LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

FILE NO. 1655-C

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF PERMIT

November 15, 1980 — THIS PERMIT EXPIRES

Lawrence Streit — ISSUED TO

1228 Garfield, Apt. 2, Lincoln, NE 68502 — ADDRESS

T11N, R7E, Section 6, Lot 13 I.T. — LEGAL DESCRIPTION

REMARKS: NON-TRANSFERABLE

PERMIT	INSPECTION FEE	OCCUPATION TAX	TOTAL
$ 60.00	$	$	$ 60.00
ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
	110.16	148.14	6-2

RECEIPTED BY — DATE — AMOUNT

HEALTH — ISSUING OFFICER

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE

THIS PERMIT IS ISSUED AS PROVIDED BY COUNTY RESOLUTION NO. 2832

20109-0977

FORM 20103-0477
REQUEST FOR SITE CLEARANCE AND PERMIT
FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 474-1541

A

FILING FEE: $ 60.00

FILE NO. 1655-C

DATE: 5/14/80

The undersigned hereby requests SITE CLEARANCE and PERMIT to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. 11 N ; Range 7 E ; Section 6 ;
   Block _____ : Lot 13 I.T. : Addition _____
   Street Address 29th & Raymond Road

2. Property Use: Residential ☒ ; Commercial ☐ Other Use ☐
   No. of Bedrooms 3 . Describe _____

3. Type of Individual Sewage Disposal System: Septic Tank ☐ ; Other ☒ Lagoon

4. Distance to public sewer: — ft.

Lawrence Dean Stout
Signature of Applicant (Owner or Lessee)

1228 Garfield #2 Lincoln Neb 68502
Address

(Do not write below this double line)

1. Health Department: Date Rec'd. 5/14/80. Date Frwd. 5/15/80. ACTION: Approved ☒ Disapproved ☐ Signature: Jerrold C. Hood

2. Supt. Bldg. Insp.: or Village Clerk: Date Rec'd. 5/15/80. Date Frwd. _____. ACTION: Approved ☐ Disapproved ☐ Signature: _____

3. City or County Engineer: Date Rec'd. 5-15-80. Date Frwd. 5-15-80. ACTION: Approved ☒ Disapproved ☐ Signature: Henry Graff

REMARKS OR REASONS FOR DISAPPROVAL _____

Site Visits:
Date: 7/31/80 by: J.C.H.
Date: _____ by: _____
Date: _____ by: _____

INSTALLATION FINAL WRITTEN APPROVAL
Date: _____ By: _____

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

FORM 20105-0477
SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 474-1541

B

FILE NO. 1655-C

PROPERTY WHERE SOIL TESTED:

Location: Township 11 ; Range 7 ; Section & ¼ Section 6 NW¼
Property Dimensions: 401 ft. x 494 ft. Area: 5.2 acres. (Attach Sheet C with sketch of property). See Attach Survey Record Part C
Soil Type: Silty Clay ☐ ; Silty Clay Loam ☐ ; Sandy Loam ☐ ; Silt Loam ☐ ; Clay Loam ☒ .
Dates of Tests: 5/11 to 5/12 . Weather: Precip. trace Temp. 65° .

OWNER: Lawrence Dean Streit

Address: 1228 Garfield #2 Lincoln Neb 68502

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
		Pre-Saturation Period				Percolation Readings						Results	
		Start		End		Start			End				
Hold No.	Hole Depth (in.)	Date (Mo./ Day)	Time (Hr./ Min.)	Date (Mo./ Day)	Time (Hr./ Min.)	Date (Mo./ Day)	Time (Hr./ Min.)	Water Level (in.)	Time (Hr./ Day)	Water Level (in.)	Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./in.)
1	22½	5/11	12:22	5/11	4:30	5/12	6:16	9¾	12/9:44	water added at 8:45	29	1.25	23.2
2	20	5/11	12:22	5/11	4:30	5/12	6:16	7⅜	12/9:44		29	1.125	25.8
3	24	5/11	12:22	5/11	4:30	5/12	6:16	8¾	12/9:44		30	1.125	26.7
4	23	5/11	12:22	5/11	4:30	5/12	6:18	10½	12/9:44		30	1.25	24.0
5	18	5/11	12:22	5/11	4:30	5/12	6:18	9¼	12/9:44		30	1.5	20.0
6	26	5/11	12:22	5/11	4:30	5/12	6:18	11⅛	12/9:44		31	1.125	27.6
											Last	30 min	
											period		

Sum of Percolation Rates: 147.3
Average of Rates: 24.55
Mean of Rates:

Laurence Dean Streit
Signature of Person Conducting Test

Address 1228 Garfield #2 Lincoln 68502 Phone 477-2319

(Do not write below this line)

REVIEWING ACTION

Remarks: Lagoon must be sealed
Soil Type (SCS): Pearl Silty Clay Loam
Date: May 14, 1980
7/31/80 carefully test for type of soil. Lot of rocks!

Approved Percolation Rate (a)
A. 24 min./inch
B. _____ min./inch
C. _____ min./inch

Jerrold C. Hood
Signature of Reviewing Official

FORM 20102-0477
PRELIMINARY PLANS & SPECIFICATIONS FOR SEWAGE DISPOSAL SYSTEM (Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

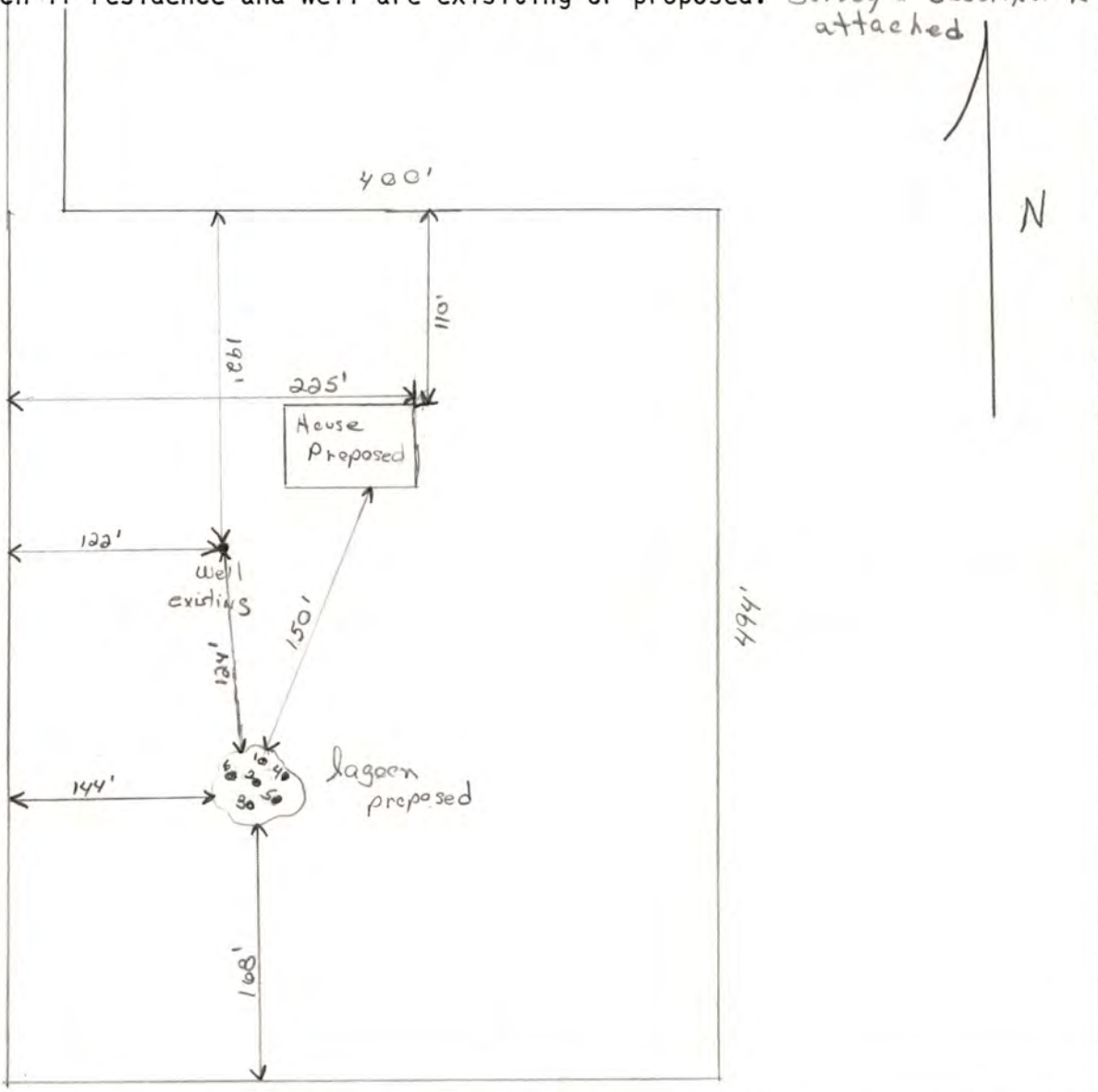
LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
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C

Sketch of property showing Percolation Test hole locations, well, residence, direction and property line.

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Indicate on sketch if residence and well are exisiting or proposed. Survey & description attached



REVIEWING ACTION

Remarks: _____

Date: May 14, 1980

Minimum Design Requirement
1. Capacity of Septic Tank _____ gals.
2. Total Length of Laterals _____ ft.
3. With a Trench Width of _____ in.
4. Total Area of Lateral needed _____ sq.ft.

Jerrold C. Hood
Signature of Reviewing Official

2 EA

Survey Record

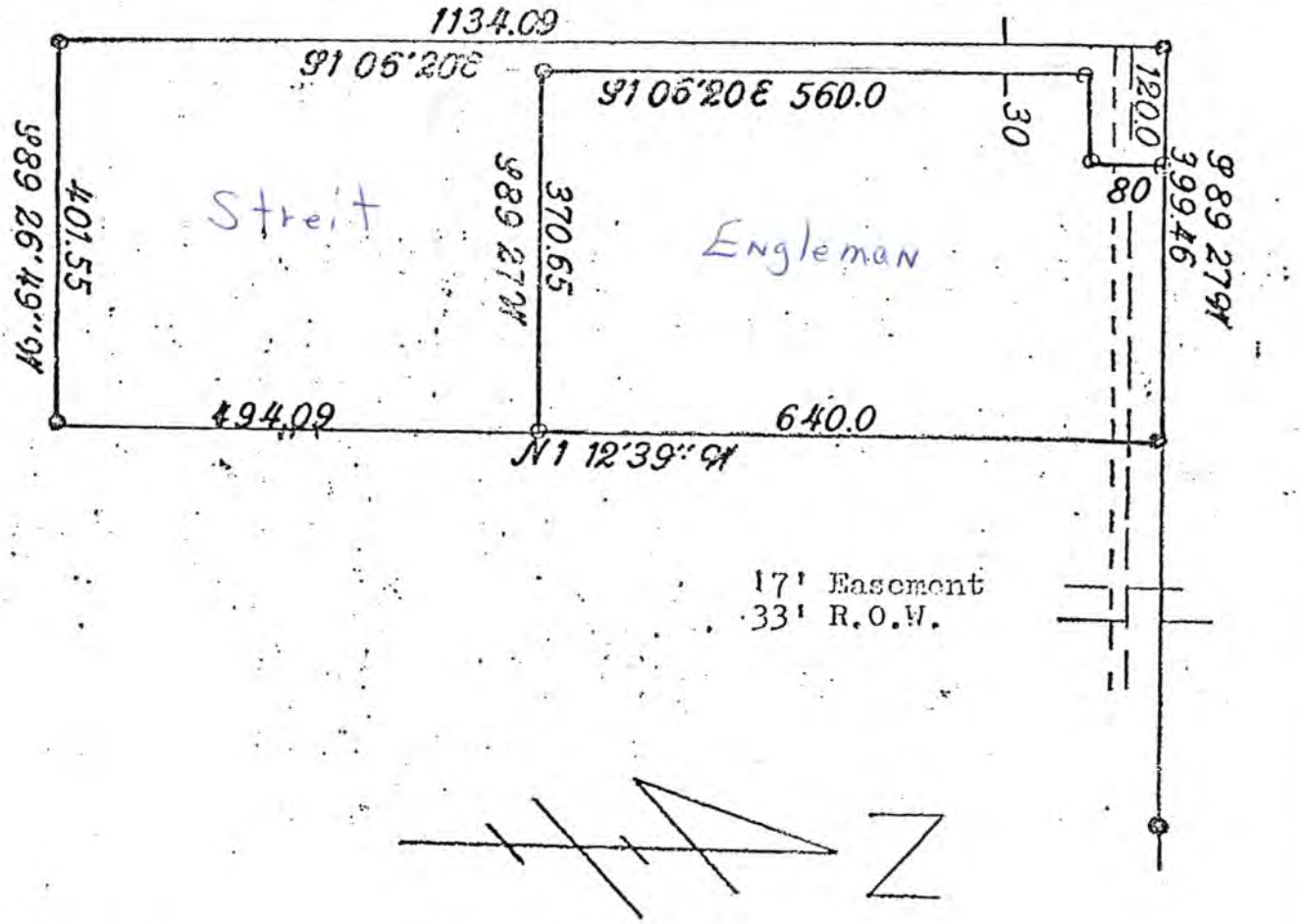
LANCASTER COUNTY, NEBRASKA

Survey of: Irregular tracts in Part of Lot 1

Section 6 T 11 N, R 7 E of 6th P.M.

Survey No. .....(To be assigned by County Surveyor)

Date May 30 19 78 Weather.....



Field Notes:

Show descriptions of corners found and restored; distances chained; angles measured, if any; courses and bearings of irregular tracts surveyed; and ties taken to corners. Use reverse side if necessary.

● Indicates corners found
○ Indicates corners set-rebar

Description of Survey

New lot 13

A tract of land located in Part of Lot 4, in Section 6-Township 11 North-Range 7 East of the 6th P.M. Lancaster County is described as follows;

Referring to the Northwest corner of Section 6, thence Easterly N 89°27' E (assumed bearing) a distance of 399.46 feet to the point of beginning, thence S 1°06' 20" E, a distance of 1131.09 feet, thence N 89°26'49" E a distance of 401.55 feet, thence N 1°12'39" W, a distance of 494.09 feet, thence S 89°27' W, a distance of 370.65 feet, thence N 1°06'20" W, a distance of 560.0 feet, thence N 89°27' E, a distance of 90.0 feet, thence N 1°06'20" W, a distance of 80.0 feet, thence S 89°27' W, a distance of 120.0 feet to the point of beginning.

Containing 5.16 acres more or less.

Also to a tract of land located in Part of Lot 4, in Section 6-Township 11 North-Range 7 East of the 6th P.M. Lancaster County is described as follows;

Referring to the Northwest corner of Section 6, thence Easterly N 89°27' E (assumed bearing), a distance of 519.46 feet to the point of beginning, thence S 1°06' 20" E, a distance of 80.0 feet, thence S 89°27' W, a distance of 90.0 feet, thence S 1°06' 20" E, a distance of 560.0 feet, thence N 89°27' E, a distance of 370.65 feet, thence N 1°12'39" W, a distance of 640.0 feet, thence S 89°27' W, a distance of 279.46 feet to the point of beginning.

Containing 5.27 acres more or less.