LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

ENVIRONMENTAL HEALTH DIVISION

2200 St. Marys Ave Lincoln, NE 68502-3785 (402) 441-8000

NON TRANSFERABLE

PERMIT

Permit
SEWAGE SYSTEM REPAIR

No. 93390036801

Issued 12/23/93
Expires 06/23/94
Revenue Code 18754

Establishment
MIKE GAGNER
T11N R6E SEC 35
7301 N 7 STREET

FEES: $50.00

TOTAL $50.00

Permittee
MIKE GAGNER
7301 N 7 ST
LINCOLN NE 68521

Issued By M. Jane Ford
Health Director

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW
"POST IN A PROMINENT PLACE"

FORM HD-41(73) APPLICATION FOR PERMIT TO ALTER, EXTEND OR REPAIR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Ave.
Lincoln, Nebraska 68502 (Phone: 471-7800)

FILE NO. _____

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: 12-21-93

The undersigned hereby applies for a permit to ALTER ☐, EXTEND ☒, or REPAIR ☐ an existing Individual Sewage Disposal System, in conformance with appropriate Ordinance or Resolution, as described in this application and drawings attached hereto.

1. Legal description of property: Twp. 11N ; Range 6E ; Section 35 ;
Block _____ ; Lot _____ ; Addition _____
Street Address 7301 N. 27th

2. Property Use: Residential _____ ☒ ; Commercial _____ ☐
No. Bedrooms _____ Describe _____
Other Use ☐
Describe _____

3. Type of existing Individual Sewage Disposal System: Septic Tank ☒ ; Other ☐

4. Description of proposed alteration, extension or repair: 200 ft lateral 3 feet Wide

5. Work to be done by: Owner ☐ ; or Contractor ☑ , SINTEK SERVICE
Contractor's Name

6. Estimated cost of project:

a. Materials	$	
b. Labor	$	
c. Other	$	
TOTAL	$	

$ 1100

Signature of Applicant (owner or lessee)

Address

(Do not write below this line)

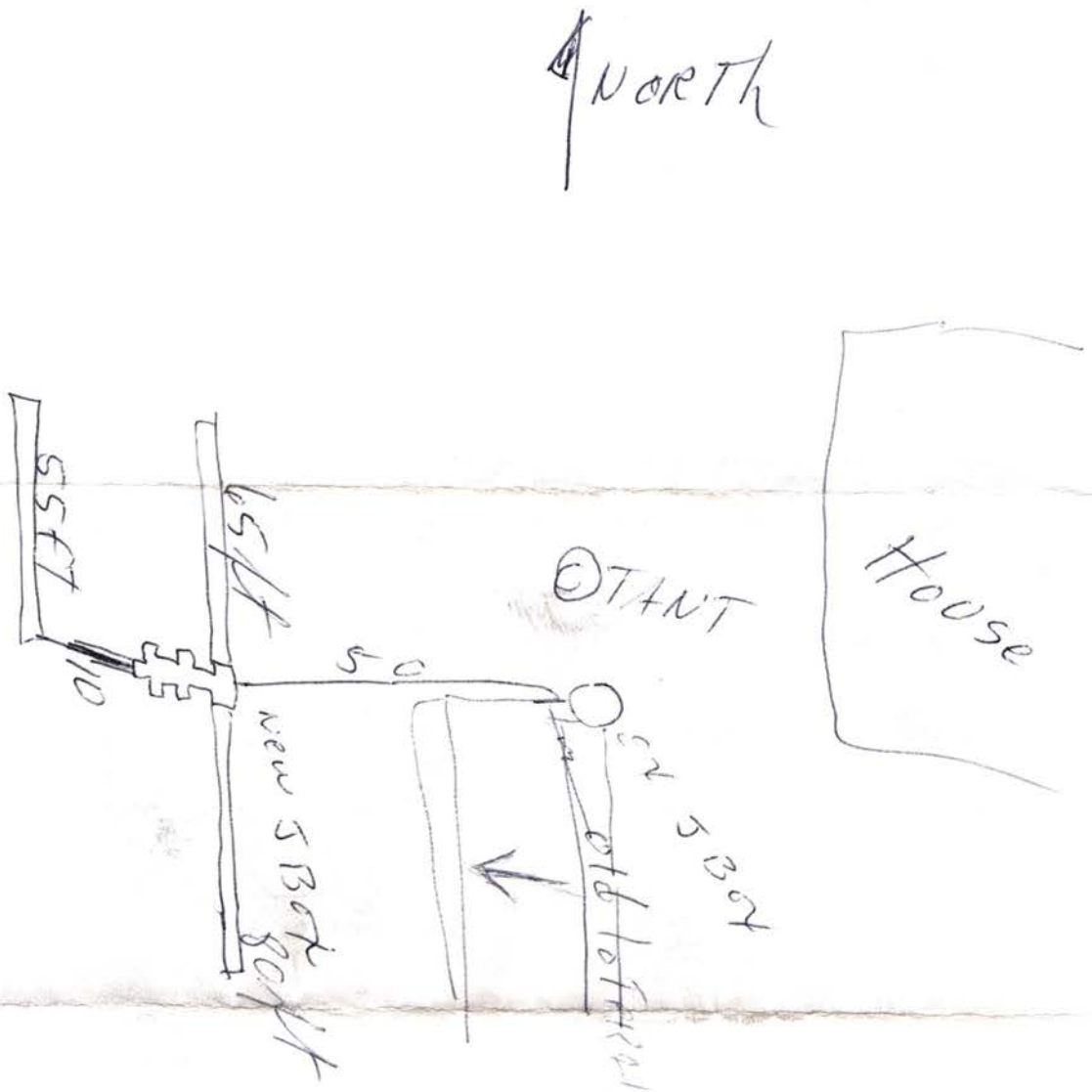
REVIEWING ACTION

1. Date Rec'd: 12-21-93
Filing Fee: $ 50.00

2. Site Visits:
Date: 12-21-93 by: rmm
Date: _____ by: _____
Date: _____ by: _____

3. Date: Approved ☒ ; Disapproved ☐
by: Ron Marquart

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: 12-29-93 by: Ron Marquart


NORTH
House
OTHNT
55FT
50
New 5 Bdr Septic
Old Tank
5 BDR

FILE # 2704

CITY OF LINCOLN NEBRASKA

DEPARTMENT OF LICENSES AND PERMITS

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF LICENSE OR PERMIT

6 MONTHS — THIS LICENSE OR PERMIT EXPIRES

SUSAN L. MCINTOSH — LICENSEE OR PERMITTEE

Rt. 1, BOX 134 RAYMOND, NE 68428 — ADDRESS

T11N; R6E; Sec 35 — NAME OF ESTABLISHMENT, IF ANY

ADDRESS

REMARKS: NON TRANSFERABLE NEW CONSTRUCTION

PERMIT	ACCOUNTING NUMBER	TOTAL
$ 60.00	018754	$ 60.00

Valid Receipt Only if Machine Receipted In This Space

Serial No. Date and Amount

APPLICATION

HEALTH

ISSUING OFFICER OR DEPARTMENT

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW

FORM 20103-0477
REQUEST FOR SITE CLEARANCE AND PERMIT
FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM
City Ordinance No. 9150 ☒
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 471-7800

A

FILING FEE: $ 60.00

FILE NO. 2704

DATE: July-25-88

The undersigned hereby requests SITE CLEARANCE and PERMIT to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. 11N ; Range R6E ; Section 35 ;
   Block _____ : Lot _____ : Addition SEE ATTACHED
   Street Address _____

2. Property Use: Residential ☒ ; Commercial ☐ Other Use ☐
   No. of Bedrooms 3 . Describe _____

3. Type of Individual Sewage Disposal System: Septic Tank ☐ ; Other ☐

4. Distance to public sewer: >300 ft.

Susan L McIntosh
Signature of Applicant (Owner or Lessee)

Rt 1 Box 134 Raymond Ave 68428
Address

(Do not write below this double line)

1. Health Department: Date Rec'd. 8/1/88 . Date Frwd. 8/1/88 . ACTION: Approved ☒ Disapproved ☐ Signature: Jerrold C. Hood

2. Supt. Bldg. Insp.: or Village Clerk: Date Rec'd. 8/2/88 . Date Frwd. 8/2/88 . ACTION: Approved ☒ Disapproved ☐ Signature: Dale T Stu

3. City or County Engineer: Date Rec'd. 8-2-88 . Date Frwd. 8-2-88 . ACTION: Approved ☒ Disapproved ☐ Signature: Dennis Bartels

REMARKS OR REASONS FOR DISAPPROVAL _____

Site Visits:
Date: 10/17/88 by: L.C. Hood Need Drawing
Date: _____ by: _____
Date: _____ by: _____

INSTALLATION FINAL WRITTEN APPROVAL
Date: _____ By: _____

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

FORM 23-43

FORM 20105-0477
SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 471-7800

B

FILE NO. _____

PROPERTY WHERE SOIL TESTED: N 7th & Alvord.

Location: Township _____; Range _____; Section & ¼ Section _____.
Property Dimensions: _____ ft. x _____ ft. Area: _____ acres. (Attach Sheet C with sketch of property).
Soil Type: Silty Clay ☐ ; Silty Clay Loam ☐ ; Sandy Loam ☐ ; Silt Loam ☐ ; Clay Loam ☐ .
Dates of Tests: _____ to _____. Weather: Precip. _____ Temp. _____.

OWNER: Michael C. Williams

Address: _____

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
		Pre-Saturation Period				Percolation Readings						Results	
		Start		End		Start			End				
Hold No.	Hole Depth (in.)	Date (Mo./ Day)	Time (Hr./ Min.)	Date (Mo./ Day)	Time (Hr./ Min.)	Date (Mo./ Day)	Time (Hr./ Min.)	Water Level (in.)	Time (Hr./ Day)	Water Level (in.)	Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./in.)
1	36"											~~1 3/8"~~	1½
2	36"											~~1¾"~~	1½
3	36"											~~3"~~	2¾
4	36"											~~½"~~	1
5	36"											~~⅝"~~	⅝
6	36"											~~2¼"~~	1⅞

Mike Williams
Signature of Person Conducting Test

Address Rt 1 Raymond Phone 783-2575

Sum of Percolation Rates: _____
Average of Rates: _____
Mean of Rates: _____

(Do not write below this line)

REVIEWING ACTION

Remarks: appears to be in Sharpsburg silty clay loam
Soil Type (SCS): ShD
Date: 7-29-88

Approved Percolation Rate (a)
A. 19 min./inch
B. _____ min./inch
C. _____ min./inch

Gerrold C. Hood
Signature of Reviewing Official

Mike & Susan
Williams
783-2575

7-21-88

	8:00 8:30	9:00 9:30	10:00 10:30	11:00 11:30
Readings	1	2	3	4	5	6	7	8
Holes								
1	1 7/8"	1 1/4"	1 5/8	1 1/4	1 1/4	1 1/2	1 1/2	1 1/2
2	1 3/4	1	1 3/4	1 1/2	1 5/8	1 5/8	1 1/2	1 1/2
3	3	2 1/4	3	3	3	2 1/2	2 1/2	2 3/4
4	1/2	3/4	3/4	3/4	5/8	5/8	3/4	1
5	5/8	1/2	5/8	5/8	3/4	3/4	5/8	5/8
6	2 1/4	1 3/4	2	2	2	2	1 7/8	1 7/8

FORM 20102-0477
PRELIMINARY PLANS & SPECIFICATIONS FOR SEWAGE DISPOSAL SYSTEM (Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

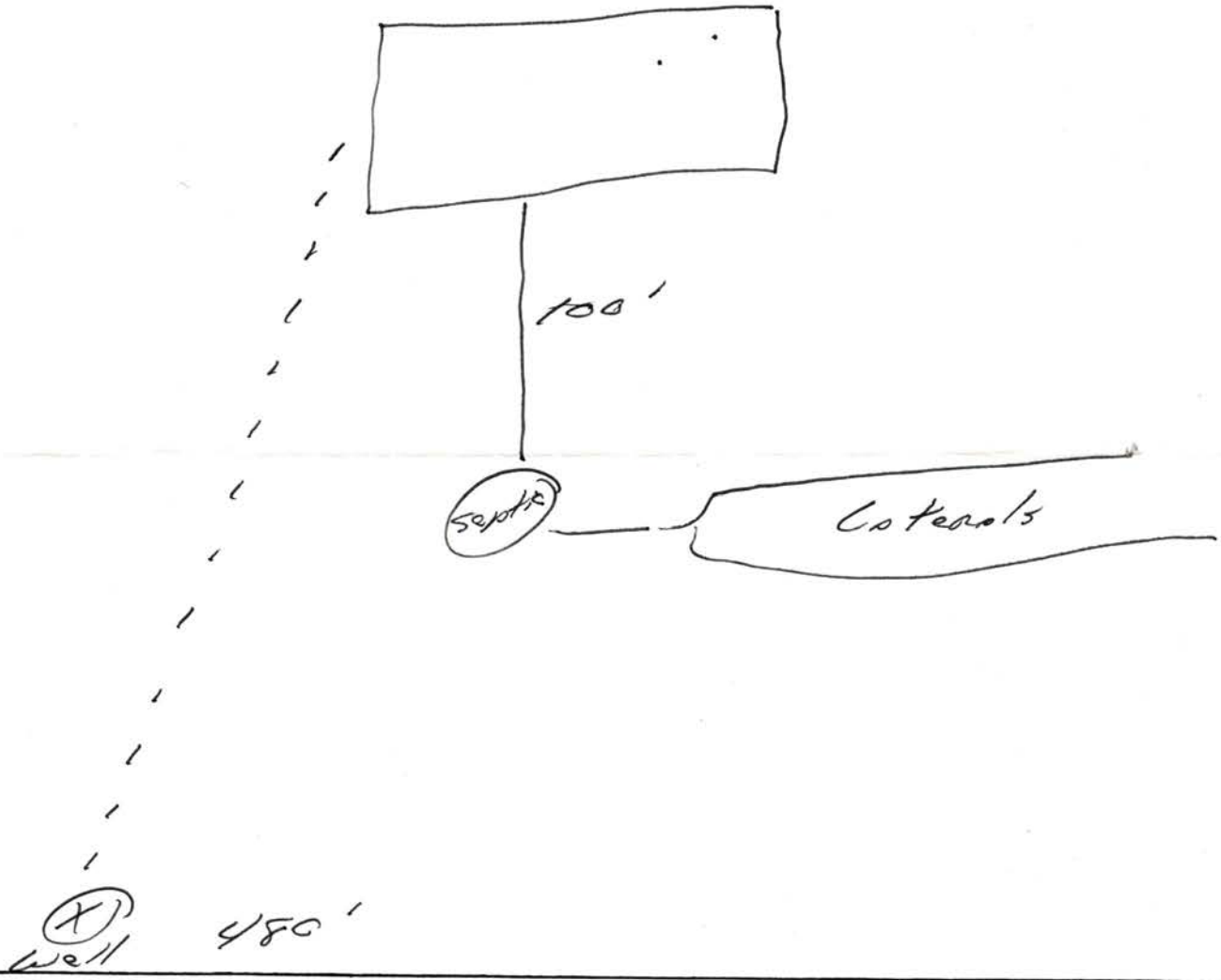
LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 471-7800

C

Sketch of property showing Percolation Test hole locations, well, residence, direction and property line.

FILE NO._____

Indicate on sketch if residence and well are exisiting or proposed.



REVIEWING ACTION

Remarks:_____

Date: AUGUST 14 1980

Minimum Design Requirement
1. Capacity of Septic Tank 1000 gals.
2. Total Length of Laterals_____ ft.
3. With a Trench Width of_____ in.
4. Total Area of Lateral needed 412 sq.ft.

Jerrold C. Hood
Signature of Reviewing Official

LEGAL DESCRIPTION:

Referring to the North One Quarter Corner of Section 35, Township 11 North, Range 6 East of the 6th P.M., Lancaster County, Nebraska. Thence in a Westerly direction on a bearing of S89°30'20"W on the North line of the Northwest Quarter of said Section 35 a distance of Thirty-Three and No Tenths (33.0) feet to the Point of Beginning. Thence continuing in a Westerly direction on the last described course a distance of One Thousand Seven Hundred and Forty-Three Hundredths (1,700.43) feet. Thence in a Southerly direction on a bearing of S00°02'15"E a distance of Five Hundred Eighty-Three and No Tenths (583.0) feet. Thence in an Easterly direction on a bearing of N89°30'20"E on a line Five Hundred Eighty-Three and No Tenths (583.0) feet South of and parallel to the North line of the Northwest Quarter of said Section 35 a distance of One Thousand Seven Hundred One and Fourteen Hundredths (1,701.14) feet to a point Thirty-Three and No Tenths (33.0) feet West of the East line of the Northwest Quarter of said Section 35. Thence in a Northerly direction on a bearing of N00°06'26"W on a line Thirty-Three and No Tenths (33.0) feet West of and parallel to the East line of the Northwest Quarter of said Section 35 a distance of Five Hundred Eighty-Three and No Tenths (583.0) feet to the Point of Beginning excepting that part taken for roads.