FILE #2236

CITY OF LINCOLN NEBRASKA

DEPARTMENT OF LICENSES AND PERMITS

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF LICENSE OR PERMIT

FEBRUARY 7, 1986 — THIS LICENSE OR PERMIT EXPIRES

DAN SCHULLY — LICENSEE OR PERMITTEE

1001 ANTHONY LANE — ADDRESS

LINCOLN, NE 68520

T10N; R7E; Sec 26; Hillcrest Heights; 1001 Anthony Lane — NAME OF ESTABLISHMENT, IF ANY

ADDRESS

REMARKS: NON TRANSFERABLE ALTER, EXTEND OR REPAIR

PERMIT	ACCOUNTING NUMBER	TOTAL
$ 30.00	018754	$ 30.00

Valid Receipt Only if Machine Receipted In This Space

Serial No. — Date and Amount

APPLICATION

HEALTH

ISSUING OFFICER OR DEPARTMENT

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW

FORM HD-41(73) APPLICATION FOR PERMIT TO ALTER, EXTEND OR REPAIR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 [X]

County Resolution No. 2832 [ ]

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Ave.
Lincoln, Nebraska 68502 (Phone: 471-7800)

FILE NO. 2236

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: 7-26-85

The undersigned hereby applies for a permit to ALTER [X], EXTEND [X], or REPAIR [ ] an existing Individual Sewage Disposal System, in conformance with appropriate Ordinance or Resolution, as described in this application and drawings attached hereto.

1. Legal description of property: Twp. T10N ; Range 7E ; Section 26 ;
Block 6 ; Lot 3 ; Addition Hillcrest Heights
Street Address 1001 ANTHONY LAKE

2. Property Use: Residential [X]; Commercial [ ]
No. Bedrooms 4
Describe
Other Use [ ]
Describe

3. Type of existing Individual Sewage Disposal System: Septic Tank [X]; Other [ ]

4. Description of proposed alteration, extension or repair: addition of 100' Perforated Lateral onto existing 100' of ½ Round CONCRETE LATERAL

5. Work to be done by: Owner [ ] ; or Contractor [X], Southwick Sewer & Drain
Contractor's Name

6. Estimated cost of project:

a. Materials	$ 500	00
b. Labor	$ 360	00
c. Other	$	
TOTAL	$ 860	00

Dan Schully by Brad Southwood
Signature of Applicant (owner or lessee)

1001 Anthony Lane Hickman, Ne
Address

(Do not write below this line)

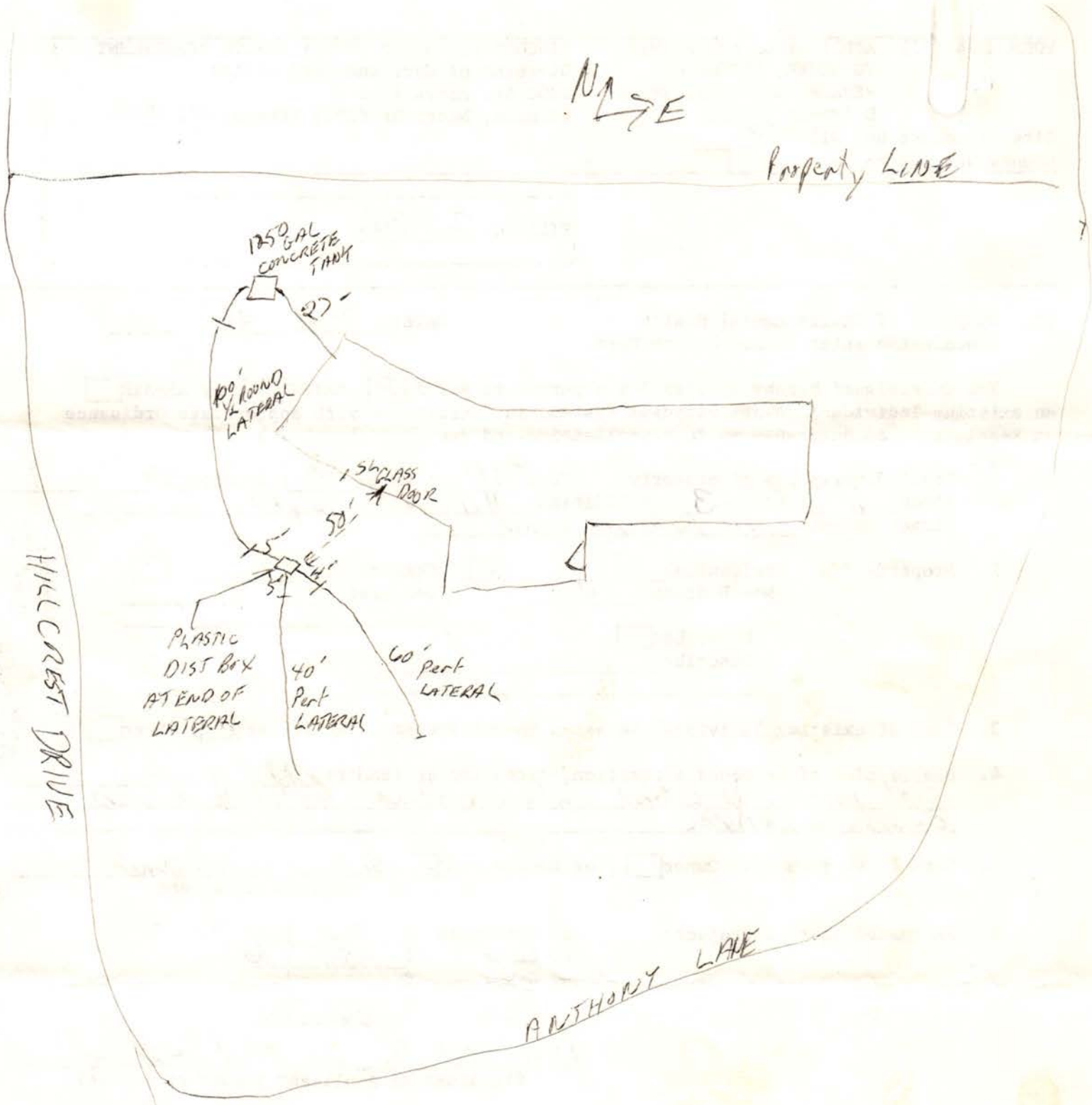
REVIEWING ACTION

1. Date Rec'd:
Filing Fee: $ 30.00

2. Site Visits:
Date: by:
Date: by:
Date: by:

3. Date: Approved [X]; Disapproved [ ]
by: Jerrold E. Hood

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: by:


N
E
Property LINE
1250 GAL CONCRETE TANK
27'
100' ½ ROUND LATERAL
5½ GLASS DOOR
50'
5'
5'
5'
PLASTIC DIST BOX AT END OF LATERAL
40' Perf LATERAL
60' Perf LATERAL
HILLCREST DRIVE
ANTHONY LANE

98120301O

Lincoln-Lancaster County Health Department

3140 "N" Street, Lincoln, Nebraska 68510 Phone: 441-8022

REAL ESTATE TRANSFER/LOAN APPROVAL FORM

FOR PROPERTY IN **LANCASTER COUNTY** ONLY

This form must be completed and returned with payment to request a real estate transfer inspection.

MAKE CHECK PAYABLE TO: "Lincoln-Lancaster County Health Department" or "LLCHD"

☒ Enclosed is $150.00. Allow two weeks for processing. Incomplete information will delay processing.

Legal Description of Property: CR 3848 Street Address 1001 ANTHONY LANE LINCOLN NE 68520

Twp 10 Range 7 Section 26 1/4 ___ 1/4 ___ Block 6 Lot 3 Addition Hillcrest Heights

Directions to Property EAST "O" ST PAST 84th to Anthonylane - turn Right follow to 1001.

Location of Well EAST SIDE OF PROPERTY Tap Location: Inside ☒ Outside ☒

Location of Sewage System WEST OF GARAGE Year Installed ___

	NAME	ADDRESS	PHONE
Present Owner:	Patrick + Laura Combs	1001 Anthony Ln	486-4094
Tenant/Buyer:			
Return to:	First Mortgage Corp ATTN: DIANNA	7501 "O" ST Ste 100 Lincoln Ne 68510	483-0000

Signature of Applicant Laura M. Combs Address 1001 Anthony Ln Lincoln NE 68520 Date 11/18/98

HEALTH DEPARTMENT USE ONLY

RECEIVED		DATA ENTRY	
Date	11/19/98	Date	___/___/___
Initials	TW	Case No.	
Amount	150.00	Initials	
Check No.	1757		

PRELIMINARY STATUS--By PAUL DROTZMANN **DATE:** 11/20/98

WATER SYSTEM:	Approved	Disapproved	SEWAGE SYSTEM		Additional Site Visits
Construction	☒	☐	Approved	☐	Date 11/23/98 by RM Only but too turbid
Bacteria	☐ ___/ml	☐ ___/ml	Provisional	☒	Date 12/2/98 by P.D
Nitrate	☐ ___ppm	☐ ___ppm	Disapproved	☐	Date ___/___/___ by ___

Comments: Test sample # P5252-11
LLCHD does not have any record of the sewage system being inspected during installation thus per policy of LLCHD only a provisional approval may be granted ☐ See Attached Letter

FINAL STATUS

WATER SYSTEM: Approved ☒ **SEWAGE DISPOSAL SYSTEM:** Approved ☐ Provisional Approval ☒

Approved by Paul Drotzmann Date 12/2/98

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.

White - Applicant after approval Yellow - Environmental Health Pink - Business Office

Revised/Reprint: 10-95