LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

Division of Environmental Health
2200 St. Marys Ave Lincoln, NE 68502 (402) 471-8000

NON TRANSFERABLE

PERMIT

SEWAGE INSTALLATION

No. 91380069501

Issued 05/02/91
Expires 11/02/91

ESTABLISHMENT

FELLOWSHIP COMMUNITY CHURCH
T10N R7E SEC 23
LOT 12&13

FEES: Permit 018754 $150.00

Total $150.00

PERMITTEE

FELLOWSHIP C CHURCH
3200 O ST
SUITE 5
LINCOLN NE 68510

Issued By COUNTY HEALTH

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE	
DATE	AMOUNT
5/6/91	PAID

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW

FORM 20103-0477
REQUEST FOR SITE CLEARANCE AND PERMIT
FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM
City Ordinance No. 9150 ☒
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 471-7800

A

FILING FEE: $ 150.00

FILE NO. _____

DATE: 4/24/91

The undersigned hereby requests SITE CLEARANCE and PERMIT to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. T10N; Range R7E; Section 23; Block _____: Lot 12&13 IT: Addition SEE ATTACHED LEGAL DESCRIPTION
   Street Address 8651 HOLDREDGE

2. Property Use: Residential ☐ ; Commercial ☐ Other Use ☒
   No. of Bedrooms _____. Describe CHURCH
   PLEASE CONSIDER CHURCH USE OF TWO DAYS A WEEK
   SANCTUARY HOLDS 200 - MEMBERSHIP HAS 100 MEMBERS NOW

3. Type of Individual Sewage Disposal System: Septic Tank ☒ ; Other ☐

4. Distance to public sewer: NONE IN HOLDREDGE ft.

FELLOWSHIP COMMUNITY CHURCH
Bruce A. Bailey Design Associates
Signature of Applicant (Owner or Lessee)
for owners
3200 "O" ST SUITE 5
Address LINCOLN, NE 68510

(Do not write below this double line)

1. Health Department: Date Rec'd. 5/1/91. Date Frwd. 5/2/91. ACTION: Approved ☒ Disapproved ☐ Signature: Jerrold E. Hood
2. Supt. Bldg. Insp.: or Village Clerk: Date Rec'd. 5/2/91. Date Frwd. 5/2/91. ACTION: Approved ☒ Disapproved ☐ Signature: M. Holdane
3. City or County Engineer: Date Rec'd. 5/2/91. Date Frwd. 5/2/91. ACTION: Approved ☒ Disapproved ☐ Signature: Dennis Bartels

REMARKS OR REASONS FOR DISAPPROVAL HAS WELL PERMIT

Site Visits:
Date: 6-7-91 by: PAUL DROTZMANN
Date: _____ by: _____
Date: _____ by: _____

INSTALLATION FINAL WRITTEN APPROVAL
Date: _____ By: _____

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

FORM 23-43

FORM 20105-0477
SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 471-7800

B

FILE NO. _____

PROPERTY WHERE SOIL TESTED:

Location: Township T10N ; Range R7E ; Section & ¼ Section 23.
Property Dimensions: 714.66 ft. x 1279.72 ft. Area: 21 acres. (Attach Sheet C with sketch of property).

Soil Type: Silty Clay ☐ ; Silty Clay Loam ☐ ; Sandy Loam ☐ ; Silt Loam ☐ ; Clay Loam ■ .

Dates of Tests: 7-2-89 to 7-3-89. Weather: Precip. 0 Temp. 80°

OWNER: Fellowship Community Church

Address: 6840 HAVELOCK AVE

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
		Pre-Saturation Period				Percolation Readings						Results	
		Start		End		Start			End				
Hold No.	Hole Depth (in.)	Date (Mo./ Day)	Time (Hr./ Min.)	Date (Mo./ Day)	Time (Hr./ Min.)	Date (Mo./ Day)	Time (Hr./ Min.)	Water Level (in.)	Time (Hr./ Day)	Water Level (in.)	Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./in.)
1	36"	7-2	9:00 Am	7-3	6:00 Am	7-3	6:00 Am	6"	10:00 Am	5 1/4"	30m	3/4"	
2	36"	7-2	9:00 Am	7-3	6:00 Am	7-3	6:00 Am	6"	10:00 Am	5"	"	1"	
3	36"	7-2	9:00 Am	7-3	6:00 Am	7-3	6:00 Am	6"	10:00 Am	5 1/2"	"	1/2"	
4	36"	7-2	9:00 Am	7-3	6:00 Am	7-3	6:00 Am	6"	10:00 Am	5"	"	1"	
5	36"	7-2	9:00 Am	7-3	6:00 Am	7-3	6:00 Am	6"	10:00 Am	5"	"	1"	
6	36"	7-2	9:00 Am	7-3	6:00 Am	7-3	6:00 Am	6"	10:00 Am	5"	"	1"	
													34

William M. Hoagland
Signature of Person Conducting Test

Address 2700 DAN Ave Phone 464-0638 Pre-Cast Step Co.

Sum of Percolation Rates: _____
Average of Rates: _____
Mean of Rates: _____

(Do not write below this line)

REVIEWING ACTION

Approved Percolation Rate (a) _____ min./inch

Remarks: Sharpsburg Silty Clay Loams

FORM 20102-0477
PRELIMINARY PLANS & SPECIFICATIONS FOR SEWAGE DISPOSAL SYSTEM (Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 471-7800

C

Sketch of property showing Percolation Test hole locations, well, residence, direction and property line.

FILE NO._____

Indicate on sketch if residence and well are exisiting or proposed.

SITE PLAN ENCLOSED

REVIEWING ACTION

Remarks:_____

Date: MAY 2, 1991

Minimum Design Requirement
1. Capacity of Septic Tank 1500 gals.
2. Total Length of Laterals_____ ft.
3. With a Trench Width of_____ in.
4. Total Area of Lateral needed //// sq.ft.

Jerrold C. Hood
Signature of Reviewing Official

Send to: Lin-Lan Co Health Dept.
2200 St. Marys
Lincoln, NE

RECEIVED JUN 18 1991

FORM 20104-0477
PLANS & SPECIFICATIONS FOR SEWAGE DISPOSAL SYSTEM (Annex to Application)
City Ordinance No. 9150 ☒
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 471-7800

D

DATE: 6-14-91

FILE NO.

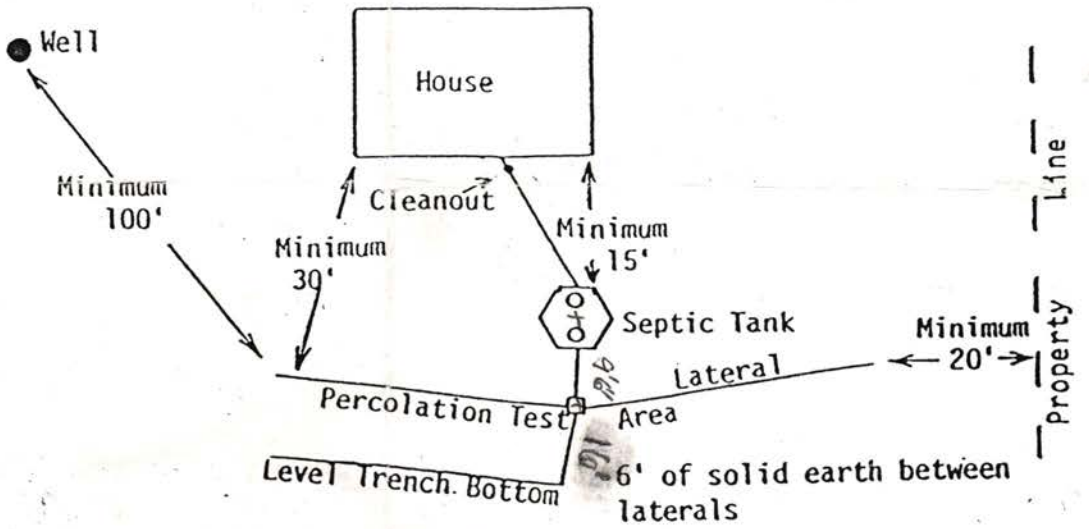
SPECIFICATIONS AS BUILT

A. BUILDING SEWER:
1. Material Plastic; Diameter 4 in.
2. Distance above basement floor ____ in., or below basement floor 60 in.
3. Distance between dwelling and septic tank ℄ 209 ft.
4. Number of clean-outs 3.
5. Distances to:
Well or Suction Line 200+ ft.; Stream ____ ft.; Pressure Line ____ ft.; Property Line ____ ft.

B. SEPTIC TANK:
1. Material Concrete; No. of compartments ____.
2. Capacity 1500 Gals gals.;
3. Factory Built: Yes ☑ No ☐
(Company Precast Step Co.)
4. Manholes: Over Inlet; diam. ✓ in.
Over Outlet; diam. ✓ in.
Riser Above ☐ Below ☐ Grade ____ in.
5. Inlet: Baffle ☑; or Tee ☐
6. Outlet: Baffle ☑; or Tee ☐
7. Depth of top of tank below finished grade 12 in.
8. Distances to:
Well or Suction Line 200+ ft.; Stream ____ ft.; Pressure Line ____ ft.; Property Line ____ ft.

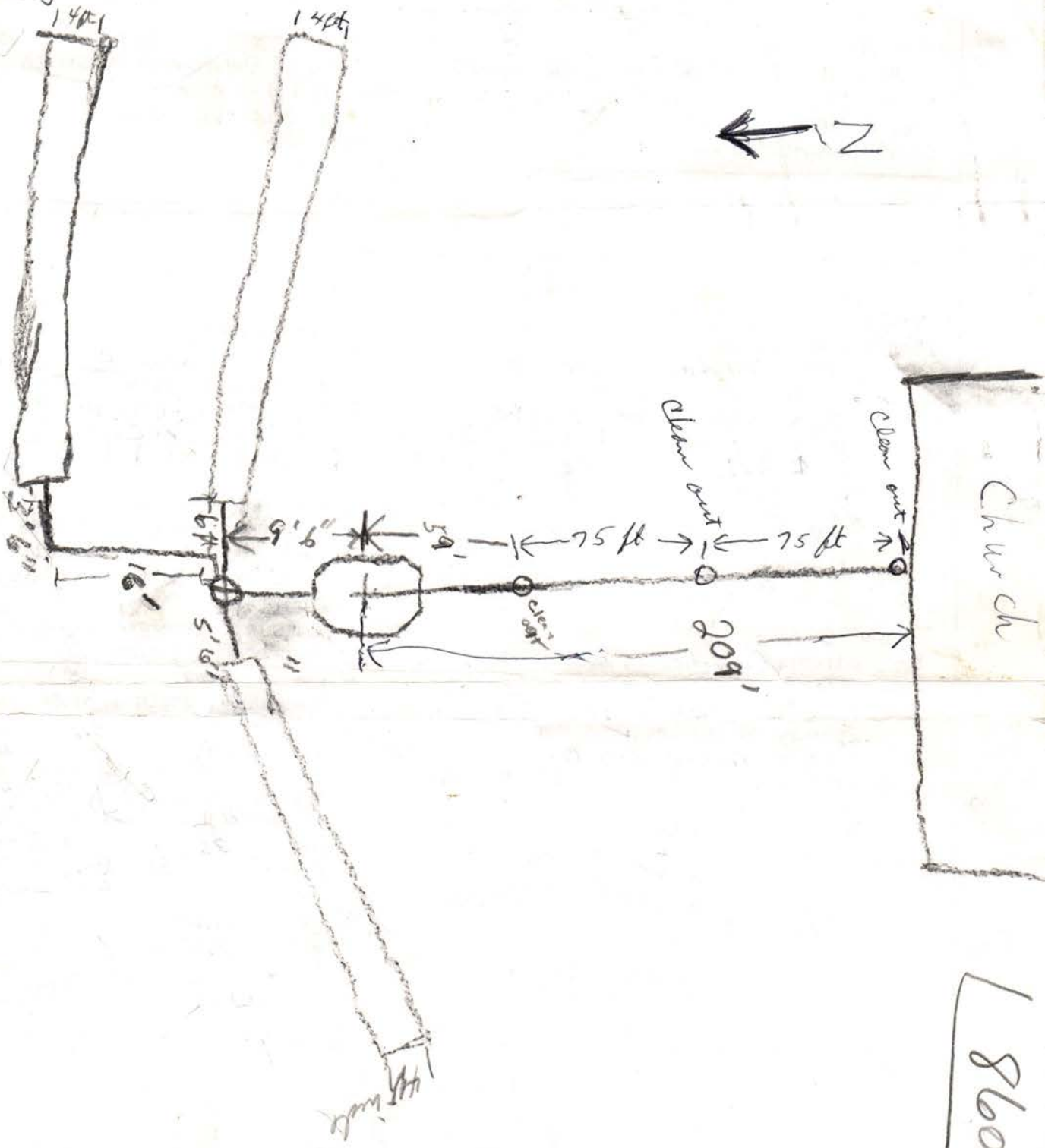
C. DISTRIBUTION BOX:
1. Material Concrete; Number - available outlets 5.
2. Factory Built: Yes ☑ No ☐
(Company PreCast)
3. Distance from Septic Tank ℄ 9'6" ft.

D. ABSORPTION FIELD: (Provide as built drawings on back of this form)
1. Type: Half Rounds ☑ Perforated Pipe ☐
Diameter of Half Round 20 in or Perforated Pipe ____.
Material: fiberglass ☐; plastic ☐; concrete ☑; other ____.
2. Lateral Lines:
Number 3; Length of each line 80 west, 100 East, 100 East, ____, ____ ft.;
Total length of laterals 280 ft.;
Distance between lateral lines ____ ft.
3. Trench dimensions: Width 4 ft+ ft.;
Slope 4 in in/100 ft.; Average Depth 36 in. to Bottom
4. Filter Material: Road Gravel
Depth of Material 2 in over ½ Round in.
5. Distances to:
Well or Suction Line 200+ ft.; Stream ____ ft.; Pressure Line ____ ft.; Property Line ____ ft.

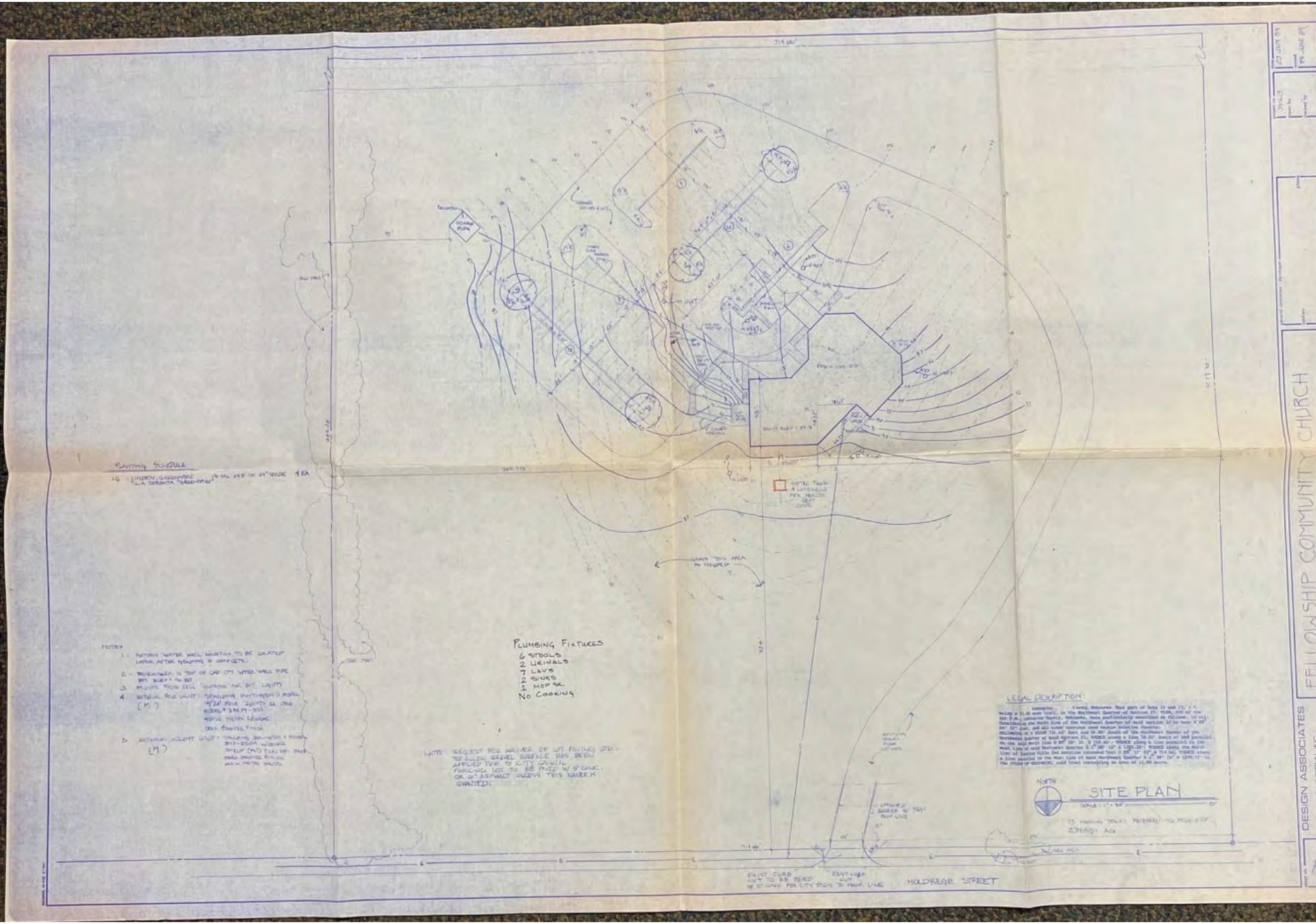


TYPICAL INDIVIDUAL SEWAGE SYSTEM DESIGN

Drawing of system: Indicate North



8601 Holdrege


714.66'
PLANTING SCHEDULE
14 - LINDEN, GREENSPIRE TILIA 'DIRKSEN' TREE FORM
TOTAL 4½" OR 4" CAL. 1 EA
NOTES
1. - PATRON WATER WELL LOCATION TO BE LOCATED LATER AFTER DRILLING IS COMPLETE.
2. - BACKFLOW IS TOP OF CAP ON WATER WELL PIPE
3. - MUSIC TECH CELL (LIGHTING FIX. BY UTILITY)
4 - EXTERIOR POLE LIGHT (M.) SPAULDING HIGHTOWER II MODEL W/24' POLE 20WATT EA. LED MODEL # 340 59 - 855 ASPHALT MOUNT LUMINAIRE SEE ELECTRICAL PLANS
5. - EXTERIOR WALLPACK LIGHT (M.) SPAULDING BALLANTYNE II MODEL 3811-2SQW W/CLEAR DIFFUSER (MT) 1 LED MFR. PART# 3888 SURFACE MOUNTING ARM W/ METAL BALLOS.
Plumbing Fixtures
6 STOOLS
2 URINALS
7 LAVS
2 SINKS
1 MOP SK.
No Cooking
NOTE: REQUEST FOR WAIVER OF LOT PAVING STDS. TO ALLOW GRAVEL SURFACE HAS BEEN APPLIED FOR. TO CITY COUNCIL. PARKING LOT TO BE PAVED W/ 6" CONC. OR 6" ASPHALT UNLESS THIS WAIVER IS GRANTED.
LEGAL DESCRIPTION:
SITE PLAN
SCALE 1" = 30'
ZONING: AG
HOLDREGE STREET
EXIST. CURB CUT TO BE RE-SET W/ 8' LANE FOR CITY STDS. TO PROP. LINE
EXIST. CURB CUT
DESIGN ASSOCIATES OF LINCOLN, INC.
FELLOWSHIP COMMUNITY CHURCH