LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

FILE NO. 694-C

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION
TYPE OF PERMIT

March 10, 1976
THIS PERMIT EXPIRES

Action Plumbing Company
ISSUED TO

5608 South 50th
ADDRESS

T11N; R7E; Sec. 11
LEGAL DESCRIPTION

LEGAL DESCRIPTION

REMARKS: NON-TRANSFERABLE

PERMIT	INSPECTION FEE	OCCUPATION TAX	TOTAL
$ 30.00	$	$	$ 30.00
ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
624-1535	110.16	148.14	6-2

RECEIPTED BY | DATE | AMOUNT

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE

ISSUING OFFICER

THIS PERMIT IS ISSUED AS PROVIDED BY COUNTY RESOLUTION NO. 2832

FORM HD-40(73) REQUEST FOR SITE CLEARANCE FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐

County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 694-C

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: Sept 10 1975

The undersigned hereby requests SITE CLEARANCE to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. 11 N ; Range 7E ; Section 11 7.66 ac in SW 4
Block ____; Lot ____; Addition ____
Street Address 12200 No. 84 See attached

2. Property Use: Residential ____ ☒ ; Commercial ____ ☐
No. of Bedrooms 3 .
Describe: ____
Other Use ____ ☐
Describe: ____

3. Type of Individual Sewage Disposal System: Septic Tank ☒ ; Other ☐

4. Distance to public sewer: ____ ft.

Action Plumbing Inc
Signature of Applicant (Owner or Lessee)

5608 So. 50
Address

(Do not write below this double line)

REVIEWING ACTION

1. Health Department: Date Rec'd. 9/10/75 . ACTION: Approved ☒ Disapproved ☐
Date Frwd. 9/10/75 . Signature: Jerrold C. Hood

2. Supt. Bldg. Insp.: Date Rec'd. ____ . ACTION: Approved ☐ Disapproved ☐
Date Frwd. ____ . Signature: ____

3. City or County Engineer: Date Rec'd. 9-12-75 . ACTION: Approved ☒ Disapproved ☐
Date Frwd. 9-12-75 . Signature: Henry Kroff

REMARKS OR REASONS FOR DISAPPROVAL Need Inst.!

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

FORM HD-42(73) APPLICATION FOR PERMIT TO CONSTRUCT INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 694-C

DATE: Sept 10 1975

TO: Director of Health
Lincoln-Lancaster County Health Dept.

The undersigned hereby applies for a permit to construct an Individual Sewage Disposal System in conformance with appropriate Ordinance or Resolution, as described in this application and the annexed forms attached hereto.

1. Legal description of property: Twp. 11N ; Range 7E ; Section 11 ; Block ; Lot ; Addition .
Street Address 12300 No 84 .

2. Property Use: Residential ☒; Commercial ☐
No. of Bedrooms 3
Describe:
Other Use
Describe:

3. Type of Individual Sewage Disposal System: Septic Tank ☒; Other ☐

4. Plans and Specifications of Proposed System. (See FORM HD-45(73) PLANS & SPECIFICATIONS, SEWAGE DISPOSAL SYSTEM, attached hereto.)

5. Soil Absorption Properties. (See FORM HD-43(73) SOIL ABSORPTION TEST DATA REPORT, attached hereto).

Action Plumbing Inc
Signature of Applicant (owner or lessee)

5608 So. 50
Address

(Do not write below double line)

REVIEWING ACTION

1. Date Rec'd;
Filing Fee: $ 30.00

2. Site Visits:
Date: 11-4-75 by: jw
Date: by:
Date: by:

3. Date: Approved ☒; Disapproved ☐ 9/10/75
by: Jerrold E. Hood

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: 11-4-75 by: James Wewerka

FORM HD- 43(73) SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone 475-6221)

FILE NO. 694-C

PROPERTY WHERE SOIL TESTED:
Location: Township _____; Range _____
Section & ¼ Sect. _____
Property Dimensions: ____ft. x ____ ft.
Area: _____acres. (Attach sketch of property showing hole location).
Soil Type: Silty Clay ☐; Silty Clay Loam ☐; Sandy Loam ☐
Silty Loam ☐; Clay Loam ☐; Sandy Clay ☐

Owner: _____
Address _____

Dates of Tests: Sept 5 75 to Sept 6 75. Weather: Precip. ____ Temp. ___F

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
		Pre-Saturation Period				Percolation Readings					Results		
		Start		End		Start			End				
Hole No.	Hole Depth (in.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Water Level (in.)	Time (Hr. Min.)	Water Level (in.)	Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./inch)
1	36"	9/5	5 PM	9/6	1 PM	9/6	1 PM	12"	3 3⁰ PM	9	30	1/4	
2										9		1/2	
3										9		3/4	
4										8 1/2		1	
5										9 1/4		3/4	
6										9		3/4	

Robert D Johnson
Signature of Person Conducting Test

Address 2618 No 3rd
Phone: 435 3575

Sum of Percolation Rates _____
Average of Rates: _____
Mean of Rates: _____

(Do not write below this line)

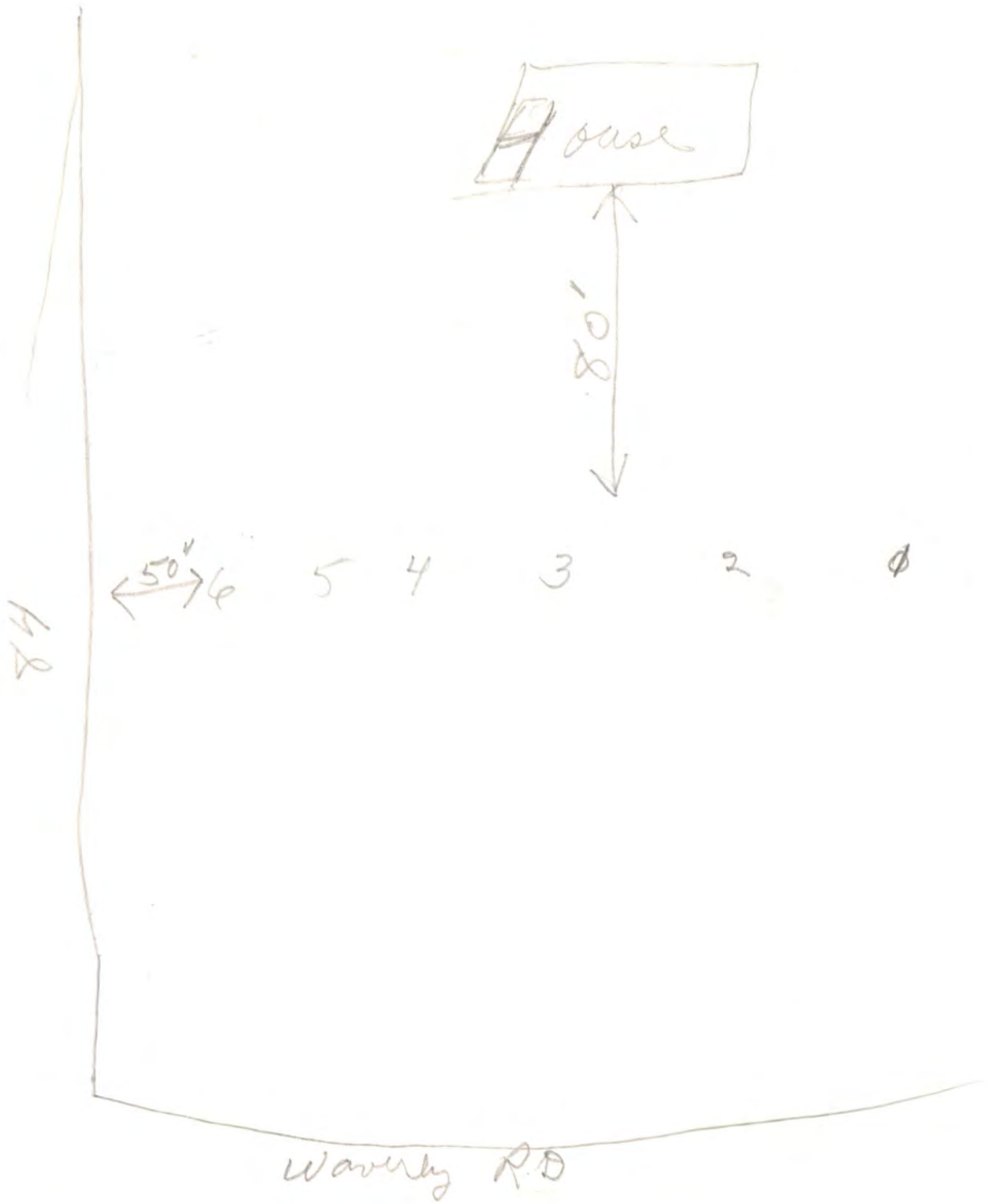
REVIEWING ACTION

REMARKS: _____

Approved Percolation Rate(s)
A. 44 min./inch
B. _____ min./inch
C. _____ min./inch

DATE: September 10, 1975

Jerrold C. Hood
Signature of Reviewing Official


House
100'
50'
6
5
4
3
2
1
Waverly RD

FORM HD- 45(73) PLANS & SPECIFICATIONS
SEWAGE DISPOSAL SYSTEM
(Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 694-C

SPECIFICATIONS

DATE: _____

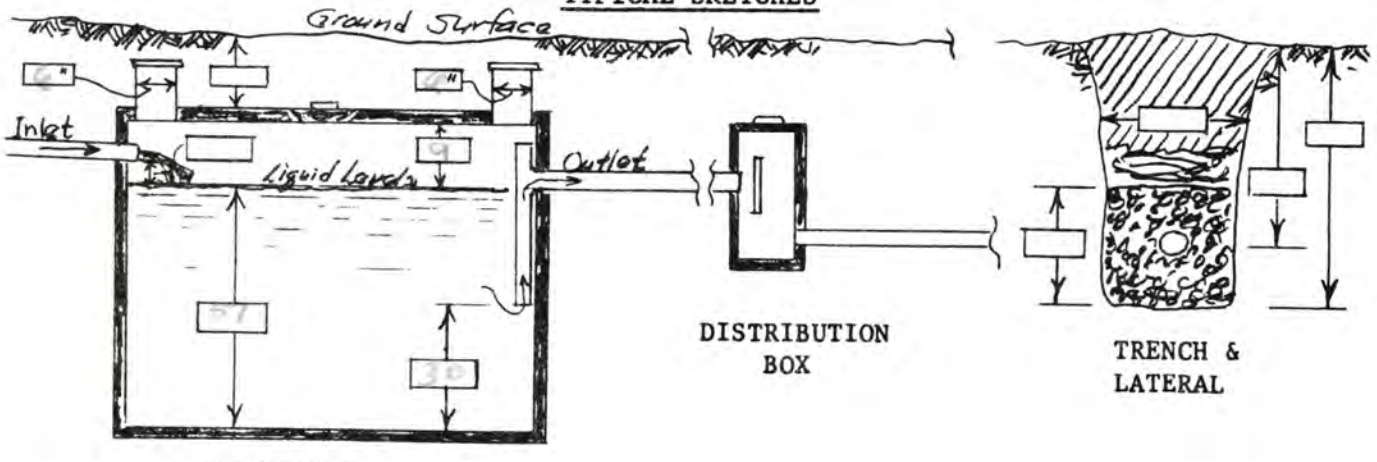
A. BUILDING SEWER:
1. Material _____; Diameter ____ in.
2. Distance above basement floor ____in.; or below basement floor ____in.
3. Distance between dwelling and septic tank ____ft.
4. Number of clean-outs _____.
5. Distances To:
Well or Suction Line ____ft.;
Stream ____ft.; Pressure Line ____ft.;
Property Line ____ft.

B. SEPTIC TANK (Provide construction drawings.)
1. Material Concrete; No. of compartments 1.
2. Capacity 1000 gals.; Liquid depth 57 in.
3. Factory Built: Yes ☒ (Company Prices Septic Co) No ☐
4. Manholes: Over Inlet; diam. 24 in.
Over Outlet; diam. 24 in.
Below Grade _____in.
5. Inlet: Baffle ☐; or Tee ☐
6. Outlet: Baffle ☒; or Tee ☒
Depth of outlet below inlet 1 in.
7. Depth of top of tank below finished grade ____in.
8. Distances To:
Well or Suction Line ____ft.;
Stream ____ft.; Pressure Line ____ft.;
Property Line ____ft.

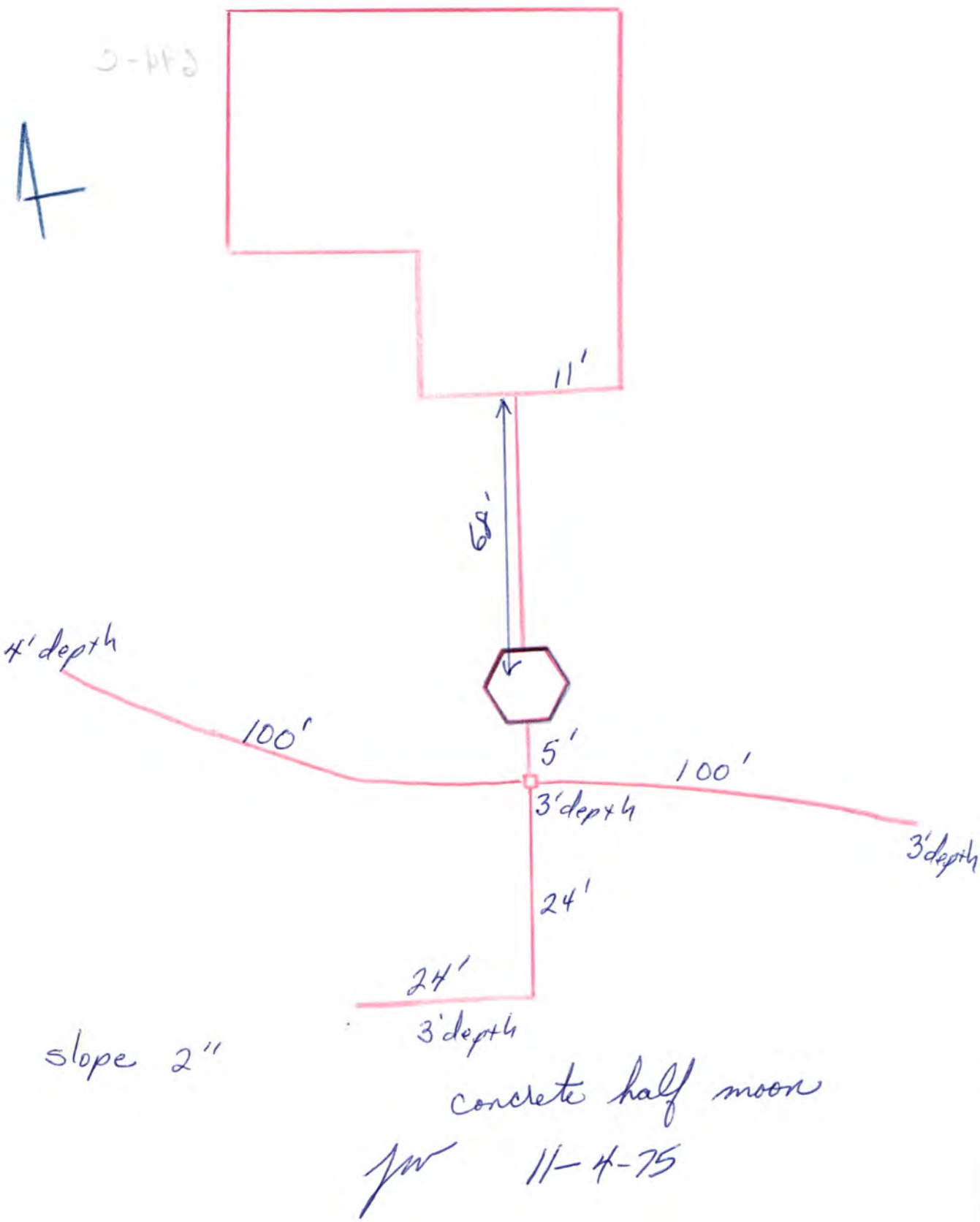
C. DISTRIBUTION BOX
1. Material Concrete; No. available outlets 5.
2. Factory Built: Yes ☒, (Company Prices Septic Co) No ☐
3. Dimension: Length ____in.; Width ____in. Depth ____in.
4. Distance from Septic Tank ____ft.
5. Serial Distribution: Yes ☐, No ☐ (If yes, show detailed plans.)

D. ABSORPTION FIELD: (Provide drawings.)
1. Type: _____
2. Lateral Lines: Depth below grade ___in. Number ____; Length of each line ___ft Total length of Laterals 223 ft.; Slope ____in/100 ft. Diameter of pipe 24 in.; Shape Half round
Material: concrete ☒; fiber asbestos ☐; clay ☐; other _____
Distance between lateral lines ____ft.
3. Trench Dimensions: Depth ___in.; Width 48 in.
4. Filter Material: Road gravel.
Depth of material from trench bottom _____in.
5. Distances To:
Well or Suction Line ____ft.;
Stream _____ft.; Pressure Line ____ft.
Property Line ____ft.
6. Percolation Rate: _____minutes/inch

TYPICAL SKETCHES



_____
Signature of Applicant



slope 2"

concrete half moon

JW 11-4-75

received from grantees, does grant, bargain, sell convey and confirm unto the

WILLIAM A. PETERSON and GERALDINE PETERSON, husband and wife
A.

herein called the grantee whether one or more, the following described real property in

Lancaster County, Nebraska: A tract of land located in the SW ¼ of Section 11, T11N, R7E of the 6th P.M., Lancaster County, Nebraska, described as follow

Referring to the NW corner of the said SW¼, thence southerly on the West line of said SW¼ a distance of 1324.3 feet to the point of beginning; thence continuing southerly on the last described course produced a distance of 512.15 feet; thence easterly on th North line of Lot 9 a distance of 203 feet; thence southeasterly 49 degrees 50 minutes right on the North line of Lot 10 a distance of 44.2 feet; thence southeasterly 13 deg 55 minutes left on the North line of Lot 10 a distance of 294 feet; thence northerly 1 degrees 25 minutes left on the West line of Lot 11 a distance of 206 feet; thence easterly 90 degrees 30 minutes right on the North line of Lot 11 a distance of 127.5 feet; thence northerly parallel with the West line of said SW¼ a distance of 511.83 feet; thence westerly parallel with the North line of said SW¼ a distance of 595.5 feet to the point of beginning containing 7.66 acres, more or less.

12,200 North 84th

To have and to hold the above described premises together with all tenements, hereditaments and appurtenances thereto belonging unto the grantee and to grantee's heirs and assigns forever.

And the grantor for itself and its successors does hereby covenant with the grantee and with grantee's heirs and assigns that grantor is lawfully seised of said premises; that they are free from encumbrance

Excepting easements, restrictions of record and limitations which are attached hereto marked Exhibit A and made a part hereof.

that grantor has good right and lawful authority to convey the same; and that grantor warrants and will defend the title to said premises against the lawful claims of all persons whosoever.

In witness whereof, grantor has hereunto caused its corporate seal to be affixed and these presents signed by its President.

Dated AUGUST 11, 1975

Lincoln Investment Co., Inc.

By Pearle A. Lanigan, President

STATE OF NEBRASKA, County of LANCASTER:

Before me, a notary public qualified in said county, personally came