LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

2200 ST. MARYS
LINCOLN, NEBRASKA 68502

FILE NO. 2364-C

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF PERMIT

JANUARY 24, 1987 — THIS PERMIT EXPIRES

MARK SOUTHWICK — ISSUED TO

946 NO. 8 STREET LINCOLN, NE 68508 — ADDRESS

T11N; R6E; Sec 24 — LEGAL DESCRIPTION

REMARKS: NON-TRANSFERABLE ALTER, EXTEND OR REPAIR

PERMIT	INSPECTION FEE	OCCUPATION TAX	TOTAL
$ 30.00	$	$	$ 30.00
ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
	110.16	148.14	6-2

RECEIPTED BY	DATE	AMOUNT
ML	7-24-86	

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE

HEALTH
ISSUING OFFICER

THIS PERMIT IS ISSUED AS PROVIDED BY COUNTY RESOLUTION NO. 2832

20109-0977

FORM HD-41(73) APPLICATION FOR PERMIT TO ALTER, EXTEND OR REPAIR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Ave.
Lincoln, Nebraska 68502 (Phone: 471-7800)

¾ N of McKelvie on E side
or 14th R

FILE NO. 2364-C

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: July 23, 86

The undersigned hereby applies for a permit to ALTER ☒, EXTEND ☐, or REPAIR ☐ an existing Individual Sewage Disposal System, in conformance with appropriate Ordinance or Resolution, as described in this application and drawings attached hereto.

1. Legal description of property: Twp. 11N ; Range 6E ; Section 24 ;
Block _____; Lot _____; Addition _____
Street Address _____

2. Property Use: Residential _____ ☐; Commercial _____ ☐
No. Bedrooms 4 Describe _____
Other Use ☐
Describe _____

3. Type of existing Individual Sewage Disposal System: Septic Tank ☒; Other ☐

4. Description of proposed alteration, extension or repair: Add 100' of 6' wide Ditch.

5. Work to be done by: Owner ☐ ; or Contractor ☒ , Big Clyde Sanitation
Contractor's Name

6. Estimated cost of project:

a. Materials	$
b. Labor	$
c. Other	$
TOTAL	$

Mark J. Sondermeier
Signature of Applicant (owner or lessee)

946 N. 8
Address

(Do not write below this line)

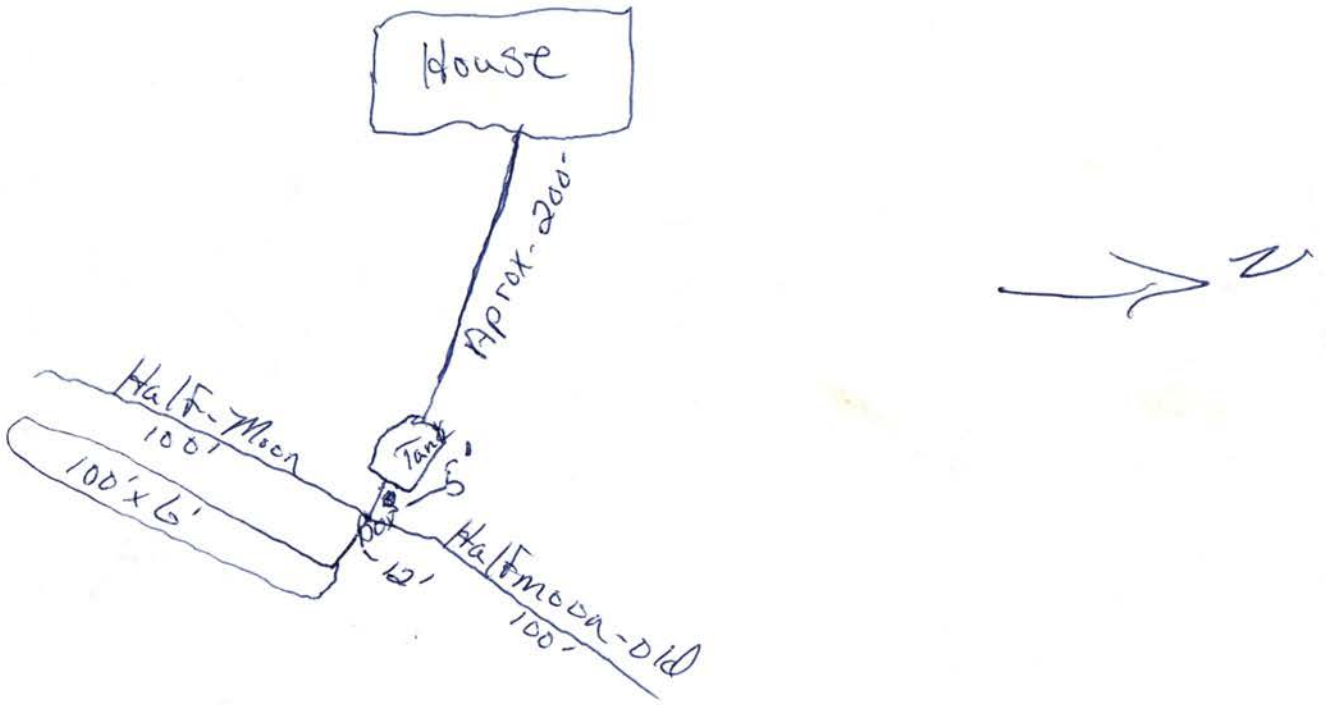
REVIEWING ACTION

1. Date Rec'd: 7-23-86
Filing Fee: $ #30.00

2. Site Visits:
Date: 7-23-86 by: JM
Date: _____ by: _____
Date: _____ by: _____

3. Date: Approved ☒; Disapproved ☐
by: Gerald E. Hood
Experimental

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: 7-24-86 by: Ron Maynard


House
Approx. 200'
Half-Moon
100'
100' x 6'
Tank
5'
Box
12'
Half-Moon-Did
100'
N