# Lincoln-Lancaster County Health Department
ENVIRONMENTAL PUBLIC HEALTH DIVISION

005744

3140 N STREET · LINCOLN, NE 68510-1514

(402) 441-8000

Permit: SEWAGE SYSTEM REPAIR
SEWAGE REPAIR-EXTEND W/100' OF LATERAL

Permit # 04390080201

Issued 09/29/04
Expires 03/29/05
Revenue Code 3157

Establishment:
JODY MEERDINK
T10N R7E SEC 26
BLK 5 LOT 3
701 E HILLCREST DR

FEES: $100.00

Permittee:
JODY MEERDINK
701 E HILLCREST DR
LINCOLN NE 68520

TOTAL: $100.00

Bruce D. Dart

Bruce D. Dart, Health Director

EPH COPY

# Application to Alter, Extend or Repair an Individual Sewage Disposal System

☒ Municipal Code 24.38 ☒ County Resolution Number 2832

The undersigned hereby applies for a permit to: ☐ **ALTER** ☒ **EXTEND** ☐ **REPAIR** an existing Individual Sewage Disposal System, in conformance with appropriate Ordinance or Resolution, as described in this application and drawings attached hereto.

1. **Legal description of property:**
   Township 10 N Range 7E Section 26 1/4 Section _____
   Block 5 Lot 3 Addition Hillcrest Heights
   Parcel ID ____-____-_____-_____-_____ (i.e. 99-99-999-999-999)
   Street Address 701 E. Hillcrest Dr Lincoln, Ne 68520

2. **Property use:** ☒ residential ☐ commercial ☐ other use
   Number of bedrooms 3 Describe _____

3. **Type of Present Individual Disposal System** ☒ septic tank ☐ lagoon ☐ other

4. **Description of proposed alteration, extension or repair** Extend Seepage Field by additional 100' of Infiltrator H10 Lateral

5. **Work to be done by:** ☐ owner ☒ contractor's name Southwick Sewer & Drain Brad Southwick

6. **Estimated project:**
   a. Repair, replace or minor extension with a cost less than $400 (no fee required).
   b. Total cost is greater than $400 (Return fee with this application)
   c. A "construction permit" is required if the use, operation, location, or type of the system is being change.

Print Name Jody Meerdink Address 701 E. Hillcrest Dr. Phone 327-8528
Applicant Signature (owner or lessee) _____

**Please include the permit fee ($100) with this application**
Fee must be included before the application will be processed. Incomplete information will delay processing

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**HEALTH DEPARTMENT USE ONLY**

Date received 9/29/04 REVIEW: ☒ Approved ☐ Disapproved By: Jerrold C. Hood

**Site visits**
Date 9/29/04 By Jerrold Hood
Date ____/____/____ By _____
Date ____/____/____ By _____

**Installation final written approval**
Date ____/____/____ By _____

**Return application to:** Lincoln-Lancaster County Health Department - Environmental Health Division
3140 "N" Street, Lincoln, NE 68510
Phone: 441-8022

***Business Office Use Only***
Received: Date: 9/29/04 ✓ Amount 100.00 ✓ Check No. 1039 ✓ Initials MS

White - Division Copy Pink - Business Office Revised 9/00

Lincoln-Lancaster County Health Department
Environmental Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

D

Permit Number:

# Sewage Disposal System

## As Built Plans & Specifications

Date 10-04

701 E. Hillcrest

**System Location (Indicate correct number and street)**

Address 701 E. Hillcrest (no rural route) City LINCOLN NE, Zip 68520

### A. Building Sewer

1. Material: _____
   Diameter: _____ in.
2. Distance above basement floor: _____ in.
   or distance below basement floor: _____ in.
3. Distance between dwelling and septic tank: _____ ft.
4. Number of clean-outs: _____
5. Distances to: well or suction line _____ ft.
   stream _____ ft.
   pressure line _____ ft.
   property line _____ ft.

### B. Septic Tank

1. Material: Concrete
   Number of compartments: 1
2. Capacity: 1000 gal.
3. Factory built: ☒ Yes ☐ No
4. Manholes: Over inlet, diameter _____ in.
   Over outlet, diameter _____ in.
   Riser: ☒ above ☐ below grade 3 in.
5. Inlet: ☐ baffle ☐ tee
6. Outlet: ☐ baffle ☒ tee
7. Depth to top of tank, below unfinished grade: 12 in.
8. Distances to: Well or suction line >50 ft.
   Stream NA ft.
   Pressure line >30 ft.
   Property line >20 ft.

### C. Distribution Box

1. Material: PVC
   Number available outlets: 7
2. Factory built: ☒ Yes ☐ No
3. Distance from septic tank: 1 ft.

### D. Absorption Field

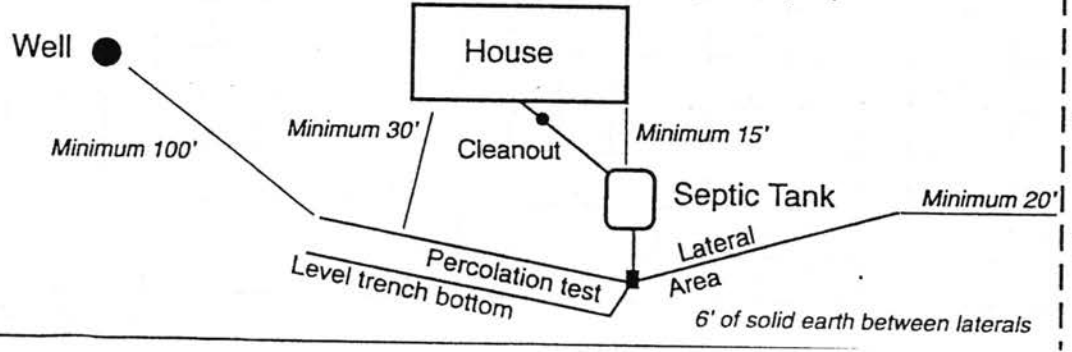
*(Provide as-built drawings on back of this form)*

1. Type: ☒ Half rounds ☒ Perforated pipe
   Diameter of half round: _____
   or perforated pipe: _____
   Material: ☐ fiberglass ☒ plastic ☒ concrete
   ☐ other _____
2. Lateral lines: Number _____
   Length of each line: 75 ft. 100 ft.
   100 ft. _____ ft., _____ ft.
3. Trench dimensions: Width 3 - 4 ft.
   Slope 6 in/100 ft.
   Average depth 36-40 in
4. Filter material: Road Gravel
   Depth of material 18 in.
5. Distances to: Well or suction line >100 ft.
   Stream NA ft.
   Pressure line _____ ft.
   Property line _____ ft.

Indicate North with Arrow

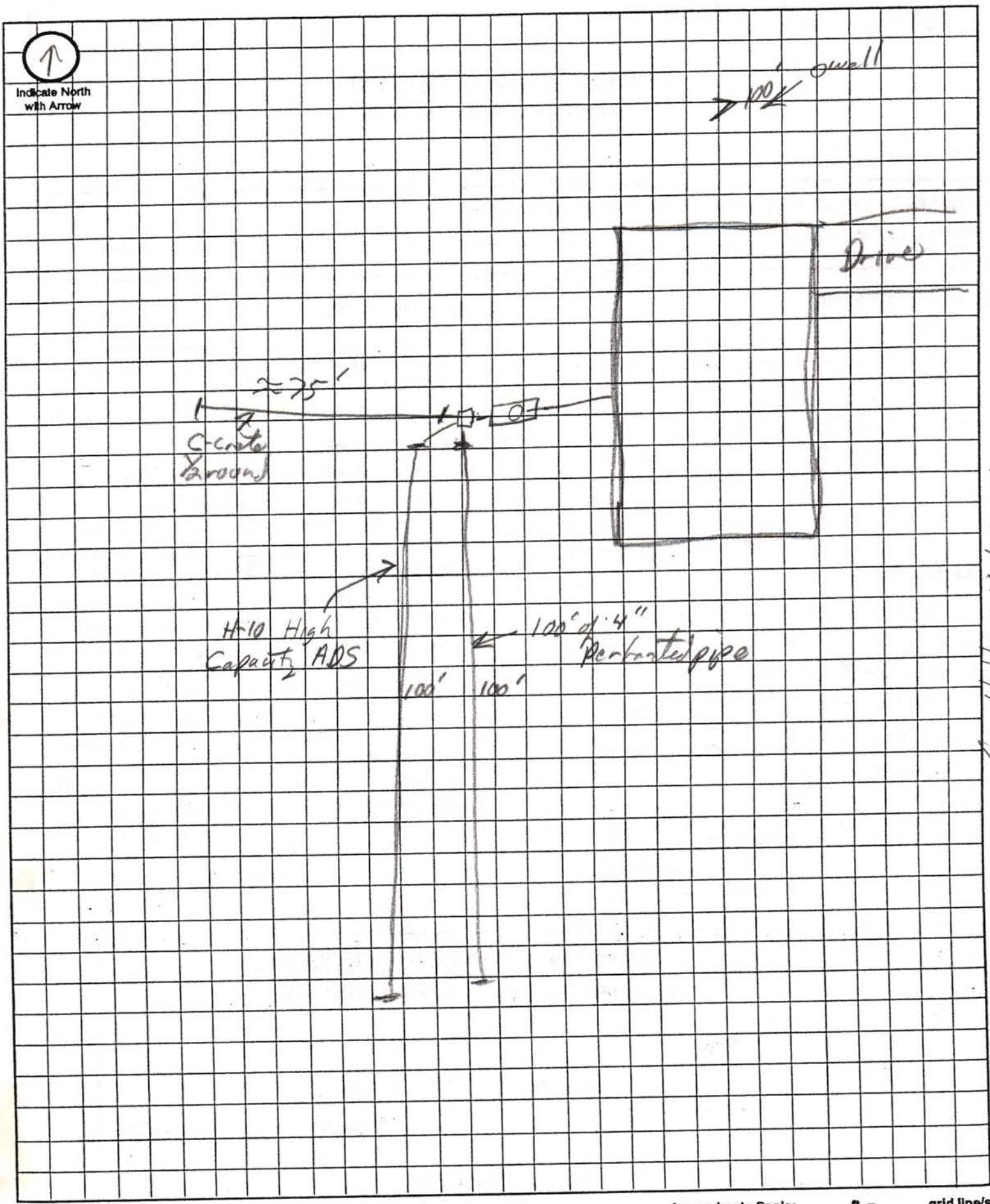
**Complete "As Built" drawing on back of this form.**

**Individual Sewage System Design (Example)**




FORM 23-103 10-96

# As Built Drawing




Approximate Scale: _____ ft. = _____ grid line/s

# LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

3140 "N" STREET
NON TRANSFERABLE

ENVIRONMENTAL HEALTH DIVISION
Lincoln, NE 68510-1514

(402) 441-8000

## PERMIT

Permit

SEWAGE SYSTEM REPAIR

No. 97390054901

Issued 04/14/97
Expires 10/14/97
Revenue Code 18754

Establishment

JIM BALLOU
T10N R7E SEC 26
HILLCREST HEIGHTS BLK 5 LOT 3
701 E HILLCREST LANE

FEES: $50.00

TOTAL $50.00

Permittee

JIM BALLOU
701 E HILLCREST DR
LINCOLN NE 68520

4374

Issued By M. Jane Ford
Health Director

**THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW "POST IN A PROMINENT PLACE"**

FORM HD-41(73) APPLICATION FOR PERMIT TO ALTER, EXTEND OR REPAIR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☒

County Resolution No. 2832 ☐

Lincoln-Lancaster County HEALTH DEPARTMENT

3140 "N" STREET LINCOLN, NE 68510-1514

FILE NO._____

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: 3-26-97

The undersigned hereby applies for a permit to ALTER ☐, EXTEND ☒, or REPAIR ☐ an existing Individual Sewage Disposal System, in conformance with appropriate Ordinance or Resolution, as described in this application and drawings attached hereto.

1. Legal description of property: Twp. 10N ; Range 7E ; Section 26 ;
Block 5 ; Lot 3 ; Addition HILLCREST HEIGHTS
Street Address 701 E Hillcrest Lane

2. Property Use: Residential ☒; Commercial ☐
No. Bedrooms 3
Describe
Other Use ☐
Describe

3. Type of existing Individual Sewage Disposal System: Septic Tank ☒; Other ☐

4. Description of proposed alteration, extension or repair: extend lateral with 100' of 3" ind. Perforated Lateral — This is replacement for lateral which was abandoned ateny yrs back and set to repair violation

5. Work to be done by: Owner ☐ ; or Contractor ☒ , Southwick Sewer & Drain
Contractor's Name

6. Estimated cost of project:

| | | |
|---|---|---|
| a. Materials | $ | |
| b. Labor | $ | |
| c. Other | $ | |
| TOTAL | $ | 2400 00 |

Jim Ballou Bob Southwick
Signature of Applicant (owner or lessee)

701 E Hillcrest 17601 So 72
Address Hickman Ne 68372

(Do not write below this line)

REVIEWING ACTION

1. Date Rec'd: 3/26/97 JO
Filing Fee: $ 56.00 # 2491

2. Site Visits:
Date: 3-27-97 by: rm
Date: by:
Date: by:

3. Date: Approved ☒; Disapproved ☐
by: Jerold C. Hood

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: 4-11-97 by: Ron Mayonk

**Lincoln-Lancaster County Health Department**
Environmental Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

**D**

Permit Number:

# Sewage Disposal System

## As Built Plans & Specifications

Date 3-27-97

**System Location (Indicate correct number and street)**

Address 701 Hillcrest Lane (no rural route) City Lincoln NE, Zip 68510

## A. Building Sewer

1. Material: PVC 4"
   Diameter: 4" in.
2. Distance above basement floor: _____ in.
   or distance below basement floor: _____ in.
3. Distance between dwelling and septic tank: 24 ft.
4. Number of clean-outs: 0
5. Distances to: well or suction line >100 ft.
   stream NA ft.
   pressure line NA ft.
   property line >20 ft.

## B. Septic Tank

1. Material: C-Crete
   Number of compartments: 1
2. Capacity: 1000 gal.
3. Factory built: ☒ Yes ☐ No
4. Manholes: Over inlet, diameter 10 in.
   Over outlet, diameter 10 in.
   Riser: ☒ above ☐ below grade 2 in.
5. Inlet: ☐ baffle ☐ tee
6. Outlet: ☐ baffle ☒ tee
7. Depth to top of tank, below unfinished grade: 12 in.
8. Distances to: Well or suction line >100 ft.
   Stream NA ft.
   Pressure line NA ft.
   Property line >20 ft.

## C. Distribution Box

1. Material: PVC
   Number available outlets: 5
2. Factory built: ☒ Yes ☐ No
3. Distance from septic tank: 1½ ft.

## D. Absorption Field

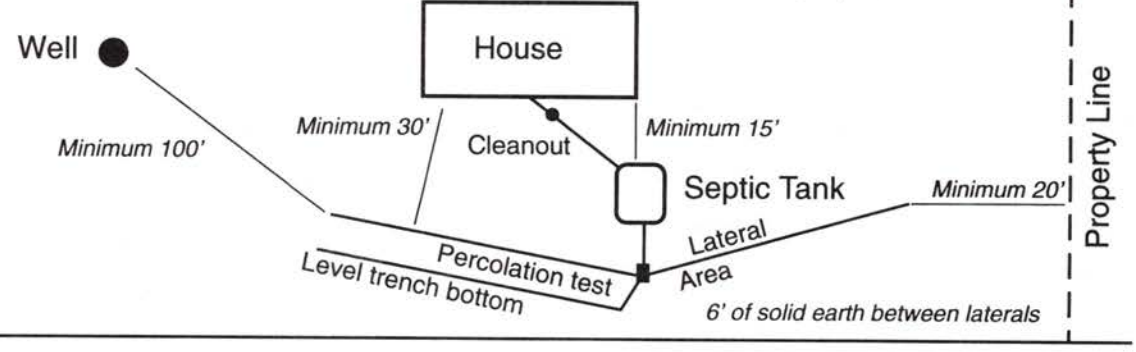
*(Provide as-built drawings on back of this form)*

1. Type: ☒ Half rounds ☒ Perforated pipe
   Diameter of half round: 12
   or perforated pipe: 4"
   Material: ☐ fiberglass ☑ plastic ☒ concrete
   ☐ other _____
2. Lateral lines: Number 2
   Length of each line: 64 ft. 100 ft.
   _____ ft. _____ ft., _____ ft.
3. Trench dimensions: Width 4' & 3' ft.
   Slope 5 in/100 ft.
   Average depth 28 in
4. Filter material: Road Gravel
   Depth of material 12 in.
5. Distances to: Well or suction line >100 ft.
   Stream NA ft.
   Pressure line NA ft.
   Property line >20 ft.

Indicate North with Arrow

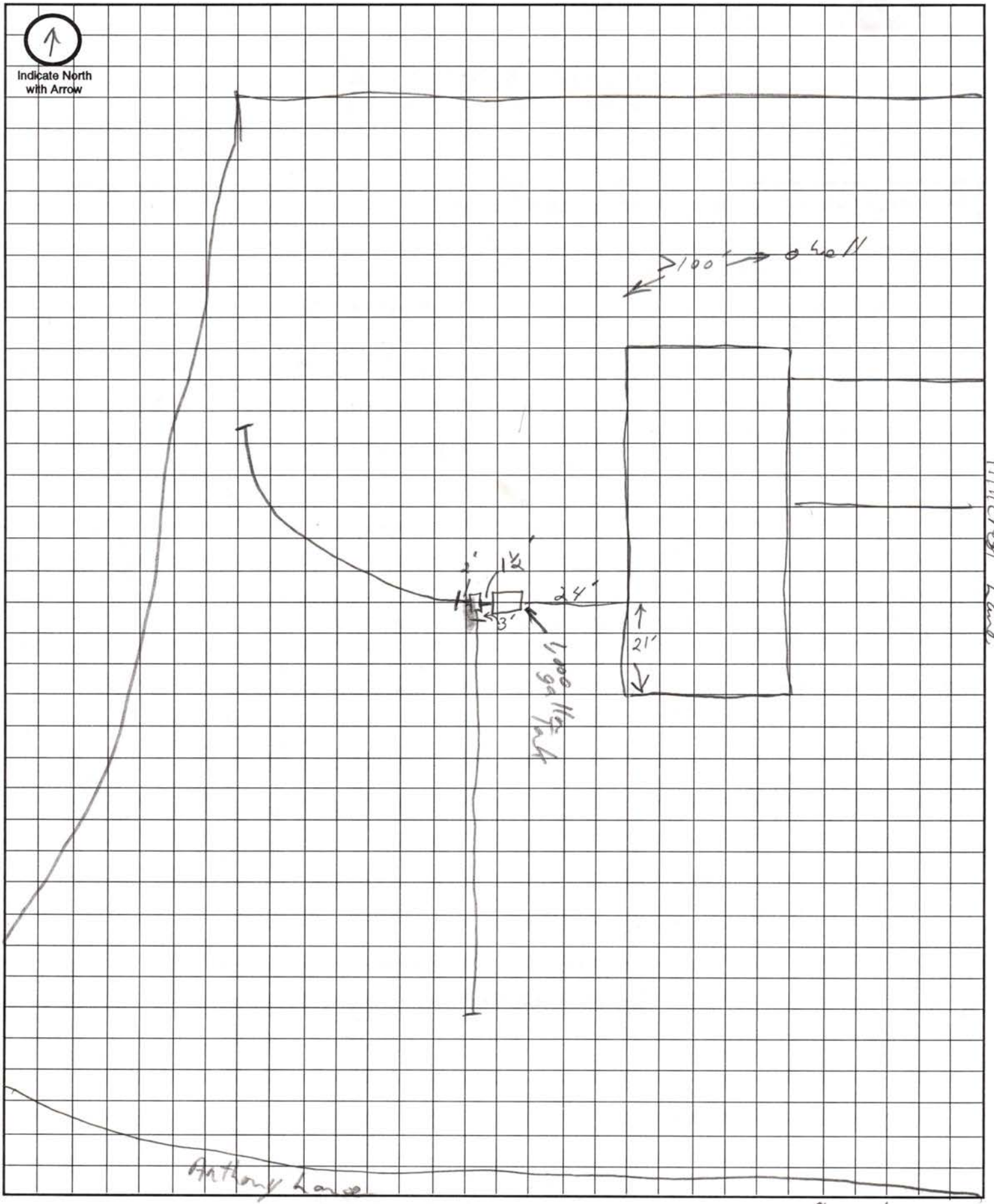
**Complete "As Built" drawing on back of this form.**

**Individual Sewage System Design (Example)**




FORM 23-103 10-96

# As Built Drawing




Approximate Scale: 8 ft. = 1 grid line/s