Lincoln-Lancaster County Health Department

ENVIRONMENTAL HEALTH DIVISION
3140 N STREET · LINCOLN, NE 68510-1514 (402) 441-8000

Permit

SEWAGE SYSTEM REPAIR
SEWAGE REPAIR

Establishment

ALAN DEZERK
T11N R6E SEC 29 QTR NW
7901 NW 27 ST

Permittee

ALAN DEZERK
7901 NW 27 ST
LINCOLN NE 68524-8928

Permit # 01390069601

Issued 05/14/01
Expires 11/14/01
Revenue Code 3157

FEES: $100.00

TOTAL: $100.00

[redacted] Acting Health Director

• POST IN A PROMINENT PLACE • NOT TRANSFERABLE

015688

Application to Alter, Extend or Repair an Individual Sewage Disposal System

☐ Municipal Code 24.38 ☐ County Resolution Number 2832

The undersigned hereby applies for a permit to: ☐ **ALTER** ☒ **EXTEND** ☐ **REPAIR** an existing Individual Sewage Disposal System, in conformance with appropriate Ordinance or Resolution, as described in this application and drawings attached hereto.

1. **Legal description of property:**
   Township 11N Range 6E Section 29 1/4 Section NW
   Block _____ Lot _____ Addition _____
   Parcel ID ____-____-_____-_____-_____ (i.e. 99-99-999-999-999)
   Street Address 7901 NW 27 Lincoln, Ne 685

2. **Property use:** ☒ residential ☐ commercial ☐ other use
   Number of bedrooms 3 Describe _____

3. **Type of Present Individual Disposal System** ☒ septic tank ☐ lagoon ☐ other

4. **Description of proposed alteration, extension or repair** Add Distribution box + 100' of Infiltrator Extend, 4' wide

5. **Work to be done by:** ☐ owner ☒ contractor's name Southwick Sewer & Drain

6. **Estimated project:**
   a. Repair, replace or minor extension with a cost less than $400 (no fee required).
   b. Total cost is greater than $400 (Return fee with this application)
   c. A "construction permit" is required if the use, operation, location, or type of the system is being change.

Print Name Alan Dezenk Address 7901 N.W. 27TH ST. Phone 420-3433
Applicant Signature (owner or lessee) _____

Please include the permit fee ($100) with this application
Fee must be included before the application will be processed. Incomplete information will delay processing

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HEALTH DEPARTMENT USE ONLY

Date received 5/14/01 REVIEW: ☒ Approved ☐ Disapproved By: Jerrold C. Hoe

Site visits
Date 5/14/01 By PD
Date ____/____/____ By _____
Date ____/____/____ By _____

Installation final written approval
Date 5/22/01 By Paul D...

Return application to: Lincoln-Lancaster County Health Department - Environmental Health Division
3140 "N" Street, Lincoln, NE 68510
Phone: 441-8022

Business Office Use Only
Received: Date: 5/14/01 Amount #100 00 Check No. 4279 Initials ...

White - Division Copy Pink - Business Office Revised 9/00

Lincoln-Lancaster County Health Department
Environmental Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

D

Permit Number: 01390069601

Sewage Disposal System

As Built Plans & Specifications

Date 5-17-01

System Location (Indicate correct number and street)

Address 7901 NW 27 (no rural route) City Lincoln NE, Zip 68523

A. Building Sewer

1. Material: _____
   Diameter: _____ in.
2. Distance above basement floor: _____ in.
   or distance below basement floor: _____ in.
3. Distance between dwelling and septic tank: _____ ft.
4. Number of clean-outs: _____
5. Distances to: well or suction line _____ ft.
   stream _____ ft.
   pressure line _____ ft.
   property line _____ ft.

B. Septic Tank

1. Material: Concrete
   Number of compartments: 1
2. Capacity: 1000 gal.
3. Factory built: ☒ Yes ☐ No
4. Manholes: Over inlet, diameter _____ in.
   Over outlet, diameter _____ in.
   Riser: ☒ above ☐ below grade _____ in.
5. Inlet: ☐ baffle ☐ tee
6. Outlet: ☐ baffle ☐ tee
7. Depth to top of tank, below unfinished grade: 16 in.
8. Distances to: Well or suction line _____ ft.
   Stream _____ ft.
   Pressure line _____ ft.
   Property line _____ ft.

C. Distribution Box

1. Material: _____
   Number available outlets: _____
2. Factory built: ☐ Yes ☐ No
3. Distance from septic tank: _____ ft.

D. Absorption Field

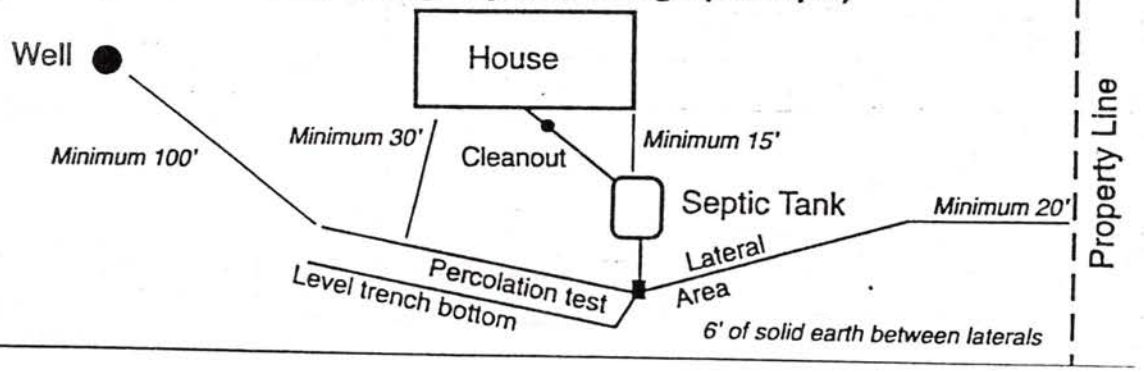
(Provide as-built drawings on back of this form)

1. Type: ☐ Half rounds ☐ Perforated pipe
   Diameter of half round: _____
   or perforated pipe: _____
   Material: ☐ fiberglass ☒ plastic ☐ concrete
   ☐ other _____
2. Lateral lines: Number 2
   Length of each line: 100 ft. 100 ft.
   _____ ft. _____ ft., _____ ft.
3. Trench dimensions: Width 3' + 4' ft.
   Slope _____ in/100 ft.
   Average depth 32 in
4. Filter material: Road Gravel
   Depth of material 17 in.
5. Distances to: Well or suction line >100 ft.
   Stream NA ft.
   Pressure line NA ft.
   Property line >50 ft.

Indicate North with Arrow

Complete "As Built" drawing on back of this form.

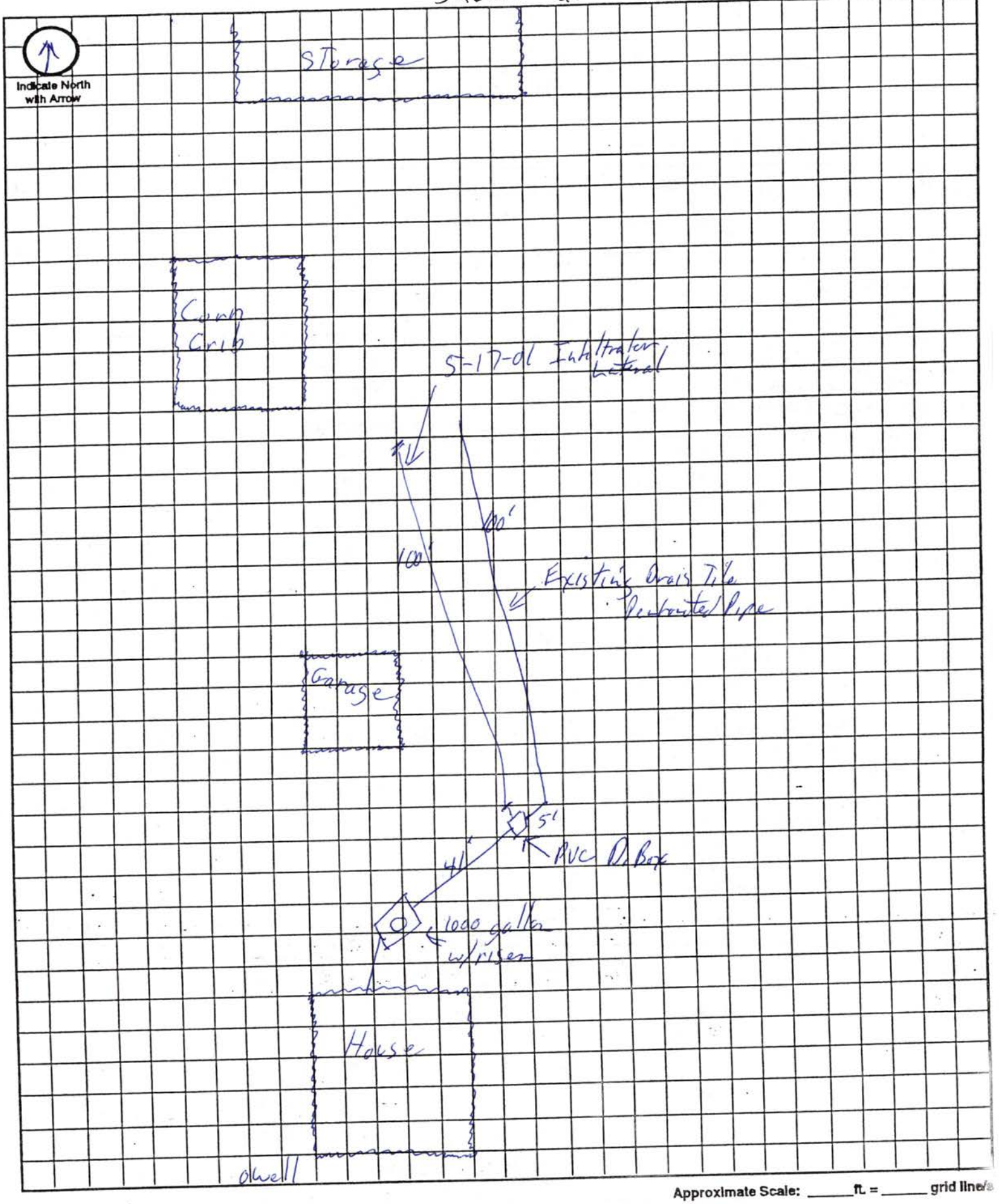
Individual Sewage System Design (Example)



FORM 23-103 10-96

As Built Drawing

7901 NW 27th
Shown as Lot 6 & 21 Not 44



Approximate Scale: _____ ft. = _____ grid lines

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

Legal Description 11-6-29 Lot 6 + 21 Location 7901 NW 27th

Owner/Requestor Alice Reed / Alan Drozek

Brad Southwick

WELL/SEWAGE SYSTEM INSPECTION FORM

Based on an inspection this day, the items circled below identify the violations in construction or operation. Some items may not apply. Components that could not be located are indicated as "unknown".

___ New system, initial
___ New system, followup
X Existing system, repair
___ Existing system, followup
___ Loan approval
___ Consultation
___ Other (Specify)

REMARKS This system was added to once in 1986 of today. Portions of system predates regulations. Should this system fail, LLCHD will require a perc test to determine what would be the best solution for a long lasting solution

Water System

1. Approved Permit; (Permit not applicable)
2. Sanitary Seal
3. Screened Vent/Conduit Sealed
4. Well Casing Material
5. Well House
6. Distance of Well from
   A. Leach Field
   B. Septic Tank
   C. Sewer Line
   D. Frost-Proof Hydrant
   E. Lagoon
   F. Accumulated Manure
   G. Pit or Depression
7. Pressure Line from Sewage System
8. Other Deficiencies (Specify)

Sewage System X Septic ___ Lagoon

1. Approved Permit; (Permit not applicable)
2. Visible Discharge or Seepage
3. Location from Property Line Building
4. Location from Water System Component
5. Lateral Construction, Length, Drop
6. Septic Tank Size + Installation
7. Distribution box
8. Lagoon Fencing, Warning Signs, Vegetation, Dike Damage, Locked Gate, Water Depth
9. Constructed According to Sizing
10. Septic Tank: Constructed Properly, Maintained
11. Other Deficiencies (Specify)

Inspected by: Paul Dratzmann Received by: placed in porch

Date: 5-14-01

WA1002

FORM HD-41(73) APPLICATION FOR PERMIT TO ALTER, EXTEND OR REPAIR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐

County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Ave.
Lincoln, Nebraska 68502 (Phone: 471-7800)

FILE NO. _____

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: _____

The undersigned hereby applies for a permit to ALTER ☐, EXTEND ☒, or REPAIR ☒ an existing Individual Sewage Disposal System, in conformance with appropriate Ordinance or Resolution, as described in this application and drawings attached hereto.

1. Legal description of property: Twp. 11N; Range 6E; Section 29;
Block _____; Lot 21 IT; Addition _____
Street Address _____

2. Property Use: Residential _____ ☐; Commercial _____ ☐
No. Bedrooms 1
Describe _____
Other Use ☐
Describe _____

3. Type of existing Individual Sewage Disposal System: Septic Tank ☐; Other ☐

4. Description of proposed alteration, extension or repair: Add 100' Lateral 18" Wide Trench

5. Work to be done by: Owner ☐; or Contractor ☒, Jim Burden
Contractor's Name

6. Estimated cost of project:

a. Materials	$	Under #400.00
b. Labor	$	
c. Other	$	
TOTAL	$	

Jim Burdon
Signature of Applicant (owner or lessee)

_____
Address

(Do not write below this line)

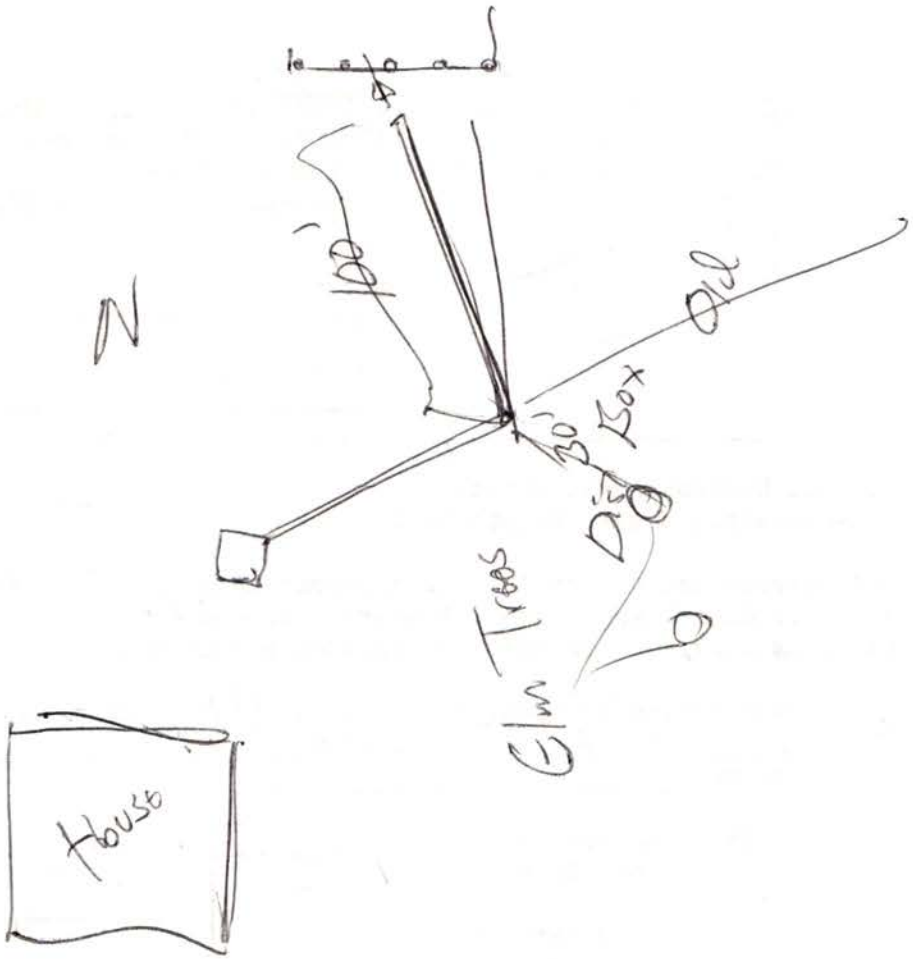
REVIEWING ACTION

1. Date Rec'd: No fee
Filing Fee: $ _____

2. Site Visits:
Date: 5-30-86 by: mm
Date: _____ by: _____
Date: _____ by: _____

3. Date: Approved ☒; Disapproved ☐
by: Gerald E. Hood

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: 5-30-86 by: Ron Maynard


N
100'
Old
30'
Dirt Rd
Elm Trees
House
W
E
S

540 W. INDUSTRIAL LAKE DR.,
SUITE 1 · LINCOLN, NE 68528
(402) 476-3020
(402) 476-3138 FAX

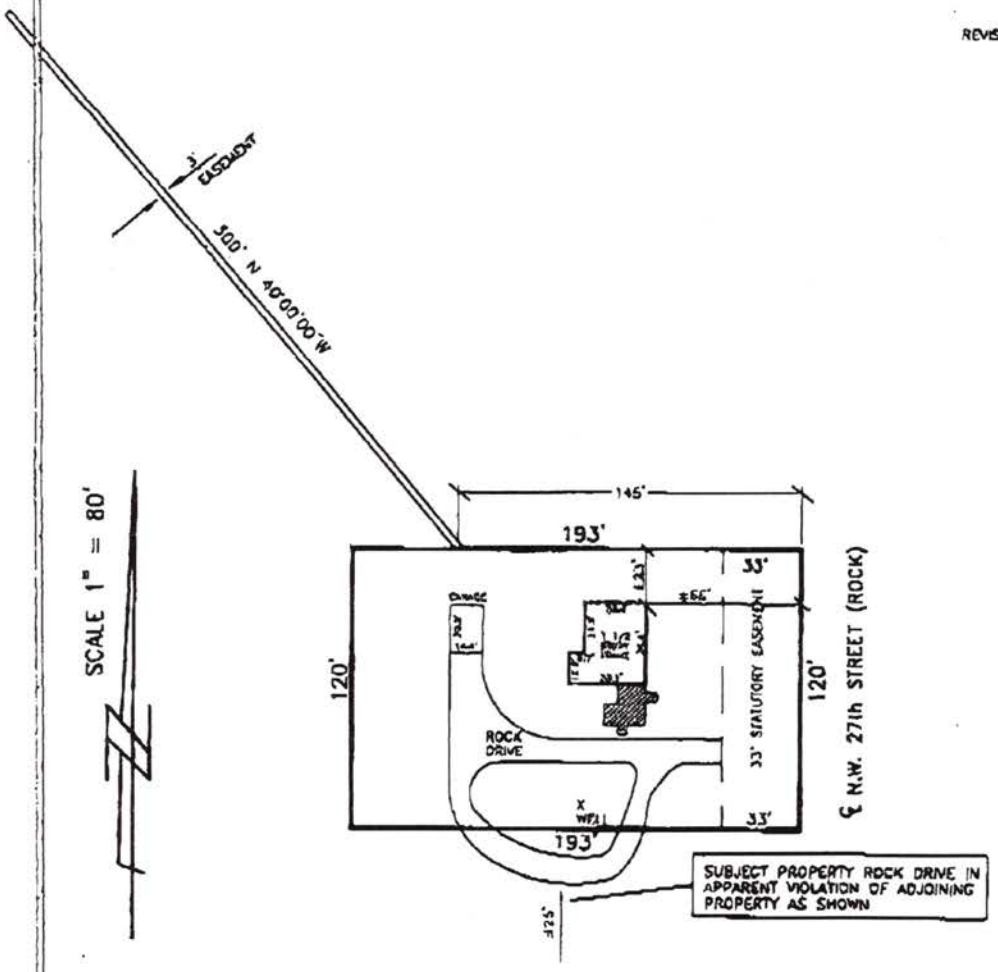
K&M inc.
Land Surveying

TODD & BRENDA WILLET
NEBRASKA TITLE COMPANY

PROJECT # 987200A
DATE: 7-29-98 B/P: 47-55

7701 N.W. 27th STREET

REVISED: 8-3-98



Subject property apparently falls within the confines of Zone " C " as determined by the FEMA-FIA Flood Rate Map community 315273, panel 0005 C, revised 3-18-86.

LEGAL DESCRIPTION: LOT 40, I.T. LOCATED IN THE SOUTHEAST QUARTER OF SECTION 29, T 11 N, R 6 E, OF TH 6th P.M., LANCASTER COUNTY, NEBRASKA

SURVEYOR'S CERTIFICATE

The undersigned does hereby certify that the inspection made this day on the ground of the property legally described hereon and that there are no visible discrepancies, encroachments, overlapping of improvements, easements or rights-of-way in evidence or known to me, except as shown hereon. The foregoing is shown with an accuracy necessary to satisfy the needs of a lendor or insuror. This does not guarantee ownership, only the location of said tract. This plat is not a boundary survey and the accuracy may vary upon completion of a boundary survey.

Billy Joe Kerr

Billy Joe Kerr, L.S.

NEBRASKA REGISTERED LS-483 LAND SURVEYOR BILLY JOE KERR

EASEMENT AGREEMENT

This Agreement entered this 25 day of September, 1996 by and between Larry E. England and Sharon L. England, husband and wife (hereinafter referred to as "England") and, Alice Reed and Alan Dzerk, husband and wife (hereinafter referred to as "Reed")

WHEREAS, England is the owner of the following described real estate:

Lot 40 of Irregular Tracts in the SE 1/4, Section 29, Township 11 North, Range 6 East of the 6th P.M., Lancaster County, Nebraska, shows description thereof in Irregular Tract in Field Notes in the office of Register of Deeds, Lancaster County, Nebraska, in Book 7, Page 309, #10691, as follows:

A part of the NE 1/4 SE 1/4 Sec 29, T. 11 N, R 6 E of the 6th P.M., Lancaster County, Nebraska, and more particularly described as follows:

Commencing at the southeast corner of said NE 1/4 SE 1/4; thence northerly along the east line of said NE 1/4 SE 1/4, a distance of 80.0 feet to the point of beginning; thence continuing northerly along said east line, a distance of 120.0 feet; thence westerly parallel with the south line of said NE 1/4 SE 1/4, a distance of 160.0 feet; thence southerly parallel with said east line, a distance of 120.0 feet; thence westerly parallel with the south line of said NE 1/4 SE 1/4, a distance of 160.0 feet to the point of beginning. Containing 0.44 acres more or less (Referred to herein as Lot 40.)

WHEREAS, Reed is the owner of the remainig portion of the Northeast Quarter of the Southeast Quarter of Section 29, Township 11 N, Range 6 East of the 6th p.m., Lancaster County, Nebraska; less railroad right of way); and,

WHEREAS, the laterals for the septic system located on the Reed property presently extend in a northwesterly fashion from Lot 40 onto the real estate owned by Reed;

IT IS THEREFORE AGREED AND STIPULATED BETWEEN THE PARTIES AS FOLLOWS:

1. Reed hereby grants to England, and any subsequent owners of the said Lot 40, an easement for the purpose of maintaining a septic system lateral in a location described as follows:

Beginning at a point 145 feet west of the Northeast corner of Lot 40 (said point being on the eastern section line of Section 29), a strip 3 feet wide and 300 feet long extending from the lot line of Lot 40 in a northwesterly direction at an angle and North 40°, 00 minutes, 00 seconds West.

2. England agrees, in the event the lateral needs any maintenance or repair work,

that Reed, or their successors in interest, shall be reimbursed for any and all crop damage which may occur and that the surface over and around the lateral shall be restored to its pre-existing condition and grade.

3. It is the intention of the parties that the rights and obligations set forth in this Agreement shall be binding upon their successors in ownership and interest.

4. The easement set forth herein is intended to be perpetual until such time as sewer service is available to the improvements then existing on the said Lot 40 and that when such sewer service is available, this easement shall be automatically terminated.

Alice Reed

Alan Dzerk

Larry E. England

Sharon L. England

STATE OF NEBRASKA)
) SS.
COUNTY OF LANCASTER)

COMES NOW, Alice Reed and Alan Dzerk, husband and wife, before me a notary public for said County in the State of Nebraska, and do hereby acknowledge that the affixing of their signatures to this document were their voluntary act and deed.

Dated this 25 day of September, 1996.

N. Joyce Hawthorne
GENERAL NOTARIAL SEAL
STATE OF NEBRASKA
COMMISSION EXPIRES
March 11, 1998

Notary Public

STATE OF NEBRASKA)
) SS.
COUNTY OF LANCASTER)

COMES NOW, Larry E. England and Sharon L. England, husband and wife, before me a notary public for said County in the State of Nebraska, and do hereby acknowledge that the affixing of their signatures to this document were their voluntary act and deed.

Dated this 11 day of September, 1996.

GENERAL NOTARY-State of Nebraska
SALLY S. JACOBS
My Comm. Exp. March 1, 1997

Notary Public

(Please Revisit. Jerry
Revisit 7/24/98)

Lincoln-Lancaster County Health Department

3140 "N" Street, Lincoln, Nebraska 68510 Phone: 441-8022

REAL ESTATE TRANSFER/LOAN APPROVAL FORM

FOR PROPERTY IN **LANCASTER COUNTY** ONLY

This form must be completed and returned with payment to request a real estate transfer inspection.

MAKE CHECK PAYABLE TO: "Lincoln-Lancaster County Health Department" or "LLCHD"

☑ Enclosed is $150.00. Allow two weeks for processing. Incomplete information will delay processing.

Legal Description of Property: Street Address 7701 NORTHWEST 27 LINCOLN NE 68524
Twp 11 Range 6 Section 29 SE 1/4 1/4 Block Lot 40 Addition
Directions to Property 1-2 MILES NORTH of KAWASAKI NW 27th

Location of Well SOUTH of HOUSE 75'± Tap Location: Inside ☐ Outside ☐
Location of Sewage System NW of NW CORNER of HOUSE 20-25'± Year Installed ?

	NAME	ADDRESS	PHONE
Present Owner:	ENGELBART		
Tenant/Buyer:	WILLET	7010 OPELTAWN 68505	
Return to:	RICK MOSEMAN	275 N. COTNER HOME COTNER - 68505	430-8227 436-3332

Signature of Applicant [signature] Address Date 7/23/98

HEALTH DEPARTMENT USE ONLY

RECEIVED
Date 07/24/98
Initials ES
Amount $150.00
Check No. 3815

DATA ENTRY
Date / /
Case No.
Initials

PRELIMINARY STATUS--By Ron Marasmart **DATE:** 7/24/98

WATER SYSTEM:	Approved	Disapproved
Construction	☒	☐
Bacteria	☒ 0 /ml	☐ /ml
Nitrate	☒ 8.1 ppm	☐ ppm

SEWAGE SYSTEM
Approved ☐
Provisional ☒
Disapproved ☐

Additional Site Visits
Date / / by
Date / / by
Date / / by

Comments: the septic system apparently was installed prior to County regulations. No permit or record of inspection can be found. Thus, a provisional approval. Recommend checking to see if septic tank needs pumping. See Attached Letter ☐
there was no visible malfunction at the time of inspection.

FINAL STATUS

WATER SYSTEM: Approved ☒ **SEWAGE DISPOSAL SYSTEM:** Approved ☐ Provisional Approval ☒

Approved by Jerrold C. Hood R.E.H.S. Date 7/31/98

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.

White - Applicant after approval Yellow - Environmental Health Pink - Business Office

Revised/Reprint: 10-95