CITY OF LINCOLN NEBRASKA

DEPARTMENT OF LICENSES AND PERMITS

FILE NO. 715

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION
TYPE OF LICENSE OR PERMIT

April 30, 1976
THIS LICENSE OR PERMIT EXPIRES

W. Terry Fallon — 1708 North 73rd
LICENSEE OR PERMITTEE — ADDRESS

T11N; R5E; Sec. 26-NE¼ of NE¼;
NAME OF ESTABLISHMENT, IF ANY — ADDRESS

REMARKS: NON-TRANSFERABLE

PERMIT	INSPECTION FEE	OCCUPATION TAX	LICENSE	TOTAL
$ 30.00	$	$	$	$ 30.00
ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE	
110.15	110.16	148.14	6-2	
SERIAL NO.	DATE	AMOUNT		
624-1507				

APPLICATION

VALID RECEIPT ONLY IF MACHINE RECEIPTED IN THIS SPACE

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW

FORM HD-40(73) REQUEST FOR SITE CLEARANCE FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☒
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 715

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: 10/22/75

The undersigned hereby requests SITE CLEARANCE to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. 11N ; Range 5E ; Section 26 NE¼ OF NE¼
   Block _____; Lot _____; Addition _____
   Street Address _____

2. Property Use: Residential _____ ☒ ; Commercial _____ ☐
   No. of Bedrooms 3 . Describe: _____
   Other Use _____ ☐
   Describe: _____

3. Type of Individual Sewage Disposal System: Septic Tank ☒ ; Other ☐

4. Distance to public sewer: _____ ft.

W. Terry Tallon
Signature of Applicant (Owner or Lessee)

1708 N. 73, Lincoln, Nebr.
Address

(Do not write below this double line)

REVIEWING ACTION

1. Health Department: Date Rec'd. 10/22/75 . ACTION: Approved ☒ Disapproved ☐
   Date Frwd. 10/22/75 . Signature: Jerrold C. Hood

2. Supt. Bldg. Insp.: Date Rec'd. 10-23-75 . ACTION: Approved ☐ Disapproved ☒
   Date Frwd. 10-23-75 . Signature: [illegible]

3. City or County Engineer : Date Rec'd. _____ . ACTION: Approved ☒ Disapproved ☐
   Date Frwd. Oct 23, 1975 . Signature: [illegible]

REMARKS OR REASONS FOR DISAPPROVAL _____

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

FORM HD-42(73) APPLICATION FOR PERMIT TO CONSTRUCT INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☒
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 715

DATE: 10/22/75

TO: Director of Health
Lincoln-Lancaster County Health Dept.

The undersigned hereby applies for a permit to construct an Individual Sewage Disposal System in conformance with appropriate Ordinance or Resolution, as described in this application and the annexed forms attached hereto.

1. Legal description of property: Twp. 11N ; Range 5E ; Section NE¼ OF NE¼ ; Block ; Lot ; Addition .
   Street Address .

2. Property Use: Residential ☒; Commercial ☐
   No. of Bedrooms 3
   Describe:
   Other Use
   Describe:

3. Type of Individual Sewage Disposal System: Septic Tank ☒; Other ☐

4. Plans and Specifications of Proposed System. (See FORM HD-45(73) PLANS & SPECIFICATIONS, SEWAGE DISPOSAL SYSTEM, attached hereto.)

5. Soil Absorption Properties. (See FORM HD-43(73) SOIL ABSORPTION TEST DATA REPORT, attached hereto).

W. Terry Tallon
Signature of Applicant (owner or lessee)

1708 N. 73, Lincoln, Nebr.
Address

(Do not write below double line)

REVIEWING ACTION

1. Date Rec'd;
   Filing Fee: $ 30.00

2. Site Visits:
   Date: 5-3-76 by: jw
   Date: by:
   Date: by:

3. Date: Approved ☒; Disapproved ☐ 10/22/75
   by: Jerrold C. Nooe

4. INSTALLATION FINAL WRITTEN APPROVAL
   Date: 5-3-76 by: James Weverka

martin

FORM HD- 43(73) SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone 475-6221)

FILE NO. 715

PROPERTY WHERE SOIL TESTED:
Location: Township 11N ; Range 5
Section & ¼ Sect. Part E½ NE¼
Property Dimensions: ____ ft. x ____ ft.
Area: 5.1 acres. (Attach sketch of property showing hole location).
Soil Type: Silty Clay ☐; Silty Clay Loam ☐; Sandy Loam ☐
Silty Loam ☐; Clay Loam ☐; Sandy Clay ☐

Owner: W. Terry Tallon
Address 1708 N. 73 Lincoln, Neb

Dates of Tests: 7/22/75 to 7/28/75. Weather: Precip. ____ Temp. ____ F

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
		Pre-Saturation Period				Percolation Readings					Results		
		Start		End		Start			End				
Hole No.	Hole Depth (in.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Water Level (in.)	Time (Hr. Min.)	Water Level (in.)	Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./inch)
1	36"	7/27		7/27	9:00 AM	7/28	2:00PM	15"	2:30PM	13"	30	2"	
2	36"	7/27			9:05	7/28	2:05		2:35	13½"	30	1½"	
3	36"	7/27			9:10	7/28	2:10		2:40	13¼	30	1¾"	
4	36"	7/27			9:15	7/28	2:15		2:45	14	30	1"	
5	36"	7/27			9:20	7/28	2:20		2:50	13¼	30	1¾"	
6	36"	7/27		↓	9:25 ↓	7/28	2:25 ↓	↓	2:55 ↓	12¾	30	2¼"	

Sum of Percolation Rates
Average of Rates:
Mean of Rates:

John D Martin
Signature of Person Conducting Test

Address 2725 N. 12th ST.
Phone: 435-6388

(Do not write below this line)

REVIEWING ACTION

REMARKS: _____

Approved Percolation Rate(s)
A. 17 min./inch
B. _____ min./inch
C. _____ min./inch

DATE: October 22, 1975

Jerrold C. Hood
Signature of Reviewing Official

FORM HD- 45(73) PLANS & SPECIFICATIONS
SEWAGE DISPOSAL SYSTEM
(Annex to Application)
City Ordinance No. 9150 ☒
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 715

SPECIFICATIONS

DATE: July 21, 1975

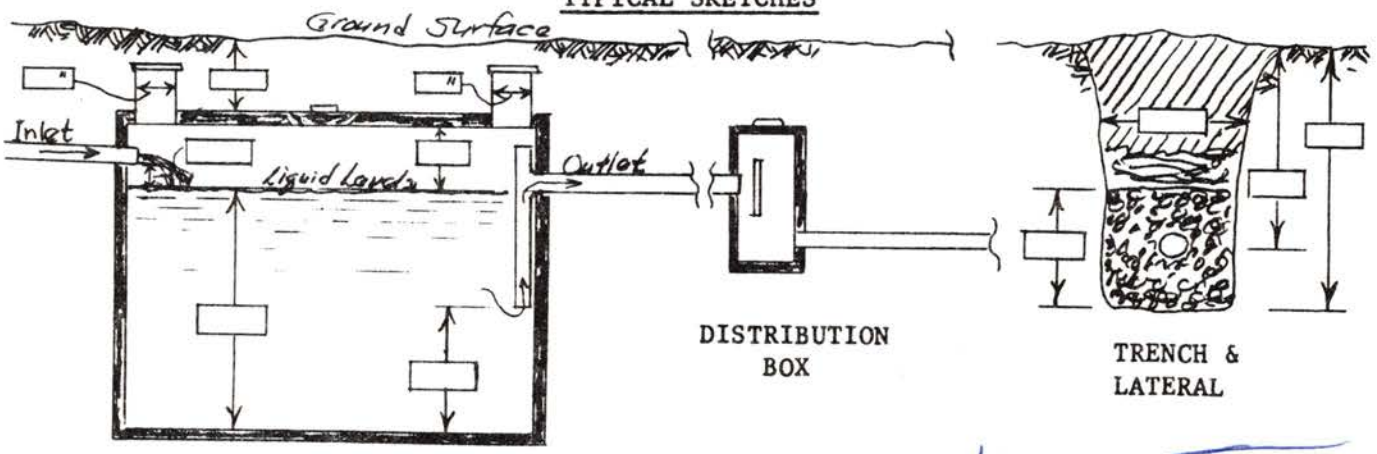
A. BUILDING SEWER:
1. Material _____; Diameter ____ in.
2. Distance above basement floor ____in.; or below basement floor ____in.
3. Distance between dwelling and septic tank ____ft.
4. Number of clean-outs _____.
5. Distances To:
Well or Suction Line ____ft.;
Stream ____ft.; Pressure Line ____ft.;
Property Line ____ft.

B. SEPTIC TANK (Provide construction drawings.)
1. Material _____; No. of compartments _____.
2. Capacity 1000 gals.; Liquid depth ____in.
3. Factory Built: Yes ☐ (Company _____)
No ☐
4. Manholes: Over Inlet; diam. ____in.
Over Outlet; diam. ___in.
Below Grade _____in.
5. Inlet: Baffle ☐; or Tee ☐
6. Outlet: Baffle ☐; or Tee ☐
Depth of outlet below inlet ___in.
7. Depth of top of tank below finished grade ____in.
8. Distances To:
Well or Suction Line ____ft.;
Stream ____ft.; Pressure Line ____ft.;
Property Line ____ft.

C. DISTRIBUTION BOX
1. Material _____; No. available outlets _____.
2. Factory Built: Yes ☐, (Company _____)
No ☐
3. Dimension: Length ____in.; Width ___in.
Depth ____in.
4. Distance from Septic Tank ____ft.
5. Serial Distribution: Yes ☐, No ☐
(If yes, show detailed plans.)

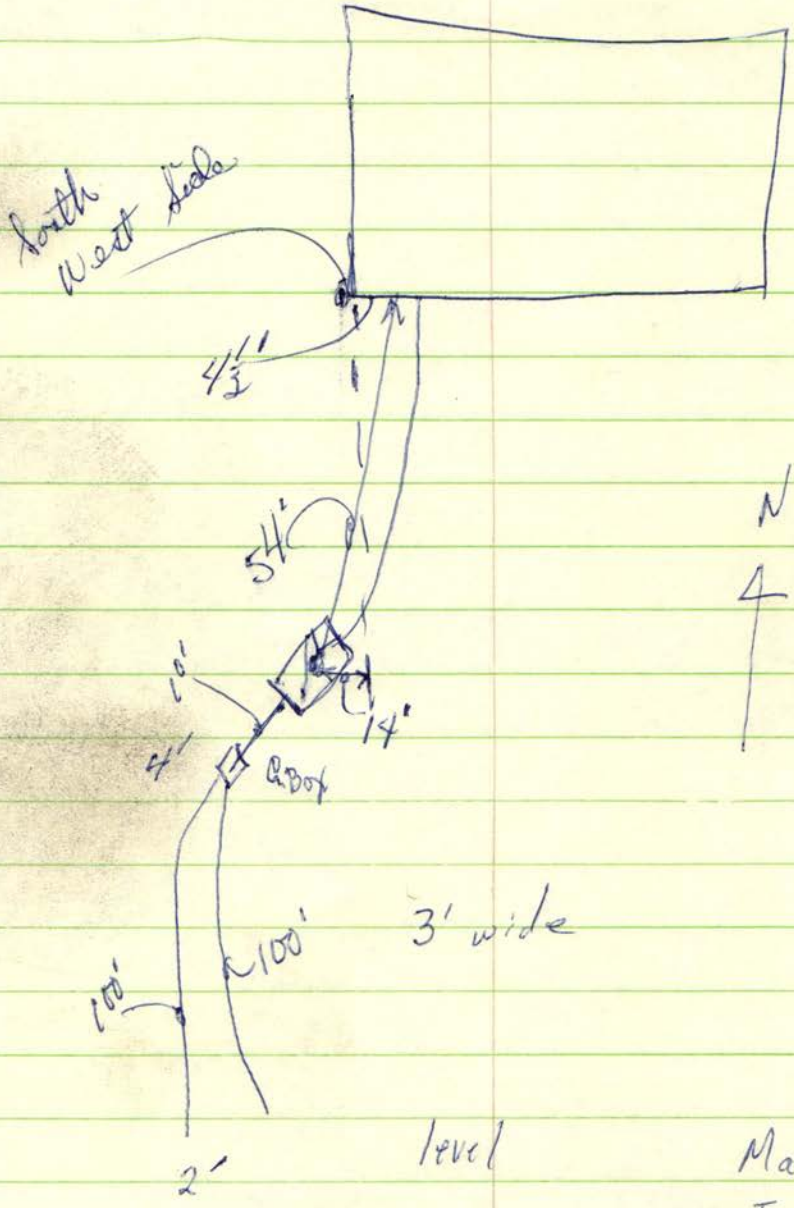
D. ABSORPTION FIELD: (Provide drawings.)
1. Type: _____
2. Lateral Lines: Depth below grade ___in.
Number 2; Length of each line ___ft
Total length of Laterals 198 ft.;
Slope 4 in/100 ft. Diameter of pipe ____ in.; Shape _____
Material: concrete ☐; fiber asbestos ☐; clay ☐; other _____
Distance between lateral lines ____ft.
3. Trench Dimensions: Depth ___in.; Width 36 in.
4. Filter Material: _____.
Depth of material from trench bottom _____in.
5. Distances To:
Well or Suction Line ____ft.;
Stream _____ft.; Pressure Line ____ft.
Property Line ____ft.
6. Percolation Rate: 17 minutes/inch

TYPICAL SKETCHES



W. Terry Fallon
Signature of Applicant





Martin Plumbing
Installer
5-3-76 jw

October 10, 1975

Mr. & Mrs. William T. Tallon
c/o Ball Real Estate
4444 "O" Street
Lincoln, Nebraska 68510

Dear Mr. & Mrs. Tallon:

We have completed examination of the abstract of title to a tract of land located in the Northeast Quarter (NE¼) of the Northeast Quarter (NE¼) of Section Twenty-six (26), Township Eleven (11) North, Range Five (5) East of the 6th P.M., Lancaster County, Nebraska, more particularly described as follows: Beginning at the North 1/16th corner of the Northeast Quarter (NE¼) of Section Twenty-six (26), Township Eleven (11) North, Range Five (5), East of the 6th P.M., Lancaster County, Nebraska, thence in a southerly direction along the west line of the East One-Half (E½) of the Northeast Quarter (NE¼) of said Section Twenty-six (26), a distance of 636.15 feet to a point on the west line of the East One-Half (E½) of the Northeast Quarter (NE¼) of said Section 26. Thence left in an easterly direction along a line parallel to and 636.15 feet south of the north line of the Northeast Quarter (NE¼) of the Northeast Quarter (NE¼) of said Section 26 a distance of 361.85 feet to a point. Thence left in a northerly direction along a line parallel to and 361.85 feet east of the west line of the East One-Half (E½) of the Northeast Quarter (NE¼) of said Section 26, a distance of 636.15 feet to a point on the north line of the Northeast Quarter (NE¼) of the Northeast Quarter (NE¼) of said Section 26, thence left in a westerly direction along the north line of the Northeast Quarter (NE¼) of the Northeast Quarter (NE¼) of said Section 26, a distance of 361.85 feet to the point of beginning, composed of Entries 1 to 32 and Exhibits "A" to "C", last certified October 8, 1975, by Lincoln Title Agency, Inc., registered abstracter.

In our opinion the abstract, as of the date to which last extended shows the title in

JAMES NELSON and NADINE J. NELSON,
husband and wife as joint tenants