LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

Division of Environmental Health
2200 St. Marys Ave Lincoln, NE 68502 (402) 471-8000

NON TRANSFERABLE

PERMIT

SEWAGE INSTALLATION

No. 91380072601

Issued 07/09/91
Expires 01/09/92

ESTABLISHMENT

RANDOLPH BOHATY
T11N R6E SEC 7 QTR SW
LOT 10
12400 NW 56 STREET

FEES: Permit 018754 $150.00

Total $150.00

PERMITTEE

RANDOLPH BOHATY
419 N 27 ST
LINCOLN NE 68503

Issued By COUNTY HEALTH

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE	
DATE	AMOUNT
7/10/91	PAID

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW

FORM 20103-0477
REQUEST FOR SITE CLEARANCE AND PERMIT
FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 474-1541

A

FILING FEE: $_____

FILE NO._____

DATE:_____

The undersigned hereby requests SITE CLEARANCE and PERMIT to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. 11N ; Range 6E ; Section 7 SW4;
Block_____: Lot I.T.: Addition_____
Street Address 12400 N W 56

2. Property Use: Residential ☒ ; Commercial ☐ Other Use ☐
No. of Bedrooms 2. Describe_____

3. Type of Individual Sewage Disposal System: Septic Tank ☒ ; Other ☐

4. Distance to public sewer: _____ft.

Randolph A Bohaty
Signature of Applicant (Owner or Lessee)

419 N 27 st
Address

(Do not write below this double line)

1. Health Department: Date Rec'd. 7/9/91. Date Frwd. 7/9/91. ACTION: Approved ☒ Disapproved ☐ Signature: Jerrold C. Hood

2. Supt. Bldg. Insp.: or Village Clerk Date Rec'd. 7-9-91. Date Frwd. 7-9-91. ACTION: Approved ☒ Disapproved ☐ Signature: Paul Bauma

3. City or County Engineer: Date Rec'd. 7-9-91. Date Frwd. 7-9-91. ACTION: Approved ☒ Disapproved ☐ Signature: Larry Worrell

REMARKS OR REASONS FOR DISAPPROVAL_____

Site Visits:
Date: 10-22-91 by: rm
Date: 10-22-91 by: rm
Date:_____ by:_____

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

INSTALLATION FINAL WRITTEN APPROVAL
Date: 10-23-91 By: Ron Maravart

FORM 20105-0477
SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 474-1541

B

FILE NO. _____

PROPERTY WHERE SOIL TESTED:

Location: Township 11 ; Range 6 ; Section & ¼ Section 7 .
Property Dimensions: 350 ft. x 623 ft. Area: 5.1 acres. (Attach Sheet C with sketch of property).
Soil Type: Silty Clay ☐ ; Silty Clay Loam ☐ ; Sandy Loam ☐ ; Silt Loam ☐ ; Clay Loam ☐ .
Dates of Tests: 7-6-91 to 7 7.91 . Weather: Precip. _____ Temp. 88 .
OWNER: Randolph a Bohaty
Address: _____

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
		Pre-Saturation Period				Percolation Readings						Results	
		Start		End		Start			End				
Hold No.	Hole Depth (in.)	Date (Mo./ Day)	Time (Hr./ Min.)	Date (Mo./ Day)	Time (Hr./ Min.)	Date (Mo./ Day)	Time (Hr./ Min.)	Water Level (in.)	Time (Hr./ Day)	Water Level (in.)	Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./in.)
1	36in	7-6-91	8 Am	7 6 91	12 Noon	7 7 91	1200	6	12 30	2 1/4	30	3 3/4	
2	36in	7 6 91	8 Am	7 6 91	12 Noon	7 7 91	1200	6	12 30	3 7/8	30	2 1/8	
3	36in	7 6 91	8 Am	7 6 91	12 Noon	7 7 91	1200	6	12 30	1 7/8	30	4 1/8	
4	36 in	7 6 91	8 Am	7 6 91	12 Noon	7 7 91	1200	6	12 30	3 1/2	30	2 1/2	
5	36in	7 6 91	8 Am	7 6 91	12 Noon	7 7 91	1200	6	12 30	3 3/4	30	2 1/4	
6	36in	7 6 91	8 Am	7 6 91	12 Noon	7 7 91	1200	6	12 30	3 3/4	30	2 1/4	

Sum of Percolation Rates: _____
Average of Rates: _____
Mean of Rates: _____

Randolph a Bohaty
Signature of Person Conducting Test
Address 419 N 27 st Phone 435-8289

(Do not write below this line)

REVIEWING ACTION

Approved Percolation Rate (a)
A. 11 min./inch
B. _____ min./inch
C. _____ min./inch

Remarks: _____
Soil Type (SCS): Sharpsburg Silty Clay Loam
Date: July 9, 1991

Terrold C. Hood
Signature of Reviewing Official

FORM 20102-0477
PRELIMINARY PLANS & SPECIFICATIONS FOR SEWAGE DISPOSAL SYSTEM (Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

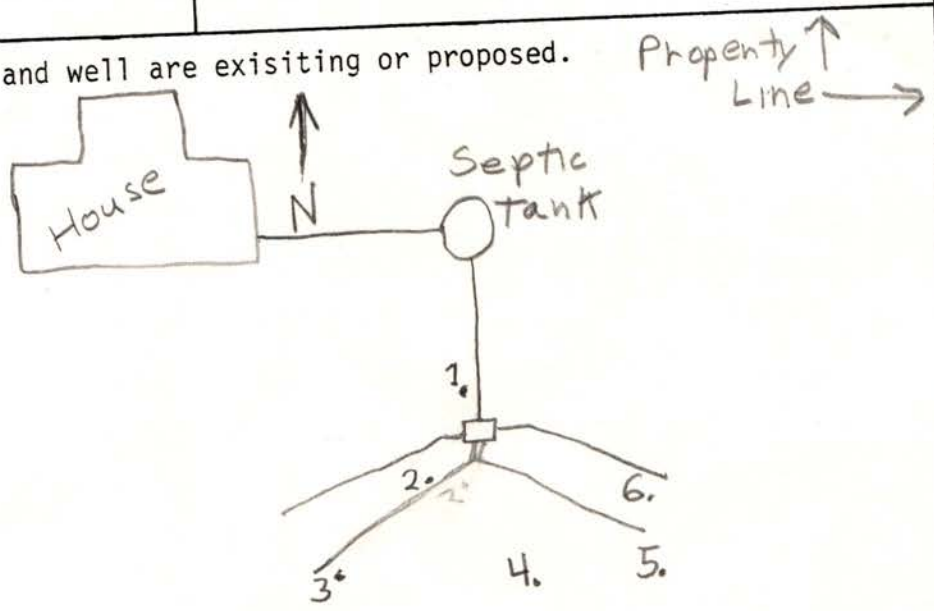
LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 474-1541

C

Sketch of property showing Percolation Test hole locations, well, residence, direction and property line.

FILE NO. _____

Indicate on sketch if residence and well are exisiting or proposed.



REVIEWING ACTION

Remarks: _____

Date: July 9, 1991

Minimum Design Requirement
1. Capacity of Septic Tank 1000 gals.
2. Total Length of Laterals _____ ft.
3. With a Trench Width of _____ in.
4. Total Area of Lateral needed 342 sq.ft.

4/ 342 / 2 / 2 = 86

Jerrold C. Wood
Signature of Reviewing Official

FORM 20104-0477
PLANS & SPECIFICATIONS FOR SEWAGE DISPOSAL SYSTEM (Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 471-7800

D

DATE: _____

FILE NO. _____

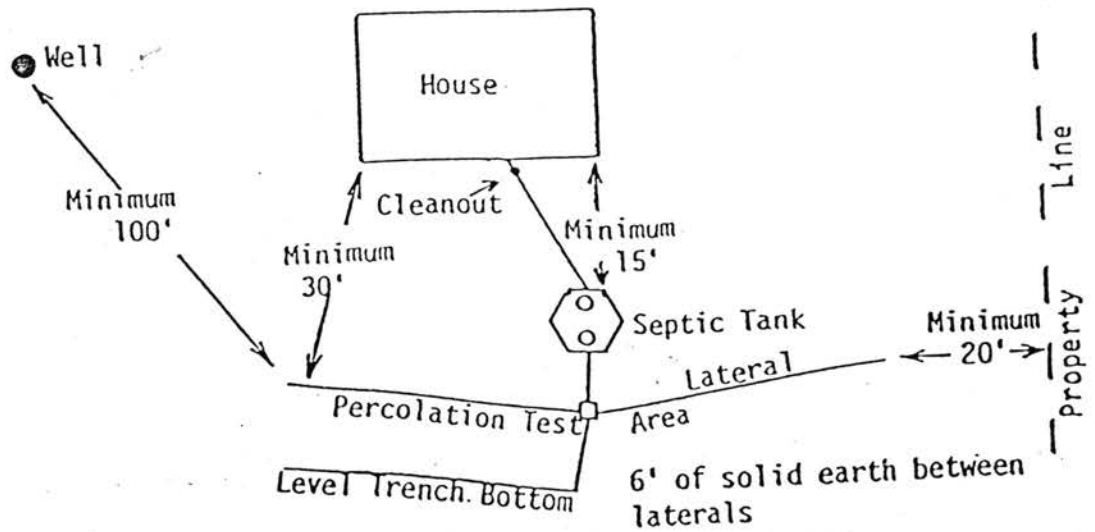
SPECIFICATIONS AS BUILT

A. BUILDING SEWER:
1. Material Plas; Diameter 4" in.
2. Distance above basement floor 4" in., or below basement floor ____ in.
3. Distance between dwelling and septic tank 75 ft.
4. Number of clean-outs one.
5. Distances to:
Well or Suction Line 130 ft.; Stream _____ ft.; Pressure Line _____ ft.; Property Line _____ ft.

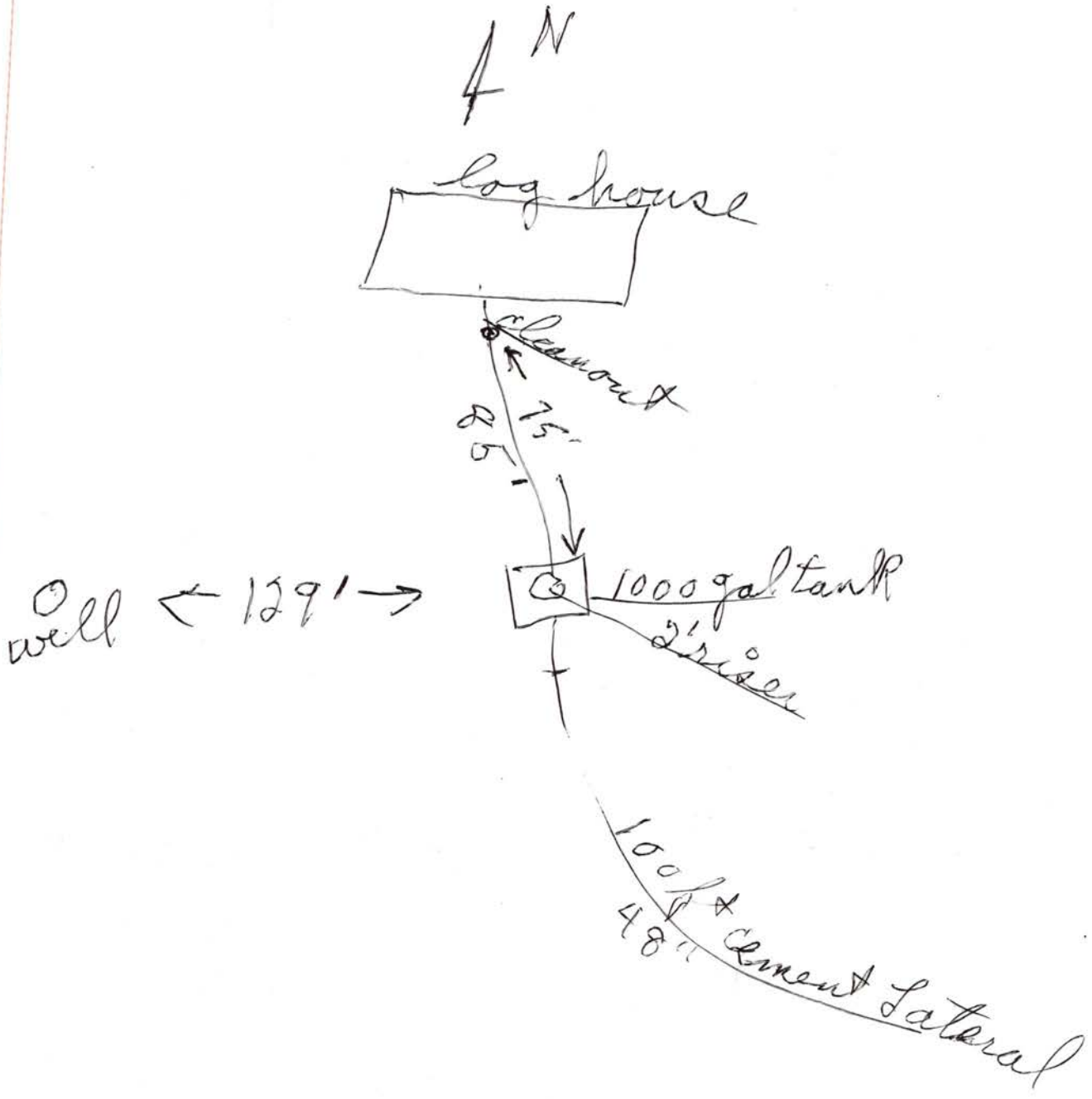
B. SEPTIC TANK:
1. Material Cement; No. of compartments _____.
2. Capacity 1000 gals.;
3. Factory Built: Yes ☒ No ☐
(Company _____)
4. Manholes: Over Inlet; diam. _____ in.
Over Outlet; diam. _____ in.
Riser Above ☐ Below ☒ Grade 6 in.
5. Inlet: Baffle ☒ ; or Tee ☐
6. Outlet: Baffle ☒ ; or Tee ☐
7. Depth of top of tank below finished grade 24" in.
8. Distances to:
Well or Suction Line 189 ft.; Stream _____ ft.; Pressure Line _____ ft.; Property Line _____ ft.

C. DISTRIBUTION BOX:
1. Material NONE; Number - available outlets _____.
2. Factory Built: Yes ☐ No ☐
(Company _____)
3. Distance from Septic Tank ____ ft.

D. ABSORPTION FIELD: (Provide as built drawings on back of this form)
1. Type: Half Rounds ☒ Perforated Pipe ☐
Diameter of Half Round 48" or Perforated Pipe _____.
Material: fiberglass ☐ ; plastic ☐ ; concrete ☒ ; other _____.
2. Lateral Lines:
Number ___ ; Length of each line _____, _____, _____, _____ ft.;
Total length of laterals 100 ft.;
Distance between lateral lines ____ ft.
3. Trench dimensions: Width _____ ft.;
Slope 6" in/100 ft.; Average Depth 36" in.
4. Filter Material: road Gravel
Depth of Material _____ in.
5. Distances to:
Well or Suction Line 140 ft.; Stream _____ ft.; Pressure Line _____ ft.; Property Line _____ ft.



TYPICAL INDIVIDUAL SEWAGE SYSTEM DESIGN


N
log house
cleanout
75'
85'
well
129'
1000 gal tank
2" riser
100' 4" Cement Lateral

APPLICATION FOR FARMSTEAD PERMIT (Zoning)

City Three Mile ___ County X Permit No. _____

The applicant is hereby requesting approval of a Farmstead on property located at:

RECEIVED
SEP 14 2007
CITY BUILDING & SAFETY

Address: 12400 NW 56st Raymond

LEGAL Description of property: Lot _____ Block _____

Addition S7, T11, R6, 6th Principal Meridian
Lot 355W

12-07-300-008-000 OAK

	Yes	No
1. Residence on this property has existed for more than 5 years?	___	___
2. This property has been used for farming for more than 5 years?	___	___

Owner Randolph A Bohaty

Applicant Randolph A Bohaty

Telephone No. 402-783-2400 DATE 9-14-07

* *

For Official Use ONLY

Zoning _____ Fee _____

Minimum Housing Code ___ Approved ___ Denied (Comments on back)

Minimum Zoning Requirements ___ Approved ___ Denied (Comments on back)

Residence has been the primary residence associated with a farm for at least 5 years? ___ Yes ___ No

* *

Health Department Approval Doug Svoboda Date 9/25/07

County Engineer Approval _____ Date _____

Building & Safety Approval _____ Date _____

CB3149

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

2200 St. Marys Avenue Phone (402) 471-7800 Lincoln, Nebraska 68502

REAL ESTATE TRANSFER / LOAN APPROVAL

This form must be completed and returned to request a real estate transfer inspection.

MAKE CHECKS PAYABLE TO: Lincoln-Lancaster County Health Department.

☒ Evaluation of the Individual Water System Date: 12-06-91

☒ Evaluation of the Sewage Disposal System ☒ Enclosed is $150.00

Legal Description of Property: TWP. 11 ; RANGE 6 ; SECTION 7 ; BLOCK ____

LOT 10 ; ADDITION _____ ; Street Address 12400 N.W. 56th, Raymond, NE

Directions to Property 1/4 mile North of Hwy. #79 (N.W. 56th) and Waverly Road

Location of Well Southwest of log home across driveway. Tap Location: Inside ☒ Outside ☐

Location of Sewage System Southeast of log home (app. 100'). Year Installed 1991

	NAME	ADDRESS	PHONE
Present Owner:	Randolph A. & Linda M. Bohaty	419 N. 27th	435-8289
Tenant/Buyer:	"	Lincoln, NE 68503	
Return to:	"		

NOTE: Allow two weeks for processing. Incomplete information will delay processing.

Signature of Applicant Linda M. Bohaty Address 419 N. 27th, Lincoln, NE 68503

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HEALTH DEPARTMENT USE ONLY

Date Received 12-9-91 Received $150.00 Check ☒ Cash ☐

PRELIMINARY STATUS--DATE 12-10-91

WATER SYSTEM:	Approved	Disapproved	SEWAGE SYSTEM:		SITE VISIT:
Construction	☒	☐	Approved:	☒	Date 12-10-91 by RM
Bacteria	☒	☐	Provisional:	☐	Date _____ by ____
Nitrate	☒ 0.9ppm	☐	Disapproved:	☐	Date _____ by ____

Comments: Recommend checking to see if septic tank needs pumping every 2-3 years

See Attached Letter ☐

FINAL STATUS

WATER SYSTEM:	SEWAGE DISPOSAL SYSTEM:	
Approved: ☒	Approved: ☒	Provisional Approval: ☐

APPROVED BY Ron Mayant RS DATE 12-17-91

Approval or disapproval is based on written standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operation. WELLS - Nebraska Safe Drinking Water Act,
- Standards for A Private Well in Nebraska

FG.4120 INDIVIDUAL SEWAGE SYSTEMS - County Resolution #2832