LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

FILE NO. 1273-C

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF PERMIT

September 21, 1978 — THIS PERMIT EXPIRES

Paul Wischmann — ISSUED TO

7310 Glenview Drive, Lincoln, NE 68505 — ADDRESS

T11N, R7E, Section 8, Lot 28 I.T. — LEGAL DESCRIPTION

REMARKS: NON-TRANSFERABLE

PERMIT	INSPECTION FEE	OCCUPATION TAX	TOTAL
$ 30.00	$	$	$ 30.00
ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
	110.16	148.14	6-2

RECEIPTED BY — DATE — AMOUNT

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE

HEALTH — ISSUING OFFICER

THIS PERMIT IS ISSUED AS PROVIDED BY COUNTY RESOLUTION NO. 2832

20109-0977

FORM 20103-0477
REQUEST FOR SITE CLEARANCE AND PERMIT
FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 474-1541

A

FILING FEE: $30.00

FILE NO. 1273-C

DATE: 3-16-78

The undersigned hereby requests SITE CLEARANCE and PERMIT to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. 11N ; Range 7E ; Section 8 ;
   Block _____ : Lot 28 I.T. : Addition _____
   Street Address R.F.D. #3 Lincoln, Nebr.

2. Property Use: Residential ☒ ; Commercial ☐ Other Use ☐
   No. of Bedrooms 3 . Describe _____

   TO BE DETERMINED BY PERCOLATION TEST

3. Type of Individual Sewage Disposal System: Septic Tank ☒ ; Other ☐

4. Distance to public sewer: _____ ft.

Paul E. Wischmann
Signature of Applicant (Owner or Lessee)

7310 Glenview Dr. Lincoln 68505
Address
466-1087

(Do not write below this double line)

1. Health Department: Date Rec'd. 3/21/78. Date Frwd. 3/21/78. ACTION: Approved ☒ Disapproved ☐ Signature: Jerrold C. Hood

2. Supt. Bldg. Insp.: or Village Clerk: Date Rec'd. 3-23-78. Date Frwd. 3-23-78. ACTION: Approved ☐ Disapproved ☐ Signature: Gary N. Sherwood

3. City or County Engineer: Date Rec'd. 3-23-78. Date Frwd. 3-23-78. ACTION: Approved ☒ Disapproved ☐ Signature: Harry Kraft

REMARKS OR REASONS FOR DISAPPROVAL _____

Site Visits:
Date: 6-15-78 by: jwr
Date: _____ by: _____
Date: _____ by: _____

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

INSTALLATION FINAL WRITTEN APPROVAL
Date: 6-21-78 By: James Neverka

FORM 20105-0477
SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 474-1541

B

FILE NO. _____

PROPERTY WHERE SOIL TESTED:

Location: Township 11N ; Range 7E ; Section & ¼ Section 8 .
Property Dimensions: 525 ft. x 1319 ft. Area: 15 acres. (Attach Sheet C with sketch of property).
Soil Type: Silty Clay ☐ ; Silty Clay Loam ☐ ; Sandy Loam ☐ ; Silt Loam ☐ ; Clay Loam ☒ .
Dates of Tests: 6-4-78 to 6-5-78 . Weather: Precip. 0 Temp. 75° .

OWNER: Paul Wischmann

Address: 7310 Glenview Dr.

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
		Pre-Saturation Period				Percolation Readings						Results	
		Start		End		Start			End				
Hold No.	Hole Depth (in.)	Date (Mo./ Day)	Time (Hr./ Min.)	Date (Mo./ Day)	Time (Hr./ Min.)	Date (Mo./ Day)	Time (Hr./ Min.)	Water Level (in.)	Time (Hr./ Day)	Water Level (in.)	Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./in.)
1.	36	6/4	8:00 AM	6/5	8:54 AM	6/5	8:54 A.M.	1	12:54 6/5	1	30	1"	
2.	36	6/4	8:00 AM	6/5	8:54 AM	6/5	8:54 A.M.	7/8	12:54 6/5	7/8	30	7/8"	
3.	36	6/4	8:00 AM	6/5	8:54 AM	6/5	8:54 A.M.	½	12:54 6/5	½	30	½"	
4.	36	6/4	8:00 AM	6/5	8:54 AM	6/5	8:54 A.M.	1	12:54 6/5	7/8	30	7/8"	
5.	36	6/4	8:00 AM	6/5	8:54 A.M.	6/5	8:54 A.M.	3/4	12:54 6/5	5/8	30	5/8"	
6.	36	6/4	8:00 AM	6/5	8:54 A.M.	6/5	8:54 A.M.	½	12:54 6/5	3/8	30	3/8"	

Sum of Percolation Rates: _____
Average of Rates: _____
Mean of Rates: _____

Paul Wischmann
Signature of Person Conducting Test

Address 7310 Glenview Dr. Phone 466-1087

(Do not write below this line)

REVIEWING ACTION

Remarks: _____
Soil Type (SCS): Sharpsburg Silty Clay Loam
Date: June 6, 1978

Approved Percolation Rate (a)
A. 44 min./inch
B. _____ min./inch
C. _____ min./inch

Gerrold C. Hood
Signature of Reviewing Official

6·5·78

8:54 filled holes 6" water

	9:24	9:54	10:24	10:54	11:24	12:54
Hole 1.	1"	7/8"	7/8"	1 1/8"	1"	1"
2.	7/8"	7/8"	7/8"	7/8"	7/8"	7/8"
3.	1/2"	1/2"	1/2"	1/2"	1/2"	1/2"
4.	1"	7/8"	7/8"	7/8"	7/8"	7/8"
5.	3/4"	5/8"	5/8"	5/8"	5/8"	5/8"
6.	1/2"	1/2"	1/2"	1/2"	3/8"	3/8"

FORM 20102-0477
PRELIMINARY PLANS & SPECIFICATIONS FOR SEWAGE DISPOSAL SYSTEM (Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

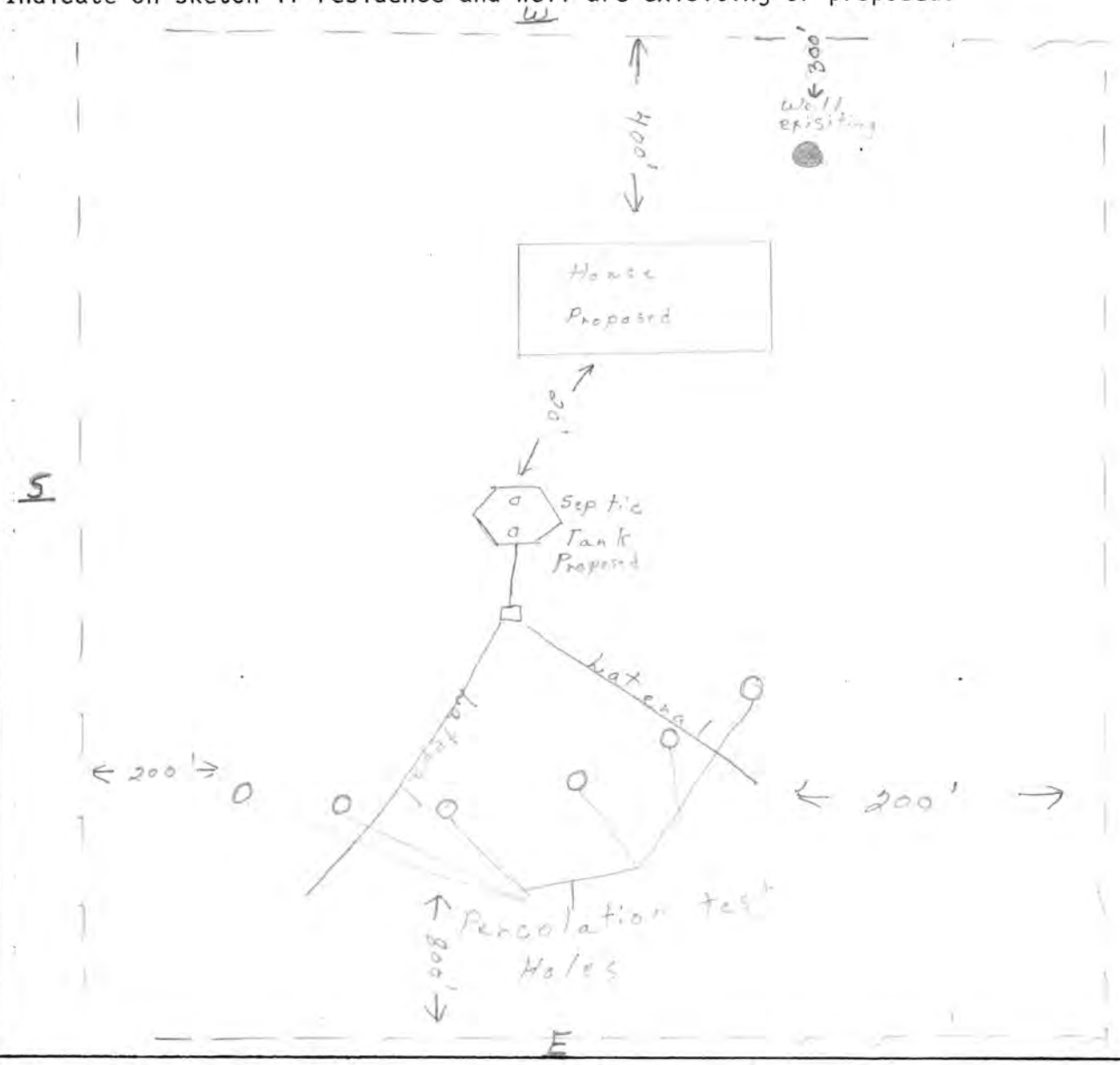
LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 474-1541

C

Sketch of property showing Percolation Test hole locations, well, residence, direction and property line.

FILE NO. 1273-C

Indicate on sketch if residence and well are exisiting or proposed.



REVIEWING ACTION

Remarks: _____

Date: _____

Minimum Design Requirement
1. Capacity of Septic Tank 1000 gals.
2. Total Length of Laterals 198 ft.
3. With a Trench Width of 36 in.
4. Total Area of Lateral needed 593 sq.ft.

_____
Signature of Reviewing Official

FORM 20104-0477
PLANS & SPECIFICATIONS FOR SEWAGE DISPOSAL SYSTEM (Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 474-1541

D

DATE: _____

FILE NO. _____

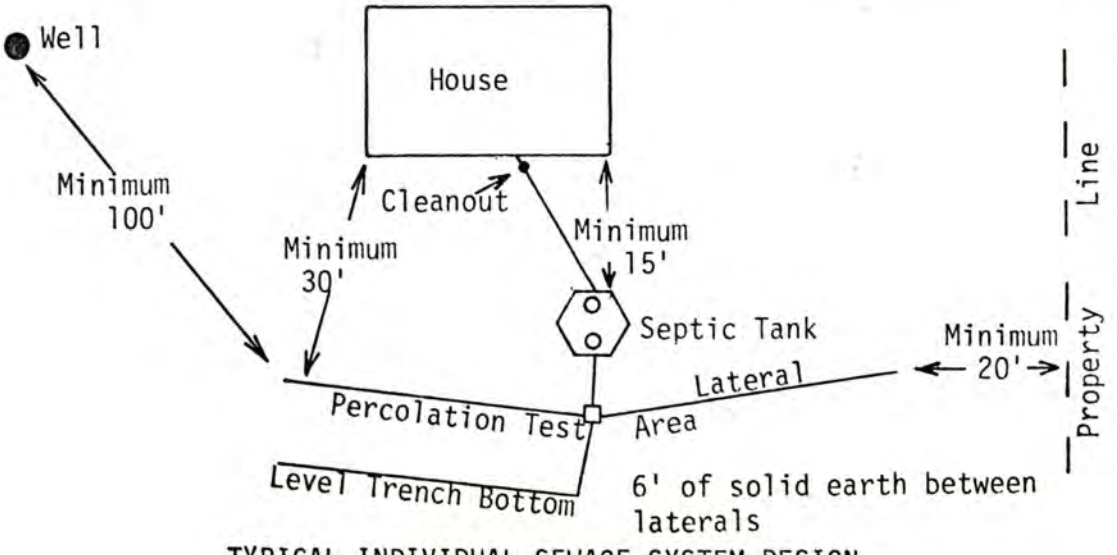
SPECIFICATIONS AS BUILT

A. BUILDING SEWER:
1. Material Pla ; Diameter 4 in.
2. Distance above basement floor _____ in., or below basement floor 17 in.
3. Distance between dwelling and septic tank 152 ft.
4. Number of clean-outs 2.
5. Distances to:
Well or Suction Line 100 ft.; Stream _____ ft.; Pressure Line _____ ft.; Property Line _____ ft.

B. SEPTIC TANK:
1. Material Conn ; No. of compartments 1.
2. Capacity 1000 gals.;
3. Factory Built: Yes ☒ No ☐
(Company Pre Cast)
4. Manholes: Over Inlet; diam. 8 in.
Over Outlet; diam. 8 in. Flush with Ground
Riser Above ☐ Below ☒ Grade 8 in.
5. Inlet: Baffle ☒ ; or Tee ☐
6. Outlet: Baffle ☒ ; or Tee ☐
7. Depth of top of tank below finished grade 8 in.
8. Distances to:
Well or Suction Line 150 ft.; Stream _____ ft.; Pressure Line _____ ft.; Property Line _____ ft.

C. DISTRIBUTION BOX:
1. Material Pla ; Number - available outlets 7.
2. Factory Built: Yes ☒ No ☐
(Company Hand Cove)
3. Distance from Septic Tank 10' ft.

D. ABSORPTION FIELD: (Provide as built drawings on back of this form)
1. Type: Half Rounds ☐ Perforated Pipe ☒
Diameter of Half Round _____ or Perforated Pipe 4.
Material: fiberglass ☐ ; plastic ☒ ; concrete ☐ ; other _____.
2. Lateral Lines:
Number 3 ; Length of each line 100, 100, 100, _____, _____ ft.;
Total length of laterals 300 ft.;
Distance between lateral lines 10-40 ft.
3. Trench dimensions: Width 36 ft.; Slope 2 in/100 ft.; Average Depth 22 in.
4. Filter Material: Road Gravel
Depth of Material 12" in.
5. Distances to:
Well or Suction Line 150 ft.; Stream _____ ft.; Pressure Line _____ ft.; Property Line _____ ft.

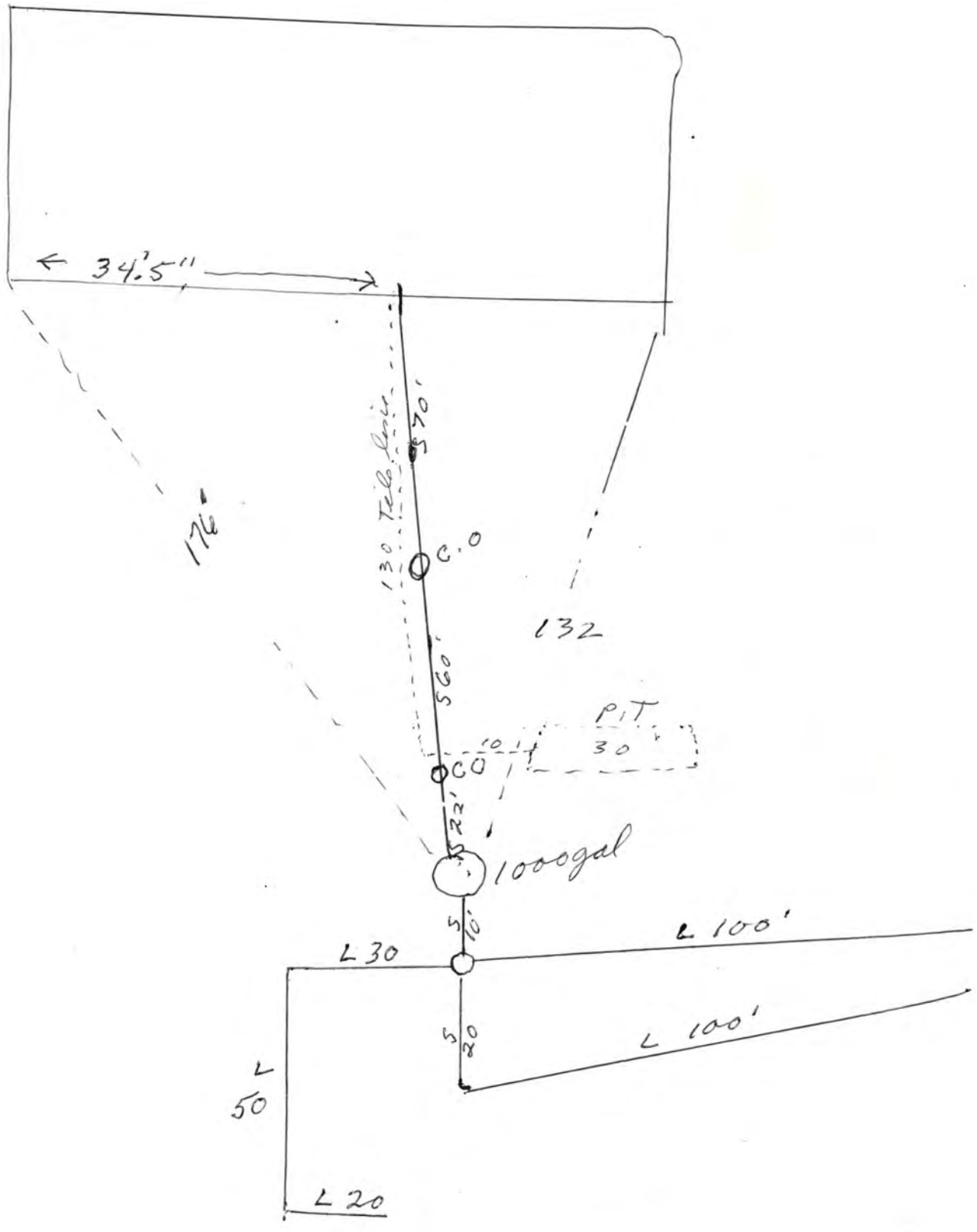


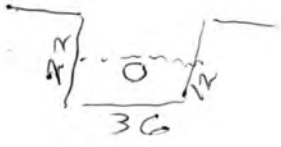
TYPICAL INDIVIDUAL SEWAGE SYSTEM DESIGN

Paul Wichman 13201 N. 56th

AS BUILT DRAWING OF SYSTEM

DATE 8-15-78 INSTALLER Sinclair Sew Co.





STATE OF NEBRASKA ..... } ss.
..... Lancaster County }

On this 1st *day of* February, *19* 77, *before me, the undersigned a Notary Public, duly commissioned and qualified for in said county, personally came* Paul E. Wischmann, a single person

to me known to be the identical person or persons whose name is or names are affixed to the foregoing instrument and acknowledged the execution thereof to be his, her, or their voluntary act and deed.

Witness my hand and Notarial Seal the day and year last above written.

Notary Public

My Commission expires the ..... day of ..... 19 .....

DESCRIPTION:

Beginning at a point Seventy-Six and Three Tenths (76.3) feet South of and One Thousand Nineteen and Five Tenths (1,319.5) feet East of the Northeast corner of Section 8, Township 11 North, Range 7 East of the 6th P.M., Lancaster County, Nebraska, said point being the Southeast corner of Irregular Tract Lot #11, said point being also on the Westerly Right-of-Way line of Saltillo Highway #77. Thence in a Northerly direction along the East line of said Irregular Tract Lot #11, said line being also the Westerly Right-of-Way line of said Highway #77, a distance of Five Hundred Twenty-Five and Eight Hundredths (525.08) feet to a point Seventy-Six and Twenty-Two Hundredths (76.22) feet West of the East line of the Northeast Quarter of said Section 8. Thence deflecting left 89°27'38" in a Westerly direction, a distance of One Thousand Two Hundred Forty-Four and Fifty-Four Hundredths (1,244.54) feet to a point on the West line of said Irregular Tract Lot #11. Thence deflecting left 90°33'59" in a Southerly direction along the West line of said Irregular Tract Lot #11, a distance of Five Hundred Twenty-Five and Eight Hundredths (525.08) feet to the Southwest corner of said Irregular Tract Lot #11. Thence deflecting left 89°26'19" in an Easterly direction along the South line of said Irregular Tract Lot #11, a distance of One Thousand Two Hundred Forty-Four and Thirty-Two Hundredths (1,244.32) feet to the Southeast corner of said Irregular Tract Lot #11 and the place of beginning and containing a calculated area of 15.00 acres more or less.

F 7 I

Need by Friday Morning

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

2200 St Marys Avenue Phone (402) 471-7800 Lincoln, Nebraska 68502

REAL ESTATE TRANSFER / LOAN APPROVAL

This form must be completed and returned to request a real estate transfer inspection.

MAKE CHECKS PAYABLE TO: Lincoln-Lancaster County Health Department.

☑ Evaluation of the Individual Water System Date: 2-11-92

☐ Evaluation of the Sewage Disposal System ☑ Enclosed is $150.00

Legal Description of Property: TWP. 11N; RANGE 7E; SECTION 8; BLOCK ____

LOT ____; ADDITION _____; Street Address 13201 N. 56th

Directions to Property Hy 77 - 3/4 Mile N of Waverly Rd - West Side of Hy (East Side under Rock)

Location of Well Northeast House - Next to Mobile Home Tap Location: Inside ☐ Outside ☒

Location of Sewage System East of House - visable when mowed Year Installed 1979

	NAME	ADDRESS	PHONE
Present Owner:	Paul & Dian Wischmann	RR 3 or 13201 N. 56th St.	(402) 785-2895
Tenant/Buyer:	- well - all plastic cased.		
Return to:	Will apply for exception around casing.		

NOTE: Allow two weeks for processing. Incomplete information will delay processing.

Signature of Applicant Dian D Wischmann Address 13201 N 56th

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HEALTH DEPARTMENT USE ONLY

Date Received FEBRUARY 11, 1992 Received $150.00 Check ☒ Cash ☐

PRELIMINARY STATUS--DATE 2-12-92

WATER SYSTEM:	Approved	Disapproved	SEWAGE SYSTEM:		SITE VISIT:
Construction	☑ Corrected	☒	Approved:	☒	Date 2-12-92 by sm
Bacteria	☒	☐	Provisional:	☐	Date 2-18-92 by sm
Nitrate	☒ 10.1 2-18	☐	Disapproved:	☐	Date _____ by ____

Comments: Recommend checking to see if septic tank needs pumping.

0

See Attached Letter ☐

FINAL STATUS

WATER SYSTEM:	SEWAGE DISPOSAL SYSTEM:	
Approved: ☑	Approved: ☒	Provisional Approval: ☐

APPROVED BY Ron Mangnt RS DATE 2-20-92

Approval or disapproval is based on written standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operation. WELLS - Nebraska Safe Drinking Water Act,
- Standards for A Private Well in Nebraska

FG.4120 INDIVIDUAL SEWAGE SYSTEMS - County Resolution #2832