LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

ENVIRONMENTAL HEALTH DIVISION

3140 "N" STREET Lincoln, NE 68510-1514 (402) 441-8000

NON TRANSFERABLE

PERMIT

No. 96380150101

Permit

SEWAGE INSTALLATION
SEPTIC TANK

Issued 10/14/96
Expires 04/14/97
Revenue Code 18754

Establishment

JUDY POLIVKA
T11N R6E SEC 1
LOT 16
14000 N 14 STREET

FEES: $150.00

TOTAL $150.00

Permittee

JUDY POLIVKA
6101 N 27 ST
LINCOLN NE 68521

Issued By M. Jane Ford
Health Director

2717

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW "POST IN A PROMINENT PLACE"

FORM 20103-0477
REQUEST FOR SITE CLEARANCE AND PERMIT
FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
3140 N Street
Lincoln NE 68510
(402)-441-8022

A

FILING FEE: $ 150.00 #3943
10/10/96 cs

FILE NO. _____

DATE: _____

The undersigned hereby requests SITE CLEARANCE and PERMIT to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. 11 N ; Range 6 E ; Section SW ¼ of Sec 1 ;
   Block _____ : Lot ~~R. 16-13 I.T.~~ Addition _____
   Street Address 14000 N. 14th

2. Property Use: Residential ☒ ; Commercial ☐ Other Use ☐
   No. of Bedrooms 3 . Describe _____

3. Type of Individual Sewage Disposal System: Septic Tank ☒ ; Other ☐

4. Distance to public sewer: miles _____ ft.

1350 c mull

Judy Paluka
Signature of Applicant (Owner or Lessee)

~~140~~ 6101 N. 27th
Address

(Do not write below this double line)

1. Health Department: Date Rec'd. 10/10/96 . Date Frwd. 10/10/96 . ACTION: Approved ☒ Disapproved ☐ Signature: Jerrold C. Hood
   Lee comment

2. Supt. Bldg. Insp.: or Village Clerk: Date Rec'd. 10/10/96 . Date Frwd. 10/10/96 . ACTION: Approved ☒ Disapproved ☐ Signature: [illegible]

3. City or County Engineer: Date Rec'd. 10/10/96 . Date Frwd. 10/10/96 . ACTION: See Comment Approved ☒ Disapproved ☐ Signature: Dan Pillard

REMARKS OR REASONS FOR DISAPPROVAL Sewage System must be certified that it is not in flood plain. Sewage system, well & any buildings must be certified that they are not in flood plain

Site Visits:
Date: 10-21-96 by: rm
Date: _____ by: _____
Date: _____ by: _____

INSTALLATION FINAL WRITTEN APPROVAL
Date: 10-22-96 By: Ron Maynard

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

FORM 23-43

FORM 20105-0477
SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
3140 N Street
Lincoln NE 68510
(402)-441-8022

B

FILE NO. _____

PROPERTY WHERE SOIL TESTED:

Location: Township 11 North; Range 6 East; Section & ¼ Section SW ¼ of section 1.
Property Dimensions: 1111.97 ft. x 1217 ft. Area: 27 acres. (Attach Sheet C with sketch of property).
Soil Type: Silty Clay ☐ ; Silty Clay Loam ☒ ; Sandy Loam ☐ ; Silt Loam ☐ ; Clay Loam ☐ .
Dates of Tests: 10-6-9 to 10-7-96. Weather: Precip. 0 Temp. 60.

OWNER: Kurtis Polivka

Address: 14000 North 14th Raymond NE

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
		Pre-Saturation Period				Percolation Readings						Results	
		Start		End		Start			End				
Hold No.	Hole Depth (in.)	Date (Mo./ Day)	Time (Hr./ Min.)	Date (Mo./ Day)	Time (Hr./ Min.)	Date (Mo./ Day)	Time (Hr./ Min.)	Water Level (in.)	Time (Hr./ Day)	Water Level (in.)	Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./in.)
1	35	10-6	12:37	10-7	1:15	10-7	4:10	6"	4:42	4 1/2	32	1 1/2"	20 MIN/IN
2	33	10-6	12:38	10-7	1:15	10-7	4:11	6"	4:42	4 3/8	31	1 5/8	18 MIN/IN
3	33½	10-6	12:39	10-7	1:15	10-7	4:12	6"	4:43	4 1/2	31	1 1/2	20 MIN/IN
4	33	10-6	12:41	10-7	1:15	10-7	4:12	6"	4:43	4 1/4	31	1 3/4	17 MIN/IN
5	34	10-6	12:42	10-7	1:15	10-7	4:13	6"	4:43	4	30	2"	15 MIN/IN
6	34	10-6	12:44	10-7	1:15	10-7	4:13	6"	4:43	4 1/8	30	1 7/8	16 MIN/IN

Kurtis Polivka
Signature of Person Conducting Test

Address 14000 North 14th Phone 476-0992

Sum of Percolation Rates: _____
Average of Rates: _____
Mean of Rates: _____

(Do not write below this line)

REVIEWING ACTION

Remarks: _____
Soil Type (SCS): Sharpsburg Silty Clay Loam
Date: October 10, 1996

Approved Percolation Rate (a)
A. 18 min./inch
B. _____ min./inch
C. _____ min./inch

Gerald C. Hood
Signature of Reviewing Official

1 ○

4 ○

2 ○

5 ○

N

3 ○

6 ○

FORM 20102-0477
PRELIMINARY PLANS & SPECIFICATIONS FOR SEWAGE DISPOSAL SYSTEM (Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
3140 N Street
Lincoln NE 68510
(402)-441-8022

C

Sketch of property showing Percolation Test hole locations, well, residence, direction and property line.

FILE NO._____

Indicate on sketch if residence and well are exisiting or proposed.

REVIEWING ACTION

Remarks :_____

Date: OCTOBER 10, 1996

Minimum Design Requirement
1. Capacity of Septic Tank 1000 gals.
2. Total Length of Laterals _____ ft.
3. With a Trench Width of _____ in.
4. Total Area of Lateral needed 606 sq.ft.

Jerrold C. Wood
Signature of Reviewing Official

FORM 20104-0477
PLANS & SPECIFICATIONS FOR SEWAGE DISPOSAL SYSTEM (Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

Lincoln-Lancaster County Health Dept.
3140 "N" Street
Lincoln, NE 68510

D

DATE: 10-21-96

FILE NO: _____

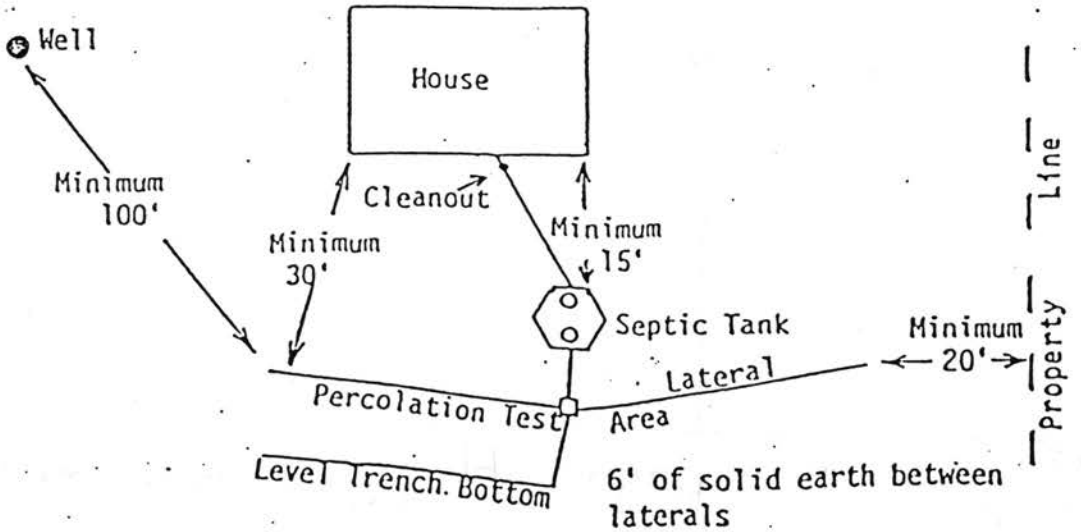
SPECIFICATIONS AS BUILT

A. BUILDING SEWER:
1. Material plastic; Diameter 4 in.
2. Distance above basement floor 0 in., or below basement floor 13 in.
3. Distance between dwelling and septic tank 131 ft.
4. Number of clean-outs 3.
5. Distances to: Well or Suction Line 15' ft.; Stream 100 ft.; Pressure Line 10' ft.; Property Line 300 ft.

B. SEPTIC TANK:
1. Material Concrete; No. of compartments one.
2. Capacity 1000 gals.;
3. Factory Built: Yes ☒ No ☐ (Company Precast Ind)
4. Manholes: Over Inlet; diam. 4X12 in. Over Outlet; diam. 12 in. Riser Above ☐ Below ☒ Grade 14 in.
5. Inlet: Baffle ☒ ; or Tee ☐
6. Outlet: Baffle ☒ ; or Tee ☐
7. Depth of top of tank below finished grade 16 in.
8. Distances to: Well or Suction Line 105 ft.; Stream 100' ft.; Pressure Line 120' ft.; Property Line 300 ft.

C. DISTRIBUTION BOX:
1. Material Concrete; Number - available outlets 5.
2. Factory Built: Yes ☒ No ☐ (Company Precast)
3. Distance from Septic Tank 4 ft.

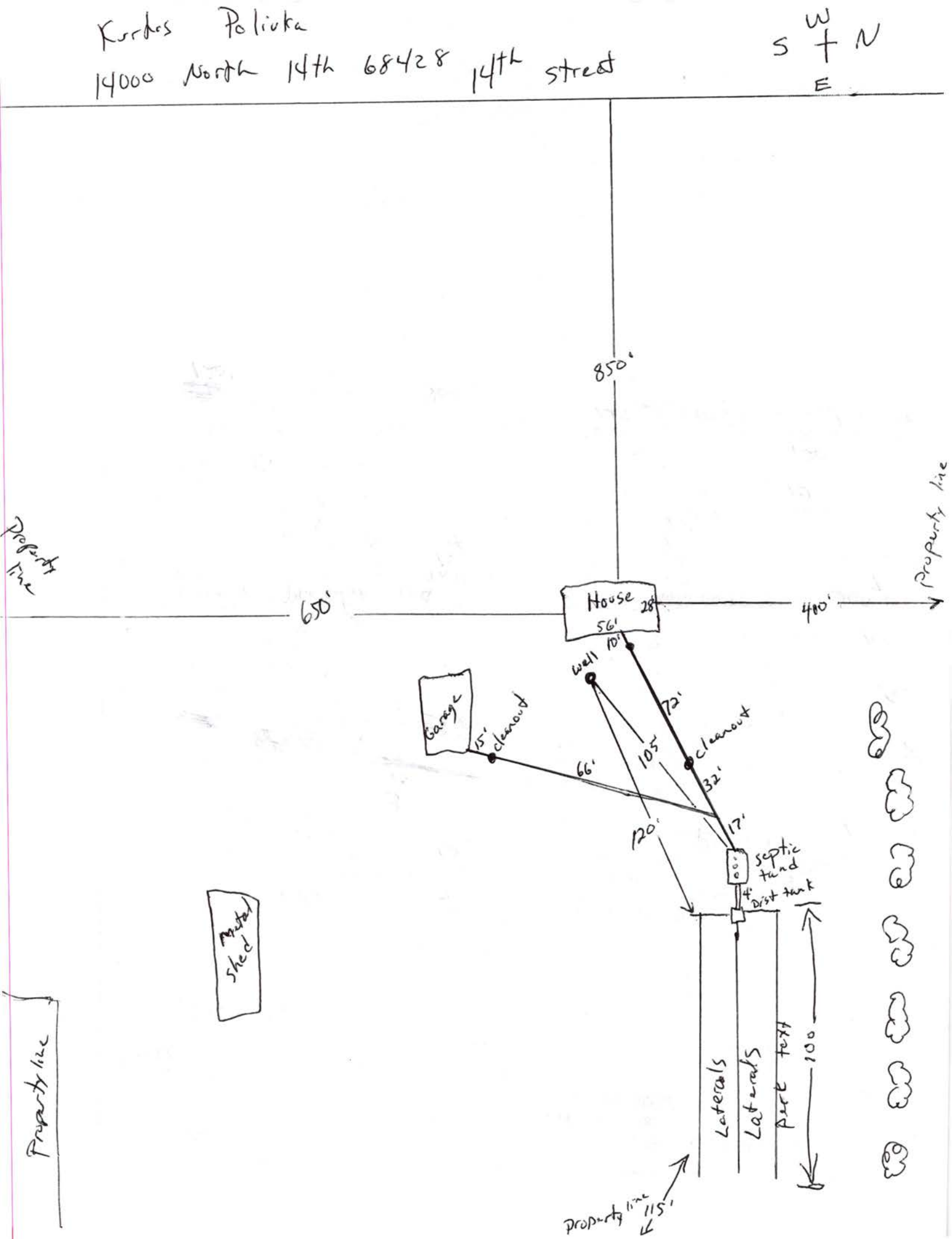
D. ABSORPTION FIELD: (Provide as built drawings on back of this form)
1. Type: Half Rounds ☐ Perforated Pipe ☒ Diameter of Half Round _____ or Perforated Pipe 4". Material: fiberglass ☐ ; plastic ☒ ; concrete ☐ ; other _____.
2. Lateral Lines: Number 3; Length of each line 100', 100', 100', _____, _____ ft.; Total length of laterals 300 ft.; Distance between lateral lines 7 ft.
3. Trench dimensions: Width 2 ft.; Slope 4 in/100 ft.; Average Depth 32 in.
4. Filter Material: gravel; Depth of Material 12 in.
5. Distances to: Well or Suction Line 120 ft.; Stream 100 ft.; Pressure Line 125 ft.; Property Line 115' ft.



TYPICAL INDIVIDUAL SEWAGE SYSTEM DESIGN

Kurtos Poliuka

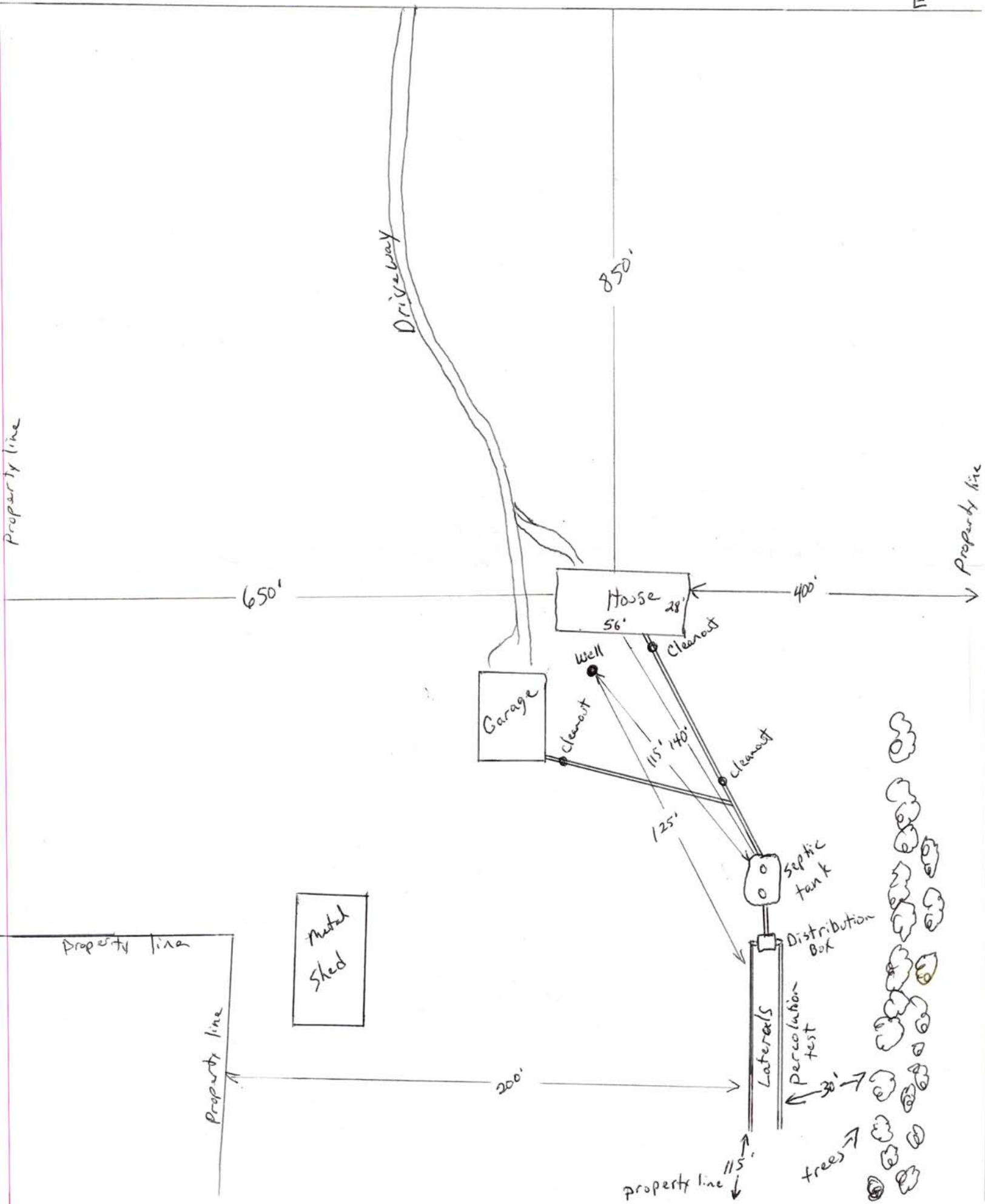
14000 North 14th 68428 14th street



Kurtis Poliuka 10-9-96
14000 North 14th 68428

14th street

W
S + N
E

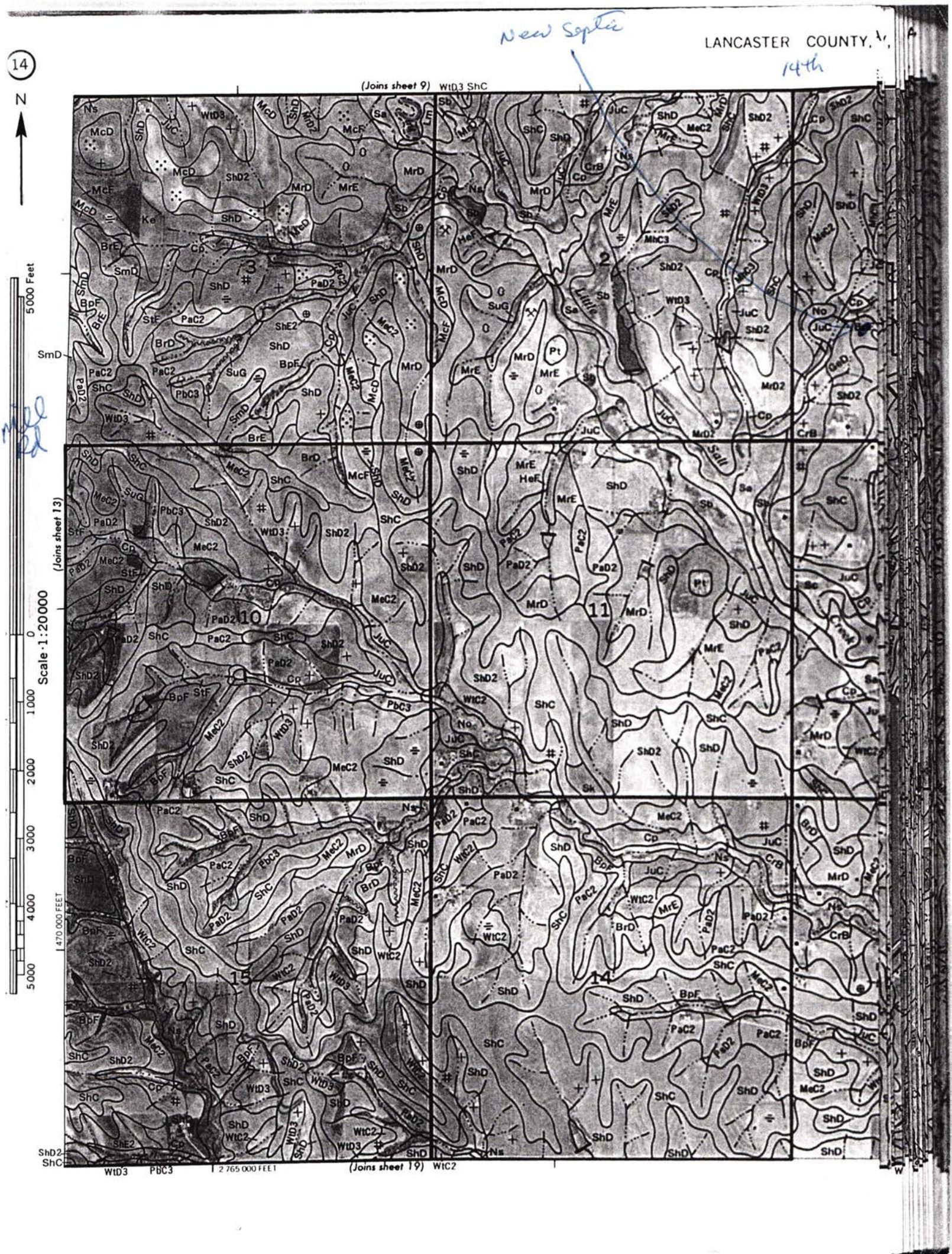


LANCASTER COUNTY, NEBRASKA

IRREGULAR TRACT DESCRIPTIONS

4398

Description Number	Description	
23466	Now Lot 16, of irregular tracts, located in the SW¼ of Section 1, T11N, R6E March 20, 1996 The following description is based upon the information contained in Instrument Numbers 95-12060 and 96-5799, both documents being filed with the Register of Deeds' Office, and in Survey Number AA-13727, filed with the County Engineer's Office. A parcel of land located in the SW¼ of Section 1, Township 11 North, Range 6 East, of the 6th Principal Meridian, Lancaster County, Nebraska, more particularly described as follows: Commencing at the W¼ corner of Section 1, said point being monumented with a 1" square iron pin inside a metal ring for corner, said point also being the northwest corner of Lot 6, Irregular tracts; thence with an assumed bearing of S00°00'00"W, with the west line, of the said SW¼, said line also being the west line of Lot 6, Irregular tracts, a distance of 550.00' to a temporary point for corner, said point being the southwest corner of Lot 6, Irregular tracts, said point also being the **TRUE POINT OF BEGINNING**; thence continuing with the last described course of S00°00'00"W, with the west line, of the said SW¼, a distance of 1,111.97' to a temporary point for corner, said point being the northwest corner of Lot 14, Irregular tracts; thence S89°16'00"E, with the north line of Lot 14, Irregular tracts, a distance of 712.89' to a 5/8" rebar for corner; thence N00°00'00"E, with the north line of Lot 14, Irregular tracts, a distance of 232.50' to a point for corner; thence S89°16'00"E, with the north line of Lot 14, Irregular tracts, a distance of 348.69' to a point for corner, said point being the northeast corner of Lot 14, Irregular tracts; thence N00°00'00"E, with the northerly extension of the east line of Lot 14, Irregular tracts, a distance of 421.36' to a point for corner; thence S89°16'00"E, parallel with the north and south lines of Lot 6, Irregular tracts, a distance of 155.64' to a 5/8" rebar for corner; thence N00°00'00"E, parallel with the east lines of Lots 6 and 14, Irregular tracts, said lines also being parallel with the west line, of the said SW¼, a distance of 458.11' to a 5/8" rebar for corner, said point being located on the south line of Lot 6, Irregular tracts; thence N89°16'00"W, with the south line of Lot 6, Irregular tracts, a distance of 1,217.21' to the **TRUE POINT OF BEGINNING**. Containing a total area of 26.87 acres, more or less, of which 0.84 acre, more or less, is considered to be County road right-of-way, leaving a net area of 26.03 acres, more or less.	#95-12060 #96-5799 AA-13727
23467	Now Lot 17, of irregular tracts, located in the NE¼ of Section 9, T9N, R8E March 20, 1996 The following description is based upon the information contained in Instrument Numbers 95-35590 and 95-35591, both filed with the Register of Deeds' Office. A tract of land located in the NE¼ of Section 9, Township 9 North, Range 8 East of the 6th Principal Meridian, Lancaster County, Nebraska, more particularly described as follows: Commencing at the southeast corner of the said NE¼, said point monumented with a 5/8" x 30" rebar with a L.C.S.M. cap; thence with an assumed bearing of S89°45'20"W, with the south line, of the said NE¼, a distance of 50.00' as measured normal to the east line, of the said NE¼, to a point of intersection with the westerly right-of-way line of "South 148th Street", said point being a point for corner, said point also being the **TRUE POINT OF BEGINNING**; continued.....	#95-35590 #95-35591


New Septic
LANCASTER COUNTY, PA.
14th
14
N
(Joins sheet 9) WtD3 ShC
(Joins sheet 13)
(Joins sheet 19) WtC2
Scale 1:20000
5000 Feet
0
1000
2000
3000
4000
5000
1 470 000 FEET
2 765 000 FEET
Mill Rd
Little Sail Creek
Ns McD ShD JuC WtD3 McF Sa Sb MrD MrE Ke BrE SmD BpF StF PaC2 ShE2 BrD SuG PbC3 ShC PaD2 MeC2 Cp HeF Pt No CrB GeD MrD2 ShD2 MhC3 WtC2
10
11
12
13
14
15

MAY 0 6 2005

Lincoln-Lancaster County Health Department

3140 "N" Street, Lincoln, Nebraska 68510 Phone: 441-8022

REAL ESTATE TRANSFER/LOAN APPROVAL FORM

FOR PROPERTY IN **LANCASTER COUNTY** ONLY

This form must be completed and returned with payment to request a real estate transfer inspection.

MAKE CHECK PAYABLE TO: "Lincoln-Lancaster County Health Department" or "LLCHD"

☑ Enclosed is $200.00. Allow two weeks for processing. Incomplete information will delay processing.

Legal Description of Property: Street Address 14000 N. 14 TH ST.

Parcel ID 12-01-300-009-000 (i.e. 99-99-999-999-999)

Twp 11N Range 6E Section 1 1/4 1/4 Block Lot 16 Addition SW

Directions to Property 14 TH & SUPERIOR ST. NORTH TO 14000 N. 14.

Location of Well EAST SIDE OF HOUSE Tap Location: Inside ☐ Outside ☐

Location of Sewage System EAST & NORTH OF HOUSE Year Installed

Site Hazards (dogs, etc.)

	NAME	ADDRESS	PHONE
Present Owner:	CORNHUSKER BANK	14TH & CORNHUSKER	434-3236
		JOHN DITTMAN	
Tenant/Buyer:			
Return to:	Mike Gutschenritter Woods Bros Realty	7141 "A" St Lincoln, NE 68510	434-3800 434-3801 (Fax)

Signature of Applicant Chad Vinatieri Address 549 W. Dillon St Date 4/30/05

Lincoln, NE 68521

HEALTH DEPARTMENT USE ONLY

RECEIVED Date 5/9/05 Amount $200.00 Check No. 2157 Initials

DATA ENTRY Date / / Case No. Initials

PRELIMINARY STATUS--By Ron Mayeaux **DATE:** 5/11/05

WATER SYSTEM:	Approved	Disapproved
Construction	☒	☐
Bacteria	☒ 0 /ml	☐ /ml
Nitrate	☒ 0 ppm	☐ ppm

SEWAGE SYSTEM	
Approved	☒
Provisional	☐
Disapproved	☐

Additional Site Visits

Date / / by

Date / / by

Date / / by

Comments: Recommend checking to see if septic tank needs pumping and that septic tank is watertight.

See Attached Letter ☐

FINAL STATUS

WATER SYSTEM: Approved ☒ **SEWAGE DISPOSAL SYSTEM:** Approved ☒ Provisional Approval ☐

Approved by Ron Mayeaux, R.S. Date 5/16/05

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.

White - Applicant after approval
Revised/Reprint: 9-00

Yellow - Environmental Health

Pink - Business Office

5.11.05 ok Eddi

P27361-23