# LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

2200 ST. MARYS
LINCOLN, NEBRASKA 68502

FILE NO. 2122-C

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF PERMIT

FEBRUARY 15, 1985 — THIS PERMIT EXPIRES

DAN NOVACEK — ISSUED TO

RT #1 RAYMOND, NE 68428 — ADDRESS

T11N; R6E; Sec 11 — LEGAL DESCRIPTION

REMARKS: NON TRANSFERABLE NEW CONSTRUCTION

| PERMIT | INSPECTION FEE | OCCUPATION TAX | TOTAL |
|---|---|---|---|
| $ 60.00 | $ | $ | $ 60.00 |
| ACCOUNTING NO. | ACCOUNTING NO. | ACCOUNTING NO. | CODE |
| | 110.16 | 148.14 | 6-2 |

RECEIPTED BY — DATE — AMOUNT

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE

HEALTH
ISSUING OFFICER

THIS PERMIT IS ISSUED AS PROVIDED BY COUNTY RESOLUTION NO. 2832

20109-0977

FORM 20103-0477
REQUEST FOR SITE CLEARANCE AND PERMIT
FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 471-7800

A

FILING FEE: $ 60.00

FILE NO. 2122-C

DATE: _____

The undersigned hereby requests SITE CLEARANCE and PERMIT to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. 11N ; Range 6E ; Section 11 ;
   Block _____ : Lot ~~Arb~~ SEE ATTACHED : Addition _____
   Street Address _____

2. Property Use: Residential ☑ ; Commercial ☐ Other Use ☐
   No. of Bedrooms 4 . Describe _____

3. Type of Individual Sewage Disposal System: Septic Tank ☑ ; Other ☐

4. Distance to public sewer: _____ ft. WILL PUT IN WHAT SOIL PERCOLATION TEST INDICATES

Dan Novacek
Signature of Applicant (Owner or Lessee)

RT 1 RAYMOND NE.
Address 68428

(Do not write below this double line)

1. Health Department: Date Rec'd. 8/15/84 . Date Frwd. 8/16/84 . ACTION: Approved ☒ Disapproved ☐ Signature: Jerrold E. Nord

2. Supt. Bldg. Insp.: or Village Clerk: Date Rec'd. 8-15-84 . Date Frwd. 8-15-84 . ACTION: Approved ☒ Disapproved ☐ Signature: Paul Bowen

3. City or County Engineer: Date Rec'd. 8/16/84 . Date Frwd. 8/16/84 . ACTION: Approved ☒ Disapproved ☐ Signature: Larry Worrell

REMARKS OR REASONS FOR DISAPPROVAL _____

Site Visits:
Date: 9/6/84 by: W.A.B.
Date: _____ by: _____
Date: _____ by: _____

INSTALLATION FINAL WRITTEN APPROVAL
Date: 9-6-84 By: Allen Pugh

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy




# PHILGAS®

## Lee's PROPANE SERVICE

*M/H & Camper*
*Parts & Service*
402-474-3235

Dan Novacek

60 minutes

1. 5 3/8"
2. 5 "
3. 7 3/8"
4. 2 5/8"
5. 1 "
6. 2 3/8"

15 min/in

**Phillips 66. The Performance Company.**

FORM 20102-0477
PRELIMINARY PLANS & SPECIFICATIONS FOR SEWAGE DISPOSAL SYSTEM (Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 471-7800

**C**

Sketch of property showing Percolation Test hole locations, well, residence, direction and property line.

FILE NO._____

Indicate on sketch if residence and well are exisiting or proposed.

REVIEWING ACTION

Remarks :_____

Date: September 6, 1984

Minimum Design Requirement
1. Capacity of Septic Tank 1250 gals.
2. Total Length of Laterals 190 ft.
3. With a Trench Width of 48 in.
4. Total Area of Lateral needed 760 sq.ft.

Jerrold C. Hood
Signature of Reviewing Official

FORM 20104-0477
PLANS & SPECIFICATIONS FOR SEWAGE DISPOSAL SYSTEM (Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 471-7800

**D**

DATE: _____

FILE NO. _____

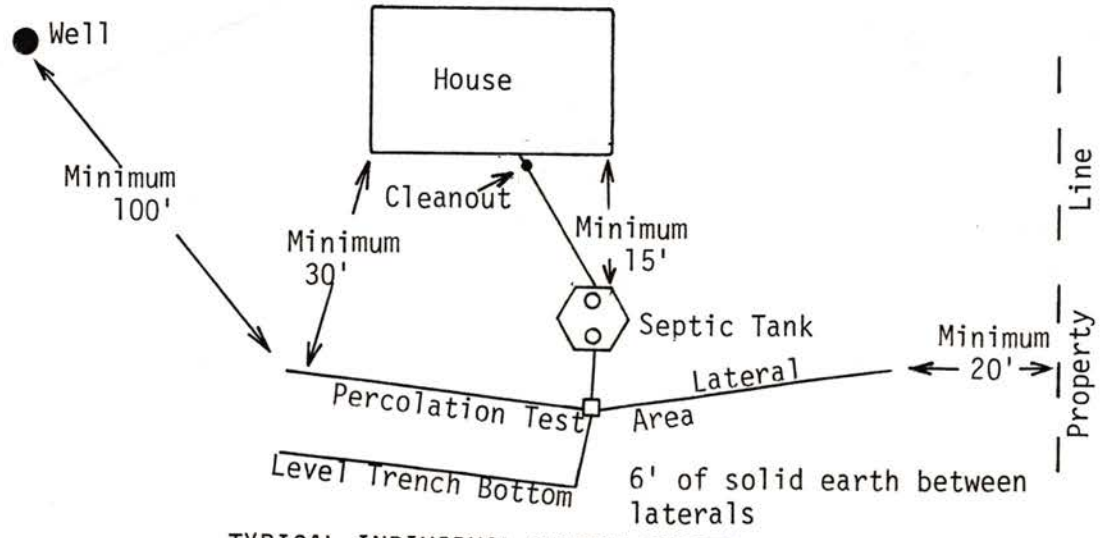
## SPECIFICATIONS AS BUILT

A. BUILDING SEWER:
1. Material Plastic; Diameter 4" in.
2. Distance above basement floor ____ in., or below basement floor 18 in.
3. Distance between dwelling and septic tank 128' ft.
4. Number of clean-outs one.
5. Distances to:
Well or Suction Line over 100' ft.; Stream ____ ft.; Pressure Line ____ ft.; Property Line over 100' ft.

B. SEPTIC TANK:
1. Material Fiberglas; No. of compartments one.
2. Capacity 1250 gals.;
3. Factory Built: Yes ☒ No ☐
(Company Can-a-Blast Co)
4. Manholes: Over Inlet; diam. 24 in.
Over Outlet; diam. 24 in.
Riser Above ☐ Below ☐ Grade 12 in.
5. Inlet: Baffle ☒ ; or Tee ☐
6. Outlet: Baffle ☐ ; or Tee ☒
7. Depth of top of tank below finished grade 12" in.
8. Distances to:
Well or Suction Line over 100 ft.; Stream ____ ft.; Pressure Line ____ ft.; Property Line over 100 ft.

C. DISTRIBUTION BOX:
1. Material Plastic; Number - available outlets 7.
2. Factory Built: Yes ☒ No ☐
(Company ____)
3. Distance from Septic Tank 8 ft.

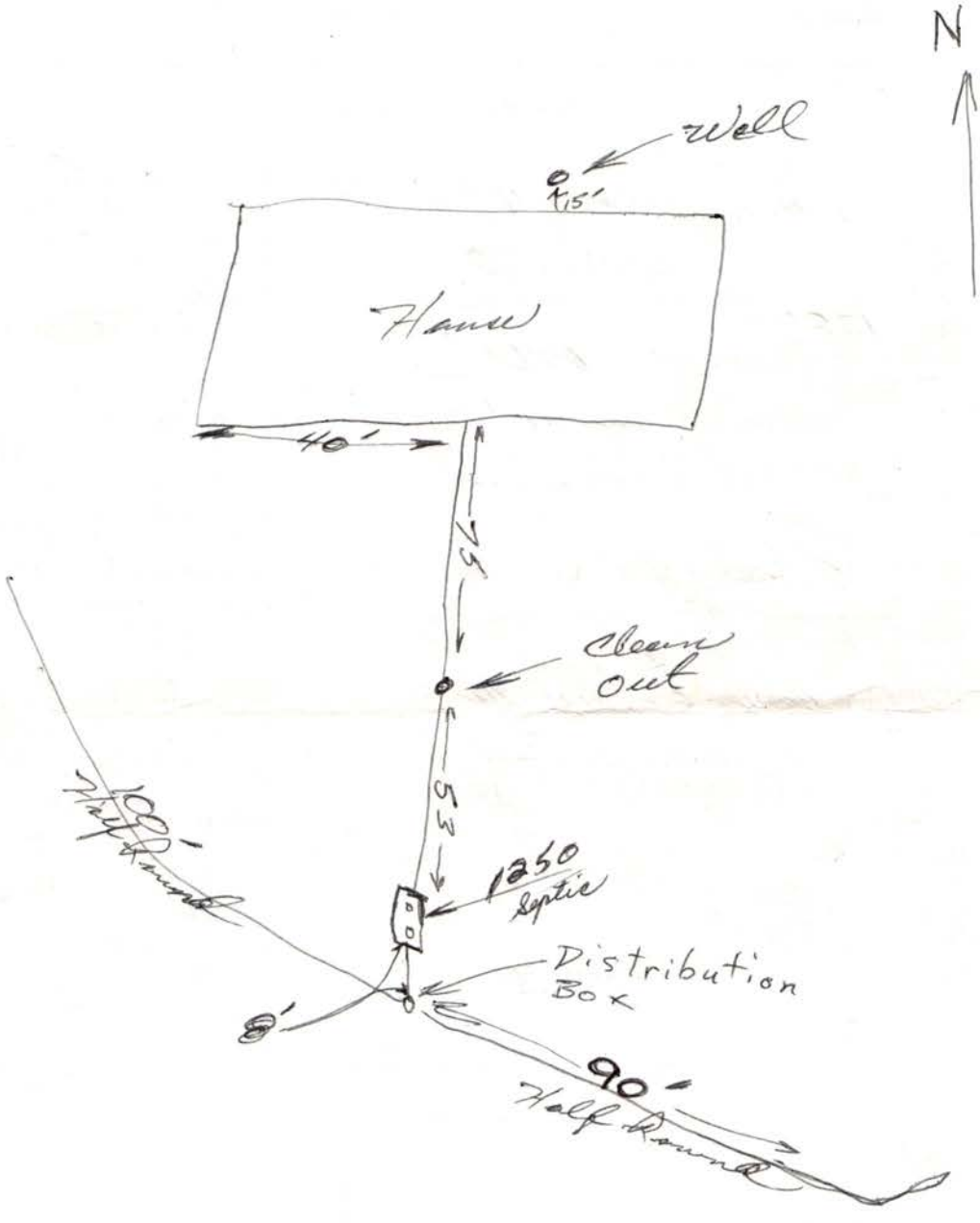
D. ABSORPTION FIELD: (Provide as built drawings on back of this form)
1. Type: Half Rounds ☒ Perforated Pipe ☐
Diameter of Half Round 16" or Perforated Pipe ____.
Material: fiberglass ☒; plastic ☐; concrete ☐ ; other ____.
2. Lateral Lines:
Number 2; Length of each line 100, 90, ____, ____, ____ ft.;
Total length of laterals ____ ft.;
Distance between lateral lines ____ ft.
3. Trench dimensions: Width 4' ft.;
Slope 0 in/100 ft.; Average Depth 36" in.
4. Filter Material: 16"
Depth of Material ____ in.
5. Distances to:
Well or Suction Line over 100 ft.; Stream ____ ft.; Pressure Line ____ ft.; Property Line over 100 ft.




TYPICAL INDIVIDUAL SEWAGE SYSTEM DESIGN

AS BUILT DRAWING OF SYSTEM

DATE 9-5-84 INSTALLER Graham Gillam



DESCRIPTION

PARCEL A
PART NE¼NE¼ SECTION 11 TOWNSHIP 11 NORTH RANGE 6 EAST 6TH PRINCIPAL MERIDIAN, LANCASTER COUNTY, NEBRASKA, FURTHER DESCRIBED AS FOLLOWS:

WEST 324.8 FEET OF THE NORTH 717.0 FEET SAID NE¼NE¼. CONTAINING 5.35 ACRES MORE OR LESS INCLUDING RIGHT OF WAY.

PARCEL B
PART NE¼NE¼ SECTION 11 TOWNSHIP 11 NORTH RANGE 6 EAST 6TH PRINCIPAL MERIDIAN, LANCASTER COUNTY, NEBRASKA, FURTHER DESCRIBED AS FOLLOWS:

THE EAST 324.8 FEET OF THE WEST 649.6 FEET OF THE NORTH 717.0 FEET SAID NE¼NE¼. CONTAINING 5.35 ACRES MORE OR LESS INCLUDING RIGHT OF WAY.

PARCEL C
PART NE¼NE¼ SECTION 11 TOWNSHIP 11 NORTH RANGE 6 EAST 6TH PRINCIPAL MERIDIAN, LANCASTER COUNTY, NEBRASKA, FURTHER DESCRIBED AS FOLLOWS:

ALL OF THE SOUTH 342.0 FEET OF THE NORTH 717.0 FEET NE¼NE¼ EXCEPT THE WEST 649.6 FEET THEREOF. CONTAINING 5.36 ACRES MORE OR LESS INCLUDING RIGHT OF WAY.

PARCEL D
PART NE¼NE¼ SECTION 11 TOWNSHIP 11 NORTH RANGE 6 EAST 6TH PRINCIPAL MERIDIAN, LANCASTER COUNTY, NEBRASKA, FURTHER DESCRIBED AS FOLLOWS:

THE NORTH 291.3 FEET OF THE SOUTH 606.3 FEET OF THE EAST 795.6 FEET. SAID NE¼NE¼. CONTAINING 5.32 ACRES MORE OR LESS INCLUDING RIGHT OF WAY.

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# Lincoln-Lancaster County Health Department

**2200 St. Mary's Avenue, Lincoln, Nebraska 68502 Phone: 441-8022**

## REAL ESTATE TRANSFER/LOAN APPROVAL FORM

This form must be completed and returned to request a real estate transfer inspection.

**MAKE CHECK PAYABLE TO:** Lincoln-Lancaster County Health Department or LLCHD

☒ Enclosed is $150.00. Allow two weeks for processing. Incomplete information will delay processing.

☐ Evaluation of the Individual Water System ☒ Evaluation of the Sewage Disposal System

Legal Description of Property: Street Address 1101 Mill Road Raymond NE 68428

Twp 11N Range 6E Section 11 1/4 ___ 1/4 ___ Block ___ Lot ___ Addition ___

Directions to Property Lots 1 & 2 in IT pt. 1/4 11-11-6

North on 14th St. to Mill Rd West 1/4 Mile

Location of Well ___ Tap Location: Inside ☐ Outside ☐

Location of Sewage System ___ Year Installed ___

| | NAME | ADDRESS | PHONE |
|---|---|---|---|
| Present Owner: | Estate of Hester McHargue | 1101 Mill Rd Raymond NE | 477-5029 |
| Tenant/Buyer: | Don Schmuth Judith Weinerstein | 170 Tremont St Boston MA 02111 | |
| Return to: | Home Real Estate c/o Mary G. Ray | 3901 South St Lincoln NE 68506 | |

Signature of Applicant Mary G. Ray Address 3901 South ST Lincoln NE 68506 Date 12/2/93

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**HEALTH DEPARTMENT USE ONLY**

Date Received 12/2/93 Received $150.00 Check ☒ Cash ☐

**PRELIMINARY STATUS--By** R. Marquart **DATE:** 12/3/93

| **WATER SYSTEM:** | Approved | Disapproved | **SEWAGE SYSTEM** | **Additional Site Visits** |
|---|---|---|---|---|
| Construction | ☒ | ☐ | Approved ☒ (corrected by Shock treatment) | Date 12/14/93 by rm $Cl_2O$ |
| Bacteria | ☒ 0 /ml | ☒ 86 /ml | Provisional ☐ | Date 12/15/93 by rm $Cl_2O$ |
| * Nitrate (treatment unit) | ☒ 3.1 ppm | ☐ ___ ppm | Disapproved ☐ | Date ___/___/___ by ___ |

**Comments:** Recommend checking to see if septic tank needs pumping.

*Approval for nitrate level is through treatment unit only, not the raw water

See Attached Letter ☐

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**FINAL STATUS**

**WATER SYSTEM:** Approved: ☒ * **SEWAGE DISPOSAL SYSTEM** Approved: ☒ Provisional Approval: ☐

Approved by Ron Marquart, R.S. Date 12/17/93

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.

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# Lincoln-Lancaster County Health Department

**2200 St. Mary's Avenue, Lincoln, Nebraska 68502 Phone: 441-8022**

## REAL ESTATE TRANSFER/LOAN APPROVAL FORM

This form must be completed and returned to request a real estate transfer inspection.

**MAKE CHECK PAYABLE TO:** Lincoln-Lancaster County Health Department or LLCHD

☒ Enclosed is $150.00. Allow two weeks for processing. Incomplete information will delay processing.

☒ Evaluation of the Individual Water System ☒ Evaluation of the Sewage Disposal System

Legal Description of Property: 6th PM Street Address 1101 MILL RD - RAYMOND, NE 68428
Twp 11 N Range 6 E Section 11 1/4 NE 1/4 Block ___ Lot 46 Addition ___
Directions to Property CORNER of 14th & SUPERIOR, 6 MILES NORTH TO MILL RD, LEFT 1/8 MILE, BRICK HOME (2 STORY) SOUTH SIDE OF ROAD
Location of Well NE CORNER PATIO, NORTH of house Tap Location: Inside ☒ Outside ☐
Location of Sewage System DIRECTLY SOUTH of house, WEST SIDE of large PINE TREE Year Installed 1985

| | NAME | ADDRESS | PHONE |
|---|---|---|---|
| Present Owner: | MARLENE Y. McHARGUE | 1101 MILL RD. RAYMOND NE 68428 | 477-9029 Mobile 437-7219 |
| Tenant/Buyer: | | | |
| Return to: | BARBARA HILL FIRST COMMERCE SAVINGS | 126 N. 11th St. LINCOLN NE 68501 | 434-4800 |

Signature of Applicant Marlene Y McHargue Address 1101 MILL RD RAYMOND, NE 68428 Date 7/24/93

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**HEALTH DEPARTMENT USE ONLY**

Date Received 07/26/93 Received $150.00 Check ☑ #7601 Cash ☐

**PRELIMINARY STATUS--By** R. Marquardt **DATE:** 7/27/93

| WATER SYSTEM: | Approved | Disapproved | SEWAGE SYSTEM | Additional Site Visits |
|---|---|---|---|---|
| Construction | ☒ | ☐ | Approved ☒ | Date 8/5/93 by L.C.H. |
| Bacteria | ☒ 0 /ml | ☒ 100 /ml OVER | Provisional ☐ | Date 8/6/93 by L.C.H. |
| Nitrate THRU R.O. | ☒ 2.6 ppm | ☒ 10.6 ppm | Disapproved ☐ | Date ___/___/___ by ___ |

**Comments:** Recommend checking to see if septic tank needs pumping. APPROVAL ON NITRATE ONLY COMING THROUGH REVERSE OSMOSIS AND ONLY AS LONG AS IT IS KEPT OPERATING PROPERLY. See Attached Letter ☐

**FINAL STATUS**

**WATER SYSTEM:** Approved: ☒ **SEWAGE DISPOSAL SYSTEM** Approved: ☒ Provisional Approval: ☐

Approved by Jerrold C. Hood R.E.H.S. Date 8/9/93

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.