FILE #2480

CITY OF LINCOLN NEBRASKA

DEPARTMENT OF LICENSES AND PERMITS

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF LICENSE OR PERMIT

OCTOBER 22, 1987 — THIS LICENSE OR PERMIT EXPIRES

FRED L. UNDERHILL — LICENSEE OR PERMITTEE

4538 KNOX — ADDRESS

LINCOLN, NE 68504

T10N, R7E, Sec 12, Lot 16 I.T.; 1800 No. 98 Street — NAME OF ESTABLISHMENT, IF ANY

ADDRESS

REMARKS: NON TRANSFERABLE NEW CONSTRUCTION

PERMIT	ACCOUNTING NUMBER	TOTAL
$ 60.00	018754	$ 60.00

Valid Receipt Only if Machine Receipted In This Space

Serial No. — Date and Amount

APPLICATION

HEALTH

ISSUING OFFICER OR DEPARTMENT

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW

FORM 20103-0477
REQUEST FOR SITE CLEARANCE AND PERMIT
FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM
City Ordinance No. 9150 ☒
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 471-7800

A

FILING FEE: $_____

FILE NO. 2480

DATE: April 20, 1987

The undersigned hereby requests SITE CLEARANCE and PERMIT to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. 10 N ; Range 7E ; Section ~~S.W. 1/4 of~~ 13 ;
   Block _____ : Lot 16 I.T. : Addition _____
   Street Address 1800 North 98th

2. Property Use: Residential ☒ ; Commercial ☐ Other Use ☐
   No. of Bedrooms 4 . Describe _____

3. Type of Individual Sewage Disposal System: Septic Tank ☒ ; Other ☐

4. Distance to public sewer: _____ ft.

Fred J. Kostelnik, DDS
Signature of Applicant (Owner or Lessee)

4538 Knox Lincoln, NE 68504
Address

(Do not write below this double line)

1. Health Department: Date Rec'd. 4/21/87. Date Frwd. 4/22/87. ACTION: Approved ☒ Disapproved ☐ Signature: Jerrold C. Hood

2. Supt. Bldg. Insp.: or Village Clerk Date Rec'd. _____ Date Frwd. 4-22-87. ACTION: Approved ☒ Disapproved ☐ Signature: [illegible]

3. City or County Engineer: Date Rec'd. 4/22/87. Date Frwd. 4/22/87. ACTION: Approved ☒ Disapproved ☐ Signature: Dennis Bartels

REMARKS OR REASONS FOR DISAPPROVAL WELL PERMIT RECIEVED

Site Visits:
Date: 9/30/87 by: J. C. Hood
Date: _____ by: _____
Date: _____ by: _____

INSTALLATION FINAL WRITTEN APPROVAL
Date: 9/30/87 By: Jerrold C. Hood

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

FORM 23-43

FORM 20105-0477
SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 471-7800

B

FILE NO. 2480

PROPERTY WHERE SOIL TESTED:

Location: Township 10 North; Range 7; Section & ¼ Section S.W. 1/4 of Sect. 13
Property Dimensions: 331.5 ft. x 762 ft. Area: 5.8 acres. (Attach Sheet C with sketch of property).
Soil Type: Silty Clay ☐ ; Silty Clay Loam ☒ ; Sandy Loam ☐ ; Silt Loam ☐ ; Clay Loam ☐ .
Dates of Tests: April 13 to April 15. Weather: Precip. 2" Temp. 40's.

OWNER: Fred J. Underhill
Address: 1800 N 98th

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
		Pre-Saturation Period				Percolation Readings						Results	
		Start		End		Start			End				
Hold No.	Hole Depth (in.)	Date (Mo./ Day)	Time (Hr./ Min.)	Date (Mo./ Day)	Time (Hr./ Min.)	Date (Mo./ Day)	Time (Hr./ Min.)	Water Level (in.)	Time (Hr./ Day)	Water Level (in.)	Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./in.)
1	36	4/13	8:30 pm	4/15	7:00 pm	4/15	7:00 pm	18	7:30 pm	14 7/8	30	3 1/8	9.6
2	36	4/13	8:30 pm	4/15	7:00 pm	4/15	7:00 pm	18	7:30 pm	16 5/8	30	1 3/8	21.8
3	36	4/13	8:30 pm	4/15	7:00 pm	4/15	7:00 pm	18	7:30 pm	16 3/4	30	1 1/4	24
4	36	4/13	8:30 pm	4/15	7:00 pm	4/15	7:00 pm	18	7:30 pm	16 3/4	30	1 1/4	24
5	36	4/13	8:30 pm	4/15	7:00 pm	4/15	7:00 pm	18	7:30 pm	16	30	2	15
6	36	4/13	8:30 pm	4/15	7:00 pm	4/15	7:00 pm	18	7:30 pm	17 1/4	30	3/4	40

Sum of Percolation Rates: 134.4
Average of Rates: 22.4
Mean of Rates: 24

Fred J Underhill
Signature of Person Conducting Test

Address 4538 Knox Phone 464-4533

(Do not write below this line)

REVIEWING ACTION

Remarks:
Soil Type (SCS): Sharpsburg silty clay loam
Date: APRIL 21, 1987

Approved Percolation Rate (a)
A. 18 min./inch
B. _____ min./inch
C. _____ min./inch

Jerrold C. Hood
Signature of Reviewing Official

FORM 20102-0477
PRELIMINARY PLANS & SPECIFICATIONS FOR SEWAGE DISPOSAL SYSTEM (Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

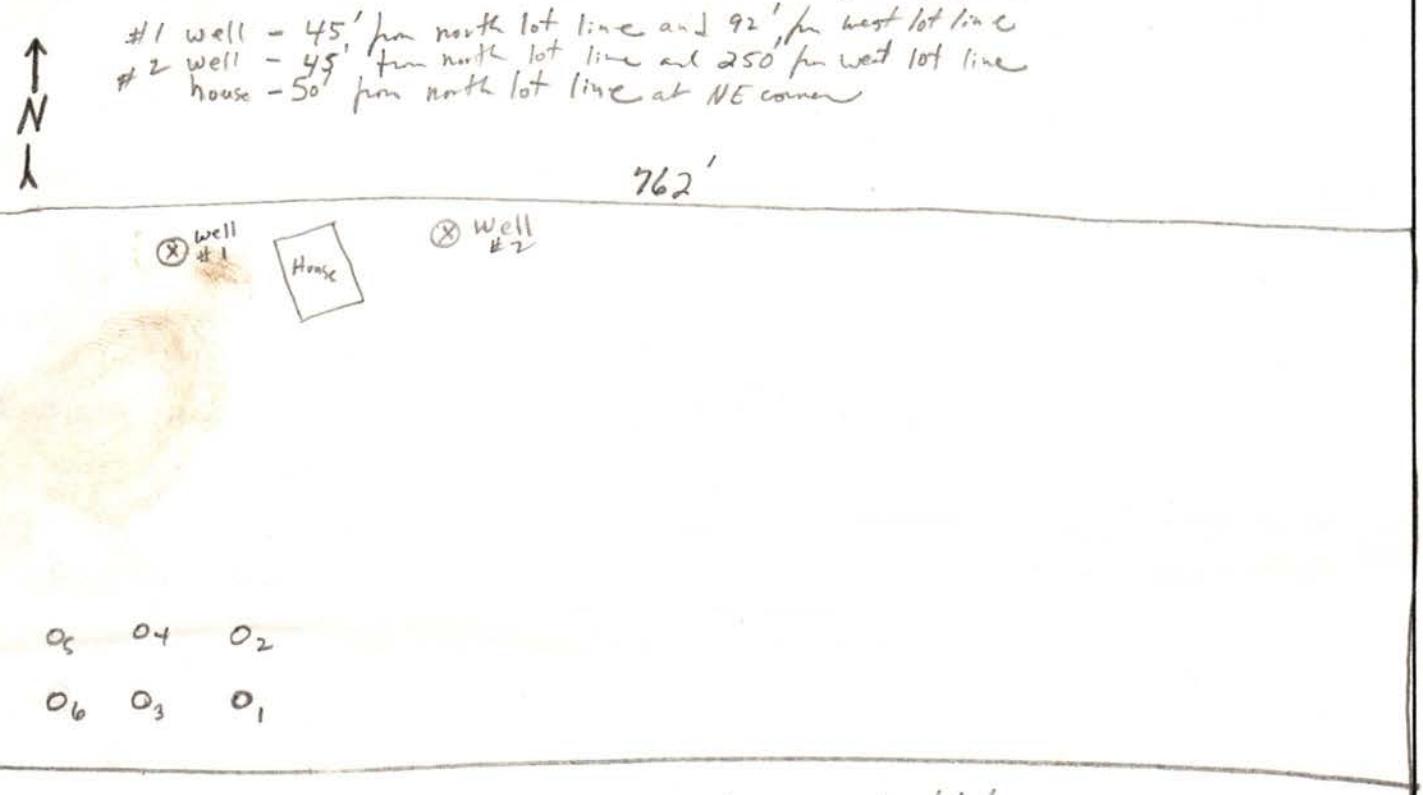
LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 471-7800

C

Sketch of property showing Percolation Test hole locations, well, residence, direction and property line.

FILE NO. 2480

Indicate on sketch if residence and well are exisiting or proposed.



Test Hole #1 is 136' from west lot line and 45' from south lot line.
Test Hole #2 is 136' from west lot line and 100' from south lot line.
Test Hole #3 is 90' from west lot line and 45' from south lot line.
Test Hole #4 is 90' from west lot line and 100' from south lot line.
Test Hole #5 is 45' from west lot line and 45' from south lot line.
Test Hole #6 is 45' from west lot line and 100' from south lot line.

REVIEWING ACTION

Remarks: _____

Date: April 21, 1987

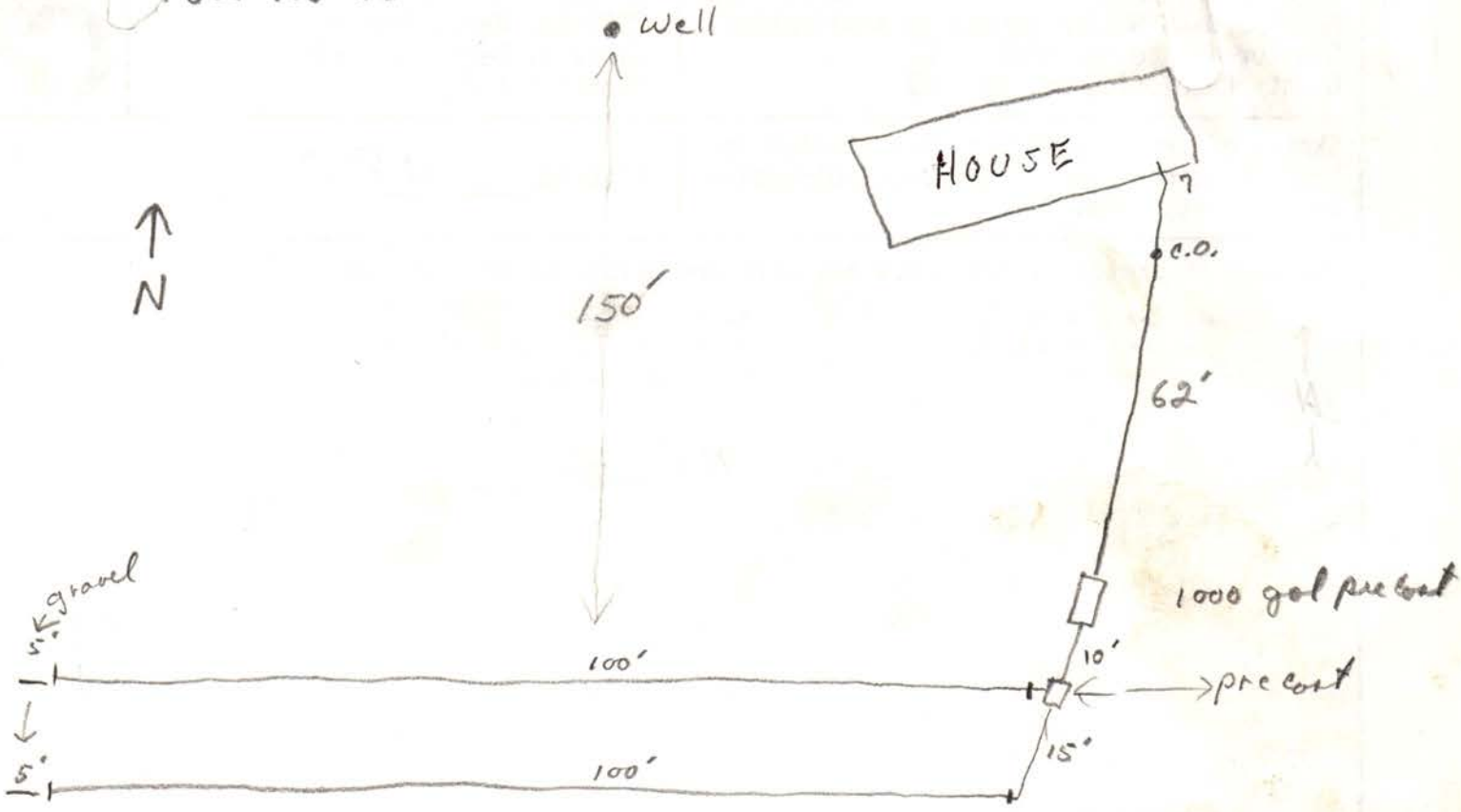
Minimum Design Requirement
1. Capacity of Septic Tank 1250 gals.
2. Total Length of Laterals _____ ft.
3. With a Trench Width of _____ in.
4. Total Area of Lateral needed 809 sq.ft.

Jerrold C. Hood
Signature of Reviewing Official

9-30-87

1800 No 98th

Larry Schwarck



Closing 2/22

Lincoln-Lancaster County Health Department

3140 "N" Street, Lincoln, Nebraska 68510 Phone: 441-8022

REAL ESTATE TRANSFER/LOAN APPROVAL FORM

FOR PROPERTY IN **LANCASTER COUNTY** ONLY

This form must be completed and returned with payment to request a real estate transfer inspection.

MAKE CHECK PAYABLE TO: "Lincoln-Lancaster County Health Department" or "LLCHD"

☒ Enclosed is $200.00. Allow two weeks for processing. Incomplete information will delay processing.

Legal Description of Property: Street Address 1800 N. 98TH ST

Parcel ID ____-____-_____-_____-_____ (i.e. 99-99-999-999-999)

Twp____Range____Section____1/4____1/4____Block____Lot____Addition____

Directions to Property HOLDREDGE TO N. 98TH – N. ON 98TH

Location of Well SEE MAP Tap Location: Inside ☐ Outside ☐

Location of Sewage System SEE MAP Year Installed____

Site Hazards (dogs, etc.)____

	NAME	ADDRESS	PHONE
Present Owner:	B UNDERHILL	1800 N. 98	
Tenant/Buyer:			
Return to:	DOUG VANDERVORT	WOODS BROS REALTY 7100 S. 29TH ST LINCOLN NE 68516	770-7325 434-3605 (Fax)

Signature of Applicant [signature] Address 770-7325 Date 01/17/02

WOODS BROS REALTY

HEALTH DEPARTMENT USE ONLY

RECEIVED Date 01/18/02 Amount 200.00 Check No. 5765 Initials ____

DATA ENTRY Date____/____/____ Case No.____ Initials____

PRELIMINARY STATUS--By Ron Marquart **DATE:** 1/22/02

WATER SYSTEM:	Approved	Disapproved	**SEWAGE SYSTEM**		**Additional Site Visits**
Construction	☒	☐	Approved	☒	Date 1/23/02 by RM
Bacteria	☒ 0 /ml	☐ /ml	Provisional	☐	Date____/____/____ by____
Nitrate	☒ 6.6 ppm	☐ ppm	Disapproved	☐	Date____/____/____ by____

Comments: Recommend checking to see if septic tank needs pumping.

See Attached Letter ☐

FINAL STATUS

WATER SYSTEM: Approved ☒ **SEWAGE DISPOSAL SYSTEM:** Approved ☒ Provisional Approval ☐

Approved by Ron Marquart, RS Date 1/28/02

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply express a guarantee of system operations.

Rec. 1-23-02

P19395-21

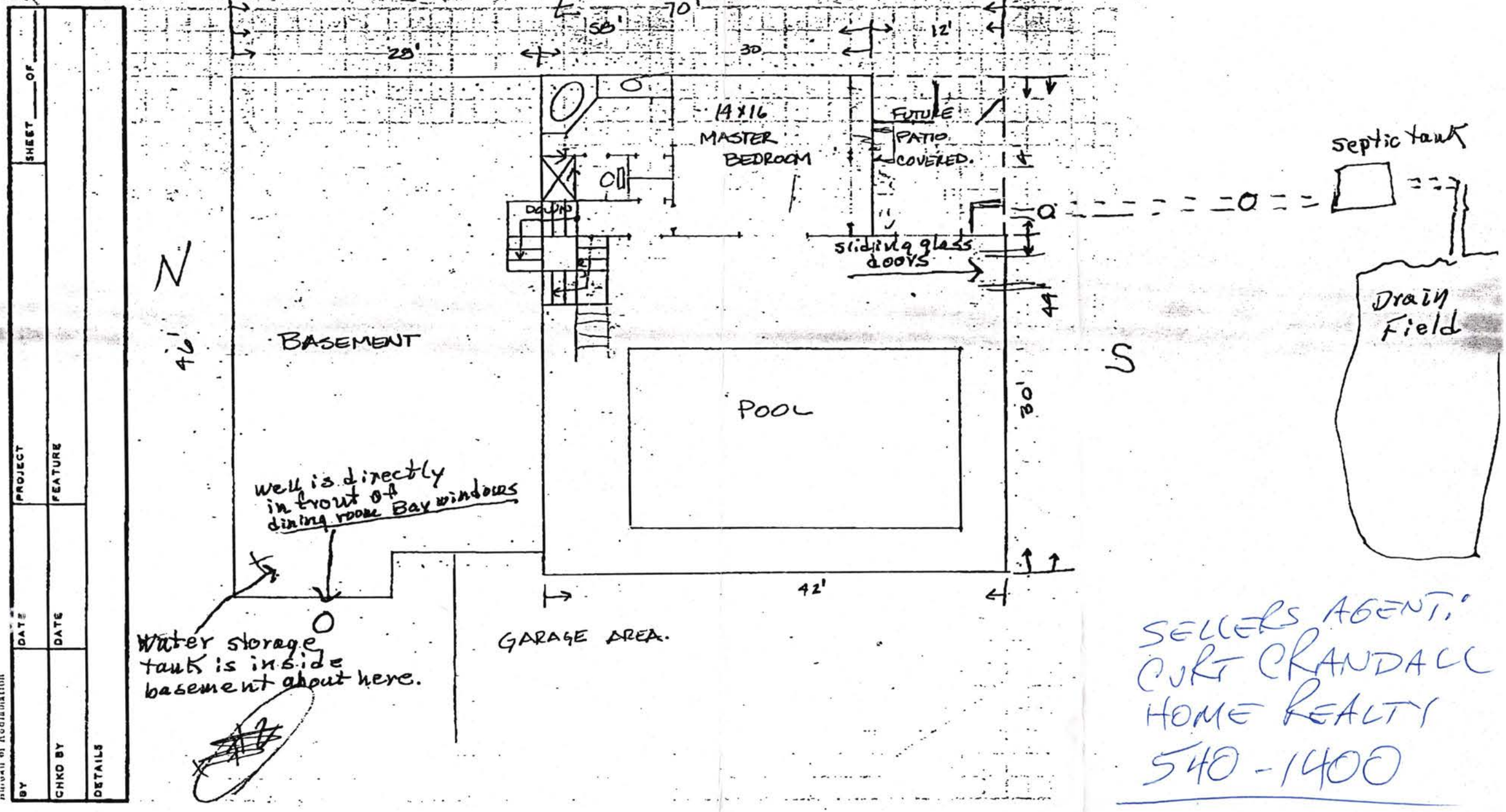
White - Applicant after approval Yellow - Environmental Health Pink - Business Office

Revised/Reprint: 9-00

1-23-02 WJ

P15416-39

From:Home Real Estate,HOLMES LAKE 402+437+7565 01/17/2002 08:26 #454 P.002



SELLERS AGENT:
CURT CRANDALL
HOME REALTY
540-1400

west
1800 N 98th, Lincoln, NE
Lockbox on House

003

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

2200 St. Marys Avenue Phone (402) 471-7800 Lincoln, Nebraska 68502

REAL ESTATE TRANSFER / LOAN APPROVAL

This form must be completed and returned to request a real estate transfer inspection.

MAKE CHECKS PAYABLE TO: Lincoln-Lancaster County Health Department.

☒ Evaluation of the Individual Water System Date: _____

☒ Evaluation of the Sewage Disposal System ☒ Enclosed is $150.00

Legal Description of Property: TWP. 10; RANGE 7; SECTION 13-SW¼; BLOCK ____

LOT 16; ADDITION East of 6th P.M.; Street Address 1800 No 98th St.

Directions to Property North ¼ mile from Holdrege on 98th St. east side 2nd house.

Location of Well 100 ft from NW corner of house Tap Location: Inside ☐ Outside ☒

Location of Sewage System south from door on SE corner of house Year Installed 1987

	NAME	ADDRESS	PHONE
Present Owner:	Fred J Hinderhill	1800 No 98th St. OS	483-2772
Tenant/Buyer:			
Return to:			

NOTE: Allow two weeks for processing. Incomplete information will delay processing.

Signature of Applicant Fred J Hinderhill Address 1800 No 98th St OS

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HEALTH DEPARTMENT USE ONLY

Date Received MARCH 17, 1992 Received $150.00 Check ☒ Cash ☐

PRELIMINARY STATUS--DATE 3-17-92

WATER SYSTEM:	Approved	Disapproved	SEWAGE SYSTEM:		SITE VISIT:
Construction	☒	☐	Approved:	☒	Date 3-17-92 by RM
Bacteria	☒	☐	Provisional:	☐	Date _____ by ____
Nitrate	☒ 4.8 ppm	☐	Disapproved:	☐	Date _____ by ____

Comments: Recommend checking to see if septic tank needs pumping

See Attached Letter ☐

FINAL STATUS

	WATER SYSTEM:	SEWAGE DISPOSAL SYSTEM:	
	Approved: ☒	Approved: ☒	Provisional Approval: ☐

APPROVED BY Ron Mayfield, ES DATE 3-23-92

Approval or disapproval is based on written standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operation. WELLS - Nebraska Safe Drinking Water Act,
- Standards for A Private Well in Nebraska

FG.4120 INDIVIDUAL SEWAGE SYSTEMS - County Resolution #2832