LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

FILE NO. 629-C

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — November 27, 1975

TYPE OF PERMIT — THIS PERMIT EXPIRES

Action Plumbing — 5608 South 50th Street

ISSUED TO — ADDRESS

T11N; R5E; Section 33;

LEGAL DESCRIPTION

REMARKS: NON-TRANSFERABLE

PERMIT	INSPECTION FEE	OCCUPATION TAX	TOTAL
$ 30.00	$	$	$ 30.00
ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
	110.16	148.14	6-2
624-1535			
RECEIPTED BY	DATE	AMOUNT	

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE

ISSUING OFFICER

THIS PERMIT IS ISSUED AS PROVIDED BY COUNTY RESOLUTION NO. 2832

FORM HD-40(73) REQUEST FOR SITE CLEARANCE FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO._____

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: May 27 1975

The undersigned hereby requests SITE CLEARANCE to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. 11 N ; Range 5 E ; Section 33
Block_____; Lot _____; Addition_____
Street Address_____

2. Property Use: Residential_____ ☒ ; Commercial_____ ☐
No. of Bedrooms 3 . Describe:_____
Other Use_____ ☐
Describe:_____

3. Type of Individual Sewage Disposal System: Septic Tank ☒ ; Other ☐

4. Distance to public sewer:_____ft.

Action Plumbing Inc
Signature of Applicant (Owner or Lessee)

5608 So 50 Lincoln
Address

(Do not write below this double line)

REVIEWING ACTION

1. Health Department: Date Rec'd. 5/27/75 . ACTION: Approved ☒ Disapproved ☐
Date Frwd. 5/27/75 . Signature: Jerrold C. Hoob

2. Supt. Bldg. Insp.: Date Rec'd._____. ACTION: Approved ☒ Disapproved ☐
Date Frwd._____. Signature: [illegible]

3. City or County Engineer : Date Rec'd. 5-27-75 . ACTION: Approved ☒ Disapproved ☐
Date Frwd. 5-27-75 . Signature: Henry Graff Dep

REMARKS OR REASONS FOR DISAPPROVAL_____

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

FORM HD-42(73) APPLICATION FOR PERMIT TO CONSTRUCT INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 629-C

DATE: May 27 1975

TO: Director of Health
Lincoln-Lancaster County Health Dept.

The undersigned hereby applies for a permit to construct an Individual Sewage Disposal System in conformance with appropriate Ordinance or Resolution, as described in this application and the annexed forms attached hereto.

1. Legal description of property: Twp. 11 N ; Range 5 E ; Section 33 ; Block ; Lot ; Addition .
Street Address .

2. Property Use: Residential ☒; Commercial ☐
No. of Bedrooms 3
Describe:
Other Use
Describe:

3. Type of Individual Sewage Disposal System: Septic Tank ☒; Other ☐

4. Plans and Specifications of Proposed System. (See FORM HD-45(73) PLANS & SPECIFICATIONS, SEWAGE DISPOSAL SYSTEM, attached hereto.)

5. Soil Absorption Properties. (See FORM HD-43(73) SOIL ABSORPTION TEST DATA REPORT, attached hereto).

Action Plumbing Inc
Signature of Applicant (owner or lessee)

5608 So 50 Lincoln
Address

(Do not write below double line)

REVIEWING ACTION

1. Date Rec'd;
Filing Fee: $ 30.00

2. Site Visits:
Date: 7-10-75 by: JW
Date: by:
Date: by:

3. Date: Approved ☒; Disapproved ☐ 5/27/75
by: Jerrold E. Hood

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: 7-10-75 by: James Wevodka

FORM HD- 43(73) SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone 475-6221)

FILE NO. _____

PROPERTY WHERE SOIL TESTED:
Location: Township _____; Range _____
Section & ¼ Sect. _____
Property Dimensions: ____ft. x ____ ft.
Area: _____acres. (Attach sketch of property showing hole location).
Soil Type: Silty Clay ☐; Silty Clay Loam ☒; Sandy Loam ☐
Silty Loam ☐; Clay Loam ☐; Sandy Clay ☒

Owner: Don Clements
Address _____

Dates of Tests: May 21 75 to May 22 75. Weather: Precip. 25⁰⁰ Temp. 70°F

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
		Pre-Saturation Period				Percolation Readings					Results		
		Start		End		Start			End				
Hole No.	Hole Depth (in.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Water Level (in.)	Time (Hr. Min.)	Water Level (in.)	Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./inch)
1	36"	5/21	6 PM	5/22	6 PM	5/22	6 PM	12"	7:30 PM	2	30"	3	
2										3		3½	
3										4½		3	
4										5½		3	
5										6		3½	
6												3½	

Robert D Johnson
Signature of Person Conducting Test

Address 2618 No 3rd
Phone: 432 3595

Sum of Percolation Rates _____
Average of Rates: _____
Mean of Rates: _____

(Do not write below this line)

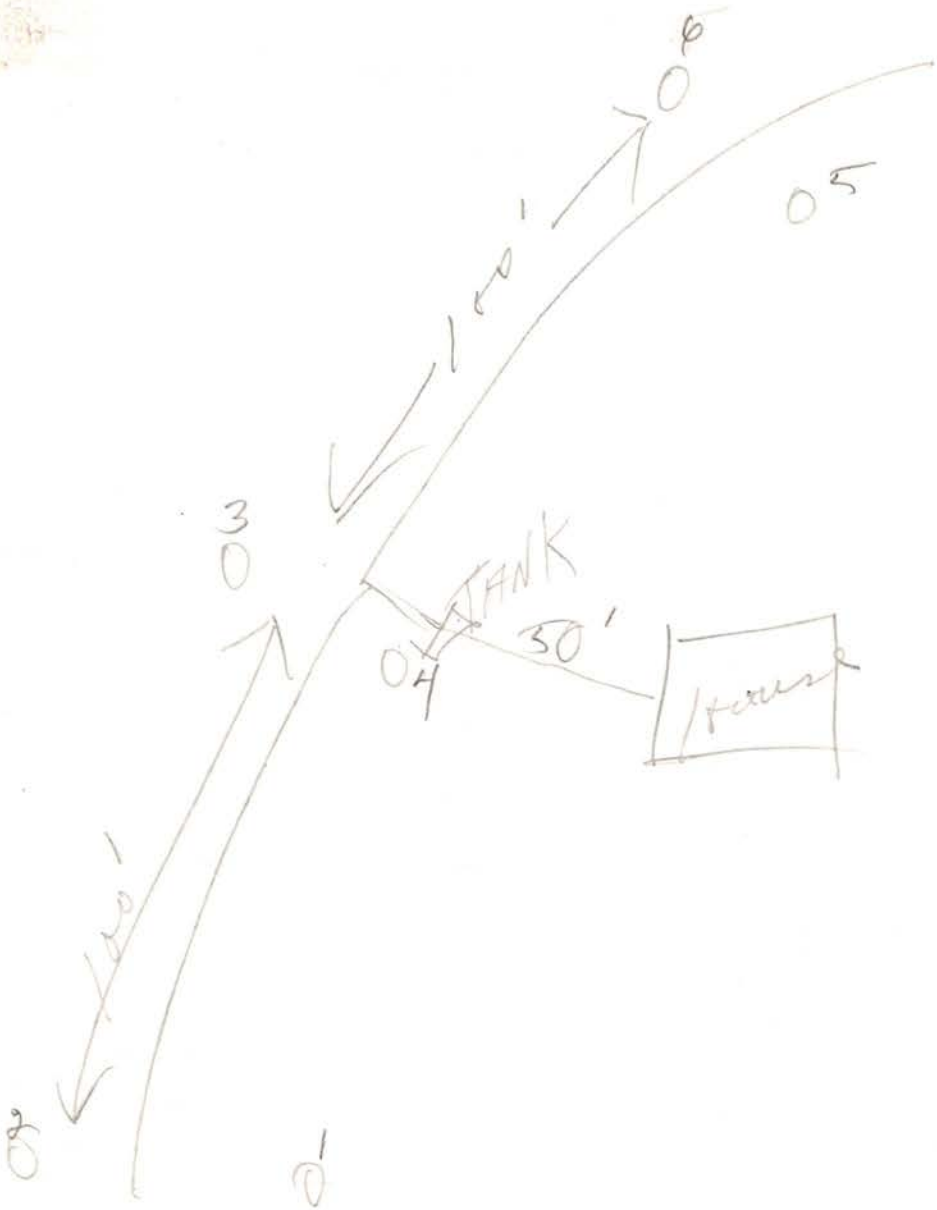
REVIEWING ACTION

REMARKS: _____

Approved Percolation Rate(s)
A. 23 min./inch
B. _____ min./inch
C. _____ min./inch

DATE: May 27, 1975

Jerrold C. Head
Signature of Reviewing Official


100'
TANK
30'
house

FORM HD- 45(73) PLANS & SPECIFICATIONS
SEWAGE DISPOSAL SYSTEM

(Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 629-C

SPECIFICATIONS

DATE: May 27 1975

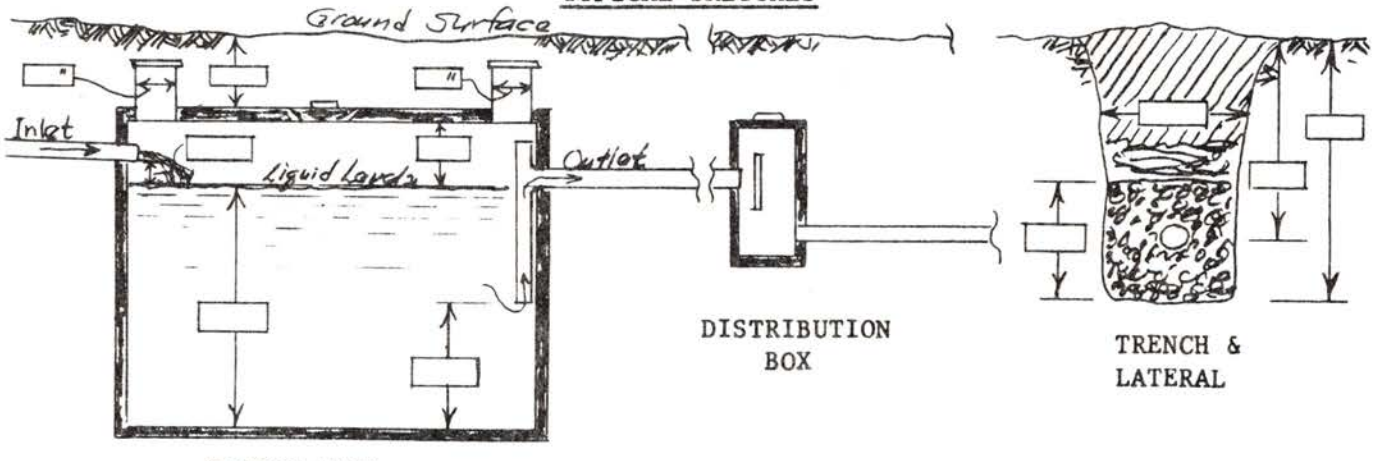
A. BUILDING SEWER:
1. Material plastic; Diameter 4 in.
2. Distance above basement floor 0 in.; or below basement floor 4 in.
3. Distance between dwelling and septic tank 33 ft.
4. Number of clean-outs —.
5. Distances To:
Well or Suction Line ____ft.;
Stream ____ft.; Pressure Line ____ft.;
Property Line ____ft.

B. SEPTIC TANK (Provide construction drawings.)
1. Material Concrete; No. of compartments 1.
2. Capacity 1000 gals.; Liquid depth 51 in.
3. Factory Built: Yes ☒ (Company Precast Step Co) No ☐
4. Manholes: Over Inlet; diam. 16 in.
Over Outlet; diam. 16 in.
Below Grade ____in.
5. Inlet: Baffle ☐; or Tee ☐
6. Outlet: Baffle ☒; or Tee ☐
Depth of outlet below inlet ___in.
7. Depth of top of tank below finished grade 12 in.
8. Distances To:
Well or Suction Line ____ft.;
Stream ____ft.; Pressure Line ____ft.;
Property Line ____ft.

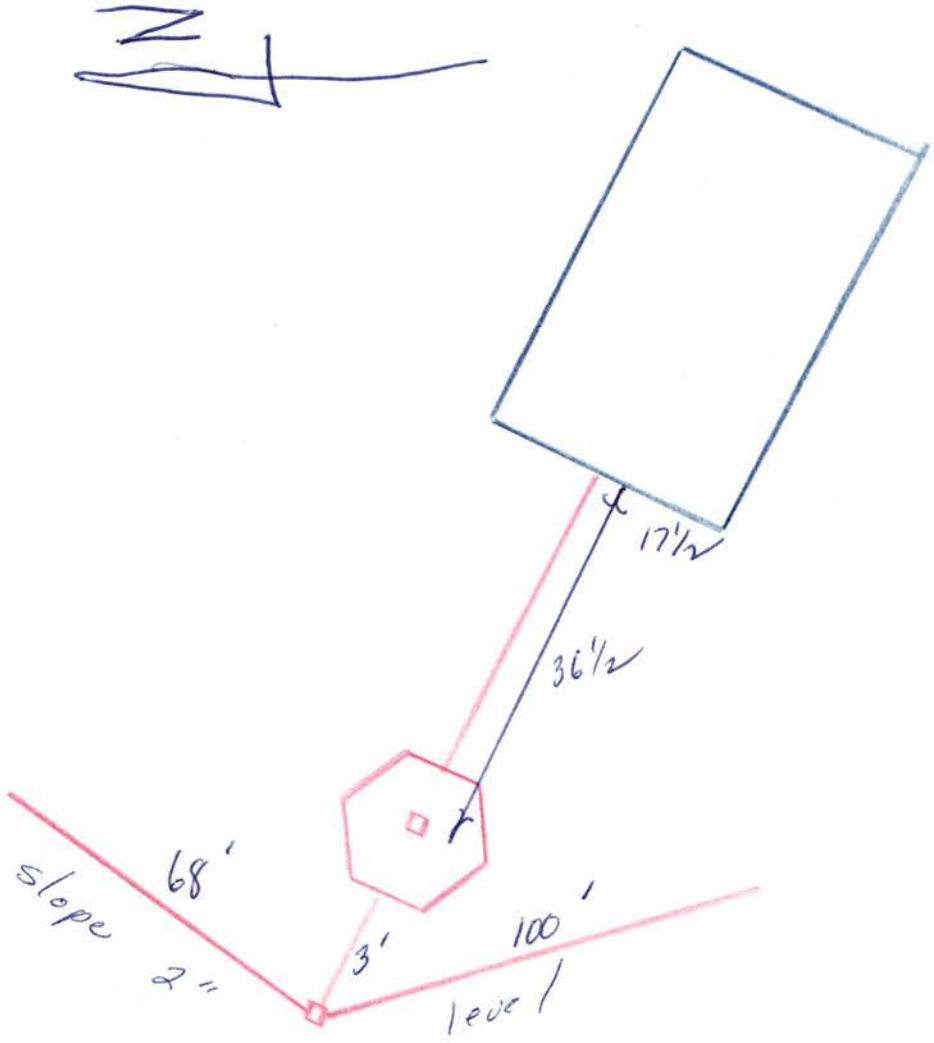
C. DISTRIBUTION BOX
1. Material Concrete; No. available outlets 6.
2. Factory Built: Yes ☒, (Company Precast Step) No ☐
3. Dimension: Length 24 in.; Width 14 in. Depth 16 in.
4. Distance from Septic Tank ____ft.
5. Serial Distribution: Yes ☐, No ☐ (If yes, show detailed plans.)

D. ABSORPTION FIELD: (Provide drawings.)
1. Type: Half moon
2. Lateral Lines: Depth below grade ___in. Number 2; Length of each line ___ft Total length of Laterals 166 ft.; Slope ____in/100 ft. Diameter of pipe ____ in.; Shape Half moon Material: concrete ☒; fiber asbestos ☐; clay ☐; other ____ Distance between lateral lines ____ft.
3. Trench Dimensions: Depth ___in.; Width 48 in.
4. Filter Material: Road gravel. Depth of material from trench bottom ____in.
5. Distances To:
Well or Suction Line ____ft.;
Stream ____ft.; Pressure Line ____ft.
Property Line ____ft.
6. Percolation Rate: ____minutes/inch

TYPICAL SKETCHES



Signature of Applicant



4' wide
3-4' deep

~~slope~~

7-10-75

jw

This form attaches to and becomes a part of "Offer to purchase" dated February 24, 1975, to Landmark of Lincoln Ltd., Realtors, from Mr. & Mrs. Don Clemetson, Buyers.

Legal Description: Tract "B": Beginning at the Southwest corner of the SE¼ SW¼ of Section 33, Township 11 North, Range 5 East of the 6th P.M., Lancaster County, Nebraska thence easterly, along the south line of said SE¼ SW¼, a distance of 418.475 feet; thence northerly a distance of 1020.79 feet to a point located 418.75 feet easterly from the West line of said SE¼ SW¼; thence westerly a distance of 410.75 feet, more or less, to a point on the west line of said SE¼ SW¼; said point being located 1024.73 feet northerly of the southwest corner of said SE¼ SW¼; thence southerly, along the west line of said SE¼ SW¼, a distance of 1024.73 feet, more or less, to the point of beginning.

Containing 9.825 acres, more or less, of which 0.315 acres is presently occupies as a public road.