# LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

2200 ST. MARYS
LINCOLN, NEBRASKA 68502

FILE NO. 2284-C

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF PERMIT

JUNE 9, 1986 — THIS PERMIT EXPIRES

DON CLEMENT — ISSUED TO

RT #13, 5245 NO. 148 ST. LINCOLN, NE 68527 — ADDRESS

T10N; R8E; Sec 4; 5245 No. 148 Street, Prairie Home — LEGAL DESCRIPTION

REMARKS: NON-TRANSFERABLE ALTER, EXTEND OR REPAIR

| PERMIT | INSPECTION FEE | OCCUPATION TAX | TOTAL |
|---|---|---|---|
| $ 30.00 | $ | $ | $ 30.00 |
| ACCOUNTING NO. | ACCOUNTING NO. | ACCOUNTING NO. | CODE |
| | 110.16 | 148.14 | 6-2 |

RECEIPTED BY: MTC — DATE: 12-9-85 — AMOUNT

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE

HEALTH — ISSUING OFFICER

THIS PERMIT IS ISSUED AS PROVIDED BY COUNTY RESOLUTION NO. 2832

20109-0977

FORM HD-41(73) APPLICATION FOR PERMIT TO ALTER, EXTEND OR REPAIR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Ave.
Lincoln, Nebraska 68502 (Phone: 471-7800)

FILE NO. 2284-C

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: 12-5-85

The undersigned hereby applies for a permit to ALTER ☐, EXTEND ☐, or REPAIR ☒ an existing Individual Sewage Disposal System, in conformance with appropriate Ordinance or Resolution, as described in this application and drawings attached hereto.

1. Legal description of property: Twp. 7 ION ; Range R8E ; Section 4 ;
Block _____; Lot _____; Addition _____
Street Address 5245 N. 148 - Prairie Home

2. Property Use: Residential _____ ☒; Commercial _____ ☐
No. Bedrooms 2 Describe _____
Other Use ☐
Describe _____

3. Type of existing Individual Sewage Disposal System: Septic Tank ☒; Other ☐

4. Description of proposed alteration, extension or repair: ABANDON SEPTIC TANK & INSTALL NEW TANK WITH 300 Sq FT SEEPAGE Bed

5. Work to be done by: Owner ☐ ; or Contractor ☒ , SOUTHWICK SEWER & DRAIN
Contractor's Name

6. Estimated cost of project:

| | | |
|---|---|---|
| a. Materials | $ | |
| b. Labor | $ | |
| c. Other | $ | |
| TOTAL | $ | 1750 00 |

Don Clement by Brad Southwick
Signature of Applicant (owner or lessee)

5245 N. 148 RED 13 Lincoln, Ne. 68527
Address

(Do not write below this line)

REVIEWING ACTION

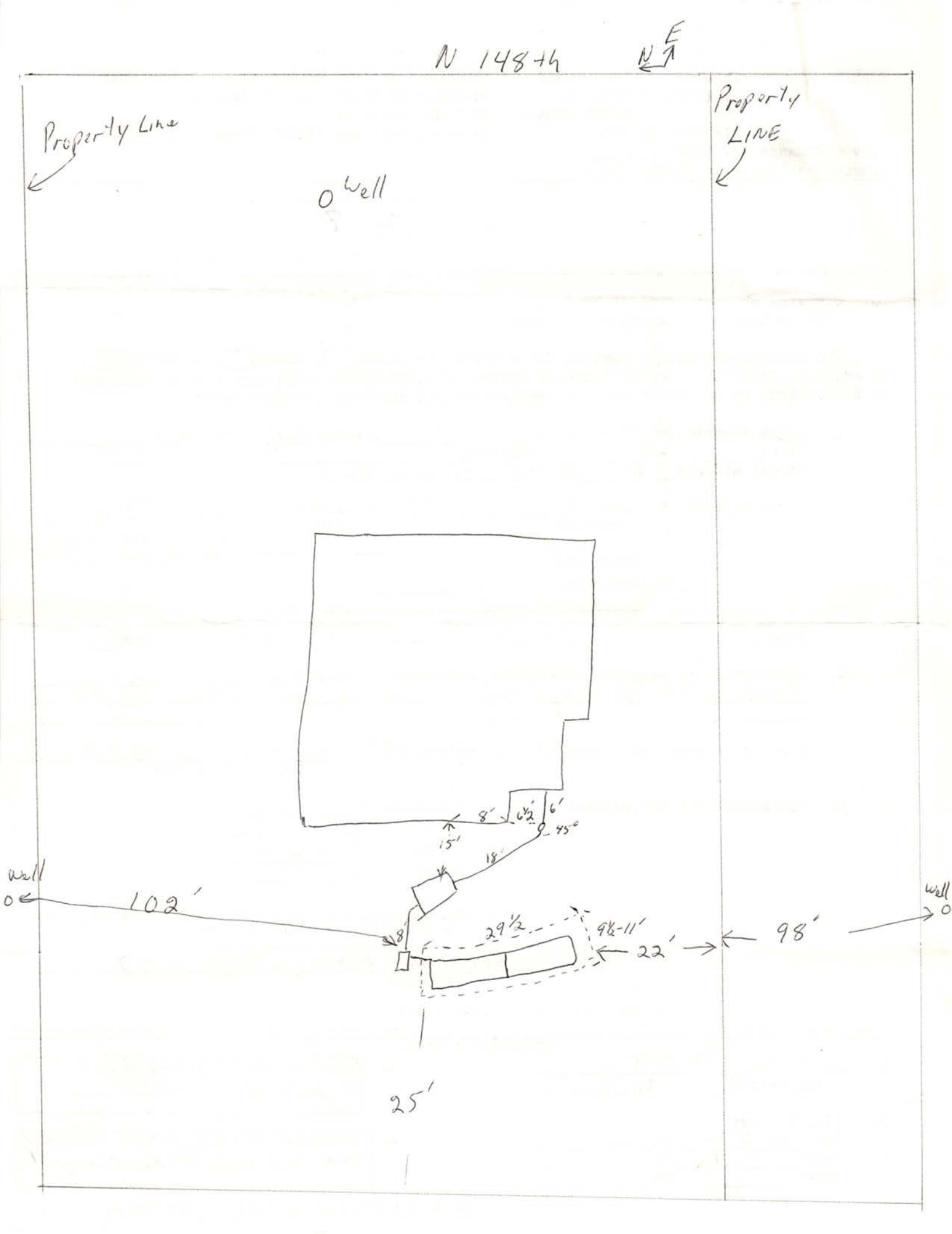
1. Date Rec'd: 12-5-85
Filing Fee: $ 30.00

2. Site Visits:
Date: 12-6-85 by: mm
Date: _____ by: _____
Date: _____ by: _____

3. Date: Approved ☒; Disapproved ☐
by: Jerrold E. Hood

4. INSTALLATION FINAL WRITTEN APPROVAL ☒
Date: 12-9-85 by: Lon Mayard

* EXPERIMENTAL SYSTEM


N 148th
N
E
Property Line
Property LINE
Well
8'
6½'
6'
45°
15'
18'
Well
102'
8'
29½'
9⅝-11'
22'
98'
Well
25'