LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

ENVIRONMENTAL HEALTH DIVISION

3140 "N" STREET
Lincoln, NE 68510-1514
(402) 441-8000

NON TRANSFERABLE

PERMIT

Permit
SEWAGE SYSTEM REPAIR

No. 97390054301

Issued 03/14/97
Expires 09/14/97
Revenue Code 18754

Establishment
DIANE HILL
T11N R7E SEC 1
LOT 1

FEES: $50.00

TOTAL $50.00

Permittee
DIANE HILL
10205 RAYMOND RD
LINCOLN NE 68517

Issued By M. Jane Ford
Health Director

3397

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW "POST IN A PROMINENT PLACE"

FORM HD-41(73) APPLICATION FOR PERMIT TO ALTER, EXTEND OR REPAIR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐

County Resolution No. 2832 ☒

Lincoln-Lancaster County HEALTH DEPARTMENT

3140 "N" STREET LINCOLN, NE 68510-1514

$50.00 fee

FILE NO. 973900543

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: 3-11-97

The undersigned hereby applies for a permit to ALTER ☒, EXTEND ☐, or REPAIR ☒ an existing Individual Sewage Disposal System, in conformance with appropriate Ordinance or Resolution, as described in this application and drawings attached hereto. 3028

1. Legal description of property: Twp. 11N ; Range 7E ; Section 1 NW¼ ;
Block ____; Lot 1 ; Addition ____
Street Address ____

2. Property Use: Residential ____ ☒; Commercial ____ ☐
No. Bedrooms 3 Describe ____
Other Use ☐
Describe ____

3. Type of existing Individual Sewage Disposal System: Septic Tank ☐; Other ☒ waste stabilization Lagoon

4. Description of proposed alteration, extension or repair: Replaced failing septic system with lagoon

5. Work to be done by: Owner ☐ ; or Contractor ☐ , Duane Finnigan
Contractor's Name

6. Estimated cost of project:

a. Materials	$	
b. Labor	$	
c. Other	$	
TOTAL	$ 2400	00

Duane R. Finnigan
Signature of Applicant (owner or lessee)

10205 Raymond Rd
Address Lincoln NE 68517

(Do not write below this line)

REVIEWING ACTION

1. Date Rec'd: 3-11-97
Filing Fee: $ 50.00

2. Site Visits:
Date: 3-3-97 by: RM sewer line covered with out inspection
Date: ____ by: ____
Date: ____ by: ____

3. Date: Approved ☒; Disapproved ☐
by: Ron Mayhew

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: 3-18-97 by: Ron Mayhew

Lincoln-Lancaster County Health Department
Environmental Health Division
3140 "N" Street • Lincoln, NE 68510-1514
Phone: 402-441-8022

D

Permit Number:

Sewage Disposal System

As Built Plans & Specifications

Date 3/11/97

System Location (Indicate correct number and street)

Address 10205 Raymond Rd (no rural route) City Lincoln NE NE, Zip 68517

A. Building Sewer

1. Material: Cast Iron under Basement Floor To 4' outside of wall. Then went with PVC. Diameter: 4" Cast Iron & 4" PVC. in.
2. Distance above basement floor: _____ in.
   or distance below basement floor: 4 in.
3. Distance between dwelling and septic tank: 134 ft.
4. Number of clean-outs: 3
5. Distances to: Lagoon To well or suction line 269 ft.
   stream _____ ft.
   pressure line _____ ft.
   property line _____ ft.

B. Septic Tank

1. Material: _____
   Number of compartments: _____
2. Capacity: _____ gal.
3. Factory built: ❑ Yes ❑ No
4. Manholes: Over inlet, diameter _____ in.
   Over outlet, diameter _____ in.
   Riser: ❑ above ❑ below grade _____ in.
5. Inlet: ❑ baffle ❑ tee
6. Outlet: ❑ baffle ❑ tee
7. Depth to top of tank, below unfinished grade: _____ in.
8. Distances to: Well or suction line _____ ft.
   Stream _____ ft.
   Pressure line _____ ft.
   Property line _____ ft.

C. Distribution Box

1. Material: _____
   Number available outlets: _____
2. Factory built: ❑ Yes ❑ No
3. Distance from septic tank: _____ ft.

D. Absorption Field

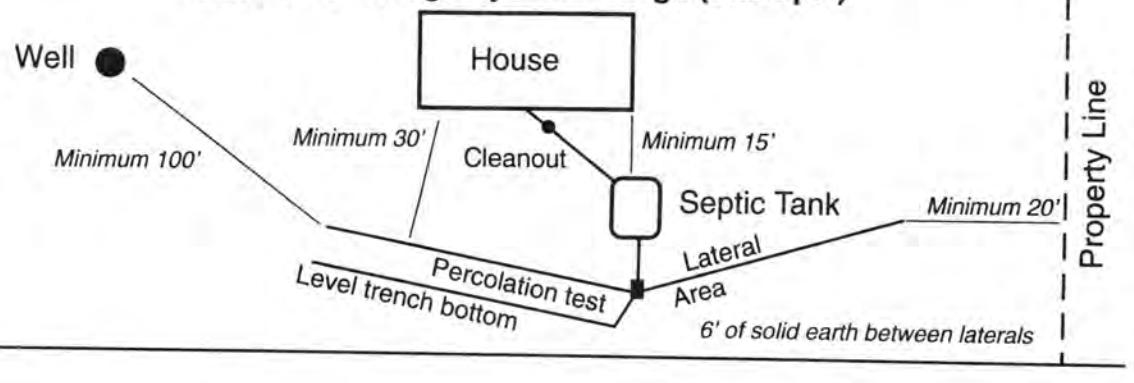
(Provide as-built drawings on back of this form)

1. Type: ❑ Half rounds ❑ Perforated pipe
   Diameter of half round: _____
   or perforated pipe: _____
   Material: ❑ fiberglass ❑ plastic ❑ concrete
   ❑ other _____
2. Lateral lines: Number _____
   Length of each line: _____ ft. _____ ft.
   _____ ft. _____ ft., _____ ft.
3. Trench dimensions: Width _____ ft.
   Slope _____ in/100 ft.
   Average depth _____ in
4. Filter material: _____
   Depth of material _____ in.
5. Distances to: Well or suction line _____ ft.
   Stream _____ ft.
   Pressure line _____ ft.
   Property line _____ ft.

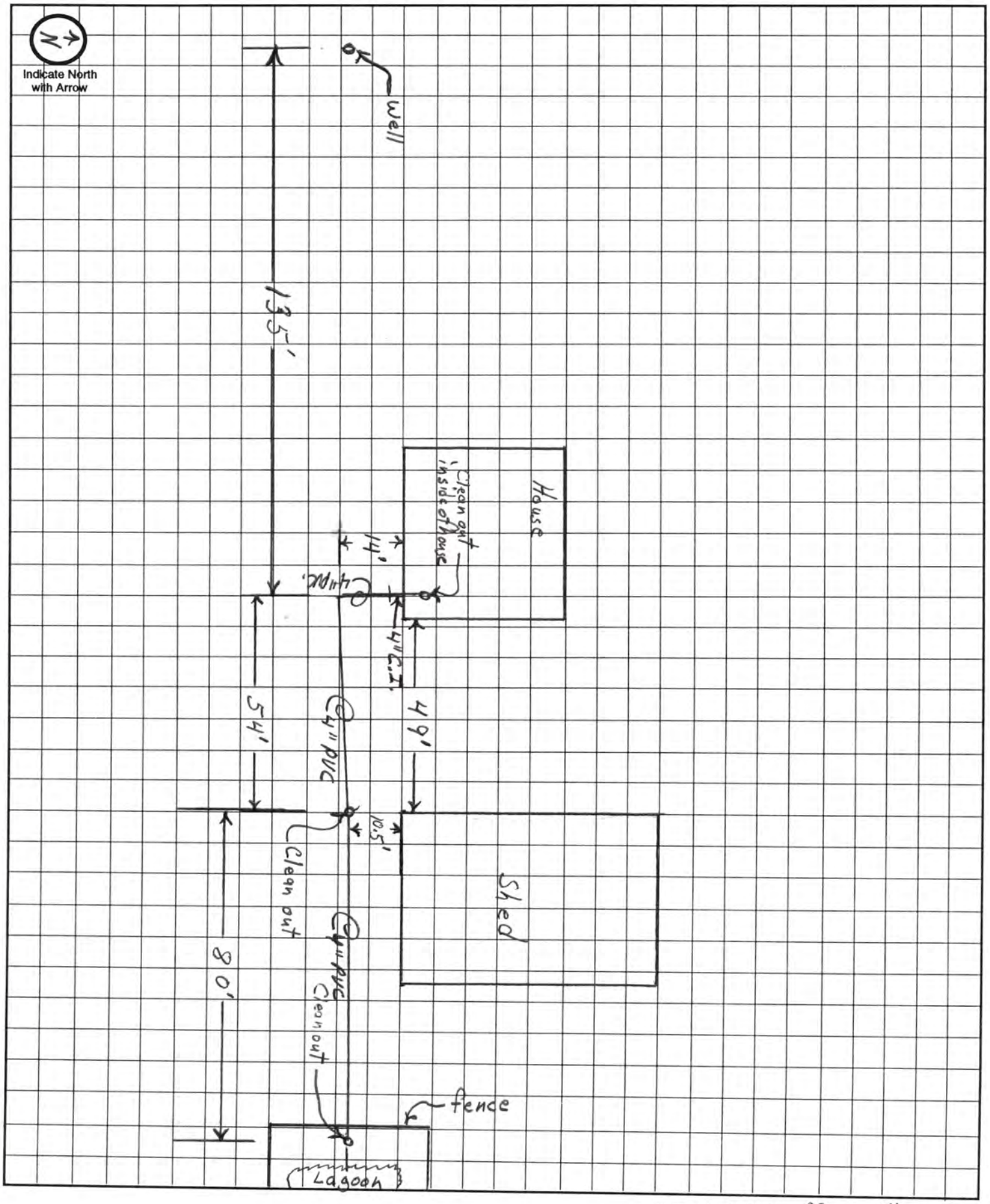
Indicate North with Arrow

Complete "As Built" drawing on back of this form.

Individual Sewage System Design (Example)



As Built Drawing



Approximate Scale: 30 ft. = 1 " ~~grid line/s~~

WARRANTY DEED

Donna F. Fahleson, a widow, GRANTOR, in consideration of $1.00 and other good and valuable consideration received from GRANTEE, Chester W. Hill and Diane L. Hill, husband and wife, conveys to GRANTEE, as joint tenants not as tenants in common, the following described real estate (as defined in Neb. Rev. Stat. 76-201):

A part of Lot 1 of Irregular Tracts in the North One-Half of the Northwest Quarter of Section 1, Township 11 North, Range 7 East of the 6th P.M., Lancaster County, Nebraska, more particularly described by metes and bounds as follows:

Referring to the Northwest corner of Section 1, Township 11 North, Range 7 East of the 6th P.M., Lancaster County, Nebraska. Thence in an Easterly direction on an assumed bearing of N 90 degrees 00' 00" E on the North line of the North One-Half of the Northwest Quarter of said Section 1 a distance of One Thousand Four Hundred Eleven and Sixty-Eight Hundredths (1,411.68) feet to the Point of the Beginning. Thence in a Southerly direction on a bearing of S 00 degrees 00' 00" W on a line perpendicular to the North line of the North One-Half of the Northwest Quarter of said Section 1 a distance of Thirty-Three and No Tenths (33.0) feet to the Point of Beginning. Thence continuing in a Southerly direction on the last described course a distance of One Thousand Two Hundred Three and Seventy-Five Hundredths (1,203.75) feet. Thence in a Westerly direction on a bearing of S 90 degrees 00' 00" W on a line parallel to the North line of the North One-Half of the Northwest Quarter of said Section 1 a distance of Seven Hundred Twenty-Five and No Tenths (725.0) feet. Thence in a Northerly direction on a bearing of N 00 degrees 00' 00" E a distance of One Thousand One Hundred Eighty-Six and Seventy-Five Hundredths (1,186.75) feet to a point on the Southerly Fifty and No Tenths (50.0) foot Right-Of-Way line of Raymond Road. Thence in an Easterly direction on a bearing of N 90 degrees 00' 00" E on the Southerly Fifty and No Tenths (50.0) foot Right-Of-Way ine of Raymond Road a distance of Thirteen and Seventy-Four Hundredths (13.74) feet. Thence on a bearing of N 80 degrees 20' 18" E a distance of One Hundred One and Twenty-Nine Hundredths (101.29) feet to a point on the Southerly Thirty-Three and No Tenths (33.0) foot Right-Of-Way line of Raymond Road. Thence in an Easterly direction on a bearing of N 90 degrees 00' 00" E on the Southerly Thirty-Three and No Tenths (33.0) foot Right-Of-Way line of Raymond Road a distance of Six Hundred Eleven and Four Tenths (611.4) feet to the Point of Beginning and containing a calculated area of 20.01 Acres more or less.

GRANTOR covenants (jointly and severally, if more than one) with the GRANTEE that GRANTOR:

(1) is lawfully seised of such real estate and that it is free from encumbrances and easements of record;

(2) has legal power and lawful authority to convey the same;

(3) warrents and will defend title to the real estate against the lawful claims of all persons.

Executed October 15, 1993.

Donna F. Fahleson

Donna F. Fahleson

STATE OF NEBRASKA)
) ss.
COUNTY OF LANCASTER)

The foregoing instrument was acknowledge before me on October 15, 1993, by Donna Fahleson.

GENERAL NOTARY-State of Nebraska
DONALD J. PEPPERL
My Comm. Exp. Apr. 1, 1995

Notary Public

003

Lincoln-Lancaster County Health Department

3140 "N" Street, Lincoln, Nebraska 68510 Phone: 441-8022

REAL ESTATE TRANSFER/LOAN APPROVAL FORM

FOR PROPERTY IN **LANCASTER COUNTY** ONLY

This form must be completed and returned with payment to request a real estate transfer inspection.

MAKE CHECK PAYABLE TO: "Lincoln-Lancaster County Health Department" or "LLCHD"

☒ Enclosed is $150.00. Allow two weeks for processing. Incomplete information will delay processing.

Legal Description of Property: Street Address 10205 Raymond Rd

Twp 11N Range 7E Section 1 1/4 ___ 1/4 ___ Block ___ Lot ___ Addition ___

Directions to Property 20.01 Acre Tract of Lot 1 NW 1-11-7 (Described As: Referring to the NW Corner of Section 1, Thence N90 00'00"E 1411.68' To the POB, Thence

Location of Well West of House Tap Location: Inside ☐ Outside ☐

Location of Sewage System East of House Year Installed ___

	NAME	ADDRESS	PHONE
Present Owner:	Chester & Diane Hill	10205 Raymond Rd Lincoln NE 68517	786-7020
Tenant/Buyer:			
Return to:	Susan Hughes Commercial Federal FAX 464-0479		

Signature of Applicant Diane H. Hill Address 10205 Raymond Rd Lincoln NE 68517 Date 2/27/97

HEALTH DEPARTMENT USE ONLY

RECEIVED
Date 2/28/97
Initials rdf
Amount #150.00
Check No. 13910

DATA ENTRY
Date ___/___/97
Case No. ___
Initials ___

need legal description

PRELIMINARY STATUS--By Ron Marquart **DATE** 2/27/97

WATER SYSTEM:	Approved	Disapproved
Construction	☒	☐
Bacteria	☒ 0 /ml	☐ ___ /ml
Nitrate	☒ 5.7 ppm	☐ ___ ppm

SEWAGE SYSTEM
Approved ☒ corrected signs were wrong
Provisional ☐
Disapproved ☒

Additional Site Visits
Date 3/3/97 by RM
Date ___/___/___ by ___
Date ___/___/___ by ___

Comments: ___

See Attached Letter ☐

FINAL STATUS

WATER SYSTEM: Approved ☒ **SEWAGE DISPOSAL SYSTEM:** Approved ☐ Provisional Approval ☒

Approved by Ron Marquart, RS Date 3/11/97

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.

White - Applicant after approval Yellow - Environmental Health Pink - Business Office

Revised/Reprint: 10-95

Rush loan closing Dec. 6th

Lincoln-Lancaster County Health Department

2200 St. Mary's Avenue, Lincoln, Nebraska 68502 Phone: 441-8022

REAL ESTATE TRANSFER/LOAN APPROVAL FORM

This form must be completed and returned to request a real estate transfer inspection.

* **MAKE CHECK PAYABLE TO:** Lincoln-Lancaster County Health Department or LLCHD

☒ Enclosed is $150.00 Allow two weeks for processing. Incomplete information will delay processing.

☐ Evaluation of the Individual Water System ☐ Evaluation of the Sewage Disposal System

Legal Description of Property: Street Address 10205 Raymond Rd.

Twp 11N Range 7E Section 1 1/4 1/4 Block Lot Addition

Directions to Property North 77 to Raymond Rd. go east 3 1/4 miles. House is located on the South side. 2 Story Beige house with Brown trim

Location of Well straight west of house Tap Location: Inside ☐ Outside ☐

Location of Sewage System straight south of home Year Installed

	NAME	ADDRESS	PHONE
Present Owner:	Chet & Diane Hill	10205 Raymond Rd. Lincoln NE 68507	402-786-7020
Tenant/Buyer:			
Return to:	1st Trier Attention Cindy Envelope enclosed		

Signature of Applicant Diane K. Hill Address 10205 Raymond Rd Lincoln NE 68517 Date 11/9/93

HEALTH DEPARTMENT USE ONLY

Date Received 11/22/93 lb Received $150.00 Check ☑ #12178 Cash ☐

PRELIMINARY STATUS--By R Marburt **DATE:** 11/23/93

WATER SYSTEM:	Approved	Disapproved	**SEWAGE SYSTEM**	**Additional Site Visits**
Construction	☒	☒ corrected	Approved ☑ Corrected 6-14-94	Date 12/6/93 by rm
Bacteria	☒ 0 /ml	☐ /ml	Provisional ☐	Date 6/14/94 by rm
Nitrate	☒ 6.0 ppm	☐ ppm	Disapproved ☒	Date / / by

Comments: Sewage disposal violation must be corrected.

See Attached Letter ☐

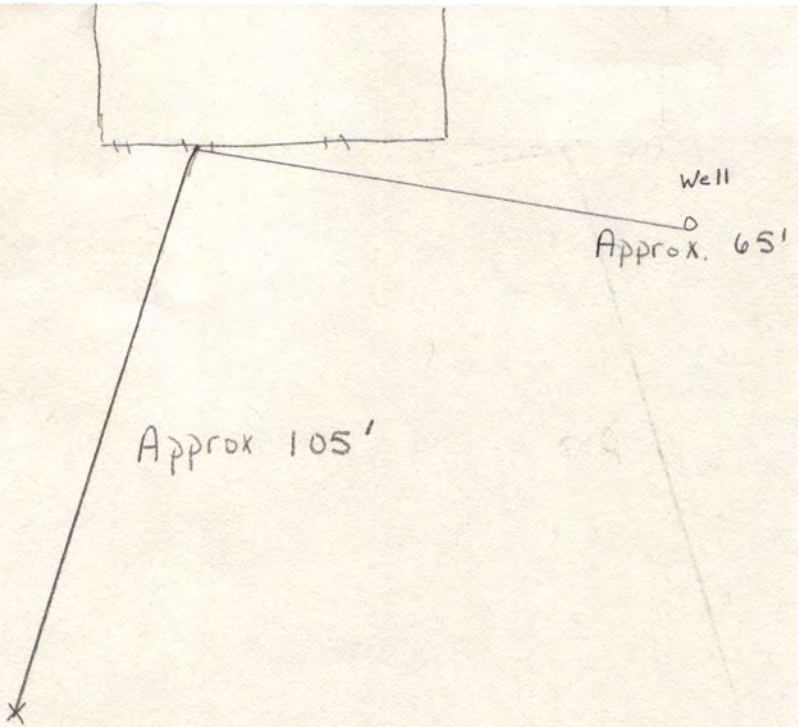
FINAL STATUS

WATER SYSTEM: Approved: ☒ **SEWAGE DISPOSAL SYSTEM** Approved: ☐ Provisional Approval: ☐

Approved by Date / /

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.

PEOPLES NATURAL GAS



Chet & Diane Hill
10205 Raymond Rd
Lincoln NE 68517

RECEIVED DEC 15 1993