of said East half of the Northeast Quarter, a distance of One Thousandone hundred twenty and eight tenths (1120.8) feet; thence N.89°58'00"E., parallel to the North line of said East half of the Northeast Quarter a distance of Forty-four and seven hundredths (44.07) feet; thence S.00°00'00"W., a distance of One thousand five hundred twenty-eight and seventy-four hundredths (1528.74) feet to the South Line of said East half of the Northeast Quarter; thence S.89°56'00"W. along the South Line of said East half of the Northeast Quarter a distance of Four hundred five and ninety-two (405.92) feet to the point of beginning and containing a calculated area of 23.57 Acres, more or less.

NEBRASKA REGISTERED LS-161 DARREL W. SIMONDS LAND SURVEYOR

Signed this 20th day of August 1973

Name Darrel W. Simonds

Surveyor's License: NEBR. L.S. 161
IOWA L.S. 4967