CITY OF LINCOLN NEBRASKA

DEPARTMENT OF LICENSES AND PERMITS

FILE NO 1254

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — JUNE 30, 1979

TYPE OF LICENSE OR PERMIT — THIS LICENSE OR PERMIT EXPIRES

Michael S. Matsukis — 7711 Hickory Lane, Lincoln, NE 68510

LICENSEE OR PERMITTEE — ADDRESS

T10N, R7E, Section 36, Lot part of 11 —

NAME OF ESTABLISHMENT, IF ANY — ADDRESS

REMARKS: NON-TRANSFERABLE

PERMIT	INSPECTION FEE	OCCUPATION TAX	LICENSE	TOTAL
$ 30.00	$	$	$	$ 30.00

ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
110.15	110.16	148.14	6-2

624-1635

SERIAL NO.	DATE	AMOUNT

APPLICATION

HEALTH

VALID RECEIPT ONLY IF MACHINE RECEIPTED IN THIS SPACE

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW

FORM HD-40(73) REQUEST FOR SITE CLEARANCE FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☒

County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 1254

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: _____

The undersigned hereby requests SITE CLEARANCE to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

SEE ATTACHED

1. Legal description of property: Twp. 10N ; Range 7E ; Section 36
Block _____; Lot PART OF 11 ; Addition _____
Street Address _____

2. Property Use: Residential _____ ☒ ; Commercial _____ ☐
No. of Bedrooms 3 . Describe: _____
Other Use _____ ☐
Describe: _____

3. Type of Individual Sewage Disposal System: Septic Tank ☐ ; Other ☐

4. Distance to public sewer: _____ ft.

Michael S Matsuda
Signature of Applicant (Owner or Lessee)

7711 Hickory Lane
Address

(Do not write below this double line)

REVIEWING ACTION

1. Health Department: Date Rec'd. 12/29/77. Date Frwd. 12/29/77.
ACTION: Approved ☒ Disapproved ☐
Signature: Jerrold E. Hood

2. Supt. Bldg. Insp.: Date Rec'd. 12-30-77. Date Frwd. _____.
ACTION: Approved ☒ Disapproved ☐
Signature: Jim Baasch

3. City ~~or County~~ Engineer: Date Rec'd. 12-29-77. Date Frwd. 12-29-77.
ACTION: Approved ☒ Disapproved ☐
Signature: M Long

REMARKS OR REASONS FOR DISAPPROVAL _____

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

FORM HD-42(73) APPLICATION FOR PERMIT TO CONSTRUCT INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 [X]
County Resolution No. 2832 [ ]

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 1354

DATE: _____

TO: Director of Health
Lincoln-Lancaster County Health Dept.

The undersigned hereby applies for a permit to construct an Individual Sewage Disposal System in conformance with appropriate Ordinance or Resolution, as described in this application and the annexed forms attached hereto. SEE ATTACHED

1. Legal description of property: Twp. 10 N ; Range 7E ; Section 36 ; Block _____ ; Lot Part of 11 ; Addition _____.
Street Address _____.

2. Property Use: Residential _____ [X]; Commercial _____ [ ]
No. of Bedrooms 3
Describe: _____
Other Use _____
Describe: _____

3. Type of Individual Sewage Disposal System: Septic Tank [ ]; Other [ ]

4. Plans and Specifications of Proposed System. (See FORM HD-45(73) PLANS & SPECIFICATIONS, SEWAGE DISPOSAL SYSTEM, attached hereto.)

5. Soil Absorption Properties. (See FORM HD-43(73) SOIL ABSORPTION TEST DATA REPORT, attached hereto).

Michael S Matsuda
Signature of Applicant (owner or lessee)

7711 Hackberry Lane
Address

(Do not write below double line)

REVIEWING ACTION

1. Date Rec'd; _____
Filing Fee: $ 30.00

2. Site Visits:
Date: 6-16-78 by: pw
Date: _____ by: _____
Date: _____ by: _____

3. Date: Approved [X]; Disapproved [ ] 12/29/77
by: Jerrold E. Hood

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: 6-16-78 by: Weverka, James

FORM HD-43 (73) SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone 474-1541)

FILE NO. 1354

PROPERTY WHERE SOIL TESTED:
Location: Township _____: Range _____
Section & ¼ Sect. _____
Property Dimensions: _____ft. x _____ft.
Area: _____acres. (Attach sketch of property showing hole location).
Soil Type: Silty Clay ; Silty Clay Loam ; Sandy Loam
Silty Loam ; Clay Loam ; Sandy Clay

Owner: _____
Address: _____

Dates of Tests: Dec 25-77 to Dec 26-77. Weather: Precip. 0 Temp. ½ above

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
		Pre-Saturation Period				Percolation Readings						Results	
		Start		End		Start			End				
Hold No.	Hole Depth (in.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Water Level (in.)	Time (Hr. Min.)	Water Level (in.)	Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./inch)
1	32"	12/25	11 PM	12/26	8 AM	12/26	8 PM	12"	9 AM	10½	30M	½	
2										11 1/4		1/4	
3										11 1/4		1/4	
4										11		½	
5								{Water	still	in hole}		0	
6								{from	Pre sat}			0	

Robert D Johnson
Signature of Person Conducting Test

Address 2618 no 3rd
Phone 432 3595

Sum of Percolation Rates: _____
Average of Rates: _____
Mean of Rates: _____

(Do not write below this line)

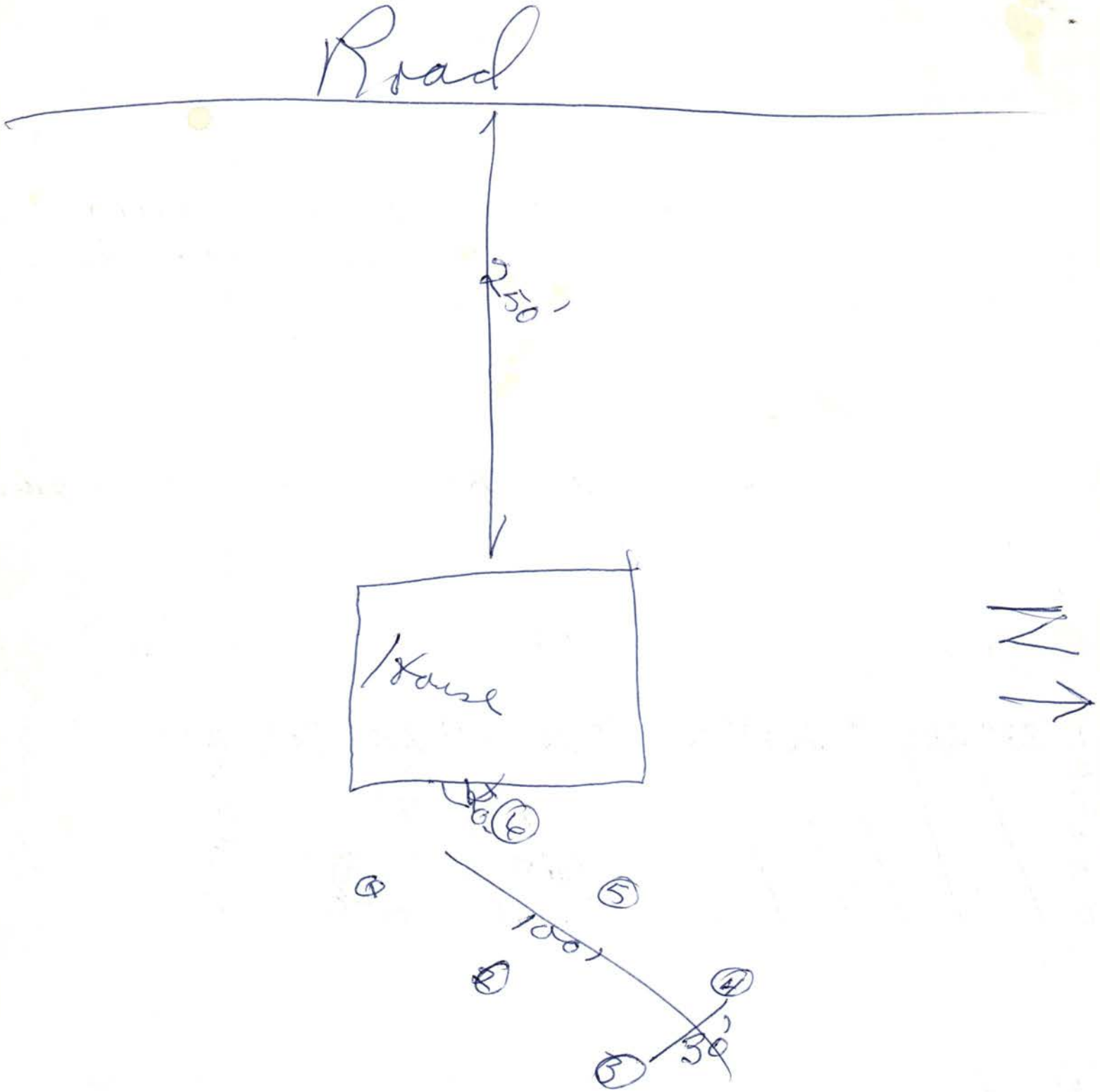
REVIEWING ACTION

REMARKS: Sharpsburg Silty Clay Loam or Wymore Silty Clay Loam. Wants to take further tests but will go with type of system indicated by tests.

DATE: _____

Approved Percolation Rate (a)
A. _____ min./inch
B. _____ min./inch
C. _____ min./inch

Signature of Reviewing Official


Road
250'
House
6
5
4
3
2
1
100'
30'
N

FORM 20104-0477
PLANS & SPECIFICATIONS FOR SEWAGE DISPOSAL SYSTEM (Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 474-1541

D

DATE: _____

FILE NO. _____

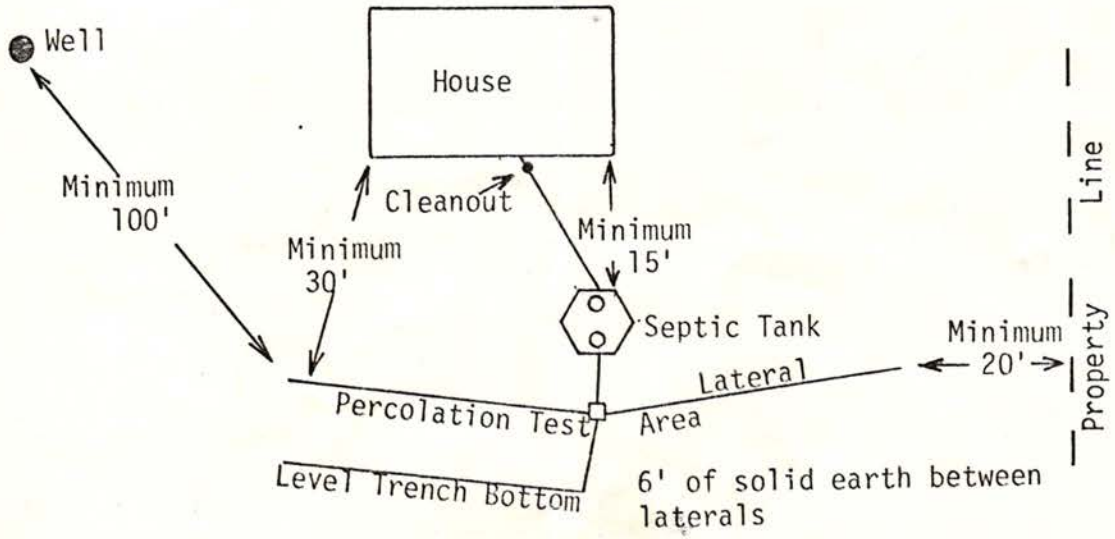
SPECIFICATIONS AS BUILT

A. BUILDING SEWER:
1. Material PVC ; Diameter 4 in.
2. Distance above basement floor _____ in., or below basement floor 6 in.
3. Distance between dwelling and ~~septic~~ Lagoon ~~tank~~ 200 ft.
4. Number of clean-outs 3.
5. Distances to:
Well or Suction Line 250 ft.; Stream _____ ft.; Pressure Line _____ ft.; Property Line 50 ft.

B. SEPTIC TANK:
1. Material _____; No. of compartments _____.
2. Capacity _____ gals.;
3. Factory Built: Yes ☐ No ☐
(Company _____)
4. Manholes: Over Inlet; diam. _____ in.
Over Outlet; diam. _____ in.
Riser Above ☐ Below ☐ Grade ____ in.
5. Inlet: Baffle ☐ ; or Tee ☐
6. Outlet: Baffle ☐ ; or Tee ☐
7. Depth of top of tank below finished grade _____ in.
8. Distances to:
Well or Suction Line _____ ft.; Stream _____ ft.; Pressure Line _____ ft.; Property Line _____ ft.

C. DISTRIBUTION BOX:
1. Material _____; Number - available outlets _____.
2. Factory Built: Yes ☐ No ☐
(Company _____)
3. Distance from Septic Tank _____ ft.

D. ABSORPTION FIELD: (Provide as built drawings on back of this form)
1. Type: Half Rounds ☐ Perforated Pipe ☐
Diameter of Half Round _____ or Perforated Pipe _____.
Material: fiberglass ☐ ; plastic ☐ ; concrete ☐ ; other _____.
2. Lateral Lines:
Number ___ ; Length of each line _____, _____, _____, _____, _____ ft.;
Total length of laterals _____ ft.;
Distance between lateral lines ____ ft.
3. Trench dimensions: Width _____ ft.; Slope _____ in/100 ft.; Average Depth _____ in.
4. Filter Material: _____,
Depth of Material _____ in.
5. Distances to:
Well or Suction Line _____ ft.; Stream _____ ft.; Pressure Line _____ ft.; Property Line _____ ft.

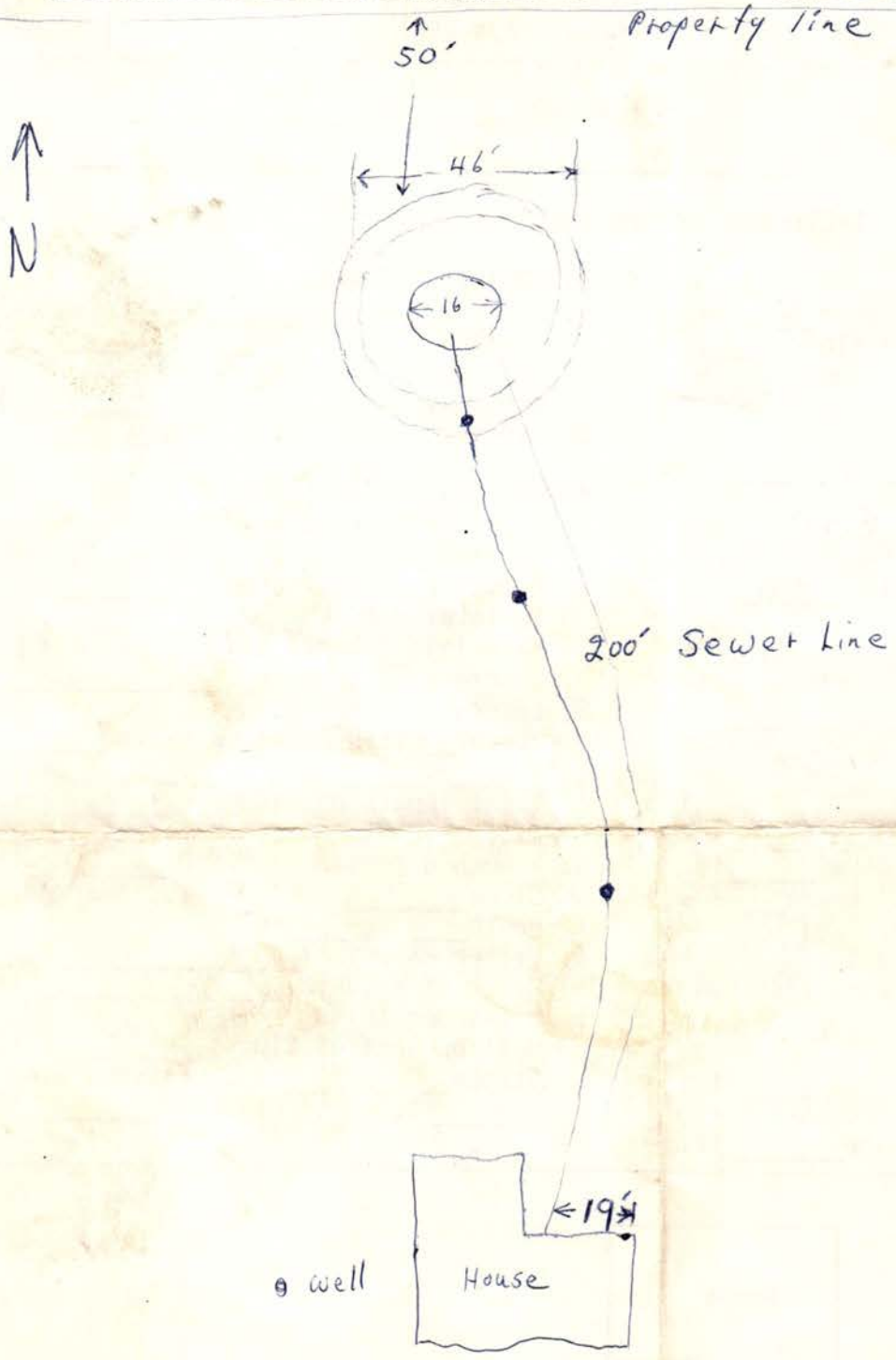


TYPICAL INDIVIDUAL SEWAGE SYSTEM DESIGN

South of 98 & A

AS BUILT DRAWING OF SYSTEM

DATE June 14 78 INSTALLER Larry Schwarck



Survey Record

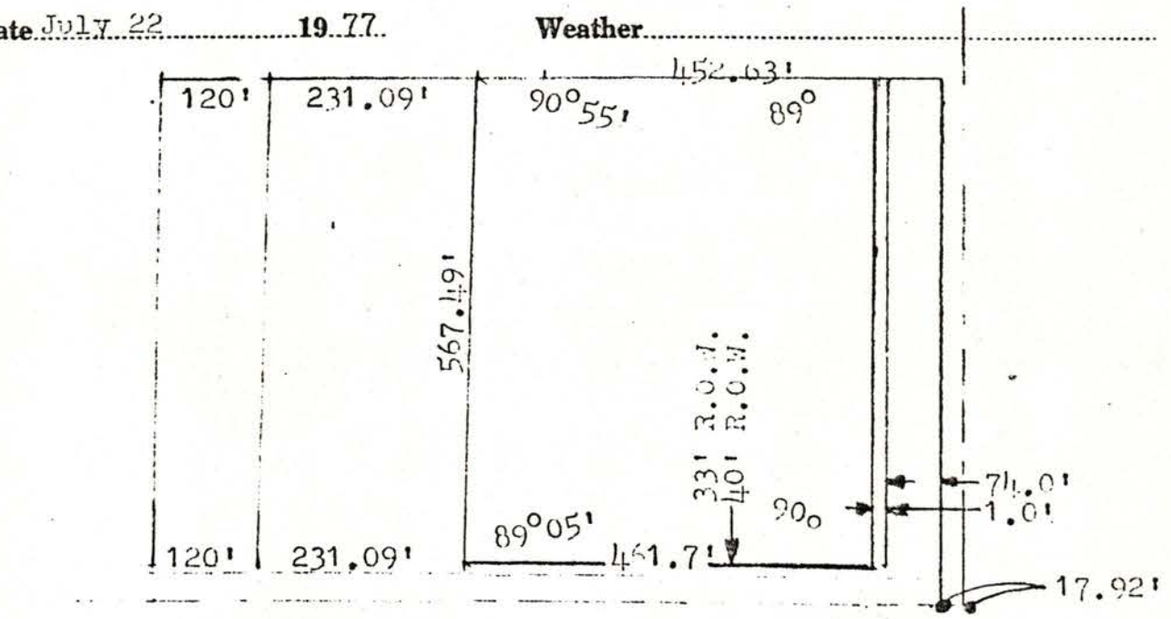
LANCASTER COUNTY, NEBRASKA

Survey of: Tracts of land in Part of the South Half, Northwest Quarter

.....Section 36 T 10 N, R 7 E of 6th P.M.

Survey No. .....**(To be assigned by County Surveyor)**

Date July 22 .....**19** 77 **Weather**.....



Scale 1"-200'

Field Notes:

Show descriptions of corners found and restored; distances chained; angles measured, if any; courses and bearings of irregular tracts surveyed; and ties taken to corners. Use reverse side if necessary.

Description of Survey

A tract of land located in part of Lot 11, in Section 36-Township 10 North-Range 7 East of the 6th.P.M. Lancaster County is described as follows;

Beginning at a point 40feet East and 92.92 feet North of the West ¼ corner of Section 36, thence continuing Northerly on said line, being 40 feet Easterly from and parallel to the West line of Lot 11, a distance of 461.7 feet, thence Easterly ,0°55' right, a distance of 567.49 feet, thence Southerly, 89°05' right, a distance of 452.63 feet, thence Westerly 91° right, a distance of 567.49 feet to the point of beginning.

Containing 5.96 acres more or less.

Also to a tract of land located in part of Lot 11, in Section 36-Township 10 North-Range 7 East of the 6th. P.M. Lancaster County is described as follows;

Beginning at a point 92.92 feet North of the West ¼ corner of said Section 36, thence continuing Northerly on the West line of the Northwest Quarter, a distance of 461.7 feet, thence Easterly 90°55' right, a distance of 40.0 feet, thence Southerly on a line 40.0 feet Easterly from and parallel to the West line of said Northwest Quarter, a distance of 461.7 feet, thence Westerly a distance of 40 feet to the point of beginning.

Containing 0.42 acres more or less.

Signed this 17 day of August 77

Name Eugene R Schultz

Surveyor's license No. L.S. 288

Land Surveyor's Seal