FILE NO. 825

CITY OF LINCOLN NEBRASKA

DEPARTMENT OF LICENSES AND PERMITS

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF LICENSE OR PERMIT

November 15, 1976 — THIS LICENSE OR PERMIT EXPIRES

Don Huber — LICENSEE OR PERMITTEE

1746 Washington — ADDRESS

T10N, R7E of the 6th P.M.; Section 13; — NAME OF ESTABLISHMENT, IF ANY

ADDRESS

REMARKS: NON-TRANSFERABLE

PERMIT	INSPECTION FEE	OCCUPATION TAX	LICENSE	TOTAL
$ 30.00	$	$	$	$ 30.00

ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
110.15	110.16	148.14	6-2

SERIAL NO.	DATE	AMOUNT
624-1535		

VALID RECEIPT ONLY IF MACHINE RECEIPTED IN THIS SPACE

APPLICATION
HEALTH DEPARTMENT

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW

FORM HD-40(73) REQUEST FOR SITE CLEARANCE FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☒

County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 825

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: 5-18-76

The undersigned hereby requests SITE CLEARANCE to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. 10 N; Range 7E E. of the 6th P.M.; Section 13
Block _____; Lot _____; Addition _____
Street Address R.R. #3, Lincoln (1½ miles E. of 84th on Adams)

2. Property Use: Residential _____ ☒; Commercial _____ ☐
No. of Bedrooms 4. Describe: _____
Other Use _____ ☐
Describe: _____

3. Type of Individual Sewage Disposal System: Septic Tank ☒; Other ☐

4. Distance to public sewer: Approx. 2 miles ~~ft~~.

Ronald R Hulen Owner
Signature of Applicant (Owner or Lessee)

1746 Washington, Lincoln 68502
Address

(Do not write below this double line)

REVIEWING ACTION

1. Health Department: Date Rec'd. 5-18-76. Date Frwd. 5-18-76.
ACTION: Approved ☒ Disapproved ☐
Signature: Ronald Maynard

2. Supt. Bldg. Insp.: Date Rec'd. _____. Date Frwd. _____.
ACTION: Approved ☒ Disapproved ☐
Signature: [illegible]

3. City ~~or County~~ Engineer: Date Rec'd. 5-18-76. Date Frwd. 5-18-76.
ACTION: Approved ☒ Disapproved ☐
Signature: [illegible]

REMARKS OR REASONS FOR DISAPPROVAL _____

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

FORM HD-42(73) APPLICATION FOR PERMIT TO CONSTRUCT INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 [7]
County Resolution No. 2832 [ ]

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 825

DATE: 5-12-76

TO: Director of Health
Lincoln-Lancaster County Health Dept.

The undersigned hereby applies for a permit to construct an Individual Sewage Disposal System in conformance with appropriate Ordinance or Resolution, as described in this application and the annexed forms attached hereto.

1. Legal description of property: Twp. 10N ; Range 7E E of the 6th PM. ; Section 13 ; Block ; Lot ; Addition .
   Street Address RR3 (1½ E. of 84th on Adams)

2. Property Use: Residential [X]; Commercial [ ]
   No. of Bedrooms 4
   Describe:
   Other Use
   Describe:

3. Type of Individual Sewage Disposal System: Septic Tank [X]; Other [ ]

4. Plans and Specifications of Proposed System. (See FORM HD-45(73) PLANS & SPECIFICATIONS, SEWAGE DISPOSAL SYSTEM, attached hereto.)

5. Soil Absorption Properties. (See FORM HD-43(73) SOIL ABSORPTION TEST DATA REPORT, attached hereto).

Don R Hulen OWNER
Signature of Applicant (owner or lessee)

1746 Washington, Lincoln 68502
Address

(Do not write below double line)

REVIEWING ACTION

1. Date Rec'd; 5-18-76
   Filing Fee: $ 30.00

2. Site Visits:
   Date: by:
   Date: by:
   Date: by:

3. Date: Approved [X]; Disapproved [ ]
   by: Ronell Marzuat

4. INSTALLATION FINAL WRITTEN APPROVAL
   Date: by:

FORM HD- 43(73) SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone 475-6221)

FILE NO. 825

PROPERTY WHERE SOIL TESTED:
Owner: Dan R. Huber
Location: Township 10; Range 7 E. of the 6th P.M.
Section & ¼ Sect. ____
Address RR #3, Lincoln (1½ miles E of 84th on Adams)
Property Dimensions: 250 ft. x 905 ft.
Area: 5.19 acres. (Attach sketch of property showing hole location).
Soil Type: Silty Clay [ ]; Silty Clay Loam [X]; Sandy Loam [ ]
Silty Loam [ ]; Clay Loam [ ]; Sandy Clay [ ]

Dates of Tests: May 16, 1976 to May 17, 1976. Weather: Precip. May 16 1 in. May 17 0 in. Temp. 60° 65°

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
		Pre-Saturation Period				Percolation Readings					Results		
		Start		End		Start			End				
Hole No.	Hole Depth (in.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Water Level (In.)	Time (Hr. Min.)	Water Level (In.)	Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./inch)
1	30-36"	5/16	9:00 a.m.	5/17	12:00 pm	5/17	4:00 pm	6"	4:30 pm	5 5/8"	30	3/8	
2	30-36"	5/16	9:00 a.m.	5/17	12:00 pm	5/17	4:00 pm	6"	4:30 pm	4 3/4"	30	1 1/4	
3	30-36"	5/16	9:00 a.m.	5/17	12:00 pm	5/17	4:00 pm	6"	4:30 pm	5"	30	1	
4	30-36"	5/16	9:00 a.m.	5/17	12:00 pm	5/17	4:00 pm	6"	4:30 pm	5 3/8"	30	5/8	
5	30-36"	5/16	9:00 a.m.	5/17	12:00 pm	5/17	4:00 pm	6"	4:30 pm	4 1/2"	30	1 1/2	
6	30-36"	5/16	9:00 a.m.	5/17	12:00 pm	5/17	4:00 pm	6"	4:30 pm	5"	30	1	

Dan R Huber
Signature of Person Conducting Test

Address 1746 WASHINGTON
Phone: 432-5158

Sum of Percolation Rates ____
Average of Rates: ____
Mean of Rates: ____

(Do not write below this line)

REVIEWING ACTION

REMARKS: ____

Approved Percolation Rate(s)
A. 32 min./inch
B. ____ min./inch
C. ____ min./inch

DATE: 5-18-76

Ronald Mayer
Signature of Reviewing Official

1- 3/8 .375

2- 1 1/4 - 1.25

3- 1 - 1.0

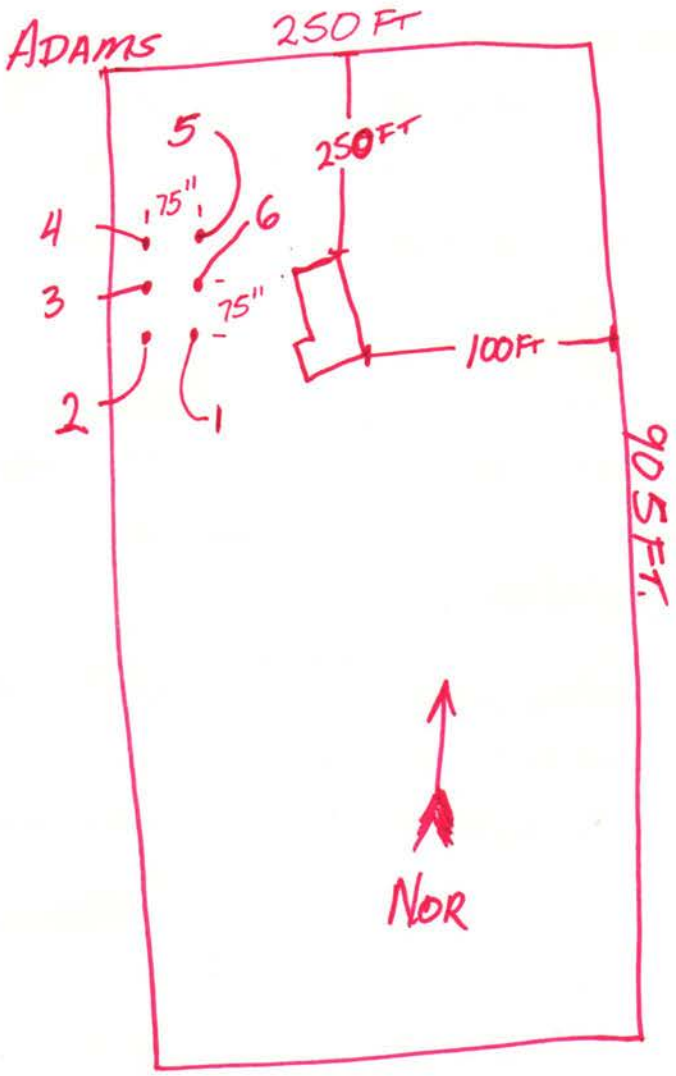
4- 5/8 - .625

5- 1 1/2 - 1.5

6- 1 - 1.0

6 | 5.75

.958 32 min/pick


ADAMS
250 FT
5
250FT
4
75"
6
3
75"
100FT
2
1
905 FT.
NOR

FORM HD- 45(73) PLANS & SPECIFICATIONS
SEWAGE DISPOSAL SYSTEM
(Annex to Application)
City Ordinance No. 9150 [X]
County Resolution No. 2832 [ ]

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 825

SPECIFICATIONS

DATE: 5/12/76

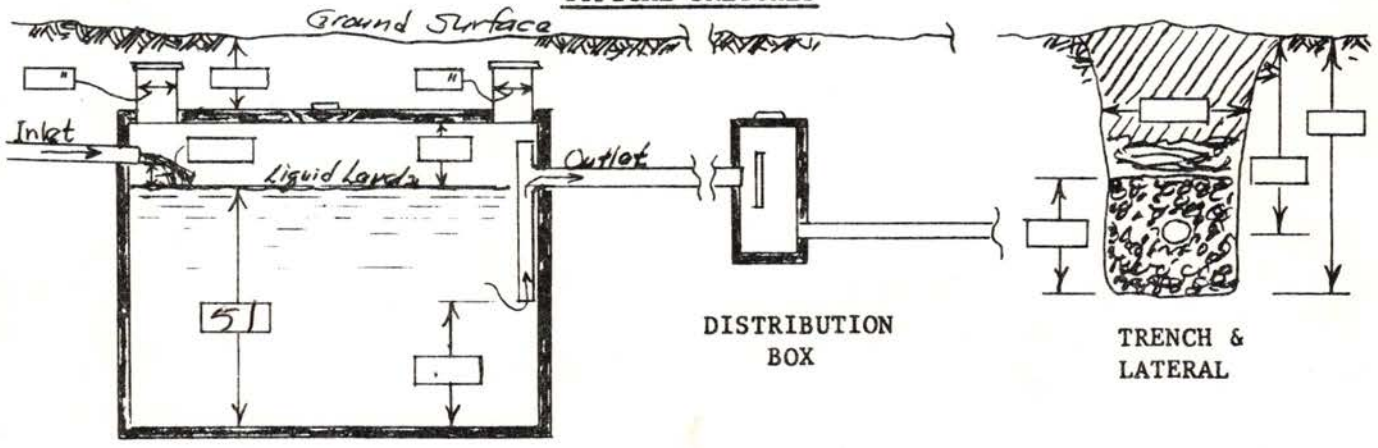
A. BUILDING SEWER:
1. Material _____; Diameter ____ in.
2. Distance above basement floor ____in.; or below basement floor ____in.
3. Distance between dwelling and septic tank ____ft.
4. Number of clean-outs _____.
5. Distances To:
Well or Suction Line ____ft.;
Stream ____ft.; Pressure Line ____ft.;
Property Line ____ft.

B. SEPTIC TANK (Provide construction drawings.)
1. Material Concrete; No. of compartments 1.
2. Capacity 1500 gals.; Liquid depth 51 in.
3. Factory Built: Yes [X] (Company Pre Cast Step) No [ ]
4. Manholes: Over Inlet; diam. 6 in.
Over Outlet; diam. 6 in.
Below Grade _____in.
5. Inlet: Baffle [ ]; or Tee [ ]
6. Outlet: Baffle [X]; or Tee [ ]
Depth of outlet below inlet ___in.
7. Depth of top of tank below finished grade ____in.
8. Distances To:
Well or Suction Line 150 ft.;
Stream ____ft.; Pressure Line ____ft.;
Property Line 200 ft.

C. DISTRICTION BOX
1. Material Concrete No. available outlets 5.
2. Factory Built: Yes [X], (Company Pre Cast Step) No [ ]
3. Dimension: Length 24 in.; Width 14 in. Depth 14 in.
4. Distance from Septic Tank ____ft.
5. Serial Distribution: Yes [ ], No [ ] (If yes, show detailed plans.)

D. ABSORPTION FIELD: (Provide drawings.)
1. Type: Half moon
2. Lateral Lines: Depth below grade __in. Number 3; Length of each line __ft Total length of Laterals 258 ft.; Slope Level in/100 ft. Diameter of pipe 20 in.; Shape Half moon Material: concrete [X]; fiber asbestos [ ]; clay [ ]; other _____ Distance between lateral lines ___ft.
3. Trench Dimensions: Depth ___in.; Width 18 in.
4. Filter Material: Road gravel Depth of material from trench bottom _____in.
5. Distances To:
Well or Suction Line 150 ft.;
Stream _____ft.; Pressure Line ___ft.
Property Line 200 ft.
6. Percolation Rate: 32 minutes/inch

TYPICAL SKETCHES



Dan R Huber
Signature of Applicant

LEGAL DESCRIPTION:

A tract of land located in the N. E. $\frac{1}{4}$ of the N. W. $\frac{1}{4}$ of Section 13, Township 10 North, Range 7 East of the 6th P. M., Lancaster County, Nebraska, described as follows:

Referring to the N. $\frac{1}{4}$ corner of said Section 13 the point of beginning; thence southerly along the true N. and S. $\frac{1}{4}$ line a distance of 905.0 ft.; thence westerly on a angle 90 degrees 15 minutes parallel with the North line of said Section 13 a distance of 250.0 ft.; thence northerly on a angle of 88 degrees 46 minutes parallel with the East line of said Section 13 a distance of 905.0 ft.; thence easterly on a angle of 91 degrees 15 minutes along the true section line a distance of 250.0 ft. to the point of beginning containing 5.19 acres more or less.

FILE NO. 600

CITY OF LINCOLN NEBRASKA

DEPARTMENT OF LICENSES AND PERMITS

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF LICENSE OR PERMIT

October 21, 1975 — THIS LICENSE OR PERMIT EXPIRES

Don R. Huler — LICENSEE OR PERMITTEE

1746 Washington — ADDRESS

TION; R7E; Sec. 13-E½ of NW¼; — NAME OF ESTABLISHMENT, IF ANY

ADDRESS

REMARKS: NON-TRANSFERABLE

PERMIT	INSPECTION FEE	OCCUPATION TAX	LICENSE	TOTAL
$ 30.00	$	$	$	$ 30.00
ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE	
110.15	110.16	148.14	6-2	
SERIAL NO. 624-1535	DATE	AMOUNT		

VALID RECEIPT ONLY IF MACHINE RECEIPTED IN THIS SPACE

APPLICATION

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW

FORM HD-40(73) REQUEST FOR SITE CLEARANCE FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☒
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 600

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: 4-18-75

The undersigned hereby requests SITE CLEARANCE to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. 10-NOR; Range 7 EAST; Section 13 E. ½ of N.W ¼
Block _____; Lot _____; Addition _____
Street Address _____

2. Property Use: Residential _____ ☒ ; Commercial _____ ☐
No. of Bedrooms 4. Describe: _____
Other Use _____ ☐
Describe: _____

3. Type of Individual Sewage Disposal System: Septic Tank ☒ ; Other ☐

4. Distance to public sewer: _____ ft.

Don R Huber
Signature of Applicant (Owner or Lessee)

1746 WASHINGTON LINCOLN NEBR.
Address

(Do not write below this double line)

REVIEWING ACTION

1. Health Department: Date Rec'd. 4/18/75. Date Frwd. 4/21/75. ACTION: Approved ☒ Disapproved ☐ Signature: Jerrold C. Wood

2. Supt. Bldg. Insp.: Date Rec'd. 4-21-75. Date Frwd. 4-21-75. ACTION: Approved ☒ Disapproved ☐ Signature: Charles Leale & Walt Williamson

3. City ~~or County~~ Engineer: Date Rec'd. 4-21-75. Date Frwd. 4-21-75. ACTION: Approved ☒ Disapproved ☐ Signature: [illegible]

REMARKS OR REASONS FOR DISAPPROVAL _____

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

FORM HD-42(73) APPLICATION FOR PERMIT TO CONSTRUCT INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 [X]
County Resolution No. 2832 [ ]

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 600

DATE: 4-18-75

TO: Director of Health
Lincoln-Lancaster County Health Dept.

The undersigned hereby applies for a permit to construct an Individual Sewage Disposal System in conformance with appropriate Ordinance or Resolution, as described in this application and the annexed forms attached hereto.

1. Legal description of property: Twp. 10 NOR; Range 7 EAST; Section 13 E½ of N.W¼; Block ____; Lot ____; Addition ____.
Street Address ____.

2. Property Use: Residential ____ [X]; Commercial ____ [ ]
No. of Bedrooms 4
Describe: ____
Other Use ____
Describe: ____

3. Type of Individual Sewage Disposal System: Septic Tank [X]; Other [ ]

4. Plans and Specifications of Proposed System. (See FORM HD-45(73) PLANS & SPECIFICATIONS, SEWAGE DISPOSAL SYSTEM, attached hereto.)

5. Soil Absorption Properties. (See FORM HD-43(73) SOIL ABSORPTION TEST DATA REPORT, attached hereto).

Don R Hube
Signature of Applicant (owner or lessee)

1746 WASHINGTON LINCOLN NEBR.
Address

(Do not write below double line)

REVIEWING ACTION

1. Date Rec'd; ____
Filing Fee: $ 30.00

2. Site Visits:
Date: 7-12-76 by: ____
Date: ____ by: ____
Date: ____ by: ____

3. Date: Approved [X]; Disapproved [ ] 4/18/75
by: Jerrold C. Hood

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: 7-12-76 by: James Weverka

FORM HD- 43(73) SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone 475-6221)

FILE NO. _____

PROPERTY WHERE SOIL TESTED:

Owner: DON R HUBER

Location: Township 10 NOR. Range 7 EAST
Section & ¼ Sect. E½ of NOR. W. ¼ SECT. 13 LANCASTER

Address 1746 WASHINGTON LINCOLN NEBR.

Property Dimensions: ___ ft. x ___ ft.
Area: 80 acres. (Attach sketch of property showing hole location).

Soil Type: Silty Clay ☐; Silty Clay Loam ☐; Sandy Loam ☐

Silty Loam ☒; Clay Loam ☐; Sandy Clay ☐

Dates of Tests: april 16 75 to april 17 75. Weather: Precip. 0 Temp. 0 F

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
		Pre-Saturation Period				Percolation Readings					Results		
		Start		End		Start			End				
Hole No.	Hole Depth (in.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Water Level (in.)	Time (Hr. Min.)	Water Level (in.)	Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./inch)
1	36"	4/16	5 PM	4/17	5 PM	4/17	5 PM	12"	4 PM	12"	30 M	0	
2										12		0	
3										12		0	
4										12		3	
5										12		1 1/4	
6										12		2	

Robert D Johnson
Signature of Person Conducting Test

Address 2618 no 33rd
Phone: 432 3595

Sum of Percolation Rates _____
Average of Rates: _____
Mean of Rates: _____

(Do not write below this line)

REVIEWING ACTION

REMARKS: _____

Approved Percolation Rate(s)
A. 40 min./inch
B. _____ min./inch
C. _____ min./inch

DATE: april 18, 1975

Jerrold C Hood
Signature of Reviewing Official

FORM HD- 45(73) PLANS & SPECIFICATIONS
SEWAGE DISPOSAL SYSTEM
(Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. _____

SPECIFICATIONS

DATE: _____

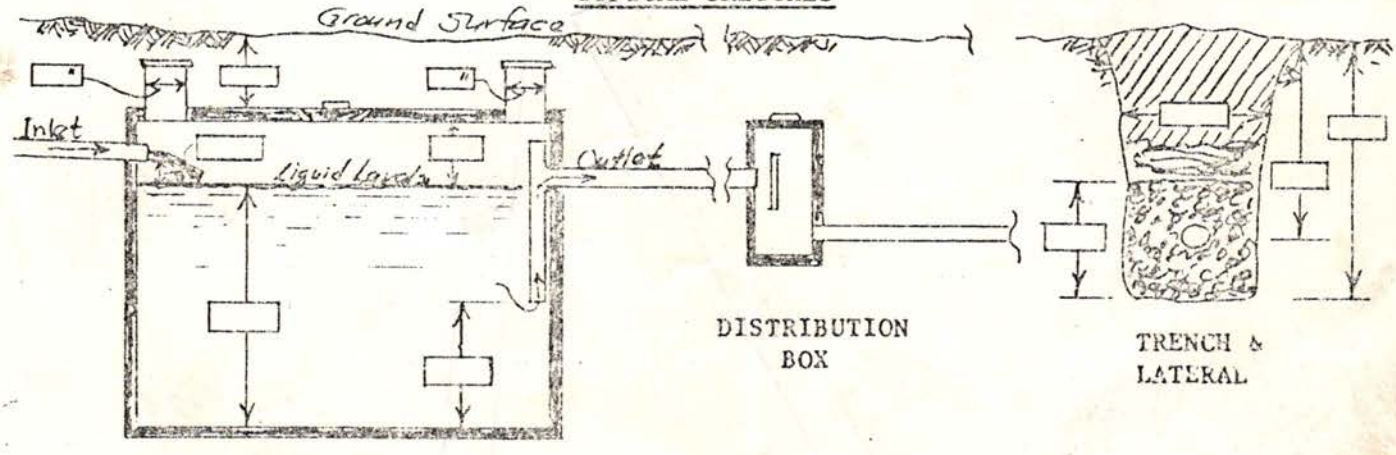
A. BUILDING SEWER:
1. Material PVC; Diameter 4 in.
2. Distance above basement floor ____in.; or below basement floor ____in.
3. Distance between dwelling and septic tank 75 ft.
4. Number of clean-outs —.
5. Distances To:
Well or Suction Line ____ft.;
Stream ____ft.; Pressure Line ____ft.;
Property Line ____ft.

B. SEPTIC TANK (Provide construction drawings.)
1. Material CON; No. of compartments 1.
2. Capacity 1500 gals.; Liquid depth ____in.
3. Factory Built: Yes ☑ (Company Pre CAST)
No ☐
4. Manholes: Over Inlet; diam. ____in.
Over Outlet; diam. ____in.
Below Grade ____in.
5. Inlet: Baffle ☐; or Tee ☐
6. Outlet: Baffle ☐; or Tee ☐
Depth of outlet below inlet ____in.
7. Depth of top of tank below finished grade 10 in.
8. Distances To:
Well or Suction Line ____ft.;
Stream ____ft.; Pressure Line ____ft.;
Property Line ____ft.

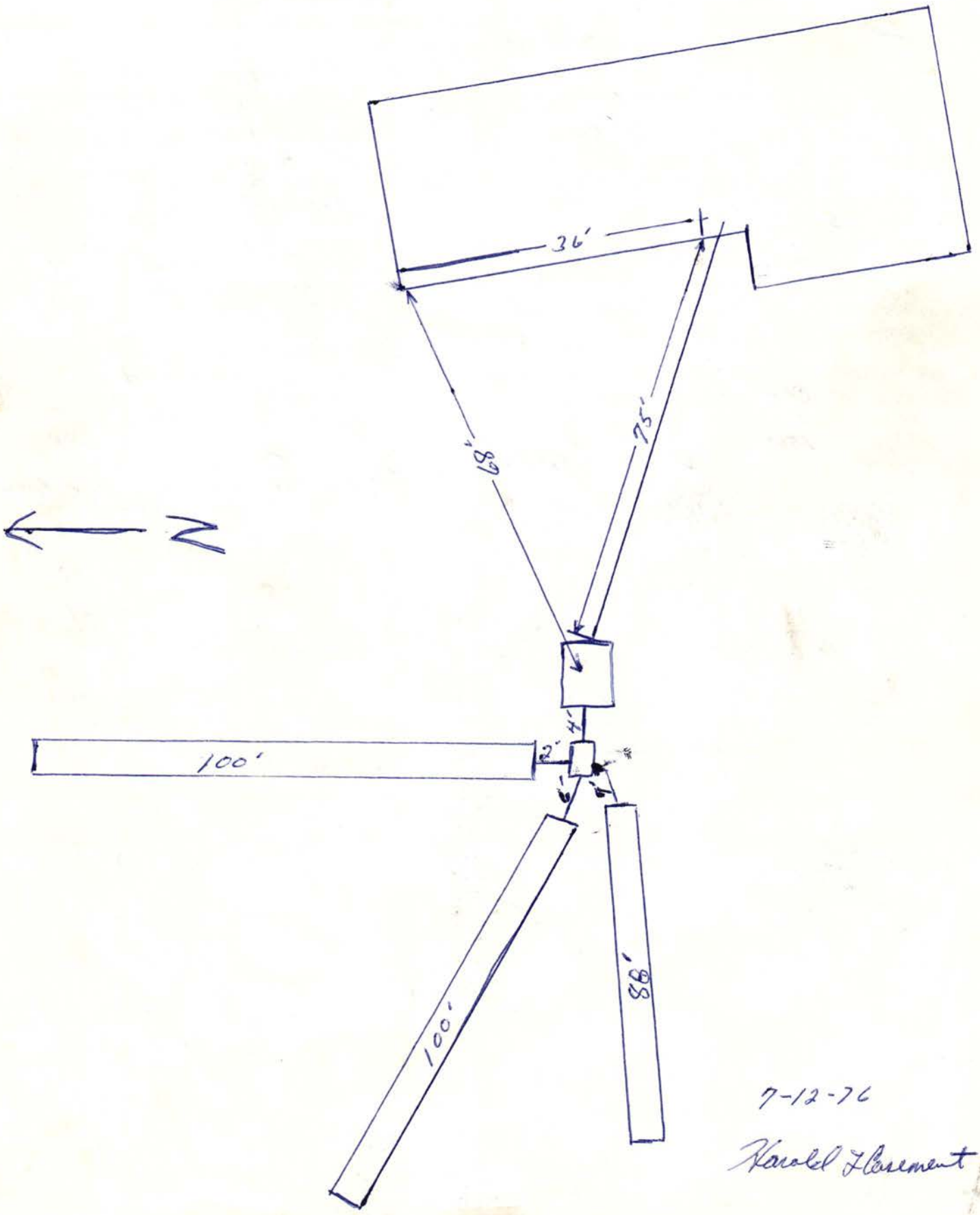
C. DISTRIBUTION BOX
1. Material CON; No. available outlets 5.
2. Factory Built: Yes ☑, (Company Pre CAST) No ☐
3. Dimension: Length 22 in.; Width 12 in. Depth 12 in.
4. Distance from Septic Tank 4' ft.
5. Serial Distribution: Yes ☐, No ☐
(If yes, show detailed plans.)

D. ABSORPTION FIELD: (Provide drawings.)
1. Type: Half round
2. Lateral Lines: Depth below grade 40 in.
Number 3; Length of each line 100 ft 100 ft 88
Total length of Laterals 288 ft.; 88
Slope 0 in/100 ft. Diameter of pipe 24 in.; Shape Half Round
Material: concrete ☑; fiber asbestos ☐; clay ☐; other ____
Distance between lateral lines ____ft.
3. Trench Dimensions: Depth 40 in.; Width 48 in.
4. Filter Material: Gravel.
Depth of material from trench bottom 24 in.
5. Distances To:
Well or Suction Line ____ft.;
Stream ____ft.; Pressure Line ____ft.
Property Line ____ft.
6. Percolation Rate: _____minutes/inch

TYPICAL SKETCHES



Signature of Applicant



7-12-76

Harold Lorement