Lincoln-Lancaster County Health Department

ENVIRONMENTAL HEALTH DIVISION
3140 N STREET · LINCOLN, NE 68510-1514 (402) 441-8000

Permit

SEWAGE SYSTEM REPAIR
SEWAGE REPAIR

Permit # 00390065301

Issued 02/02/00
Expires 08/02/00
Revenue Code 3157

FEES: $50.00

Establishment

JOSEPH QUATTROCHI
T1ON R6E SEC 33
GREEN ACRES BLK 1 LOT 1
2101 GREEN ACRES BLVD

Permitee

JOSEPH QUATTROCHI
2101 GREEN ACRES BLVD
LINCOLN NE 68522

TOTAL: $50.00

Leon F. Vinci, MPH, Health Director

• POST IN A PROMINENT PLACE • NOT TRANSFERABLE

011660

Individual Sewage Disposal System
Application to Alter, Extend or Repair

☒ Municipal Code 24.38 ☐ County Resolution Number 2832

Date: 2/2/00	File No.: 003900653

The undersigned hereby applies for a permit to: ☐ **ALTER** ☐ **EXTEND** ☐ **REPAIR** an existing Individual Sewage Disposal System, in conformance with appropriate Ordinance or Resolution, as described in this application and drawings attached hereto.

1. **Legal description of property:**
   Township 10N Range 6E Section 33 1/4 Section _____
   Block 1 Lot 1 Addition Green Acres
   Street Address 2101 Green Acres Blvd.

2. **Property use:** ☒ residential ☐ commercial ☐ other use
   Number of bedrooms 3 Describe _____

3. **Type of Present Individual Disposal System:** ☒ septic tank ☐ lagoon ☐ other

4. **Description of proposed alteration, extension or repair:** Add 100 by 6' wide LATERAL with 12" Gravel below Pipe

5. **Work to be done by:** ☐ owner ☒ contractor's name Wagner Const

6. **Estimated project:** a. Repair, replace or minor extension with a cost of less than $400.00 (no fee required).
   (b.) Total cost is greater than $400.00 (Return fee with this application).
   c. A "construction permit" is required if the use, operation, location, or type of the system is being changed.

Print Name Joseph Guattrocchi Address 2101 Green Acres Blvd Phone _____
Applicant Signature (owner or lessee) _____

Please include the permit fee ($50.00) with this application

(Please do not write below this line)

Date rec'd 2/2/00 REVIEW: ☒ approved ☐ disapproved By: Jerrold C. Hood

Site visits:
Date 2/10/00 By J.C. Hood
Date _____ By _____
Date _____ By _____

Installation final written approval
Date 2/10/00 By Jerrold C. Hood

Return to: Lincoln-Lancaster County Health Department - Environmental Health Division
3140 "N" Street, Lincoln, NE. 68510
441-8022

Rec'd 02/02/2000 #2653 $50.00 NP

White - EH Pink - Business Office Revised 1/98

Lincoln-Lancaster County Health Department
Environmental Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

D

Permit Number:

Sewage Disposal System

As Built Plans & Specifications

Date 9 Feb 00

System Location (Indicate correct number and street)

Address 2101 Green Acres Blvd (no rural route) City LINCOLN NE, Zip 68522

A. Building Sewer

1. Material: PVC
   Diameter: 4 in.
2. Distance above basement floor: _____ in.
   or distance below basement floor: _____ in.
3. Distance between dwelling and septic tank: _____ ft.
4. Number of clean-outs: _____
5. Distances to: well or suction line _____ ft.
   stream _____ ft.
   pressure line _____ ft.
   property line _____ ft.

B. Septic Tank

1. Material: CONCRETE
   Number of compartments: 1
2. Capacity: 1000 gal.
3. Factory built: ☐ Yes ☐ No
4. Manholes: Over inlet, diameter _____ in.
   Over outlet, diameter _____ in.
   Riser: ☒ above ☐ below grade _____ in.
5. Inlet: ☐ baffle ☐ tee
6. Outlet: ☐ baffle ☐ tee
7. Depth to top of tank, below unfinished grade: 36 in.
8. Distances to: Well or suction line OVER 100 ft.
   Stream _____ ft.
   Pressure line _____ ft.
   Property line _____ ft.

C. Distribution Box

1. Material: CONCRETE
   Number available outlets: 5
2. Factory built: ☒ Yes ☐ No
3. Distance from septic tank: 4 ft.

D. Absorption Field

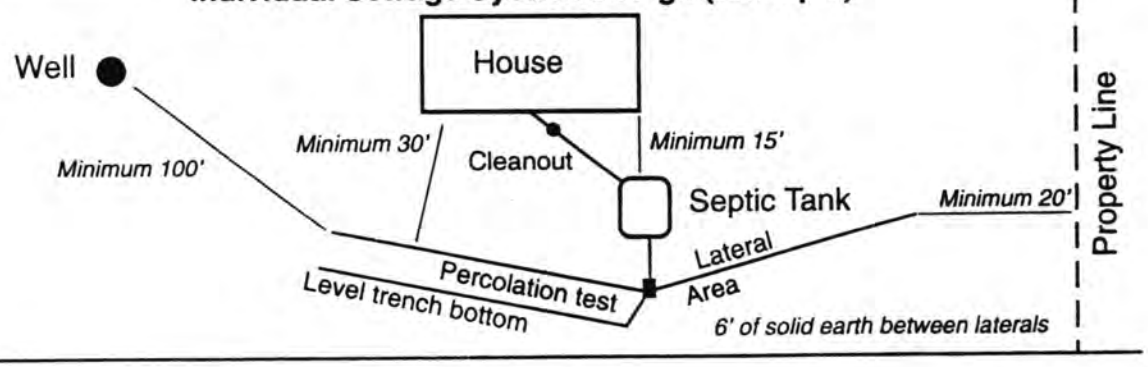
(Provide as-built drawings on back of this form)

1. Type: ☐ Half rounds ☑ Perforated pipe
   Diameter of half round: _____
   or perforated pipe: _____
   Material: ☐ fiberglass ☒ plastic ☐ concrete
   ☐ other _____
2. Lateral lines: Number _____
   Length of each line: 100 ft. 100 ft.
   100 ft. 33 ft., 100 ft.
3. Trench dimensions: Width 6FT ft.
   NEW Slope 1 in/100 ft.
   Feb 00 Average depth 48 in
4. Filter material: GRAVEL
   Depth of material 24 in.
5. Distances to: Well or suction line OVER 100 ft.
   Stream _____ ft.
   Pressure line _____ ft.
   Property line _____ ft.

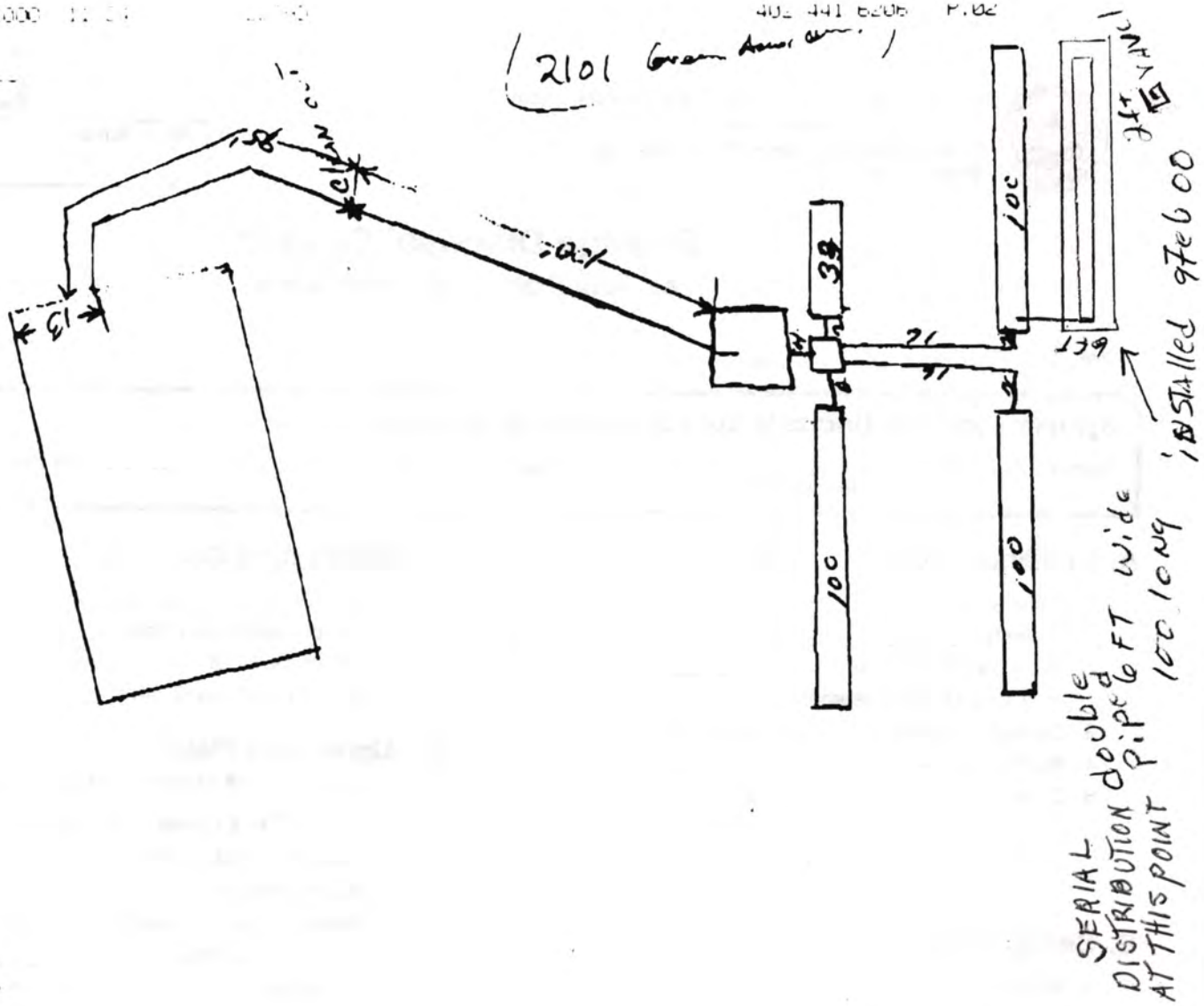
Complete "As Built" drawing on back of this form.

Indicate North with Arrow

Individual Sewage System Design (Example)



FORM 23-103 10-96


2101 Green Acres Drive
18
clean
202
13
38
21
100
100
100
1 1/2" Valve
Installed 9Feb00
SERIAL DISTRIBUTION double PIPED FT WIDE 100 LONG AT THIS POINT
N

FILE NO. 880

CITY OF LINCOLN NEBRASKA

DEPARTMENT OF LICENSES AND PERMITS

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF LICENSE OR PERMIT

January 18, 1977 — THIS LICENSE OR PERMIT EXPIRES

Mrs. Bob Gilliam — LICENSEE OR PERMITTEE

Route #7, Lincoln — ADDRESS

T10N; R6E; Sec. 33; Bl. 1; Lot 1; Green Acres Add. — NAME OF ESTABLISHMENT, IF ANY

ADDRESS

REMARKS: NON-TRANSFERABLE

PERMIT	INSPECTION FEE	OCCUPATION TAX	LICENSE	TOTAL
$ 30.00	$	$	$	$ 30.00
ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE	
624-1523	110.16	148.14	6-2	
SERIAL NO.	DATE	AMOUNT		

APPLICATION
HEALTH

41847 JUL 19 76 30.00

VALID RECEIPT ONLY IF MACHINE RECEIPTED IN THIS SPACE

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW

FORM HD-40(73) REQUEST FOR SITE CLEARANCE FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☒
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 880

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: July 19, 1976

The undersigned hereby requests SITE CLEARANCE to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. 10N ; Range 6E ; Section 33
Block 1 ; Lot 1 ; Addition Green Acres
Street Address _____

2. Property Use: Residential ☒ ; Commercial ☐
No. of Bedrooms 4 . Describe: _____
Other Use ☐
Describe: _____

3. Type of Individual Sewage Disposal System: Septic Tank ☒ ; Other ☐

4. Distance to public sewer: _____ ft.

Mrs. Bob Gillam
Signature of Applicant (Owner or Lessee)

Rt. #7 Lincoln
Address

(Do not write below this double line)

REVIEWING ACTION

1. Health Department: Date Rec'd. 7/19/76 . Date Frwd. 7/19/76 . ACTION: Approved ☒ Disapproved ☐ Signature: Jerrold E. Rood

2. Supt. Bldg. Insp.: Date Rec'd. _____ . Date Frwd. 7-19-76 . ACTION: Approved ☐ Disapproved ☒ Signature: Ernest H. Simmons

3. City ~~or County~~ Engineer : Date Rec'd. 7-19-76 . Date Frwd. 7-19-76 . ACTION: Approved ☐ Disapproved ☒ Signature: M. Amig

REMARKS OR REASONS FOR DISAPPROVAL _____

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

FORM HD-42(73) APPLICATION FOR PERMIT TO CONSTRUCT INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 [X]
County Resolution No. 2832 [ ]

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 880

DATE: July 19, 1976

TO: Director of Health
Lincoln-Lancaster County Health Dept.

The undersigned hereby applies for a permit to construct an Individual Sewage Disposal System in conformance with appropriate Ordinance or Resolution, as described in this application and the annexed forms attached hereto.

1. Legal description of property: Twp. 10N ; Range 6E ; Section 33 ; Block 1 ; Lot 1 ; Addition GREEN ACRES .
   Street Address _____.

2. Property Use: Residential _____ [X]; Commercial _____ [ ]
   No. of Bedrooms 4 Describe: _____
   Other Use _____ [ ]
   Describe: _____

3. Type of Individual Sewage Disposal System: Septic Tank [X]; Other [ ]

4. Plans and Specifications of Proposed System. (See FORM HD-45(73) PLANS & SPECIFICATIONS, SEWAGE DISPOSAL SYSTEM, attached hereto.)

5. Soil Absorption Properties. (See FORM HD-43(73) SOIL ABSORPTION TEST DATA REPORT, attached hereto).

Mrs. Bob Gilliam
Signature of Applicant (owner or lessee)

Rt. #7 Lincoln
Address

(Do not write below double line)

REVIEWING ACTION

1. Date Rec'd; _____
   Filing Fee: $ 30.00

2. Site Visits:
   Date: 10-13-76 by: jw
   Date: _____ by: _____
   Date: _____ by: _____

3. Date: Approved [ ]; Disapproved [ ] 7/19/76
   by: Jerrold E. Hoob

4. INSTALLATION FINAL WRITTEN APPROVAL
   Date: 10-13-76 by: James Wevelba

Green Acres

Lot 1 Blk. 1

4 bdrm

1- $20\frac{3}{4} - 21\frac{3}{4} = 1.0$

2- $23\frac{1}{2} - 24\frac{1}{2} = 1.0$

3- $28\frac{3}{4} - 29\frac{3}{4} = 1.0$

4- $25 - 26\frac{1}{4} = 1.25$

5- $28\frac{1}{4} - 29\frac{1}{4} = 1.0$

6- $25\frac{1}{2} - 26\frac{1}{4} = .75$

6 | 6.0

~~8~~1.0

333 sq. ft.

FORM HD- 45(73) PLANS & SPECIFICATIONS
SEWAGE DISPOSAL SYSTEM
(Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. _____

SPECIFICATIONS

DATE: _____

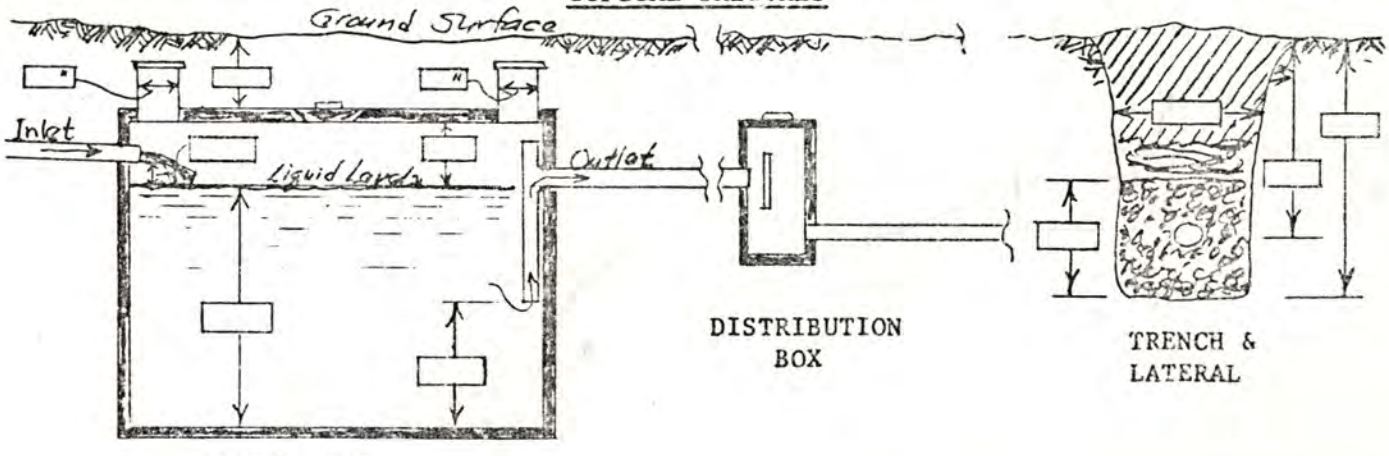
A. BUILDING SEWER:
1. Material PVC ; Diameter 4 in.
2. Distance above basement floor ____in.; or below basement floor 12 in.
3. Distance between dwelling and septic tank 95 ft.
4. Number of clean-outs 1 .
5. Distances To:
Well or Suction Line ____ft.;
Stream ____ft.; Pressure Line ____ft.;
Property Line ____ft.

B. SEPTIC TANK (Provide construction drawings.)
1. Material CON ; No. of compartments 1 .
2. Capacity 1500 gals.; Liquid depth ____in.
3. Factory Built: Yes ☑ (Company Pre Cast)
No ☐
4. Manholes: Over Inlet; diam. ____in.
Over Outlet; diam. ____in.
Below Grade _____in.
5. Inlet: Baffle ☐; or Tee ☐
6. Outlet: Baffle ☑; or Tee ☐
Depth of outlet below inlet 2 in.
7. Depth of top of tank below finished grade 12 in.
8. Distances To:
Well or Suction Line ____ft.;
Stream ____ft.; Pressure Line ____ft.;
Property Line ____ft.

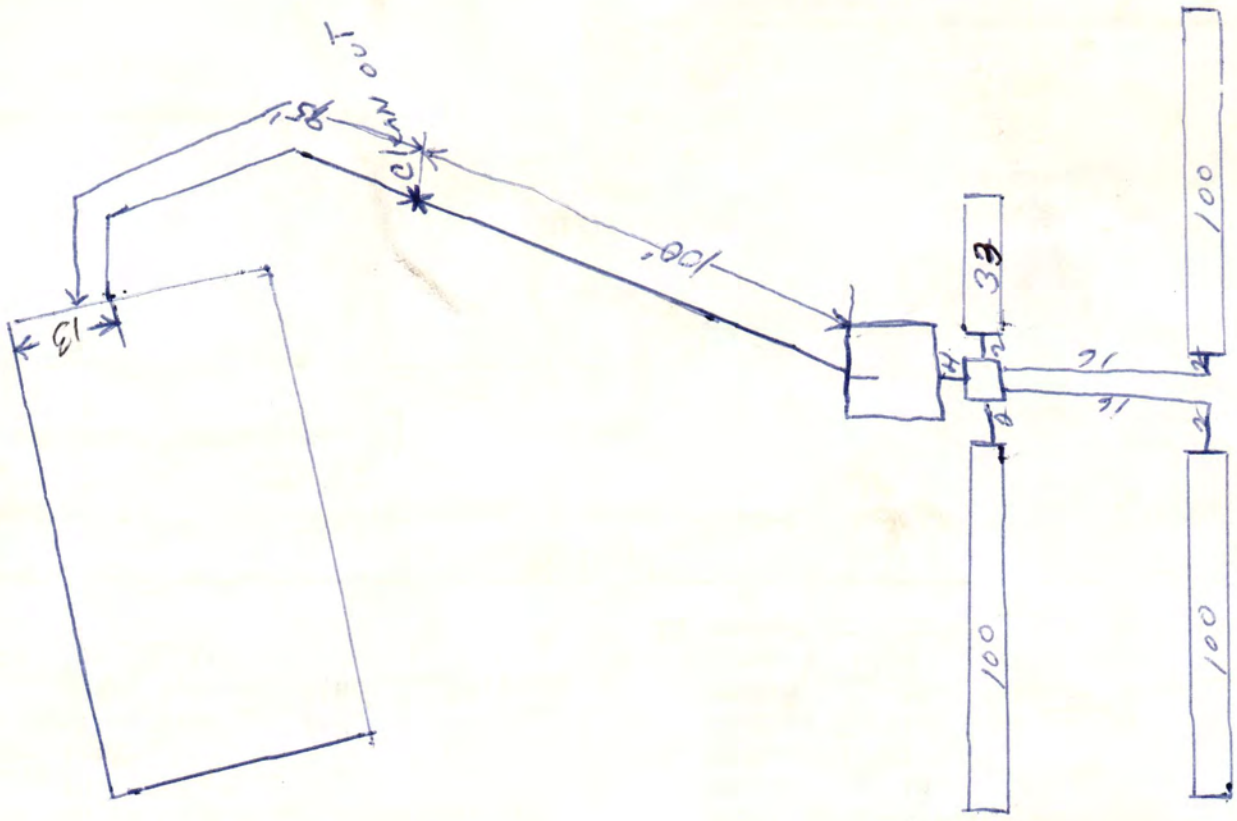
C. DISTRIBUTION BOX
1. Material CON ; No. available outlets 5 .
2. Factory Built: Yes ☑, (Company Pre Cast) No ☐
3. Dimension: Length 24 in.; Width 12 in. Depth 12 in.
4. Distance from Septic Tank 4 ft.
5. Serial Distribution: Yes ☐, No ☐
(If yes, show detailed plans.)

D. ABSORPTION FIELD: (Provide drawings.)
1. Type: 4' Plastic
2. Lateral Lines: Depth below grade 32 in.
Number 4 ; Length of each line 100/100/100/32 ft
Total length of Laterals 332 ft.;
Slope 0 in/100 ft. Diameter of pipe 4 in.; Shape round
Material: concrete ☐; fiber asbestos ☐; clay ☐; other Plastic
Distance between lateral lines ____ft.
3. Trench Dimensions: Depth 48 in.; Width 36 in.
4. Filter Material: Gravel .
Depth of material from trench bottom 14 in.
5. Distances To:
Well or Suction Line ____ft.;
Stream ____ft.; Pressure Line ____ft.
Property Line ____ft.
6. Percolation Rate: _____minutes/inch

TYPICAL SKETCHES



_____
Signature of Applicant



10-13-76

Harold Lasement