CITY OF LINCOLN NEBRASKA

DEPARTMENT OF LICENSES AND PERMITS

FILE NO. 1258

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — July 10, 1976

TYPE OF LICENSE OR PERMIT — THIS LICENSE OR PERMIT EXPIRES

Paul Brown, 2820 North 48 Street, Lincoln, NE

LICENSEE OR PERMITTEE — ADDRESS

T10N, R7E, Section 36

NAME OF ESTABLISHMENT, IF ANY — ADDRESS

REMARKS: NON-TRANSFERABLE

PERMIT	INSPECTION FEE	OCCUPATION TAX	LICENSE	TOTAL
$ 30.00	$	$	$	$ 30.00

ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
110.15	110.16	148.14	6-2

624-1555

SERIAL NO.	DATE	AMOUNT

VALID RECEIPT ONLY IF MACHINE RECEIPTED IN THIS SPACE

APPLICATION

HEALTH

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW

FORM HD-40(73) REQUEST FOR SITE CLEARANCE FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☒

County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 1258

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: JAN 18, 1978

The undersigned hereby requests SITE CLEARANCE to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. 10N ; Range 7E ; Section 36
   Block _____; Lot _____; Addition PARCEL 3 OF ATTACHED
   Street Address 9900 VAN DOREN

2. Property Use: Residential _____ ☒ ; Commercial _____ ☐
   No. of Bedrooms 3 . Describe: _____
   Other Use _____ ☐
   Describe: _____

3. Type of Individual Sewage Disposal System: Septic Tank ☒ ; Other ☐

4. Distance to public sewer: _____ ft.

Bruce Bailey for Paul Brown
Signature of Applicant (Owner or Lessee)

2820 No. 48TH LINCOLN
Address

(Do not write below this double line)

REVIEWING ACTION

1. Health Department: Date Rec'd. 1/18/78 . Date Frwd. 1/18/78 . ACTION: Approved ☒ Disapproved ☐ Signature: Jerold C. Nood

2. Supt. Bldg. Insp.: Date Rec'd. 1-18-78 . Date Frwd. 1-18-78 . ACTION: Approved ☒ Disapproved ☐ Signature: Williamson

3. City ~~or County~~ Engineer : Date Rec'd. 1-18-78 . Date Frwd. 1-18-78 . ACTION: Approved ☒ Disapproved ☐ Signature: Al Amy

REMARKS OR REASONS FOR DISAPPROVAL _____

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

FORM HD-42(73) APPLICATION FOR PERMIT TO CONSTRUCT INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 [X]
County Resolution No. 2832 [ ]

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 1358

DATE: _____

TO: Director of Health
Lincoln-Lancaster County Health Dept.

The undersigned hereby applies for a permit to construct an Individual Sewage Disposal System in conformance with appropriate Ordinance or Resolution, as described in this application and the annexed forms attached hereto. SEE ATTACHED

1. Legal description of property: Twp. 10N ; Range 7E ; Section 36 ; Block ____ ; Lot ____ ; Addition _____.
Street Address _____.

2. Property Use: Residential ____ [X]; Commercial ____ [ ]
No. of Bedrooms 3
Describe: _____
Other Use _____
Describe: _____

3. Type of Individual Sewage Disposal System: Septic Tank [X]; Other [ ]

4. Plans and Specifications of Proposed System. (See FORM HD-45(73) PLANS & SPECIFICATIONS, SEWAGE DISPOSAL SYSTEM, attached hereto.)

5. Soil Absorption Properties. (See FORM HD-43(73) SOIL ABSORPTION TEST DATA REPORT, attached hereto).

Bruce Bailey
Signature of Applicant (owner or lessee)

2820 No 48TH LINCOLN
Address

(Do not write below double line)

REVIEWING ACTION

1. Date Rec'd; _____
Filing Fee: $ 30.00

2. Site Visits:
Date: 7-13-78 by: JW
Date: _____ by: _____
Date: _____ by: _____

3. Date: Approved [X]; Disapproved [ ] 1/18/78
by: Jerrold E. Head

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: 7-13-78 by: James Weverka

(3) 9900 Van Dora

FORM HD- 43(73) SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone 475-6221)

FILE NO. 1358

PROPERTY WHERE SOIL TESTED:
Location: Township _____; Range _____
Section & ¼ Sect. _____
Property Dimensions: ____ft. x ____ ft.
Area: _____acres. (Attach sketch of property showing hole location).
Soil Type: Silty Clay ☐; Silty Clay Loam ☐; Sandy Loam ☒
Silty Loam ☒; Clay Loam ☐; Sandy Clay ☐

Owner: _____
Address _____

Dates of Tests: 5-21-77 to 5-22-77. Weather: Precip. ½ Temp. 70°

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
		Pre-Saturation Period				Percolation Readings					Results		
		Start		End		Start			End				
Hole No.	Hole Depth (in.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Water Level (in.)	Time (Hr. Min.)	Water Level (in.)	Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./inch)
1	32"	5/21	2 PM	5/22	12 39 PM	5/22	12 39 PM	12"	3 PM	4"	30 MIN	1¼	
2										4½		1	
3										5		¾	
4										5½		¾	
5										6		½	
6										7		¾	

Robert D Johnson
Signature of Person Conducting Test

Address 2618 No 33rd
Phone: 432 3595

Sum of Percolation Rates _____
Average of Rates: _____
Mean of Rates: _____

(Do not write below this line)

REVIEWING ACTION

REMARKS: _____

Approved Percolation Rate(s)
A. 37 min./inch
B. _____ min./inch
C. _____ min./inch

DATE: _____

Signature of Reviewing Official

FORM 20104-0477
PLANS & SPECIFICATIONS FOR SEWAGE DISPOSAL SYSTEM (Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 474-1541

D

DATE: 7-8-78

FILE NO. _____

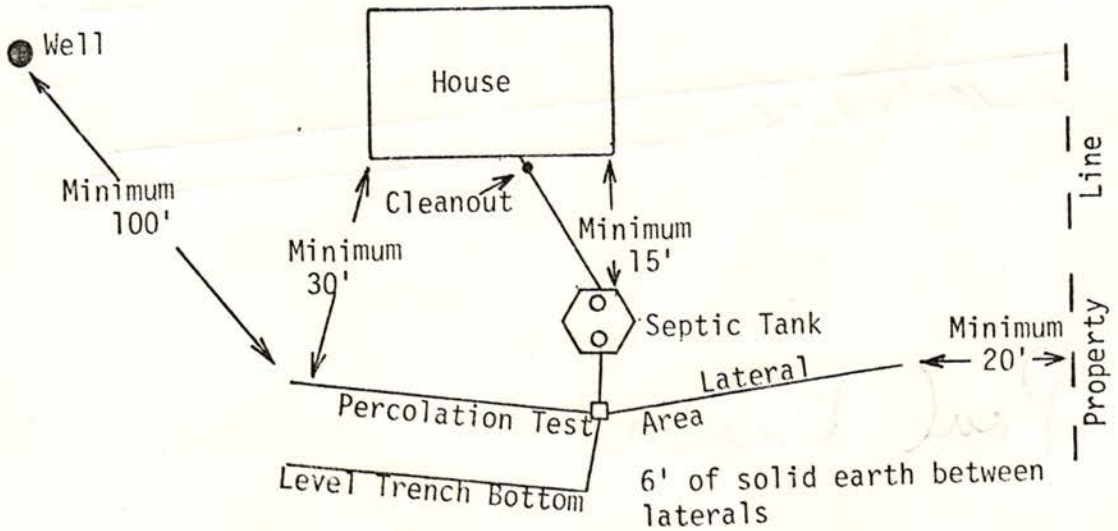
SPECIFICATIONS AS BUILT

A. BUILDING SEWER:
1. Material Plastic; Diameter 4 in.
2. Distance above basement floor —— in., or below basement floor 18 in.
3. Distance between dwelling and septic tank 83 ft.
4. Number of clean-outs 0.
5. Distances to:
Well or Suction Line —— ft.;
Stream —— ft.; Pressure Line —— ft.; Property Line —— ft.

B. SEPTIC TANK:
1. Material Concrete; No. of compartments 1.
2. Capacity 1000 gals.;
3. Factory Built: Yes ☒ No ☐
(Company Precast Step Co)
4. Manholes: Over Inlet; diam. 6 in.
Over Outlet; diam. 6 in.
Riser Above ☒ Below ☐ Grade 3 in.
5. Inlet: Baffle ☒ ; or Tee ☐
6. Outlet: Baffle ☒ ; or Tee ☐
7. Depth of top of tank below finished grade 18 in.
8. Distances to:
Well or Suction Line —— ft.;
Stream —— ft.; Pressure Line —— ft.; Property Line —— ft.

C. DISTRIBUTION BOX:
1. Material Concrete; Number - available outlets 5.
2. Factory Built: Yes ☒ No ☐
(Company Precast Step Co)
3. Distance from Septic Tank 5½ ft.

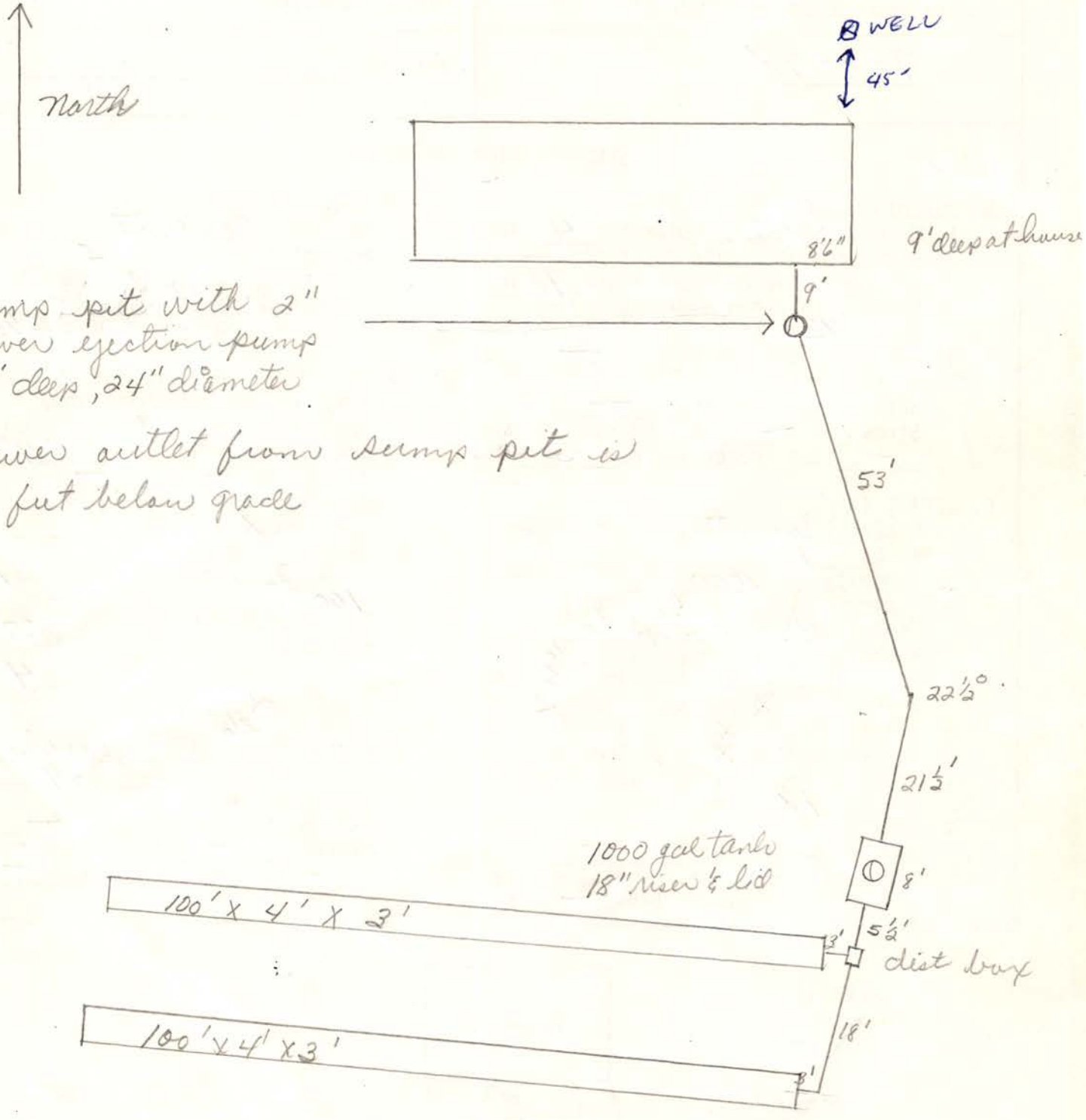
D. ABSORPTION FIELD: (Provide as built drawings on back of this form)
1. Type: Half Rounds ☒ Perforated Pipe ☐
Diameter of Half Round 24" or
Perforated Pipe —.
Material: fiberglass ☐ ; plastic ☐ ; concrete ☒ ; other _____.
2. Lateral Lines:
Number 2; Length of each line 100, 100, _____, _____, _____ ft.;
Total length of laterals 200 ft.;
Distance between lateral lines 18 ft.
3. Trench dimensions: Width 4 ft.;
Slope 2 in/100 ft.; Average Depth 36 in.
4. Filter Material: gravel
Depth of Material 24 in.
5. Distances to:
Well or Suction Line —— ft.;
Stream —— ft.; Pressure Line —— ft.; Property Line —— ft.



TYPICAL INDIVIDUAL SEWAGE SYSTEM DESIGN

AS BUILT DRAWING OF SYSTEM 9900 Van Dorn

DATE 7-8-78 INSTALLER STROHMYER EXC INC



Paul Brown

Survey Record

LANCASTER COUNTY, NEBRASKA

Field Notes:

Description of Surveys

Tracts of land located in Part of Lot 8, in Section 36-Township 10 North-Range 7 East of the 6th P.M. is described as follows.

Parcel 1

Beginning at a point 60 feet West of the Southeast corner of Lot 8, thence continuing Westerly on the South line of said Lot 8, a distance of 149.78 feet, thence Northerly 89°36'35.5" right, a distance of 207.0 feet, thence Northwesterly 45°16'04" Left, a distance of 405.12 feet, thence Northeasterly 66°34'36" right, a distance of 53.85 feet, thence Easterly 69°04'52.5" right a distance of 418.12 feet, thence Southerly 89°40' right, a distance of 540.17 feet to the point of beginning.

Containing 3.11 acres more or less of which 0.11 acres more or less constitutes a Public Road.

Parcel 2

Referring to the Southeast corner of Lot 8, thence Westerly on the South line of Lot 8, a distance of 209.78 feet, to the point of beginning, thence continuing Westerly on said South line, a distance of 382.0 feet, thence Northerly 89°36'35.5" right, a distance of 425.17 feet, thence Northeasterly 55°39'29" right, a distance of 114.08 feet, thence Southeasterly 79°04'27" right, a distance of 405.12 feet, thence Southerly 45°16'04" right, a distance of 207.0 feet to the point of beginning.

Containing 3.29 acres more or less of which 0.29 acres more or less constitutes a Public Road

Parcel 3

Referring to the Southwest corner of Lot 8, thence Easterly on the South line of Lot 8, a distance of 300.0 feet to the point of beginning, thence continuing Easterly on said South line a distance of 430.0 feet, thence Northerly 90°23'24.5" left, a distance of 425.17 feet, thence Northeasterly 55°39'29" right, a distance of 114.08 feet, thence Northeasterly 34°20'57" left, a distance of 53.85 feet, thence Westerly 110°55'07.5" left, a distance of 373.0 feet, thence Southerly 90°23'24.5" left, a distance of 210.17 feet, thence Southwesterly 36°41'47" right, a distance of 285.77 feet, thence 36°41'47" left, a distance of 100.0 feet to the point of beginning.

Containing 4.24 acres more or less of which 0.33 acres more or less constitutes a Public Road.

Parcel 4

Beginning at the Southwest corner of Lot 8, thence Easterly on the South line of Lot 8, a distance of 300.0 feet, thence Northerly 90°23'24.5" left, a distance of 100.0 feet, thence Northeasterly 36°41'47" right, a distance of 285.77 feet, thence Northerly 36°41'46" left, a distance of 210.17 feet, thence Westerly 89°36'35.5" left, a distance of 52.0 feet, thence Southwesterly 42°14'00.5" left, a distance of 209.8 feet, thence Southwesterly 32°28'04" left, a distance of 72.0 feet, thence Westerly 74°42'04.5" right, a distance of 243.0 feet, thence Southerly, 90°23'24.5" left, a distance of 330.0 feet to the point of beginning.

Containing 3.46 acres more or less of which 0.46 acres more or less constitutes a Public Road.

COLI + NO3
2/6/03

Lincoln-Lancaster County Health Department

3140 "N" Street, Lincoln, Nebraska 68510 Phone: 441-8022

REAL ESTATE TRANSFER/LOAN APPROVAL FORM

FOR PROPERTY IN **LANCASTER COUNTY** ONLY

This form must be completed and returned with payment to request a real estate transfer inspection.

MAKE CHECK PAYABLE TO: "Lincoln-Lancaster County Health Department" or "LLCHD"

☒ Enclosed is $200.00. Allow two weeks for processing. Incomplete information will delay processing.

Legal Description of Property: Street Address 9900 Van Dorn St.

Parcel ID 17 - 36 - 300 - 005 - 000 (i.e. 99-99-999-999-999)

Twp 10N Range 7E Section 36 1/4 ___ 1/4 ___ Block ___ Lot 36 Addition Lot 26 SW 36-10-7

Directions to Property From 98th & Van Dorn, East approx. 0.1 miles. - Sold Sign by driveway

Location of Well East of the house, ~~South~~ North of the outbuilding Tap Location: Inside ☒ Outside ☐

Location of Sewage System between Van Dorn and the house, enclosed by driveway Year Installed Well 1990 Septic ?

Site Hazards (dogs, etc.) Septic is enclosed by circle driveway. Possibly one dog

	NAME	ADDRESS	PHONE
Present Owner:	Jay & Julie Carter	9900 Van Dorn Lincoln NE 68520	488-2144
Tenant/Buyer:	Marvin & Vickie Ehly	6753 Crooked Creek Dr. Lincoln NE 68516	423-8476
Return to:	Kevin Bucklund Woods Bros. Realty	1141 A St. Lincoln NE 68510	416-0416 434-3801 (Fax)

Signature of Applicant Kevin Bucklund Address ___ Date ___/___/___

HEALTH DEPARTMENT USE ONLY

RECEIVED Date 2/5/03 Amount $200.00 Check No. 6149 Initials JS

DATA ENTRY Date ___/___/___ Case No. ___ Initials ___

PRELIMINARY STATUS--By Gerald C. Hood **DATE:** 2/6/03

WATER SYSTEM:	Approved	Disapproved
Construction	☒	☐
Bacteria	☒ 0 /ml	☐ ___ /ml
Nitrate	☒ 0 ppm	☐ ___ ppm

SEWAGE SYSTEM

Approved	☐	J.C.H.
Provisional	☐	
Disapproved	☒	

Additional Site Visits

Date ___/___/___ by ___

Date ___/___/___ by ___

Comments: APPROVAL DOES NOT APPLY TO THE CONDITION OF THE SEWAGE LIFT PUMP. IF THE SEPTIC TANK HAS NOT BEEN PUMPED RECENTLY IT SHOULD BE CHECKED TO SEE IF IT IS NEEDED. DUE TO NEW TECHNOLOGY WE HAVE DISCOVERED THAT THIS PROPERTY IS IN THE FLOOD PLAIN. BECAUSE AND ONLY BECAUSE OF THIS FACT THIS SEPTIC SYSTEM IS DISAPPROVED. J.C.H. See Attached Letter ☐

FINAL STATUS

WATER SYSTEM: Approved ☒ **SEWAGE DISPOSAL SYSTEM:** Approved ☒ Provisional Approval ☐

Approved by Gerald C. Hood Date 2/7/03

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.

White - Applicant after approval Yellow - Environmental Health Pink - Business Office

Revised/Reprint: 9-00

98101900 3 pf

Lincoln-Lancaster County Health Department

3140 "N" Street, Lincoln, Nebraska 68510 Phone: 441-8022

REAL ESTATE TRANSFER/LOAN APPROVAL FORM

FOR PROPERTY IN **LANCASTER COUNTY** ONLY

This form must be completed and returned with payment to request a real estate transfer inspection.

MAKE CHECK PAYABLE TO: "Lincoln-Lancaster County Health Department" or "LLCHD"

☒ Enclosed is $150.00. Allow two weeks for processing. Incomplete information will delay processing.

Legal Description of Property: Street Address CR 3805 9900 Van Dorn

Twp 10N Range 7E Section 36 1/4 ___ 1/4 ___ Block ___ Lot 26 Addition ___

Directions to Property Just east of 98th - Van Dorn on North side

Location of Well North-west of house Tap Location: Inside ☐ Outside ☐

Location of Sewage System South-east of house Year Installed ___

	NAME	ADDRESS	PHONE
Present Owner:	John Cowdin	9900 Van Dorn 68520-9446	484-5686
Tenant/Buyer:			
Return to:	Paul Kardell	Home Real Estate 2855 So 70th St Lincoln NE 68506	437-7506

Signature of Applicant Paul D Kardell Address ___ Date ___/___/___

HEALTH DEPARTMENT USE ONLY

RECEIVED

Date 10/5/98

Initials ___

Amount $150.00

Check No. 13600

DATA ENTRY

Date ___/___/___

Case No. ___

Initials ___

PRELIMINARY STATUS--By Paul Drotzmann **DATE:** 10/6/98

WATER SYSTEM:	Approved	Disapproved
Construction	☒	☐
Bacteria	☒ 0 /ml	☐ ___ /ml
Nitrate	☒ 0.2 ppm	☐ ___ ppm

SEWAGE SYSTEM

Approved ☒

Provisional ☐

Disapproved ☐

Additional Site Visits

Date ___/___/___ by ___

Date ___/___/___ by ___

Date ___/___/___ by ___

Comments: Recommend pumping septic tank every other year.

See Attached Letter ☐

FINAL STATUS

WATER SYSTEM: Approved ☒ **SEWAGE DISPOSAL SYSTEM:** Approved ☒ Provisional Approval ☐

Approved by Paul Drotzmann Date 10/16/98

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.

White - Applicant after approval Yellow - Environmental Health Pink - Business Office

Revised/Reprint: 10-95

007

Lincoln-Lancaster County Health Department

3140 "N" Street, Lincoln, Nebraska 68510 Phone: 441-8022

REAL ESTATE TRANSFER/LOAN APPROVAL FORM

FOR PROPERTY IN **LANCASTER COUNTY** ONLY

This form must be completed and returned with payment to request a real estate transfer inspection.

MAKE CHECK PAYABLE TO: "Lincoln-Lancaster County Health Department" or "LLCHD"

☒ Enclosed is $150.00. Allow two weeks for processing. Incomplete information will delay processing.

Legal Description of Property: Street Address 9900 Van Dorn

Twp 10 N Range 7E Section 36 1/4 ___ 1/4 ___ Block ___ Lot 26 Addition ___

Directions to Property ___

Location of Well North + East of House Tap Location: Inside ☐ Outside ☐

Location of Sewage System South of House Year Installed 1978

	NAME	ADDRESS	PHONE
Present Owner:	Paul Brown	9900 Van Dorn	
Tenant/Buyer:	John Cowden		
Return to:	Paul Kardell	Home Real Estate 2855 So 70th St	

Signature of Applicant Paul D Kardell Address 2855 So 70th Lincoln NE 68506 Date ___/___/___

HEALTH DEPARTMENT USE ONLY

RECEIVED

Date 09/16/96
Initials ___
Amount 150.00
Check No. 12062

DATA ENTRY

Date ___/___/___
Case No. ___
Initials ___

PRELIMINARY STATUS--By Jerrold C. Hood **DATE:** 9/18/96

WATER SYSTEM:	Approved	Disapproved
Construction	☒	☐
Bacteria	☒ 0 /ml	☐ ___ /ml
Nitrate	☒ 0.3 ppm	☐ ___ ppm

SEWAGE SYSTEM	
Approved	☒
Provisional	☐
Disapproved	☐

Additional Site Visits

Date ___/___/___ by ___
Date ___/___/___ by ___
Date ___/___/___ by ___

Comments: LIFT PUMP FOR SEWAGE SYSTEM RIGHT OUTSIDE HOUSE. IF THE SEPTIC TANK HAS NOT BEEN PUMPED RECENTLY IT SHOULD BE CHECKED TO SEE IF IT IS NEEDED. See Attached Letter ☐

FINAL STATUS

WATER SYSTEM: Approved ☒ **SEWAGE DISPOSAL SYSTEM:** Approved ☒ Provisional Approval ☐

Approved by Jerrold C. Hood R.E.H.S. Date 9/25/96

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.

White - Applicant after approval Yellow - Environmental Health Pink - Business Office

Revised/Reprint: 10-95