CITY OF LINCOLN NEBRASKA

DEPARTMENT OF LICENSES AND PERMITS

FILE NO. 1

INDIVIDUAL SEWAGE DISPOSAL SYSTEM (Septic Tank)
TYPE OF LICENSE OR PERMIT

October 4, 1967
THIS LICENSE OR PERMIT EXPIRES

E. O. Peters (Peters Plumbing & Heating)
LICENSEE OR PERMITTEE

5730 Vine Street
ADDRESS

Ford Tractor Implement
NAME OF ESTABLISHMENT, IF ANY

(T 10N; R 6E of 6pm Lanc. Co) Legal Description
ADDRESS

REMARKS: Non-Transferable

PERMIT	INSPECTION FEE	OCCUPATION TAX	LICENSE	TOTAL
$ 30.00	$	$	$	$ 30.00

ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
143-1535	10.0116	24.0114	6-2

SERIAL NO.	DATE	AMOUNT
00035	APR 7 67	30.00 -

VALID RECEIPT ONLY IF MACHINE RECEIPTED IN THIS SPACE

APPLICATION

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW

FORM HD-32(67) APPLICATION FOR PERMIT TO CONSTRUCT INDIVIDUAL SEWAGE DISPOSAL SYSTEM

Ordinance No. 9150

LINCOLN-LANCASTER COUNTY HEALTH DEPT
Div. of Env. Health
2200 St Marys Ave., Lincoln, Nebr. 68502
(Phone 432-7611)

FEE NO. 1.

DATE: April 3, 1967

TO: Director of Health
Lincoln-Lancaster County Health Dep't

The undersigned hereby applies for a permit to construct an Individual Sewage Disposal System in conformance with Lincoln City Ordinance No. 9150, as described in this application and the annexed forms attached hereto.

1. Legal description of property: Twp. 10N; Range 6E of 6pm Lanc. Cty.; Section 34; Block ____; Lot ____; Addition ____; Street Address 645 W. South

2. Property Use: Residential ☐; Commercial ☒
No. of Bed Rooms ____
Describe: Ford Tractor Implement

Other Use ☐
Describe: ____

3. Type of Individual Sewage Disposal System: Septic Tank ☒; Other ☐

4. Plans and Specifications of Proposed System. (See FORM HD-32a(67) PLANS & SPECIFICATIONS, SEWAGE DISPOSAL SYSTEM, attached hereto.)

5. Soil Absorption Properties. (See FORM HD-33(67) SOIL ABSORPTION TEST DATA REPORT, attached hereto.)

Peters P & A

Signature of Applicant (owner or lessee)

PO Box 93 - 5730 Vine

Address 434-5894

Do not write below double line

REVIEWING ACTION

1. Date Rec'd: April 3, 1967
Filing Fee: $30.00

2. Date Site Clearance March 31 1967

3. Site Visits:
Date: April 21, 1967 by: Del Weed
Date: ____ by: ____
Date: ____ by: ____

4. Date: Approved ☒; Disapproved ☐:
by: April 4, 1967 Del Weed

5. BUREAU OF LICENSES & PERMITS
Date Notified: April 4, 1967
Date Issued: Apr 7, 67 Serial 00035

6. INSTALLATION FINAL WRITTEN APPROVAL
Date: April 21, 1967 by: Del Weed

FORM HD-32-a (67) PLANS + SPECIFICATIONS SEWAGE DISPOSAL SYST.
[Annex to Application]
Ordinance No. 9150

LINCOLN - LANCASTER COUNTY HEALTH DEPT.
2200 St. Mary's Ave., Lincoln, Nebr. 68502
(Ph. 432-7611)

FILE NO. 1.

SPECIFICATIONS
(Instructions on reverse side) DATE: _____

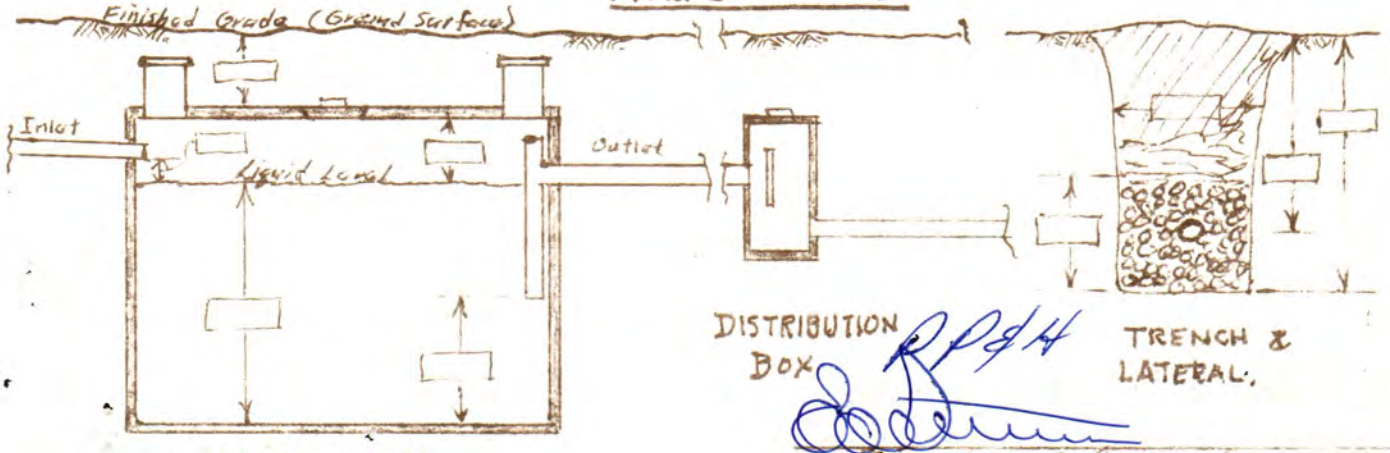
A. BUILDING SEWER:
1. Material Vit Clay, Diameter 4 in.
2. Distance above basement floor none in.; or below basement floor ____ in.
3. Distance between dwelling and septic tank 40 ft.
4. Number of clean-outs 4" clean out
5. Distances To:
   Wall or suction line 50 ft.; Stream none ft.
   Pressure line ____ ft.; Property Line 60 ft.

B. SEPTIC TANK (Provide construction drawings)
1. Material steel, No. of compartments 1
2. Capacity 500 gals.; liquid depth 4 in.
3. Factory Built: Yes [X] [Company Septi-] No [ ]
4. Manholes: Over Inlet; diam 48" in.
   Over Outlet, diam ____ in.
   Below Grade ____ in.
5. Inlet: Baffle [X]; or Tee [ ]
6. Outlet: Baffle [X]; or Tee [ ]
   Depth of outlet below inlet ____ in.
7. Depth of top of tank below finished grade ____ in.
8. Distances To:
   Wall or suction line 50 ft.; Stream ____ ft.
   Pressure Line ____ ft.; Prop. Line ____ ft.

C. DISTRIBUTION BOX - none
1. Material ____, No. available outlets ____
2. Factory Built: Yes [ ] [Company ____] No [ ]
3. Dimensions: Length ____ in.; Width ____ in.; Depth ____ in.
4. Distance from Septic Tank ____ ft.
5. Serial Distribution: Yes [ ]; No [ ]
   (If yes, show detailed plans.)

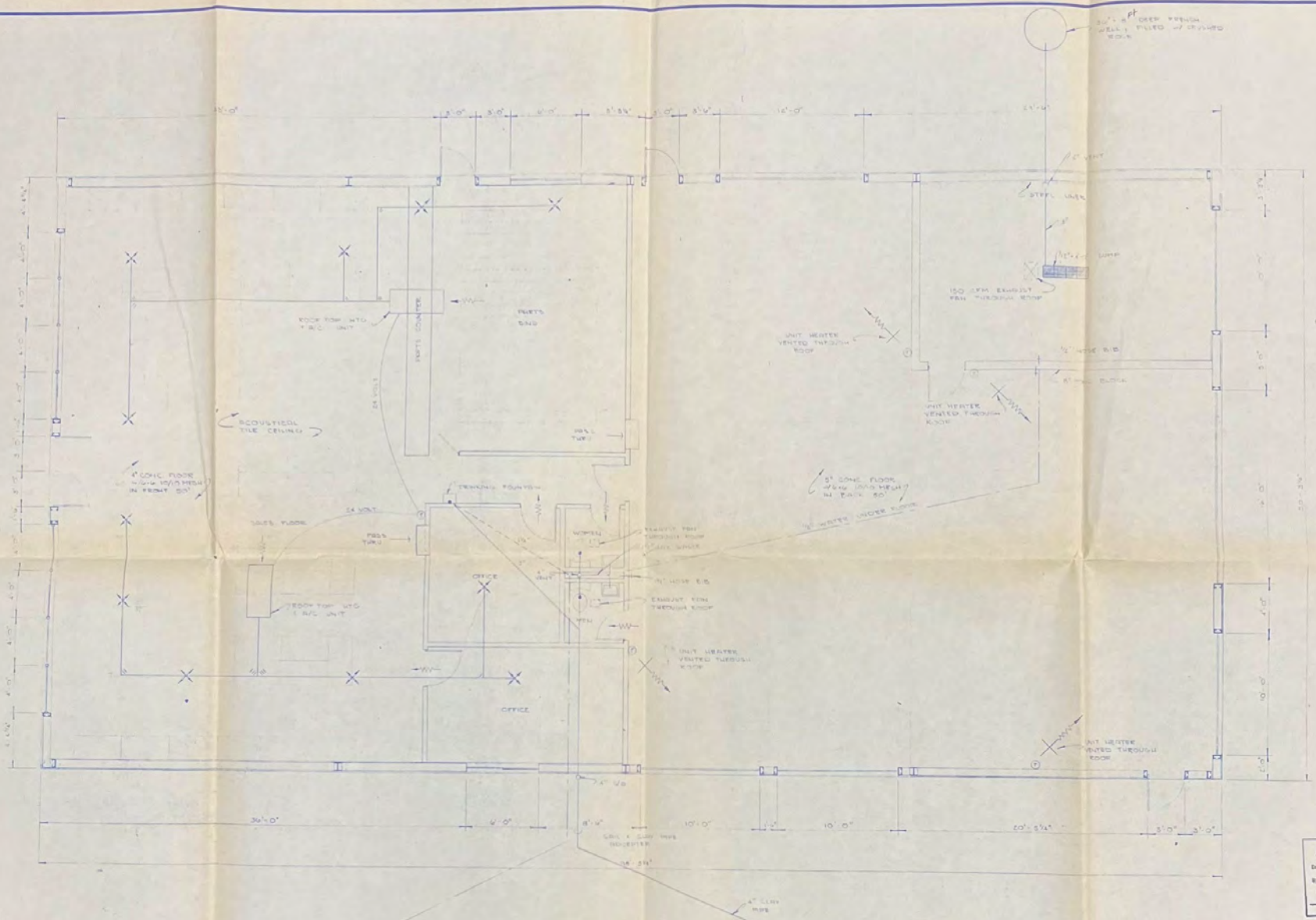
D. ABSORPTION FIELD: (Provide drawings)
1. Type: half-round
2. Lateral Lines: Depth below grade 36 in.
   Number 1; Length of each Line 35 ft.
   Total length of Laterals 35 ft.; Slope 0 in./100 ft.
   Diameter of pipe ____ in.; Shape ____
   Material: concrete [X]; fiber asbestos [ ]
   clay [ ]; other ____
   Distance between lateral lines 0 ft.
3. Trench Dimensions: Depth 36 in.; Width 36 in.
4. Filter Material: Gr. Crushed rock
   Depth of material from trench bottom 18"-20" in.
5. Distances To:
   Wall or Suction Line ____ ft.; Stream ____ ft.
   Pressure Line ____ ft.; Prop. Line ____ ft.
6. Percolation Rate: ____ minutes / inch

TYPICAL SKETCHES



Signature of Applicant

4/4/67



PLUMBING & HEATING PLAN

APPROVED
Date April 29, 1967
By Robert Wood
LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

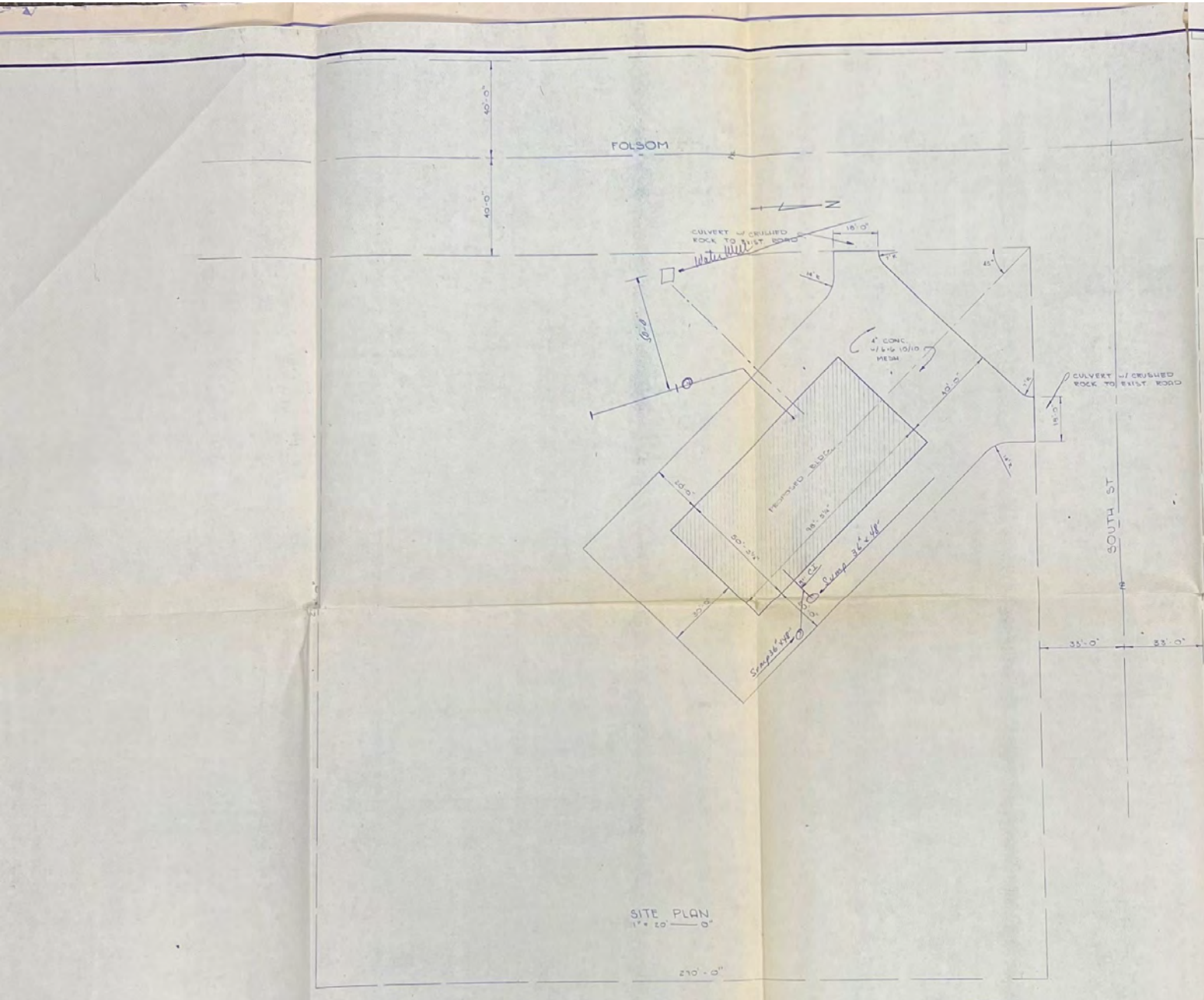
E.O. PETERS PLMG & HTG
Phone 434-5894
LINCOLN, NEBRASKA

FORD DEALERSHIP for BELT LINE INC.
JUDDS BROS. CONSTRUCTION CO.
LINCOLN, NEBR.

Date MAR. 21, 1967	Job No. C-55 WR
Scale ¼"-1'	Sheet 3 of 4

DRWN BY TERRY SCHNEIDER

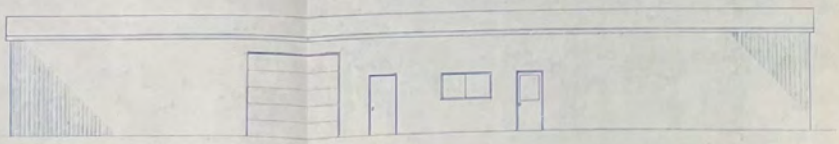
PAT ASH INC. LINCOLN, NEBRASKA 10 9180-60



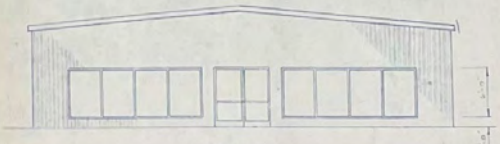
SITE PLAN
1" = 20'-0"

LEGAL DESCRIPTION:
N 323' OF THE W 333' OF THE NW QUARTER OF THE N.W. QUARTER OF THE S.E. OF SEC. 34 TOWNSHIP 10 N, RANGE 6 E. OF THE 6 PM. LANCASTER COUNTY. EXCEPTING THEREFROM THE N 33' AND THE W 40' THEREOF.

APPROVED
Date August 4, 1967
By Del Weed
LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT



SIDE



FRONT

FORD DEALERSHIP & BELT LINE IN
JUDDS BROS. CONSTRUCTION CO
LINCOLN, NEBR
Date MAR. 21, 1967 | Job No. C-55-66