Lincoln-Lancaster County Health Department

ENVIRONMENTAL PUBLIC HEALTH DIVISION

3140 N STREET · LINCOLN, NE 68510-1514

000147

(402) 441-8000

Permit

SEWAGE SYSTEM REPAIR
SEWAGE REPAIR
ENLARGE LAGOON & EXTEND PIPING

Permit # 03390074501

Issued 01/13/03
Expires 07/13/03
Revenue Code 3157

Establishment

MARTIN BORING
T11N R5E SEC 35 QTR NW
6900 NW 84 ST-MALCOLM

FEES: $100.00

Permittee

MARTIN BORING
1061 154 ST
PLEASANT DALE NE 68423

TOTAL: $100.00

Bruce D. Dart

Bruce D. Dart, Health Director

EPH COPY

Individual Sewage Disposal System
Application to Alter, Extend or Repair

☒ Municipal Code 24.38 ☐ County Resolution Number 2832

Date: 1/10/03	File No.:

The undersigned hereby applies for a permit to: ☐ **ALTER** ☑ **EXTEND** ☐ **REPAIR** an existing Individual Sewage Disposal System, in conformance with appropriate Ordinance or Resolution, as described in this application and drawings attached hereto.

1. **Legal description of property:**
   Township 11N Range 5E Section 35 1/4 Section NW
   Block _____ Lot _____ Addition _____
   Street Address 6900 - NW 84TH

2. **Property use:** ☑ residential ☐ commercial ☐ other use
   Number of bedrooms 3 Describe _____

3. **Type of Present Individual Disposal System:** ☐ septic tank ☑ lagoon ☐ other

4. **Description of proposed alteration, extension or repair:** ENLARGE LAGOON + REPIPE

5. **Work to be done by:** ☐ owner ☑ contractor's name DIRT WORKS PLUS INC

6. **Estimated project:** a. Repair, replace or minor extension with a cost of less than $400.00 (no fee required).
   b. Total cost is greater than $400.00 (Return fee with this application).
   c. A "construction permit" is required if the use, operation, location, or type of the system is being changed.

Print Name MARVIN BOLING Address 1061 154TH PLEASANT DALE Phone 795-5245
Applicant Signature (owner or lessee) Marvin Boling

Please include the permit fee ($60.00) with this application

(Please do not write below this line)

Date rec'd 1/13/03 REVIEW: ☒ approved ☐ disapproved By: Ron Marquardt

Site visits:
Date 1-13-03 By Ron, only Stage Level (OK
Date _____ By _____
Date _____ By _____

Installation final written approval

Date 2-10-03 By Ron Marquardt

Return to: Lincoln-Lancaster County Health Department - Environmental Health Division
3140 "N" Street, Lincoln, NE. 68510
441-8022

White - EH Pink - Business Office Revised 1/98

01/10/03 #1088 $100.00

Lincoln-Lancaster County Health Department
Environmental Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

D

Permit Number:

Sewage Disposal System

As Built Plans & Specifications

Date 1/10/03 (EXTEND)

System Location (Indicate correct number and street)

Address 6900 NW 84TH (no rural route) City _____ NE, Zip _____

A. Building Sewer

1. Material: _____
   Diameter: _____ in.
2. Distance above basement floor: _____ in.
   or distance below basement floor: _____ in.
3. Distance between dwelling and septic tank: _____ ft.
4. Number of clean-outs: _____
5. Distances to: well or suction line _____ ft.
   stream _____ ft.
   pressure line _____ ft.
   property line _____ ft.

B. Septic Tank

1. Material: _____
   Number of compartments: _____
2. Capacity: _____ gal.
3. Factory built: ☐ Yes ☐ No
4. Manholes: Over inlet, diameter _____ in.
   Over outlet, diameter _____ in.
   Riser: ☐ above ☐ below grade _____ in.
5. Inlet: ☐ baffle ☐ tee
6. Outlet: ☐ baffle ☐ tee
7. Depth to top of tank, below unfinished grade: _____ in.
8. Distances to: Well or suction line _____ ft.
   Stream _____ ft.
   Pressure line _____ ft.
   Property line _____ ft.

C. Distribution Box

1. Material: _____
   Number available outlets: _____
2. Factory built: ☐ Yes ☐ No
3. Distance from septic tank: _____ ft.

D. Absorption Field

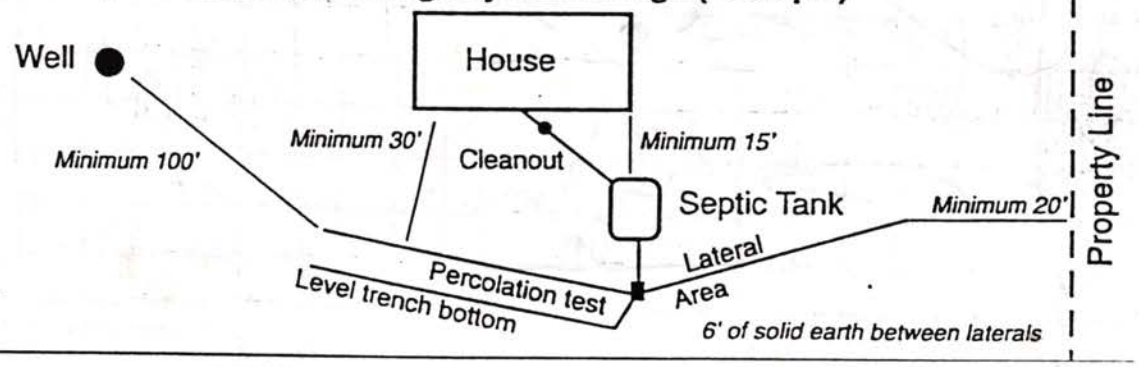
(Provide as-built drawings on back of this form)

1. Type: ☐ Half rounds ☐ Perforated pipe
   Diameter of half round: _____
   or perforated pipe: _____
   Material: ☐ fiberglass ☐ plastic ☐ concrete
   ☐ other _____
2. Lateral lines: Number _____
   Length of each line: _____ ft. _____ ft.
   _____ ft. _____ ft., _____ ft.
3. Trench dimensions: Width _____ ft.
   Slope _____ in/100 ft.
   Average depth _____ in
4. Filter material: _____
   Depth of material _____ in.
5. Distances to: Well or suction line _____ ft.
   Stream _____ ft.
   Pressure line _____ ft.
   Property line _____ ft.

Indicate North with Arrow

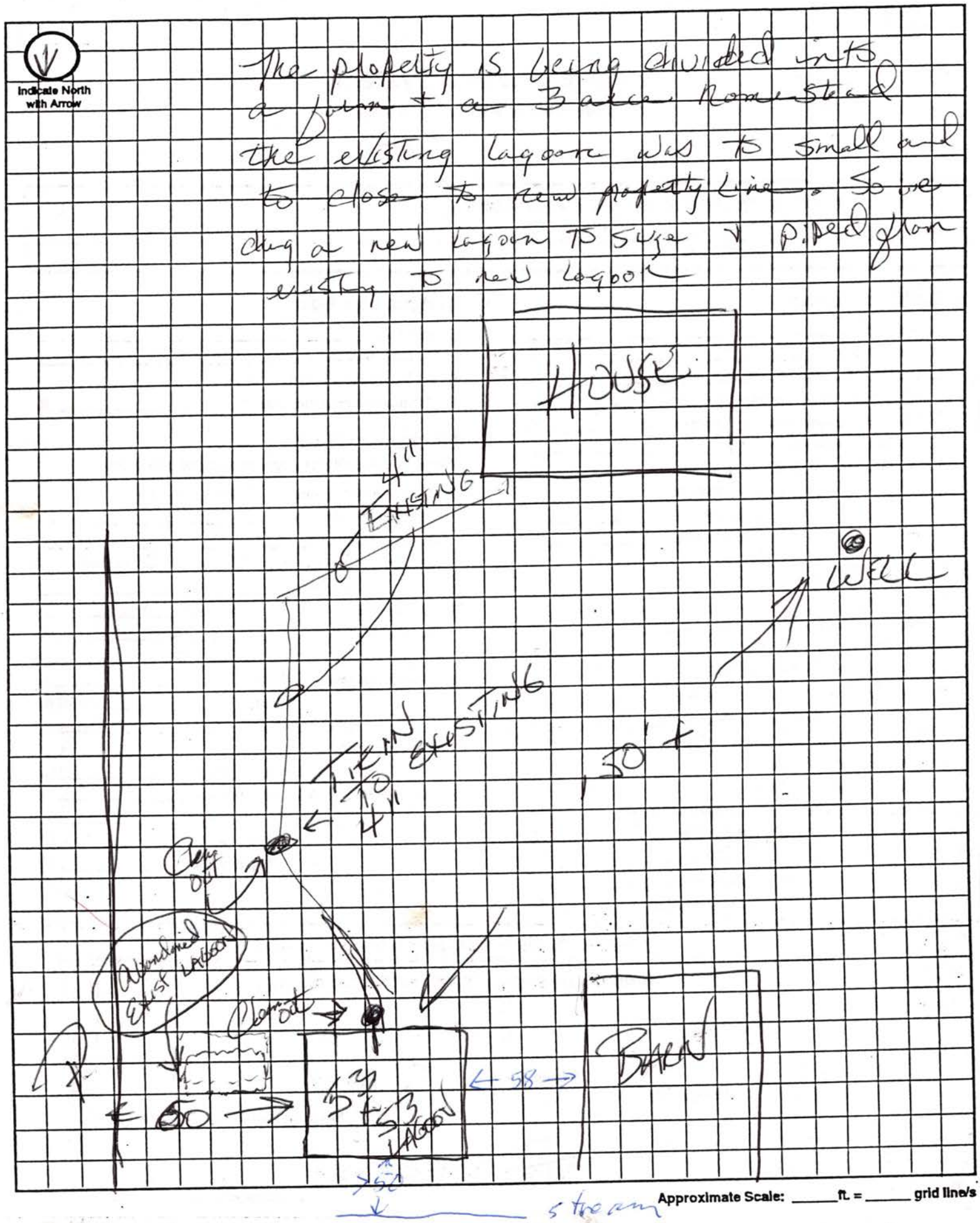
Complete "As Built" drawing on back of this form.

Individual Sewage System Design (Example)



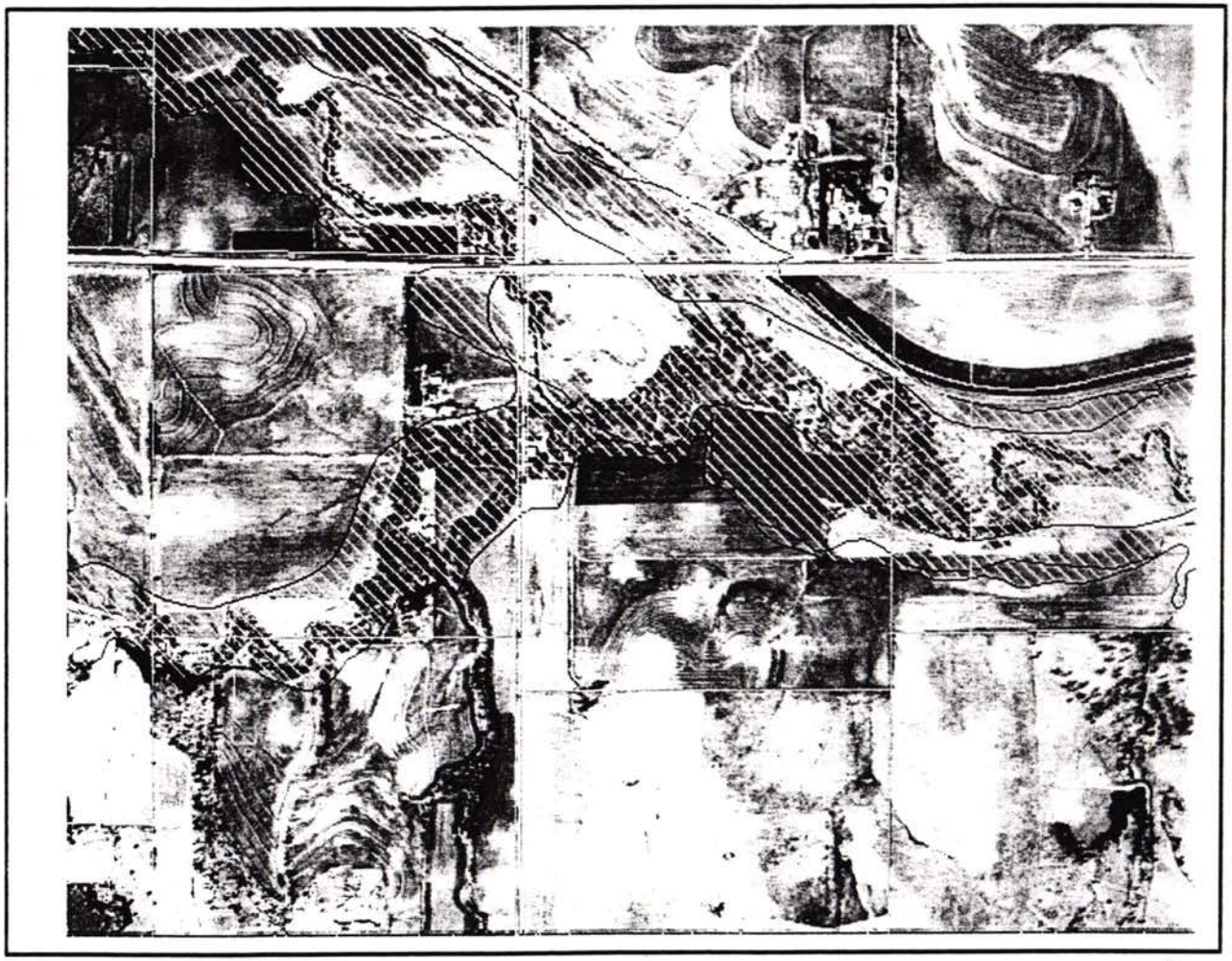
FORM 23-103 10-96

As Built Drawing



ESRI ArcExplorer 2.0

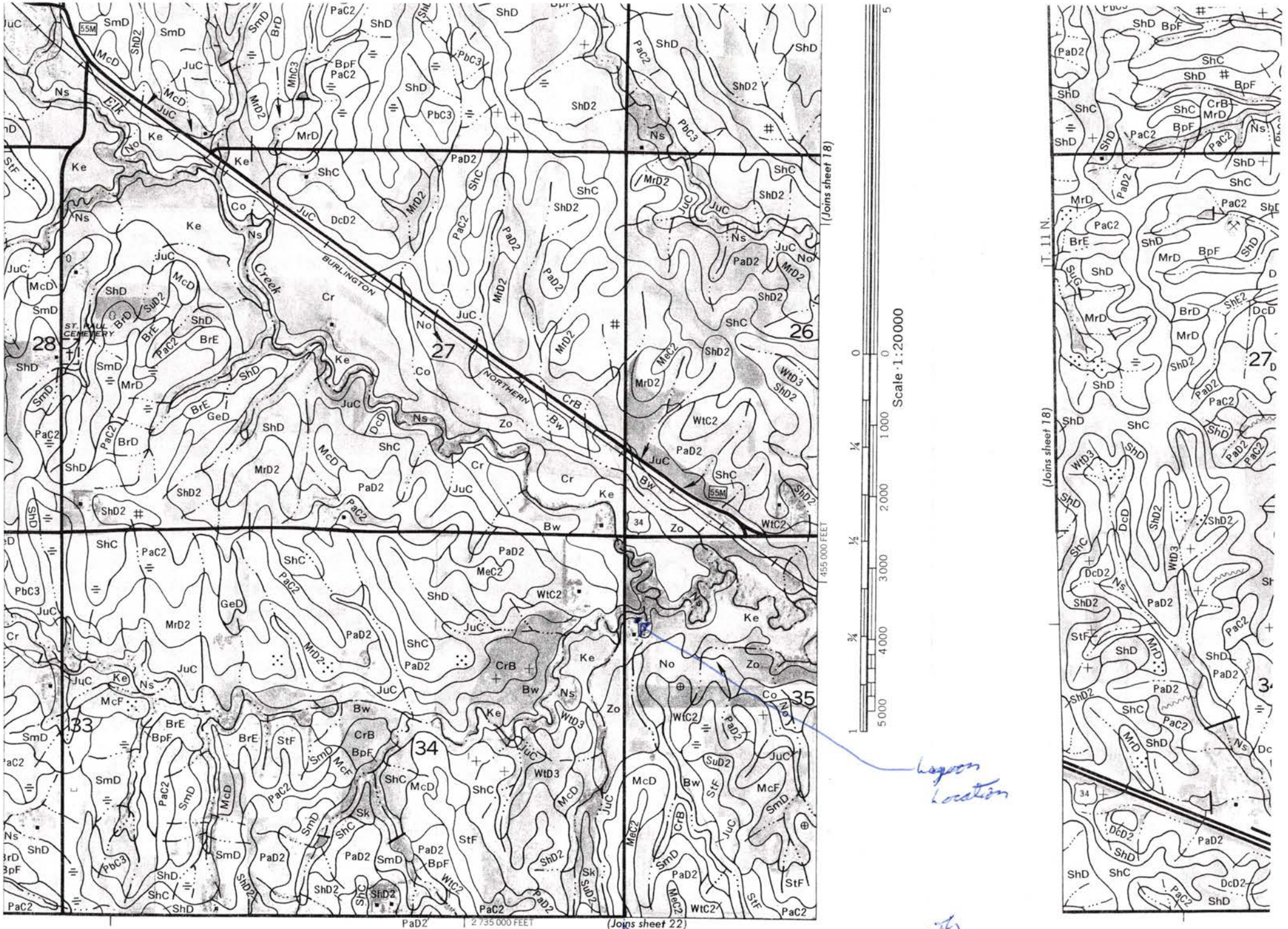
6900 NW 84th Street

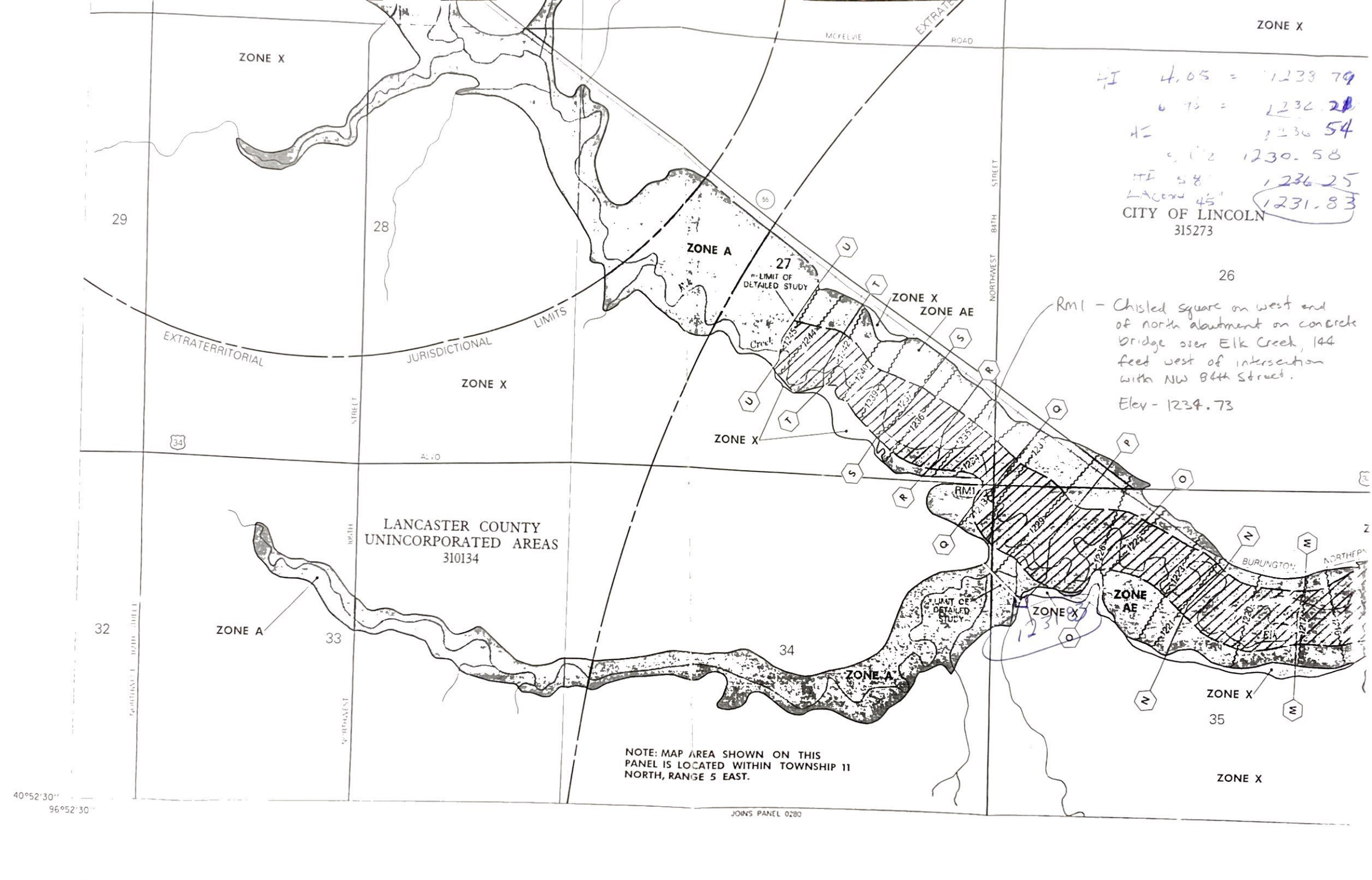


streets
Parcels
flood1

N

Friday, Jan 10 2003


Elk Creek
BURLINGTON NORTHERN
ST. PAUL CEMETERY
Cr
Co
Ke
Ns
No
Zo
Bw
JuC
McD
ShD
ShC
PaD2
MrD2
DcD2
WtC2
CrB
BrE
BpF
StF
SmD
PaC2
MeC2
WtD3
SuD2
GeD
MrD
PbC3
MnC3
SkD
55M
34
Scale 1:20000
455 000 FEET
2 735 000 FEET
(Joins sheet 18)
(Joins sheet 22)
T. 11 N.
26
27
28
33
34
35
Logan Location


ZONE X
MCFELVIE ROAD
EXTRATERRITORIAL
ZONE X
ZONE A
27
LIMIT OF DETAILED STUDY
ZONE X
ZONE AE
NORTHWEST 84TH STREET
29
28
EXTRATERRITORIAL JURISDICTIONAL LIMITS
ZONE X
ZONE X
RM1
26
RM1 – Chisled square on west end of north abutment on concrete bridge over Elk Creek, 144 feet west of intersection with NW 84th Street.
Elev - 1234.73
CITY OF LINCOLN
315273
LANCASTER COUNTY
UNINCORPORATED AREAS
310134
32
33
34
35
ZONE A
ZONE A
LIMIT OF DETAILED STUDY
ZONE X
ZONE AE
ZONE X
ZONE X
NOTE: MAP AREA SHOWN ON THIS PANEL IS LOCATED WITHIN TOWNSHIP 11 NORTH, RANGE 5 EAST.
40°52'30"
96°52'30"
JOINS PANEL 0280