LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

FILE NO. 1341-C

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF PERMIT

December 15, 1978 — THIS PERMIT EXPIRES

Alene Truax — ISSUED TO

Rural Route 3, Lincoln, NE 68505 — ADDRESS

T11North, Range 7 East, Section 8 SE¼ of SW¼ — LEGAL DESCRIPTION

REMARKS: NON-TRANSFERABLE

PERMIT	INSPECTION FEE	OCCUPATION TAX	TOTAL
$ 30.00	$	$	$ 30.00
ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
	110.16	148.14	6-2

RECEIPTED BY	DATE	AMOUNT

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE

HEALTH

ISSUING OFFICER

THIS PERMIT IS ISSUED AS PROVIDED BY COUNTY RESOLUTION NO. 2832

20109-0977

FORM 20103-0477
REQUEST FOR SITE CLEARANCE AND PERMIT
FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 474-1541

A

FILING FEE: $ 30

FILE NO. 1341-C

DATE: 6-15-78

The undersigned hereby requests SITE CLEARANCE and PERMIT to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: S.E. ¼ OF S.W. ¼ Twp. 11 NORTH; Range 7 EAST; Section 8;
   Block _____: Lot _____: Addition _____
   Street Address _____

2. Property Use: Residential ☒ ; Commercial ☐ Other Use ☐
   No. of Bedrooms 2. Describe _____

3. Type of Individual Sewage Disposal System: Septic Tank ☒ ; Other ☐

4. Distance to public sewer: _____ ft.

Steve Swan
Signature of Applicant (Owner or Lessee)

R.R. 3, Lincoln, Ne. 68505
Address

(Do not write below this double line)

1. Health Department: Date Rec'd. 6-15-78 Date Frwd. 6-15-78 ACTION: Approved ☒ Disapproved ☐ Signature: James Weverka
2. Supt. Bldg. Insp.: or Village Clerk: Date Rec'd 6-15-78. Date Frwd. _____. ACTION: Approved ☐ Disapproved ☐ Signature: _____
3. City or County Engineer: Date Rec'd. 6-15-78. Date Frwd. 6-15-78. ACTION: Approved ☑ Disapproved ☐ Signature: Henry Krafft

REMARKS OR REASONS FOR DISAPPROVAL _____

Site Visits:
Date: 8-23-78 by: _____
Date: _____ by: _____
Date: _____ by: _____

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

INSTALLATION FINAL WRITTEN APPROVAL
Date: 8-23-78 By: James Weverka

FORM HD- 43(73) SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone 475-6221)

FILE NO. 1341-C

PROPERTY WHERE SOIL TESTED:
Location: Township _____; Range _____
Section & ¼ Sect. _____
Property Dimensions: ____ft. x ____ ft.
Area: _____acres. (Attach sketch of property showing hole location).

Owner: _____
Address _____

Soil Type: Silty Clay ☐; Silty Clay Loam ☒; Sandy Loam ☐
Silty Loam ☐; Clay Loam ☒; Sandy Clay ☐

Dates of Tests: 6-13-78 to 6-14-78. Weather: Precip. 0 Temp. 80°F.

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
		Pre-Saturation Period				Percolation Readings					Results		
		Start		End		Start			End				
Hole No.	Hole Depth (in.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Water Level (in.)	Time (Hr. Min.)	Water Level (in.)	Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./inch)
1	32"	6/13	5 30 PM	6 PM	H 30 PM	6/14	4 30 PM	12	7 PM	3	30"	1	
2										3 3/4		1	
3										3 1/2		3/4	
4										8 1/2		1/2	
5										10		1/4	
6										5		3/4	

Robert D Johnson
Signature of Person Conducting Test

Address 2618 No 3rd
Phone: 432 3595

Sum of Percolation Rates 4.25
Average of Rates: .7083
Mean of Rates: _____

(Do not write below this line)

REVIEWING ACTION

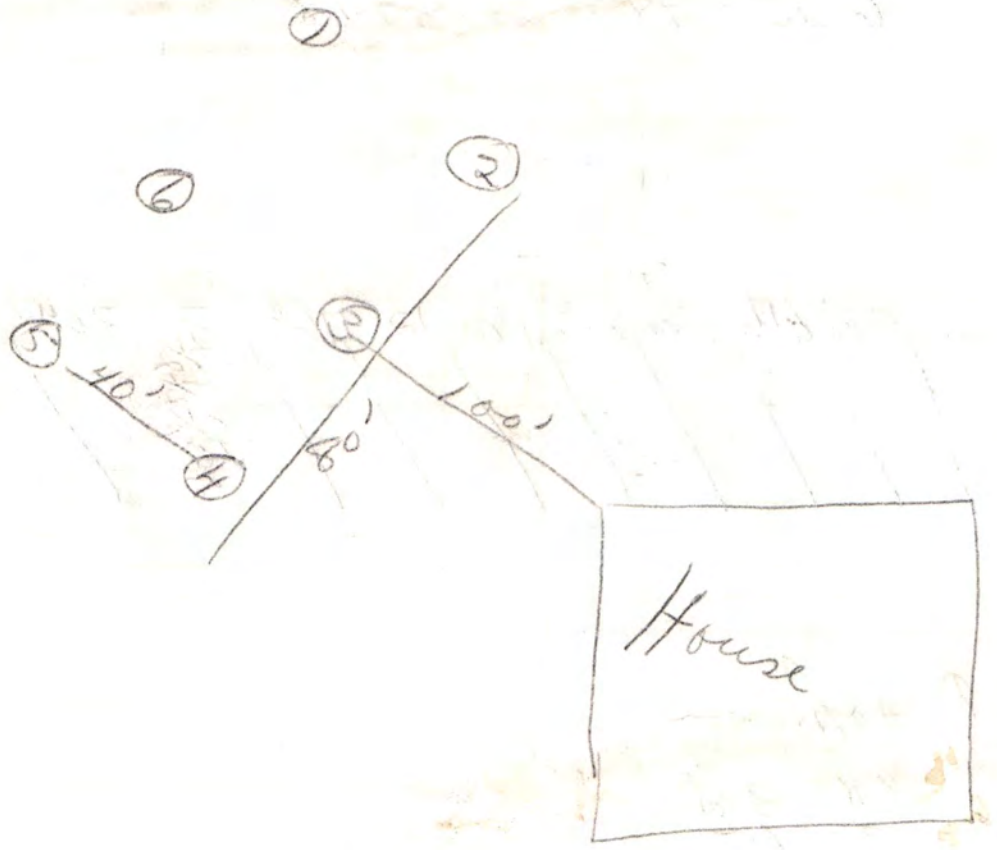
REMARKS: _____

DATE: 6-15-78

Approved Percolation Rate(s)
A. 44 min./inch
B. _____ min./inch
C. _____ min./inch

James Wevera
Signature of Reviewing Official

N ↑



FORM HD- 45(73) PLANS & SPECIFICATIONS
SEWAGE DISPOSAL SYSTEM
(Annex to Application)
City Ordinance No. 9150 [ ]
County Resolution No. 2832 [X]

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. _____

SPECIFICATIONS

DATE: _____

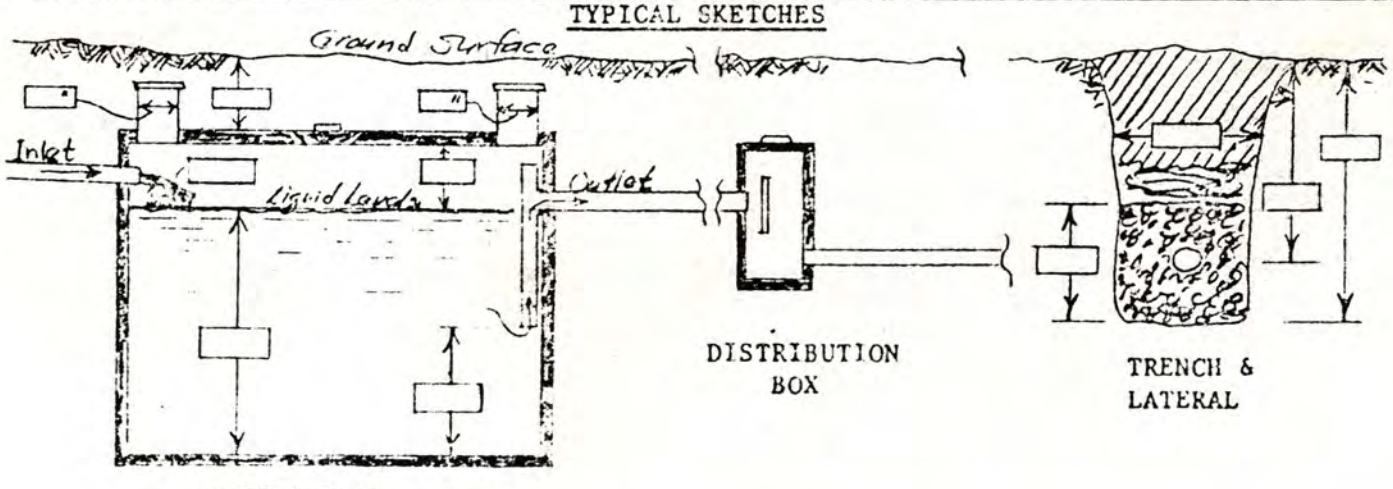
A. BUILDING SEWER:
1. Material _____; Diameter ____ in.
2. Distance above basement floor ____in.; or below basement floor ____in.
3. Distance between dwelling and septic tank ____ft.
4. Number of clean-outs _____.
5. Distances To:
Well or Suction Line ____ft.;
Stream ____ft.; Pressure Line ____ft.;
Property Line ____ft.

B. SEPTIC TANK (Provide construction drawings.)
1. Material Concrete No. of compartments _____.
2. Capacity 1000 gals.; Liquid depth 51 in.
3. Factory Built: Yes [X] (Company Re Cast Step) No [ ]
4. Manholes: Over Inlet; diam. ____in.
Over Outlet; diam. ___in.
Below Grade _____in.
5. Inlet: Baffle [X]; or Tee [ ]
6. Outlet: Baffle [X]; or Tee [ ]
Depth of outlet below inlet ___in.
7. Depth of top of tank below finished grade ____in.
8. Distances To:
Well or Suction Line ____ft.;
Stream ____ft.; Pressure Line ____ft.;
Property Line ____ft.

C. DISTRIBUTION BOX
1. Material Concrete No. available outlets 3.
2. Factory Built: Yes [X], (Company Re Cast Step) No [ ]
3. Dimension: Length 24 in.; Width 14 in. Depth 14 in.
4. Distance from Septic Tank ____ft.
5. Serial Distribution: Yes [ ], No [ ] (If yes, show detailed plans.)

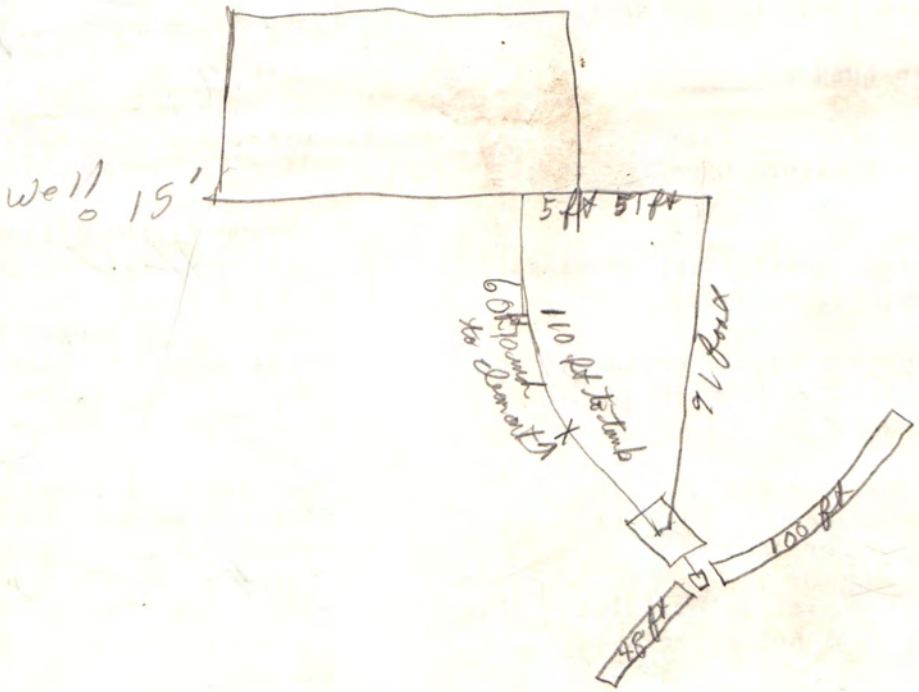
D. ABSORPTION FIELD: (Provide drawings.)
1. Type: Half moon
2. Lateral Lines: Depth below grade __in. Number ____; Length of each line ___ft Total length of Laterals 148 ft.; Slope ____in/100 ft. Diameter of pipe 20 in.; Shape Half-moon Material: concrete [X]; fiber asbestos [ ]; clay [ ]; other _____ Distance between lateral lines ____ft.
3. Trench Dimensions: Depth ___in.; Width 48 in.
4. Filter Material: Road Gravel Depth of material from trench bottom _____in.
5. Distances To:
Well or Suction Line ____ft.;
Stream _____ft.; Pressure Line ____ft.
Property Line ____ft.
6. Percolation Rate: _____minutes/inch

TYPICAL SKETCHES



SEPTIC TANK

Signature of Applicant



Capital city trenching aug 23-78

N

SURVEY RECORD

LANCASTER County, Nebraska

Darrel W. Simonds & Associates, Inc.
ENGINEERS - LAND SURVEYORS
2332 North Cotner Blvd. - Lincoln, Nebraska 68507
OFFICE PH.: 466-3637
MOBIL PH.: [illegible]

Survey of A Tract of Land in the Southeast Quarter of the Southwest Quarter (more fully described below) of Section 8 T11N, R 7E of 6th P.M.

Survey No. _____ (To be assigned by Co. Surveyor) Date May 19 78 Weather Fair

A tract of land in the Southeast Quarter of the Southwest Quarter of Section 8, Township 11 North, Range 7 East of the 6th P.M., Lancaster County, Nebraska. More fully described by metes and bounds as follows:

Referring to the Southeast corner of said Southeast Quarter of the Southwest Quarter, thence North along the East line of said Southeast Quarter of the Southwest Quarter, a distance of Forty (40) feet to the point of beginning; thence Left 90°10'13" in a Westerly direction, parallel to and Forty and No Tenths (40.0) feet Northerly of the South line of said Southeast Quarter of the Southwest Quarter, a distance of Three Hundred Four and Seven Tenths (304.7) feet; thence Right 90°10'13" in a Northerly direction, parallel to the East line of said Southeast Quarter of the Southwest Quarter, a distance of Seven Hundred Sixteen and Twenty-three Hundreths (716.23) feet; thence Right 89°49'47" in an Easterly direction, parallel to the South line of said Southeast Quarter of the Southwest Quarter, a distance of Three Hundred Four and Seven Tenths (304.7) feet to a point on the East line of said Southeast Quarter of the Southwest Quarter; thence Right 90°10'13" in a Southerly Direction along the East line of said Southeast Quarter of the Southwest Quarter, a distance of Seven Hundred Sixteen and Twenty-Three Hundreths (716.23) feet to the point of beginning and containing a calculated area of 5.01 Acres more or less, excluding the Forty (40) foot Public Right-Of-Way.

Signed this 31st day of _____ 19 78

Name _____

Surveyor's License No. 467

NEBRASKA REGISTERED LAND SURVEYOR DARREL W. SIMONDS IOWA NEBR. 151

SURVEY RECORD

LANCASTER County, Nebraska

Office Ph.: 466-3637
Office Ph.: 467-3661

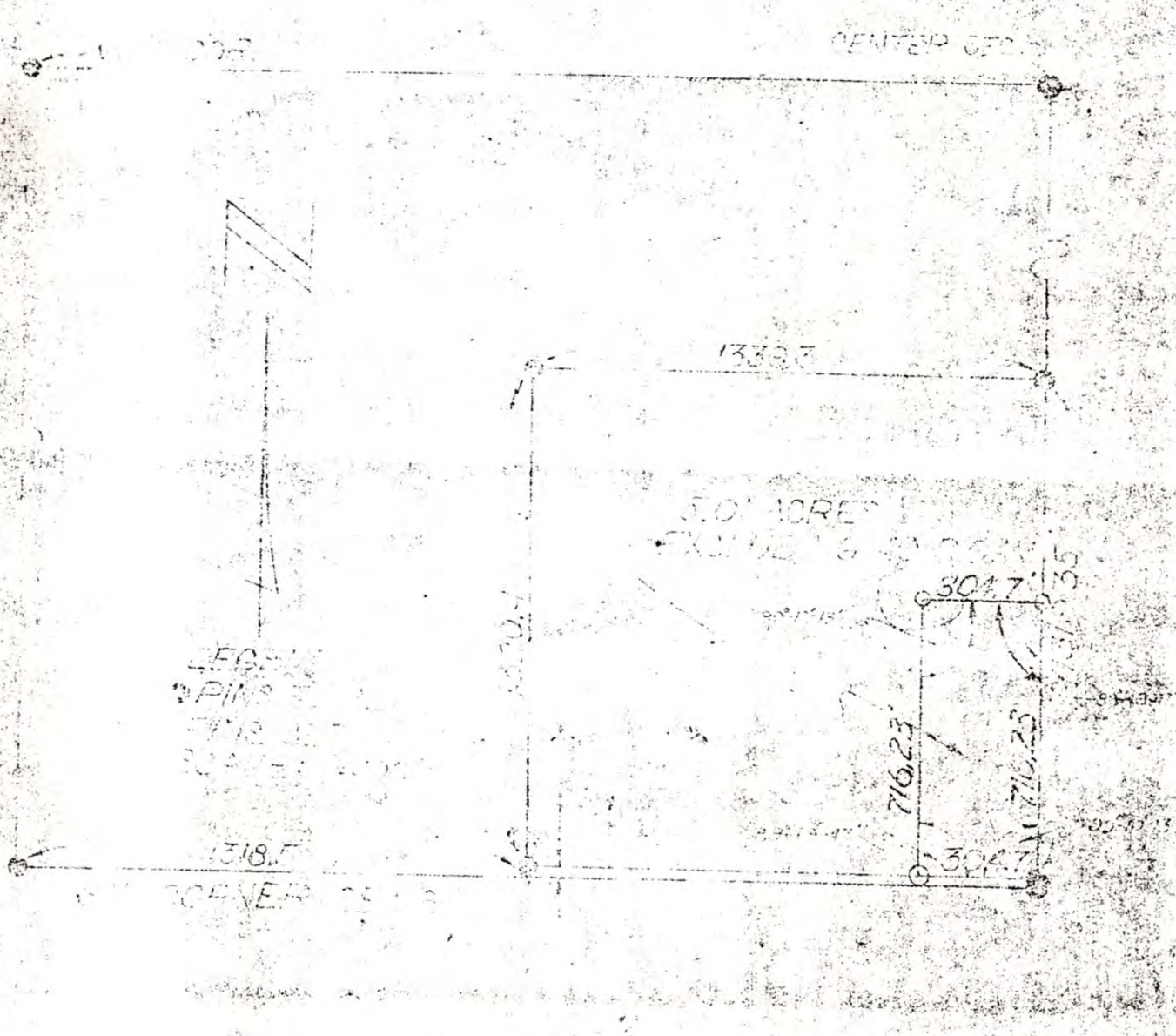
Darrel W. Simonds & Associates, Inc.

ENGINEERS - LAND SURVEYORS

2332 North Cotner Blvd. -:- Lincoln, Nebraska 68507

Survey of a Tract of Land in the Southeast Quarter of the Southwest Quarter
(more fully described on sheet 2)
of Section 8 T11N, R7 E of 6th P.M.

Survey No. _____ (To be assigned by Co. Surveyor) Date May 1978 Weather Fair



LINCOLN, NEBRASKA

SURVEYORS CERTIFICATE

I hereby certify that I have accurately surveyed the property in the above plat. Iron bars were set at points marked O. All dimensions are in feet and decimals of a foot.

⊙ = MONUMENTS FOUND

Hewlett-Packard Distance Measuring Instrument used.

Signed this 30th day of May 1978

Name _____

DARREL W. SIMONDS

Surveyor's License: NEBR. L.S. 161
IOWA L.S. 4967

NEBRASKA REGISTERED LS 161 SURVEYOR DARREL W. SIMONDS

Lincoln-Lancaster County Health Department

3140 "N" Street, Lincoln, Nebraska 68510 Phone: 441-8022

REAL ESTATE TRANSFER/LOAN APPROVAL FORM

FOR PROPERTY IN **LANCASTER COUNTY** ONLY

This form must be completed and returned with payment to request a real estate transfer inspection.

MAKE CHECK PAYABLE TO: "Lincoln-Lancaster County Health Department" or "LLCHD"

☒ Enclosed is $150.00. Allow two weeks for processing. Incomplete information will delay processing.

Legal Description of Property: Street Address 4800 WAVERLY ROAD, LINCOLN 68514

SW Twp 16 Range 7E Section 9 1/4 ___ 1/4 ___ Block ___ Lot 33 Addition NORTH BLUFF

Directions to Property NO. SIDE OF WAVERLY RD., ½ MI. W. OF N. 56TH ST.

Location of Well BETWEEN HOUSE & GARAGE Tap Location: Inside ☐ Outside ☐

Location of Sewage System NO. & W. OF HOUSE Year Installed 1979

	NAME	ADDRESS	PHONE
Present Owner:	ALENE TRUAX & BROWNIE	4800 WAVERLY ROAD LINCOLN, 68514	464-6704
Tenant/Buyer:			
Return to:	KEN CLARK	3910 SOUTH ST. LINCOLN, 68506	430-7682

Signature of Applicant Ken Clark Address 3910 SOUTH ST 68506 Date 11 / 10 / 98

HEALTH DEPARTMENT USE ONLY

RECEIVED

Date 11 / 10 / 98
Initials ks
Amount $ 150 ck
Check No. # 1942

DATA ENTRY

Date ___/___/___
Case No. ___
Initials ___

PRELIMINARY STATUS--By Ron Mayhart **DATE:** 11 / 12 / 98

WATER SYSTEM:	Approved	Disapproved
Construction	☒	☐
Bacteria	☒ 0 /ml	☐ ___ /ml
Nitrate	☒ 0.1 ppm	☐ ___ ppm

SEWAGE SYSTEM

Approved ☐
Provisional ☒
Disapproved ☐

Additional Site Visits

Date ___/___/___ by ___
Date ___/___/___ by ___
Date ___/___/___ by ___

Comments: Recommend checking to see if septic tank needs pumping. Apparently installation of this septic system predated regulations. No permit or record of inspection can be found. There was no visible malfunction at the time of inspection, thus, a provisional approval. See Attached Letter ☐

FINAL STATUS

WATER SYSTEM: Approved ☒ **SEWAGE DISPOSAL SYSTEM:** Approved ☐ Provisional Approval ☒

Approved by Ron Mayhart, R.S. Date 11 / 17 / 98

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.

White - Applicant after approval Yellow - Environmental Health Pink - Business Office

Revised/Reprint: 10-95