LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

Division of Environmental Health
2200 St. Marys Ave Lincoln, NE 68502 (402) 471-8000

NON TRANSFERABLE

PERMIT

SEWAGE SYSTEM REPAIR

No. 92390027301

Issued 04/13/92
Expires 10/13/92

ESTABLISHMENT

JACK BROWN
T10N R7E SEC 25
401 S 112 STREET

FEES: Permit 018754 $50.00

Total $50.00

PERMITTEE

JACK BROWN
401 S 112 ST
LINCOLN NE 68520

Issued By COUNTY HEALTH

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE	
DATE	AMOUNT
4/14/92	PAID

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW

FORM HD-41(73) APPLICATION FOR PERMIT TO ALTER, EXTEND OR REPAIR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Ave.
Lincoln, Nebraska 68502 (Phone: 471-7800)

FEE $50.00

FILE NO._____

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: 4-10-92

The undersigned hereby applies for a permit to ALTER ☒, EXTEND ☒, or REPAIR ☐ an existing Individual Sewage Disposal System, in conformance with appropriate Ordinance or Resolution, as described in this application and drawings attached hereto.

1. Legal description of property: Twp. 10N ; Range 7E ; Section 25 ;
Block_____; Lot_____; Addition_____
Street Address 401 S 112th

2. Property Use: Residential_____ ☒; Commercial_____ ☐
No. Bedrooms 3
Describe_____
Other Use ☐
Describe_____

3. Type of existing Individual Sewage Disposal System: Septic Tank ☒; Other ☐

4. Description of proposed alteration, extension or repair: Add 100'x8' wide Lateral

5. Work to be done by: Owner ☐ ; or Contractor ☒ , Friesen Excavating
Contractor's Name

6. Estimated cost of project:

a. Materials	$	
b. Labor	$	
c. Other	$	
TOTAL	$	1200 00

JACK BROWN
Signature of Applicant (owner or lessee)

401 S. 112th
Address

(Do not write below this line)

REVIEWING ACTION

1. Date Rec'd: 4-10-92
Filing Fee: $ 50.00

2. Site Visits:
Date: 4-10-92 by: PAUL DROTZMANN
Date:_____ by:_____
Date:_____ by:_____

3. Date: Approved ☒ ; Disapproved ☐
by: 4-10-92 Paul D

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: 4-10-92 by: Paul D

FORM HD-32a(67) PLANS & SPECIFICATIONS
SEWAGE DISPOSAL SYSTEM
(Annex to Application)
Ordinance No. 9150

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 432-7611)

FILE NO. 297

SPECIFICATIONS

DATE: Sept 11 1972

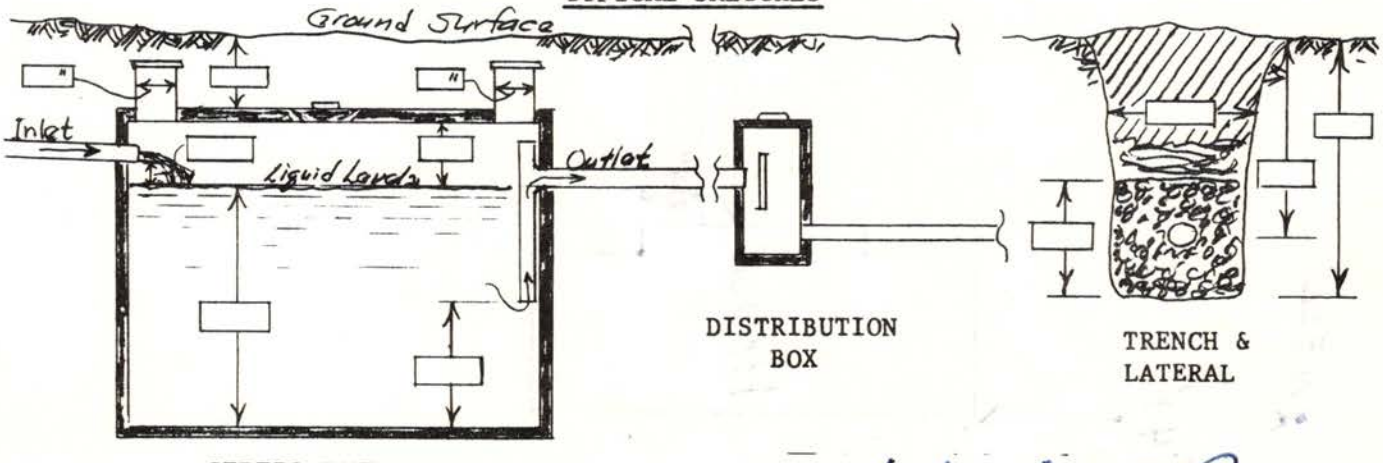
A. BUILDING SEWER: cast
1. Material ~~Concrete~~; Diameter 4 in.
2. Distance above basement floor ___ in.; or below basement floor 36 in.
3. Distance between dwelling and septic tank 80 ft.
4. Number of clean-outs 1.
5. Distances To:
Well or Suction Line ___ ft.; water main
Stream ___ ft.; Pressure Line ___ ft.;
Property Line ___ ft.

B. SEPTIC TANK (Provide construction drawings.)
1. Material Concrete; No. of compartments 1.
2. Capacity 1000 gals.; Liquid depth ___ in.
3. Factory Built: Yes [X] (Company precast steps.
No [ ]
4. Manholes: Over Inlet; diam. ~~6~~ in.
Over Outlet; diam. ~~6~~ in.
Below Grade 18 in.
5. Inlet: Baffle [ ]; or Tee [ ]
6. Outlet: Baffle [ ]; or Tee [X]
Depth of outlet below inlet ___ in.
7. Depth of top of tank below finished grade 18 in.
8. Distances To:
Well or Suction Line ___ ft.;
Stream ___ ft.; Pressure Line ___ ft.;
Property Line ___ ft.

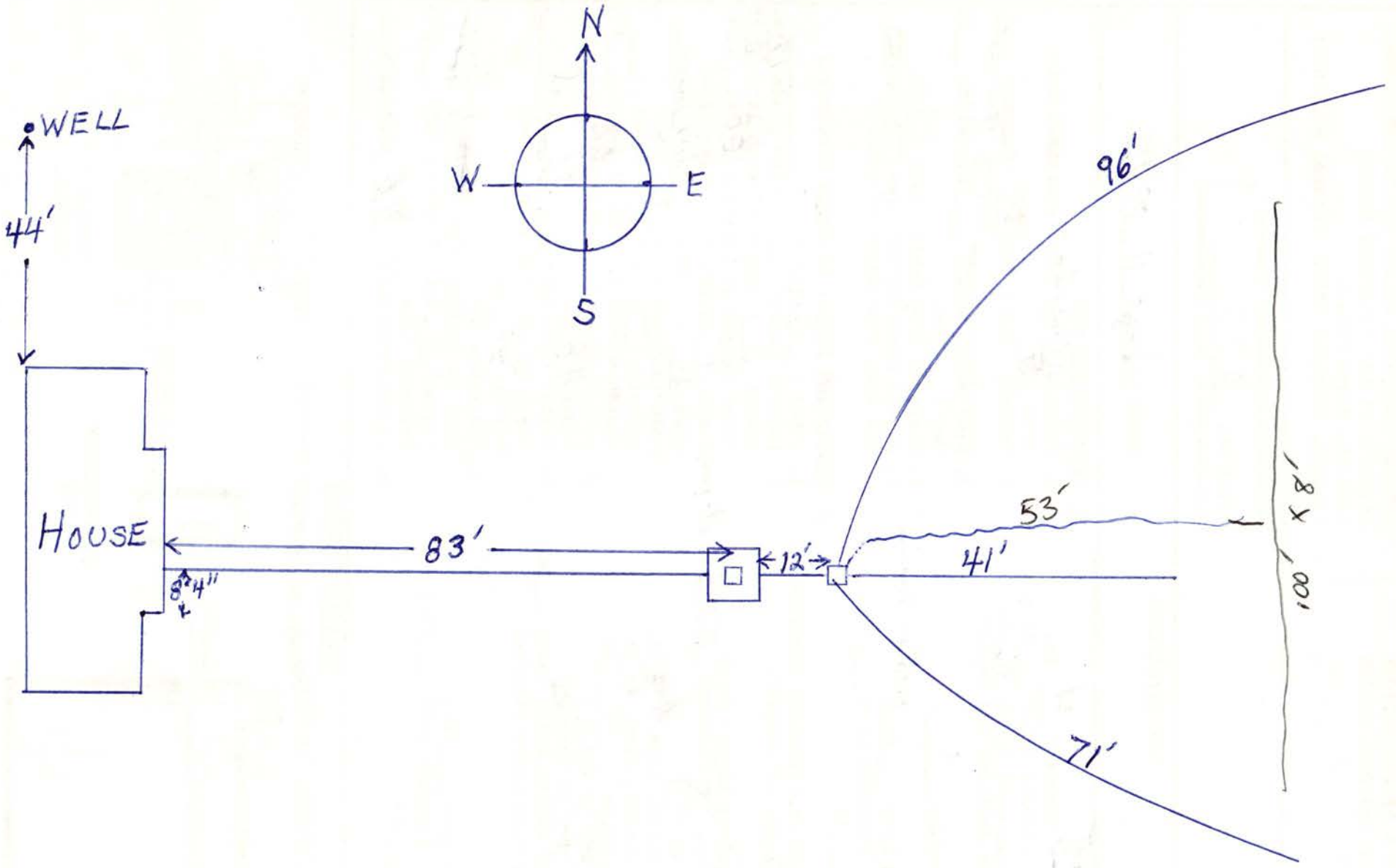
C. DISTRIBUTION BOX
1. Material Concrete, No. available outlets 5.
2. Factory Built: Yes [X], (Company precast
No [ ]
3. Dimension: Length ___ in.; Width ___ in.
Depth ___ in.
4. Distance from Septic Tank 13 ft.
5. Serial Distribution: Yes [ ], No [X]
(If yes, show detailed plans.)

D. ABSORPTION FIELD: (Provide drawings.)
1. Type: Concrete
2. Lateral Lines: Depth below grade 18 in.
Number 3; Length of each line 96 ft
Total length of Laterals 288 ft.; 11141
Slope 4 in/100 ft. Diameter of pipe 24 in.; Shape Half moon
Material: concrete [X]; fiber asbestos [ ]; clay [ ]; other ___
Distance between lateral lines ___ ft.
3. Trench Dimensions: Depth 60 in.; Width 48 in.
4. Filter Material: Gravel.
Depth of material from trench bottom 22 in.
5. Distances To:
Well or Suction Line ~~60~~ ft.; water main
Stream ___ ft.; Pressure Line ___ ft.
Property Line ___ ft.
6. Percolation Rate: 48 minutes/inch

TYPICAL SKETCHES



Wesley D Bowers
Signature of Applicant


N
W
E
S
WELL
44'
HOUSE
83'
8'4"
12'
96'
53'
41'
100' x 8'
71'

CITY OF LINCOLN NEBRASKA

DEPARTMENT OF LICENSES AND PERMITS

FILE NO. 331

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION
TYPE OF LICENSE OR PERMIT

December 18, 1973
THIS LICENSE OR PERMIT EXPIRES

Bouwens Plumbing Co.
LICENSEE OR PERMITTEE

2300 South 62nd
ADDRESS

T10N; R7E; Sec. 25; Lot 13 I.T.
LEGAL DESCRIPTION

NAME OF ESTABLISHMENT, IF ANY

ADDRESS

REMARKS: NON-TRANSFERABLE

PERMIT	INSPECTION FEE	OCCUPATION TAX	LICENSE	TOTAL
$ 30.00	$	$	$	$ 30.00

ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
624 01533 110.15	110.16	148.14	6-2

SERIAL NO.	DATE	AMOUNT

VALID RECEIPT ONLY IF MACHINE RECEIPTED IN THIS SPACE

APPLICATION

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW

FORM HD-30(67) REQUEST FOR SITE CLEARANCE FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM
City Ordinance No. 9150

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 432-7611)

FILE NO. 331

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

The undersigned hereby requests SITE CLEARANCE to construct an Individual Sewage Disposal System in conformance with Lincoln City Ordinance No. 9150, as described herein:

1. Legal description of property: Twp. 10; Range 7; Section 25;
Block ____; Lot 13 Lt Addition ____;
Street Address ____.

2. Property Use: Residential ____ ☑; Commercial ____ ☐
No. of Bedrooms 3. Describe: ____
Other Use ____ ☐
Describe: ____

3. Type of Individual Sewage Disposal System: Septic Tank ☑; Other ☐

4. Distance to public sewer: ____ ft.

John Brown
Signature of Applicant (owner or lessee)

1120 St
Address

(Do not write below this double line)

REVIEWING ACTION

1. Health Department: Date Rec'd. 6/18/73. ACTION: Approved ☒ Disapproved ☐
Date Frwd. 6/18/73. Signature: Jerrold C. Hood R.S.

2. Supt. Bldg. Insp.: Date Rec'd. 6/19/73. ACTION: Approved ☑ Disapproved ☐
Date Frwd. 6/19/73. Signature: Chas Seale By BL

3. City Engineer: Date Rec'd. 6-19-73. ACTION: Approved ☐ Disapproved ☒
Date Frwd. ". Signature: J. L. Blemming

REMARKS OR REASONS FOR DISAPPROVAL ____

FINAL ACTION ON SITE CLEARANCE: Approved ☐ Disapproved ☐

Date Applicant Notified: ____ Signature ____

FORM HD-32(67) APPLICATION FOR PERMIT TO CONSTRUCT INDIVIDUAL SEWAGE DISPOSAL SYSTEM
City Ordinance No. 9150

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 432-7611)

FILE NO. 331

DATE: _____

TO: Director of Health
Lincoln-Lancaster County Health Dept.

The undersigned hereby applies for a permit to construct an Individual Sewage Disposal System in conformance with Lincoln City Ordinance No. 9150, as described in this application and the annexed forms attached hereto.

1. Legal description of property: Twp. 10; Range 7; Section 25;
Block _____; Lot 137; Addition _____;
Street Address _____.

2. Property Use: Residential _____ [✓]; Commercial _____ [ ]
No. of Bed Rooms 3 Describe: _____

Other Use _____ [ ]
Describe: _____

3. Type of Individual Sewage Disposal System: Septic Tank [✓]; Other [ ]

4. Plans and Specifications of Proposed System. (See FORM HD-32a(67) PLANS & SPECIFICATIONS, SEWAGE DISPOSAL SYSTEM, attached hereto.)

5. Soil Absorption Properties. (See FORM HD-33(67) SOIL ABSORPTION TEST DATA REPORT, attached hereto.)

Jack Brown
Signature of Applicant (owner or lessee)

1124 O St
Address

(Do not write below double line)

REVIEWING ACTION

1. Date Rec'd: _____
Filing Fee: $ 30.00

2. Date Site Clearance _____

3. Site Visits:
Date: 7/23/73 by: J.C.H.
Date: _____ by: _____
Date: _____ by: _____

4. Date: Approved [X]; Disapproved [ ]: 6/18/73
by: Jerrold C. Hood

5. BUREAU OF LICENSES & PERMITS
Date Notified: _____
Date Issued: _____ Serial _____

6. INSTALLATION FINAL WRITTEN APPROVAL
Date: 7/23/73 by: Jerrold C. Hood

FORM HD-33(67) SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone 432-7611)

FILE NO. 331

PROPERTY WHERE SOIL TESTED:
Location: Township 10
Section & ¼ Sect. 25
Property Dimensions: ___ ft. x ___ ft.
Area: 3 acres. (Attach sketch of property showing hole location).

Owner: Jack Brown
Address ¼ mile South of 112+0

Soil Type: Silty Clay ☐; Silty Clay Loam ☐; Sandy Loam ☐
Silty Loam ☐; Clay Loam ☐; Sandy Clay ☑

Dates of Tests: 5/28 to 5/29. Weather: Precip. Wet Temp. 70 F.

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
Hole No.	Hole Depth (in.)	Pre-Saturation Period Start Date (Mo. Day)	Start Time (Hr. Min.)	End Date (Mo. Day)	End Time (Hr. Min.)	Percolation Readings Start Date (Mo. Day)	Start Time (Hr. Min.)	Start Water Level (in.)	End Time (Hr. Min.)	End Water Level (in.)	Results Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./inch)
1	48"	5/28	5:30	5/29	5:36	5/29	5:40	6"	6:10	5½"	30	½	1/60
2	48"	5/28	5:32	5/29	5:39	5/29	5:43	6"	6:14	5½"	31	½	1/62
3	"	"	5:35	"	5:42	"	5:45	6"	6:17	5¼"	32	¾	1/42.6
4	"	"	5:40	"	5:45	"	5:50	6"	6:20	5½	30	½	1/60
5	"	"	5:45	"	5:48	"	5:55	6"	6:25	5¼	30	¾	1/40
6	"	"	5:50	"	5:55	"	6:00	6"	6:40	5¼	40	¾	1/53

Wesley D Brewer
Signature of Person Conducting Test

Address 3900 NW 27th
Phone: 466-1944

Sum of Percolation Rates
Average of Rates: 1"/52.9
Mean of Rates:

(Do not write below this line)

REVIEWING ACTION

REMARKS: _____

Approved Percolation Rate(s)
A. 53 min./inch
B. _____ min./inch
C. _____ min./inch

DATE: June 18, 1973

Jerrold C. Hood
Signature of Reviewing Official

FORM HD-32a(67) PLANS & SPECIFICATIONS
SEWAGE DISPOSAL SYSTEM
(Annex to Application)
Ordinance No. 9150

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 432-7611)

FILE NO. 297

SPECIFICATIONS

DATE: _____

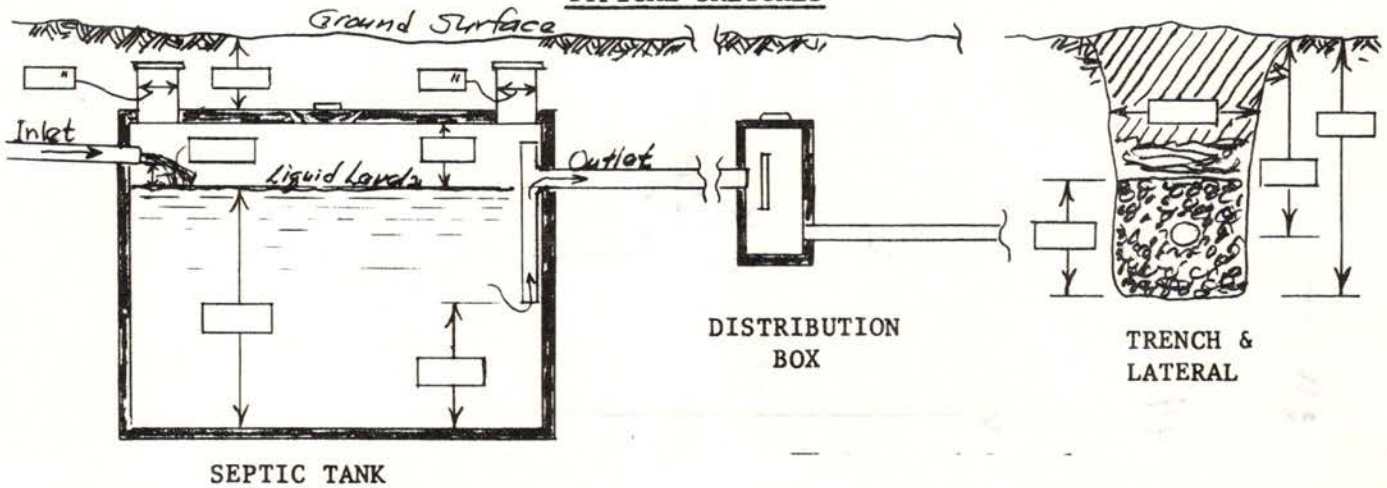
A. BUILDING SEWER:
1. Material CAST; Diameter 4 in.
2. Distance above basement floor ___in.; or below basement floor ___in.
3. Distance between dwelling and septic tank 83 ft.
4. Number of clean-outs 2.
5. Distances To:
Well or Suction Line 50+ ft.;
Stream — ft.; Pressure Line — ft.;
Property Line — ft.

B. SEPTIC TANK (Provide construction drawings.)
1. Material CON; No. of compartments 1.
2. Capacity 1000 gals.; Liquid depth ___in.
3. Factory Built: Yes ☒ (Company PRE-CAST STEP) No ☐
4. Manholes: Over Inlet; diam. 6 in.
Over Outlet; diam. 6 in.
Below Grade _____in.
5. Inlet: Baffle ☐; or Tee ☐
6. Outlet: Baffle ☐; or Tee ☒
Depth of outlet below inlet ___in.
7. Depth of top of tank below finished grade ___in.
8. Distances To:
Well or Suction Line ___ft.;
Stream ___ft.; Pressure Line ___ft.;
Property Line ___ft.

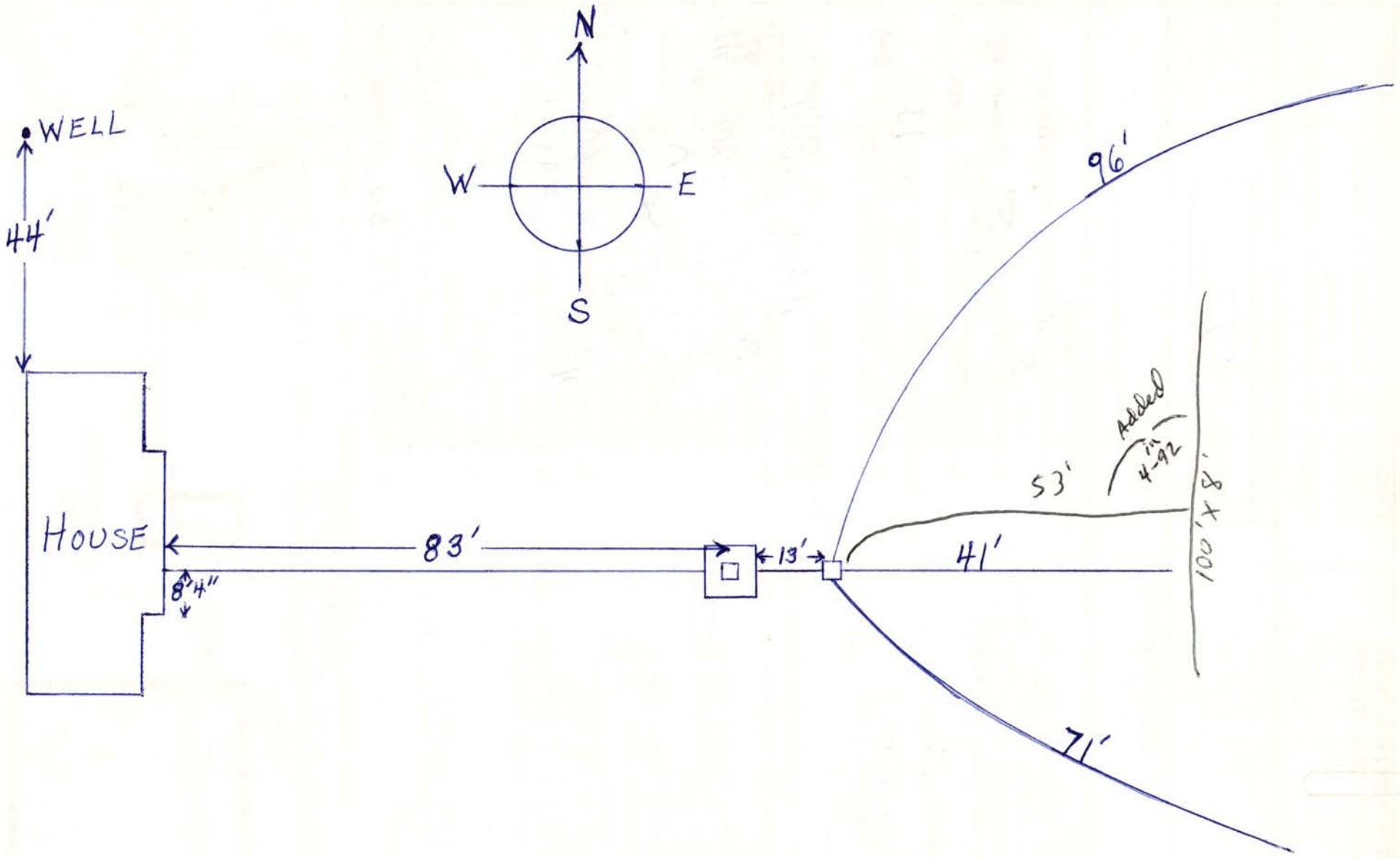
C. DISTRIBUTION BOX
1. Material CON; No. available outlets 5.
2. Factory Built: Yes ☒, (Company PRE-CAST STEP) No ☐
3. Dimension: Length ___in.; Width ___in. Depth ___in.
4. Distance from Septic Tank 13 ft.
5. Serial Distribution: Yes ☐, No ☒ (If yes, show detailed plans.)

D. ABSORPTION FIELD: (Provide drawings.)
1. Type: HALF MOON
2. Lateral Lines: Depth below grade ___in.
Number 3; Length of each line 96 ft
Total length of Laterals 208 ft.; 71+141
Slope 4 in/100 ft. Diameter of pipe 24 in.; Shape O
Material: concrete ☒; fiber asbestos ☐; clay ☐; other _____
Distance between lateral lines ___ft.
3. Trench Dimensions: Depth 60 in.; Width 48 in.
4. Filter Material: GRAVEL.
Depth of material from trench bottom ___in.
5. Distances To:
Well or Suction Line ___ft.;
Stream — ft.; Pressure Line — ft.
Property Line — ft.
6. Percolation Rate: 53 minutes/inch

TYPICAL SKETCHES



Signature of Applicant


N
W
E
S
WELL
44'
HOUSE
83'
8" 4"
13'
41'
53'
Added in 4-92
100' + 8'
96'
71'

Lot 13 Irregular Tracts
in The North east Quarter
NE ¼ of Section 25. Township
10 North Range 7 East of the
6th PM. Lancaster County
Nebr.

Jack Broom –
V4 South 9/12 & O
4 people
3 Bedroom