LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

ENVIRONMENTAL HEALTH DIVISION

2200 St. Marys Ave Lincoln, NE 68502-3785 (402) 441-8000

NON TRANSFERABLE

PERMIT

Permit
SEWAGE INSTALLATION

No. 93380099901

Issued 06/03/93
Expires 12/03/93
Revenue Code 18754

Establishment
GORDON JENSEN
T11N R7E SEC 8
4701 MILL DRIVE

FEES: $150.00

TOTAL $150.00

Permittee
GORDON JENSEN
2200 N 53 ST
LINCOLN NE 68504

Issued By M. Jane Ford
Health Director

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW
"POST IN A PROMINENT PLACE"

FORM 20103-0477
REQUEST FOR SITE CLEARANCE AND PERMIT
FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 471-7800

A

FILING FEE: $ 150 cc

FILE NO. _____

DATE: June 1-93

The undersigned hereby requests SITE CLEARANCE and PERMIT to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. 11N ; Range 7E ; Section 8 ; E 660' N 1386' of NW¼
   Block _____ : Lot _____ : Addition _____
   Street Address 4701 Mill Rd.

2. Property Use: Residential ☑ ; Commercial ☐ Other Use ☐
   No. of Bedrooms 3 . Describe _____

3. Type of Individual Sewage Disposal System: Septic Tank ☐ ; Other ☑ Lagoon

4. Distance to public sewer: unknown ft.

Mr. + Mrs. Gordon H. Jensen
Signature of Applicant (Owner or Lessee)

2200 "N" 53 - Lincoln Ne. 68504
Address

(Do not write below this double line)

1. Health Department: Date Rec'd. 6/2/93 . Date Frwd. 6/2/93 . ACTION: Approved ☒ Disapproved ☐ Signature: Jerrold C. Noel

2. Supt. Bldg. Insp.: or Village Clerk: Date Rec'd. 6/2/93 . Date Frwd. 6/2/93 . ACTION: Approved ☒ Disapproved ☐ Signature: Ray Speir

3. City or County Engineer: Date Rec'd. 06/03/93 . Date Frwd. _____ . ACTION: Approved ☒ Disapproved ☑ Signature: Virgil K Chapman

REMARKS OR REASONS FOR DISAPPROVAL _____

Site Visits:
Date: 11-30-93 by: rm sewer line only
Date: 12-10-93 by: rm need fence (corrected)
Date: _____ by: _____

INSTALLATION FINAL WRITTEN APPROVAL
Date: 3-15-94 By: Ron Mayhew

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

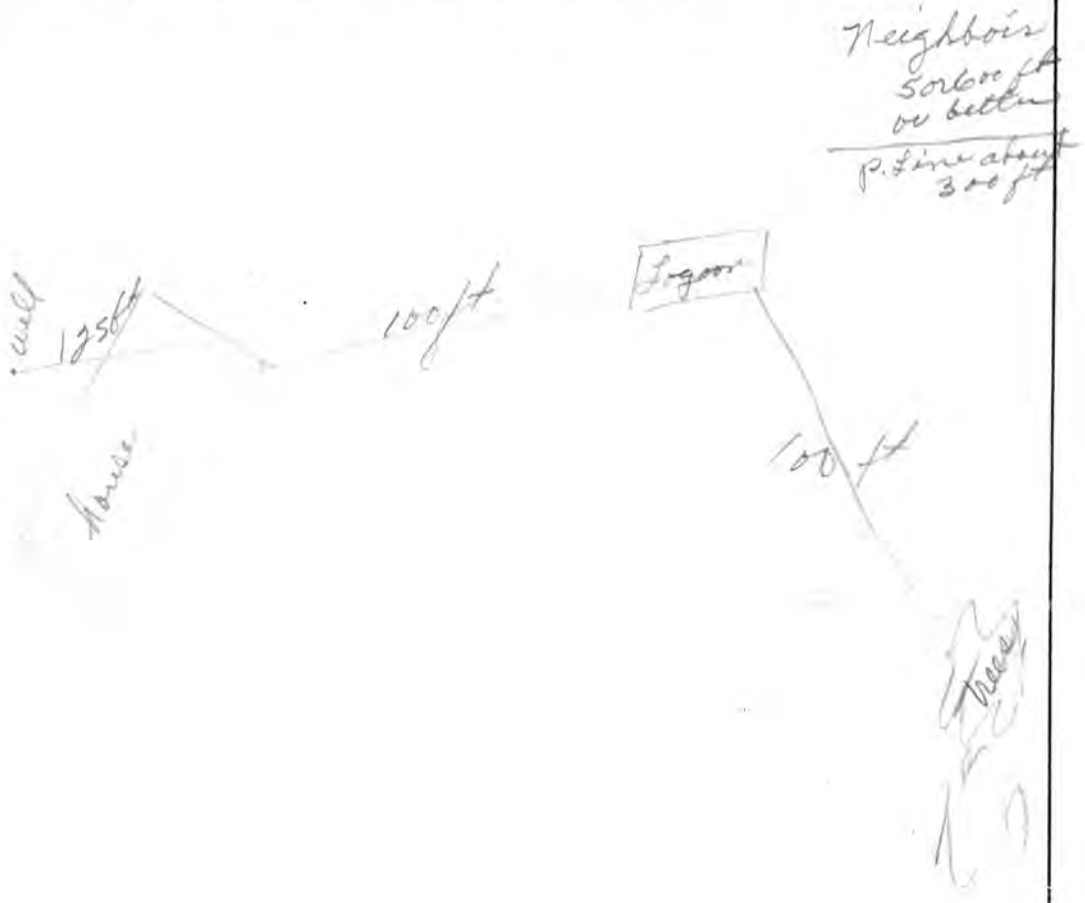
FORM 23-43

RECEIVED JUN 02 1993

10 #3251 $150 cc

FORM 20102-0477 PRELIMINARY PLANS & SPECIFICATIONS FOR SEWAGE DISPOSAL SYSTEM (Annex to Application) City Ordinance No. 9150 ☐ County Resolution No. 2832 ☐	LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT Division of Environmental Health 2200 St. Marys Avenue Lincoln, Nebraska 68502 Phone: 471-7800 **C**
Sketch of property showing Percolation Test hole locations, well, residence, direction and property line.	FILE NO._____

Indicate on sketch if residence and well are exisiting or proposed.



REVIEWING ACTION

Remarks :_____

_____

Date:_____

Minimum Design Requirement

1. Capacity of Septic Tank_____gals.
2. Total Length of Laterals_____ft.
3. With a Trench Width of_____in.
4. Total Area of Lateral needed_____sq.ft.

_____

Signature of Reviewing Official

FORM 20104-0477
PLANS & SPECIFICATIONS FOR SEWAGE DISPOSAL SYSTEM (Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 471-7800

D

DATE: _____

FILE NO. _____

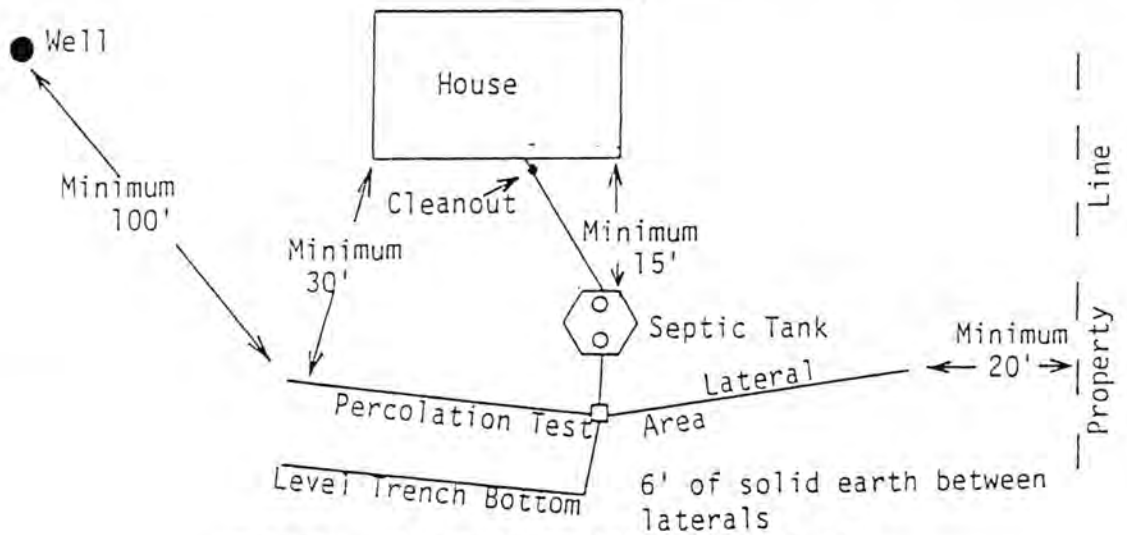
SPECIFICATIONS AS BUILT

A. BUILDING SEWER:
1. Material PVC ; Diameter 4 in.
2. Distance above basement floor _____ in., or below basement floor 18 in.
3. Distance between dwelling and ~~septic~~ Lagoon tank 101 ft.
4. Number of clean-outs 2 .
5. Distances to:
Well or Suction Line 100+ ft.; Stream 100+ ft.; Pressure Line 100+ ft.; Property Line 50+ ft.

B. SEPTIC TANK:
1. Material _____; No. of compartments _____.
2. Capacity _____ gals.;
3. Factory Built: Yes ☐ No ☐
(Company _____)
4. Manholes: Over Inlet; diam. _____ in.
Over Outlet; diam. _____ in.
Riser Above ☐ Below ☐ Grade ____ in.
5. Inlet: Baffle ☐ ; or Tee ☐
6. Outlet: Baffle ☐ ; or Tee ☐
7. Depth of top of tank below finished grade _____ in.
8. Distances to:
Well or Suction Line _____ ft.; Stream _____ ft.; Pressure Line _____ ft.; Property Line _____ ft.

C. DISTRIBUTION BOX:
1. Material _____; Number - available outlets _____.
2. Factory Built: Yes ☐ No ☐
(Company _____)
3. Distance from Septic Tank _____ ft.

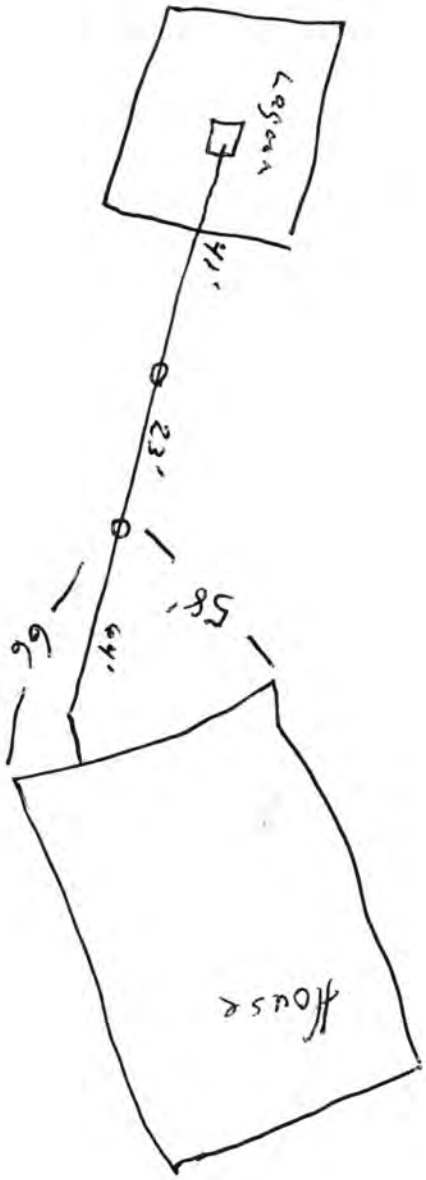
D. ABSORPTION FIELD: (Provide as built drawings on back of this form)
1. Type: Half Rounds ☐ Perforated Pipe ☐
Diameter of Half Round _____ or Perforated Pipe _____.
Material: fiberglass ☐ ; plastic ☐ ; concrete ☐ ; other _____.
2. Lateral Lines:
Number ___ ; Length of each line _____, _____, _____, _____, _____ ft.;
Total length of laterals _____ ft.;
Distance between lateral lines ____ ft.
3. Trench dimensions: Width _____ ft.;
Slope _____ in/100 ft.; Average Depth _____ in.
4. Filter Material: _____
Depth of Material _____ in.
5. Distances to:
Well or Suction Line _____ ft.; Stream _____ ft.; Pressure Line _____ ft.; Property Line _____ ft.



TYPICAL INDIVIDUAL SEWAGE SYSTEM DESIGN

4701 Mill Rd
Don Johnson Const.

Installed By
Vogt T&T
12-10-93



007

Lincoln-Lancaster County Health Department

2200 St. Mary's Avenue, Lincoln, Nebraska 68502 Phone: 441-8022 FAX 483-6601

REAL ESTATE TRANSFER/LOAN APPROVAL FORM

This form must be completed and returned to request a real estate transfer inspection.

MAKE CHECK PAYABLE TO: Lincoln-Lancaster County Health Department or LLCHD

☑ Enclosed is $150.00. Allow two weeks for processing. Incomplete information will delay processing.

☑ Evaluation of the Individual Water System ☐ Evaluation of the Sewage Disposal System

Legal Description of Property: Street Address 4701 Mill Rd.

Twp 11N Range 7E Section 8 1/4 ___ 1/4 ___ Block ___ Lot ___ Addition ___ (on Back)

Directions to Property North on 27 to Mill Rd. - West on Mill Rd

Location of Well ___ Tap Location: Inside ☐ Outside ☑

Location of Sewage System ___ Year Installed 1993

	NAME	ADDRESS	PHONE
Present Owner:	Gordon Joyce Jones	2200 N St Lincoln Neb 68504	466-4592
Tenant/Buyer:	___	___	___
Return to:	Gordon Joyce Jones	4701 Mill Rd. Lincoln Neb 68514	785-2244

Signature of Applicant Joyce L. Jones Address 2200 N St Lincoln Neb 68504 Date 3/7/94

HEALTH DEPARTMENT USE ONLY

Date Received 3/7/94 Received $150.00 Check ☑ Cash ☐

PRELIMINARY STATUS--By R. Marquart **DATE:** 3/8/94

WATER SYSTEM:	Approved	Disapproved	SEWAGE SYSTEM	Additional Site Visits
Construction	☒	☐	Approved ☐	Date 3/15/94 by RM
Bacteria	☒ 0 /ml	☐ ___ /ml	Provisional ☒	Date ___/___/___ by ___
Nitrate	☒ <0.1 ppm	☐ ___ ppm	Disapproved ☑ no fence	Date ___/___/___ by ___

Comments: As soon as fence is properly constructed around the lagoon, approval will be given to the sewage system. 3-15-94 fence complete

See Attached Letter ☐

FINAL STATUS

WATER SYSTEM: Approved: ☑ **SEWAGE DISPOSAL SYSTEM** Approved: ☒

Provisional Approval: ☐

Approved by Ron Marquart, RS Date 3/15/94

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.

EXHIBIT "A"

LEGAL DESCRIPTION

That part of the Northwest 1/4 of Section 8, Township 11 North, Range 7 East of the 6th P.M., Lancaster County, Nebraska more particularly described as follows: Referring to the Northwest Corner of Section 8, thence 91°27'24" (assumed azimuth), in an Easterly direction, along the North Line of said NW 1/4, a distance of 1,992.48 feet to a point on the North Line of said NW 1/4, and the POINT OF BEGINNING, thence continuing 91°27'24", in an Easterly direction, along the North Line of said NW 1/4, a distance of 660.00 feet to the Northeast Corner of said NW 1/4, thence 181°18'45", in a Southerly direction, along the East Line of said NW 1/4, a distance of 1,386.00 feet, to a point on the East Line of said NW 1/4, thence 271°27'24", in a Westerly direction, parallel with and 1,386.00 feet Southerly from the North Line of said NW 1/4, a distance of 660.00 feet, thence 01°18'45", in a Northerly direction, parallel with and 660.00 feet Westerly from the East line of said NW 1/4, a distance of 1,386.00 feet, to point on the North Line of said NW 1/4 and the POINT OF BEGINNING.