LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

FILE NO. 1766-C

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF PERMIT

OCTOBER 3, 1981 — THIS PERMIT EXPIRES

LEO BRETTA, JR. 3211 NORTH 73 68507 — ISSUED TO / ADDRESS

11, R7E, Section 4, Block 2, Lot 1, Addition EL-DE Acres Replat — LEGAL DESCRIPTION

REMARKS: NON-TRANSFERABLE

PERMIT	INSPECTION FEE	OCCUPATION TAX	TOTAL
$ 60.00	$	$	$ 60.00
ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
	110.16	148.14	6-2

RECEIPTED BY — DATE — AMOUNT

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE

HEALTH

ISSUING OFFICER

2832

THIS PERMIT IS ISSUED AS PROVIDED BY COUNTY RESOLUTION NO. ———

20109-0977

60.00

FORM 20103-0477
REQUEST FOR SITE CLEARANCE AND PERMIT
FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 474-1541

A

FILING FEE: $ 60.00

FILE NO. 1766-C

DATE: 4-2-81

The undersigned hereby requests SITE CLEARANCE and PERMIT to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. 11N ; Range 7E ; Section 4 ;
   Block 2 : Lot 1 : Addition EL-DE Acres Replat
   Street Address _____

2. Property Use: Residential ☒ 4 ; Commercial ☐ Other Use ☐
   No. of Bedrooms 3 . Describe _____

3. Type of Individual Sewage Disposal System: Septic Tank ☒ ; Other ☐

4. Distance to public sewer: _____ ft.

Lee Ratliff
Signature of Applicant (Owner or Lessee)

3211 No. 73 City
Address 68507

(Do not write below this double line)

1. Health Department: Date Rec'd. 4/3/81 . Date Frwd. 4/3/81 . ACTION: Approved ☒ Disapproved ☐ Signature: Jerrold C. Head

2. Supt. Bldg. Insp.: or Village Clerk Date Rec'd. _____ . Date Frwd. _____ . ACTION: Approved ☒ Disapproved ☐ Signature: Rodger Harris

3. City or County Engineer: Date Rec'd. 4/3/81 . Date Frwd. 4/3/81 . ACTION: Approved ☒ Disapproved ☐ Signature: Larry V. Worrell

REMARKS OR REASONS FOR DISAPPROVAL _____

Site Visits:
Date: 5-27-81 by: JM
Date: 5-28-81 by: JM
Date: _____ by: _____

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

INSTALLATION FINAL WRITTEN APPROVAL
Date: 5-29-81 By: Ron Maynard

FORM HD-43 (73) SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone 474-1541)

FILE NO. _____

PROPERTY WHERE SOIL TESTED:
Location: Township _____ : Range _____
Section & ¼ Sect. NW¼ of 4-11-7
Property Dimensions: _____ ft. x _____ ft.
Area: 3.2 acres. (Attach sketch of property showing hole location).
Soil Type: Silty Clay ; Silty Clay Loam ; Sandy Loam
Silty Loam ; Clay Loam ; Sandy Clay

Owner: Rev + Mrs. A. E. Fleming
Address: 2407 Jamesan N. Lincoln Ne. 68512

4" rainfall 48hrs before test period. Clear at time

Dates of Tests: 9/5/77 to 9/6/77. Weather: Precip. time Temp. 75°

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
		Pre-Saturation Period				Percolation Readings						Results	
		Start		End		Start			End				
Hold No.	Hole Depth (in.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Water Level (in.)	Time (Hr. Min.)	Water Level (in.)	Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./inch)
1	36"	9/5/77	4:30 PM	9/6/77	4:30 PM	9/6/77	8:00 PM	4½"	8:30 PM	4"	30	½"	60 min.
2	36"	"	"	"	"	"	"	4⅞"	"	4½"	"	⅜"	80 min.
3	36"	"	"	"	"	"	"	3½"	"	3"	"	½"	60 min.
4	36"	"	"	"	"	"	"	5"	"	4½"	"	½"	60 min.
5	36"	"	"	"	"	"	"	4"	"	2⅞"	"	1⅛"	~~26~~ 25 min.
6	36"	"	"	"	"	"	"	4¾"	"	2"	"	2¾	10.8 min.

Arch E. Fleming Jr. (Fleming Const. Co).
Signature of Person Conducting Test

Sum of Percolation Rates: 297.05
Average of Rates: .9583" 49.5
Mean of Rates: 60.0

Address 2509 Cornelia St. Omaha.
Phone 733-3411

(Do not write below this line)

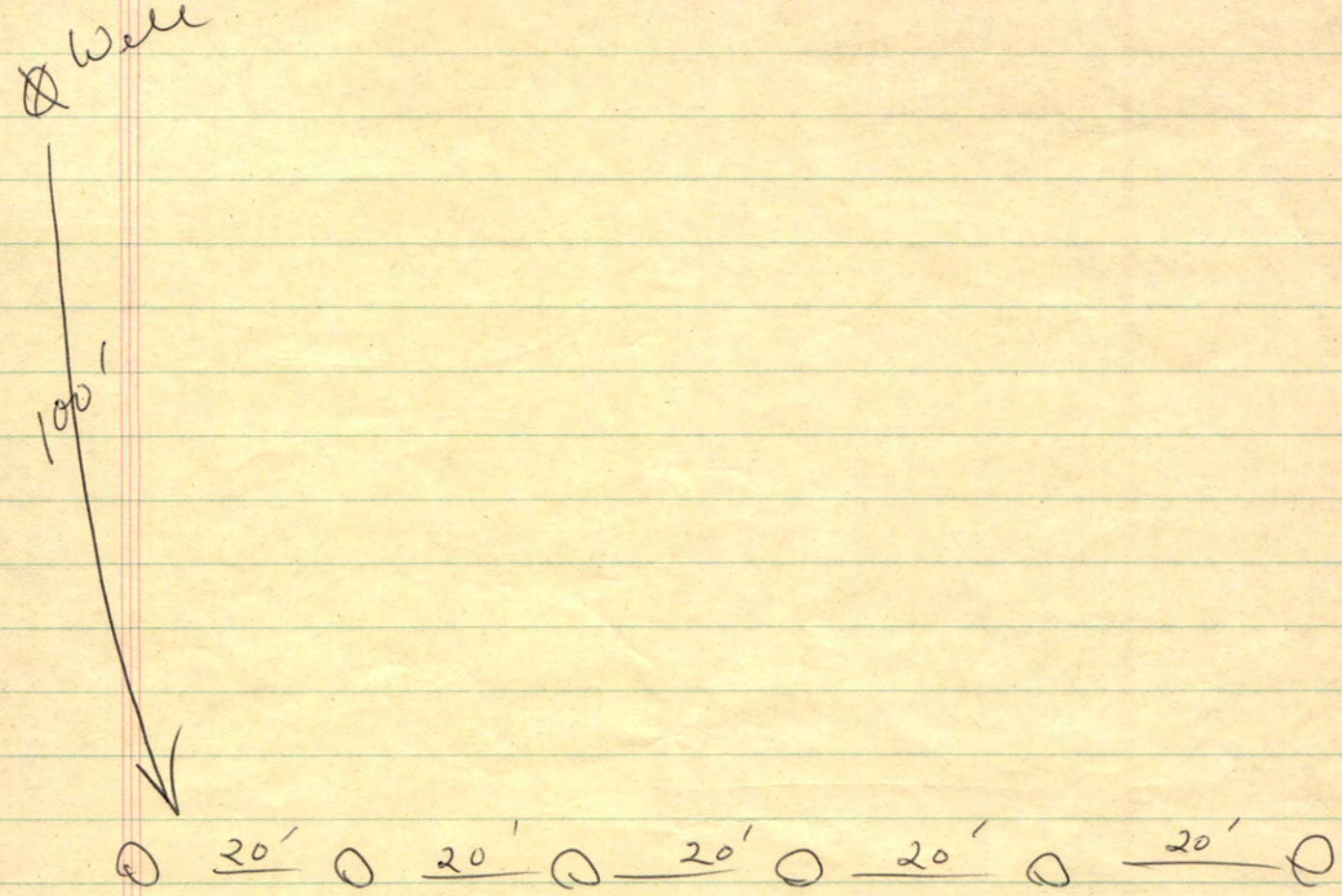
REVIEWING ACTION

REMARKS: Looks like SHO or W & C2

DATE: 9-8-77

Approved Percolation Rate (a)
A. 32 min./inch
B. _____ min./inch
C. _____ min./inch

James Woodka
Signature of Reviewing Official


Well
100'
20'
20'
20'
20'
20'

FORM 20102-0477
PRELIMINARY PLANS & SPECIFICATIONS FOR SEWAGE DISPOSAL SYSTEM (Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

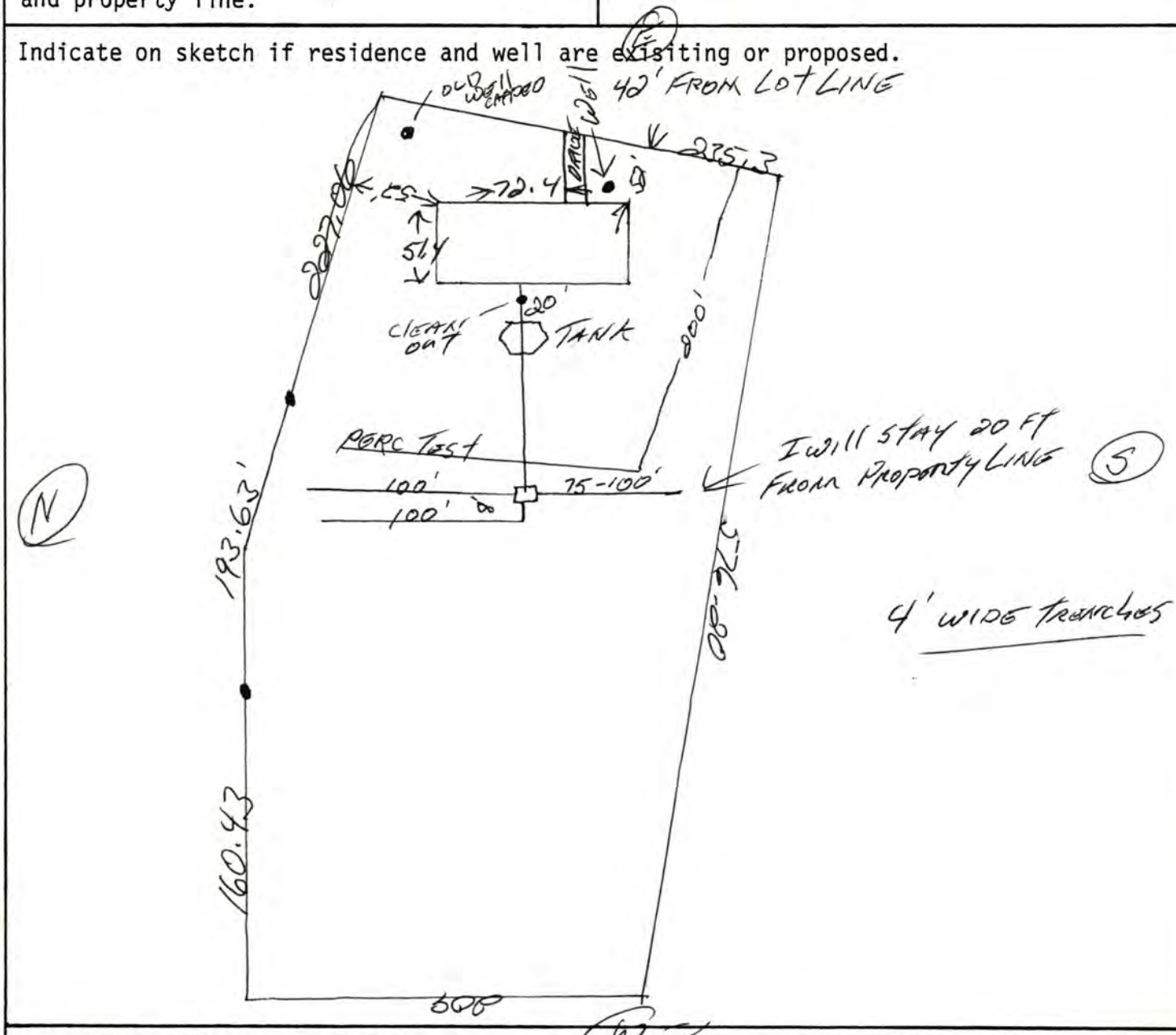
LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 474-1541

C

Sketch of property showing Percolation Test hole locations, well, residence, direction and property line.

FILE NO. _____

Indicate on sketch if residence and well are exisiting or proposed.



REVIEWING ACTION

Remarks: _____

Date: April 3, 1981

Minimum Design Requirement
1. Capacity of Septic Tank 1000 gals.
2. Total Length of Laterals 19# 258 ft.
3. With a Trench Width of 48 in.
4. Total Area of Lateral needed 774 sq.ft.

$3\overline{)774}^{258}$

Gerald C. Hood
Signature of Reviewing Official

FORM 20104-0477
PLANS & SPECIFICATIONS FOR SEWAGE DISPOSAL SYSTEM (Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 474-1541

D

DATE: 5/29/81

FILE NO. _____

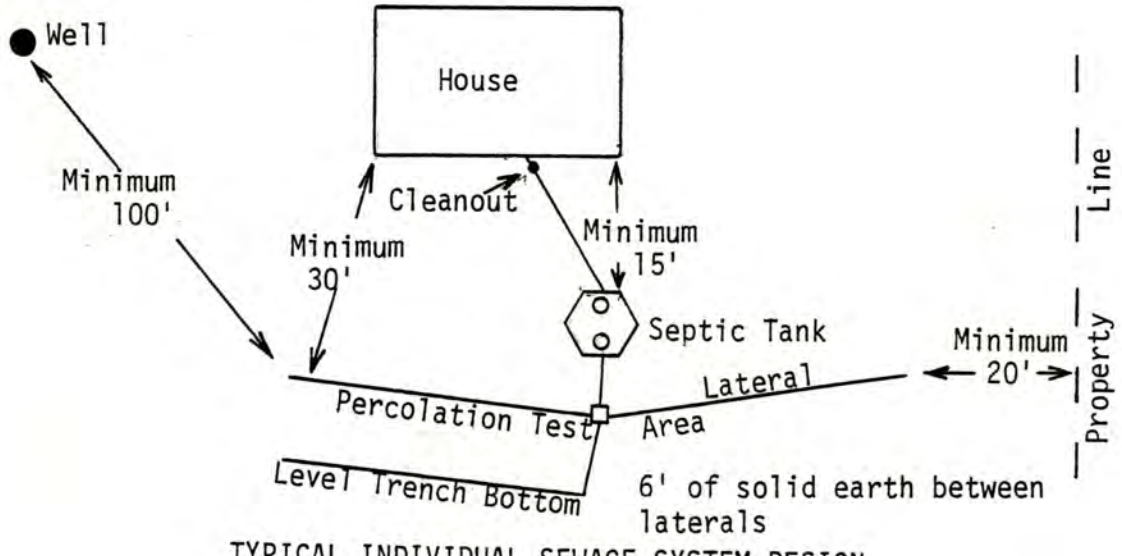
SPECIFICATIONS AS BUILT Lea Bretta

A. BUILDING SEWER:
1. Material Plastic; Diameter 4 in.
2. Distance above basement floor _____ in., or below basement floor 12 in.
3. Distance between dwelling and septic tank 59 ft.
4. Number of clean-outs one.
5. Distances to:
Well or Suction Line _____ ft.; Stream _____ ft.; Pressure Line _____ ft.; Property Line _____ ft.

B. SEPTIC TANK:
1. Material Fiberglas No. of compartments one.
2. Capacity 1250 gals.;
3. Factory Built: Yes ☒ No ☐
(Company Lenn-a-Glas)
4. Manholes: Over Inlet; diam. 18 in.
Over Outlet; diam. 12 in.
Riser Above ☐ Below ☐ Grade ___ in.
5. Inlet: Baffle ☒ ; or Tee ☐
6. Outlet: Baffle ☐ ; or Tee ☒
7. Depth of top of tank below finished grade 12 in.
8. Distances to:
Well or Suction Line over 100 ft.; Stream _____ ft.; Pressure Line _____ ft.; Property Line _____ ft.

C. DISTRIBUTION BOX:
1. Material Plastic; Number - available outlets seven.
2. Factory Built: Yes ☒ No ☐
(Company _____)
3. Distance from Septic Tank 6 ft.

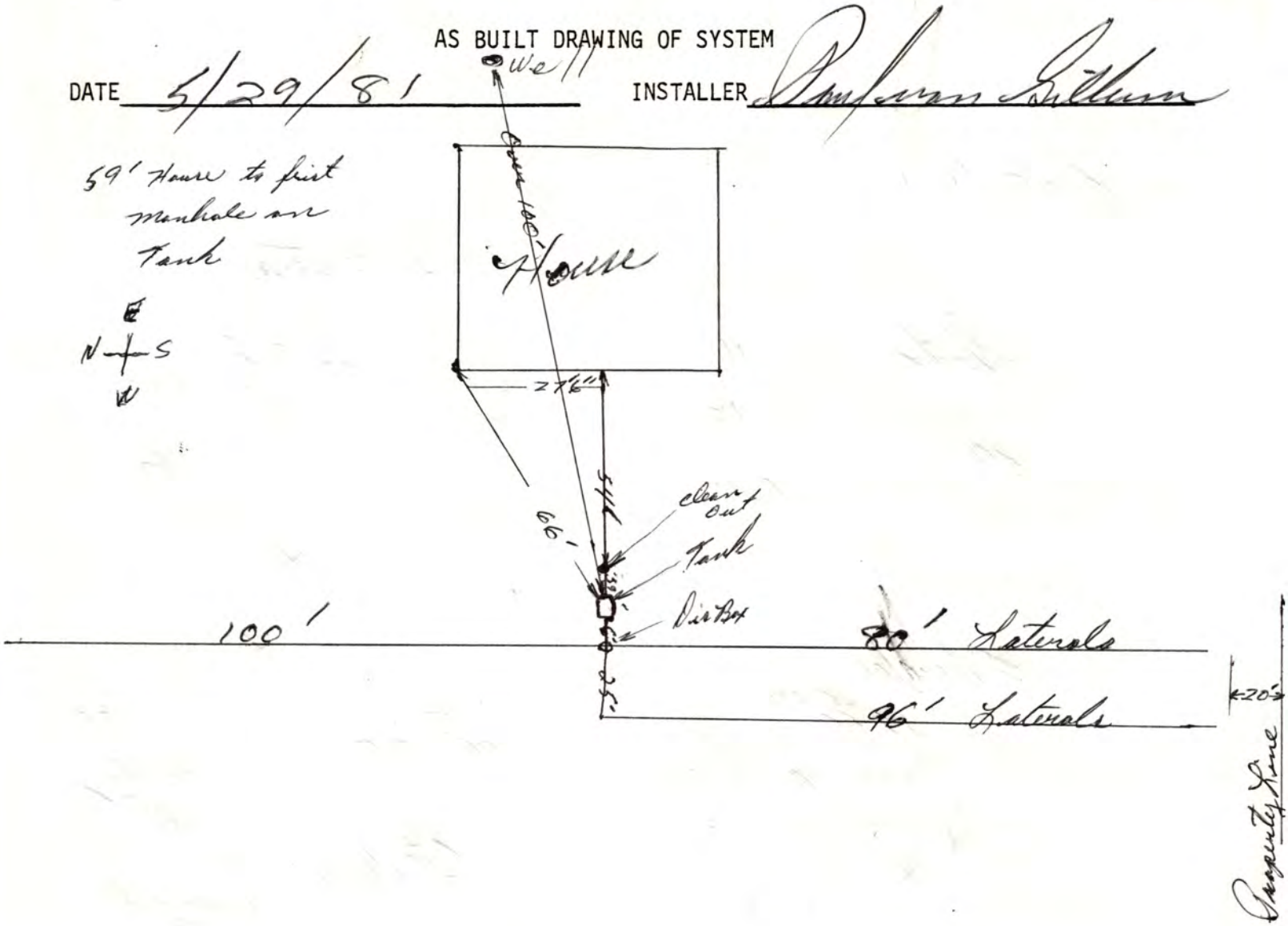
D. ABSORPTION FIELD: (Provide as built drawings on back of this form)
1. Type: Half Rounds ☒ Perforated Pipe ☐
Diameter of Half Round 12" or Perforated Pipe _____.
Material: fiberglass ☒ ; plastic ☐ ; concrete ☐ ; other _____.
2. Lateral Lines:
Number 3; Length of each line 100, 96, 80, _____, _____ ft.;
Total length of laterals 276 ft.;
Distance between lateral lines 25 ft.
3. Trench dimensions: Width 4 ft.;
Slope Ote 1 in/100 ft.; Average Depth 24"+36" in.
4. Filter Material: Gravel
Depth of Material 18 in.
5. Distances to:
Well or Suction Line over 100' ft.; Stream _____ ft.; Pressure Line _____ ft.; Property Line 20 ft.



TYPICAL INDIVIDUAL SEWAGE SYSTEM DESIGN

AS BUILT DRAWING OF SYSTEM

DATE 5/29/81 INSTALLER Simpson Gibson



9208270007

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

2200 St Marys Avenue Rm 214 Phone (402) 471-7800 Lincoln, Nebraska 68502

REAL ESTATE TRANSFER / LOAN APPROVAL

This form must be completed and returned to request a real estate transfer inspection.

MAKE CHECKS PAYABLE TO: Lincoln-Lancaster County Health Department.

[X] Evaluation of the Individual Water System Date: 8/18/92

[X] Evaluation of the Sewage Disposal System [X] Enclosed is $150.00

Legal Description of Property: NW ¼ TWP. 11 LLCN; RANGE 7; SECTION 4; BLOCK Two

LOT One; ADDITION EL-DE Acres Replat; Street Address 5701 Judith Drive

Directions to Property Get on HWY 77N at Cornhusker HWY & GO 6 (six) miles North to Judith Dr (no street sign-see WOODS BROS REALTY Sign). Turn Right, go about 1/3 mile-you're there.

Location of Well Eg house yard W of Drive; Tap Location: Inside [ ] Outside [ ] *

Location of Sewage System _____ Year Installed 1981

	NAME	ADDRESS	PHONE
Present Owner:	Sherill Bretta	2131 S. Cantebury Lane	421-8038/432-1520
Tenant/Buyer:	The house is just now vacant as the Bretta's moved out to accomodate the buyer who asked for 7/31 posession but is waiting to close loan. The Real-		
Return to:	Estate Agent can meet you & open the house or call Mrs. Bretta (husband deceased		

NOTE: Allow two weeks for processing. Incomplete information will delay processing. Ms. Taber 486-1556 434-3500

Signature of Applicant Sherill A. Bretta Address 2131 S. Cantebury Lane Lincoln NE 68512

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HEALTH DEPARTMENT USE ONLY

Date Received 8-19-92 Received $150.00 Check [X] Cash [ ]

PRELIMINARY STATUS--DATE 8-19-92

WATER SYSTEM:	Approved	Disapproved	SEWAGE SYSTEM:		SITE VISIT:
Construction	[X]	[ ]	Approved:	[X]	Date 8-19-92 by RM
Bacteria	[X]	[ ]	Provisional:	[ ]	Date _____ by ____
Nitrate	[X] <0.1	[ ]	Disapproved:	[ ]	Date _____ by ____

Comments: * Had front tap installed - decided to placed. Apparently that one's not operable Recommend checking to see if septic/tank needs pumping.

See Attached Letter [ ]

FINAL STATUS

WATER SYSTEM:	SEWAGE DISPOSAL SYSTEM:	
Approved: [X]	Approved: [X]	Provisional Approval: [ ]

APPROVED BY Ron Mazanec, RS DATE 8-24-92

Approval or disapproval is based on written standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operation. WELLS - Nebraska Safe Drinking Water Act,
- Standards for A Private Well in Nebraska

FG.4120 INDIVIDUAL SEWAGE SYSTEMS - County Resolution #2832