LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

2200 ST. MARYS
LINCOLN, NEBRASKA 68502

FILE NO. 2211-C

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF PERMIT

DECEMBER 13, 1985 — THIS PERMIT EXPIRES

LLOYD WEYERS — ISSUED TO

WILLOW POINT, LOT #29 — ADDRESS

ASHLAND, NE 68003

T11N; R7E; Sec 11; Bk 2; Lot 2; Finigan ~~Estates~~ REPLAT; Rt #3; Linc 68505 — LEGAL DESCRIPTION

REMARKS: NON-TRANSFERABLE NEW CONSTRUCTION

PERMIT	INSPECTION FEE	OCCUPATION TAX	TOTAL
$ 60.00	$	$	$ 60.00
ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
	110.16	148.14	6-2

RECEIPTED BY — DATE — AMOUNT

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE

HEALTH
ISSUING OFFICER

THIS PERMIT IS ISSUED AS PROVIDED BY COUNTY RESOLUTION NO. 2832

20109-0977

FORM 20103-0477
REQUEST FOR SITE CLEARANCE AND PERMIT
FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 471-7800

A

FILING FEE: $ 60.00

FILE NO. 2211-C

DATE: _____

The undersigned hereby requests SITE CLEARANCE and PERMIT to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. 11N ; Range 7E ; Section 11 ;
   Block 2 : Lot 2 : Addition FINIGAN ~~ESTATES~~ REPLAT
   Street Address Rt 3 Lincoln, Ne 68505

2. Property Use: Residential ☒ ; Commercial ☐ Other Use ☐
   No. of Bedrooms 3 . Describe _____

3. Type of Individual Sewage Disposal System: Septic Tank ☒ ; Other ☐

4. Distance to public sewer: _____ ft.

Mr Lloyd Weyers
Signature of Applicant (Owner or Lessee)

Willow Point lot #29 Ashland, Ne.
Address

(Do not write below this double line)

1. Health Department: Date Rec'd. 6/13/85. Date Frwd. 6/14/85. ACTION: Approved ☒ Disapproved ☐ Signature: Jerrold C. Hood

2. Supt. Bldg. Insp.: or Village Clerk: Date Rec'd. _____. Date Frwd. _____. ACTION: Approved ☒ Disapproved ☐ Signature: Mel Goddard

3. City or County Engineer: Date Rec'd. 6/14/85. Date Frwd. 6/14/85. ACTION: Approved ☒ Disapproved ☐ Signature: Larry V. Worrell

REMARKS OR REASONS FOR DISAPPROVAL _____

Site Visits:
Date: 1/21/86 by: D.S.
Date: _____ by: _____
Date: _____ by: _____

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

INSTALLATION FINAL WRITTEN APPROVAL
Date: 1/21/86 By: Doug Smad

60 min 2211-0

1	2¼	?	Black Hight
2	1¾		Black Hight
3	1¼		
4	1¼		
5	1⅛		
6	1¼		

~~42~~ min

Smith
A.
475-1486

2211+C

5.55 p.m #3

5 in

14 3/4 in

19 1/4 in

6 in hole

6:25

6:55

5.55 p.m #4

6:25

12 in

8 in hole

15 3/4 18 3/4

5.55 #5

16 1/2 in.

8 in hole

26 in

24 in

Saturday 5-18 24 hours overnight water all gone

7211-C

Sunday 5-19

1#		How much inches water went down every ½ hr	Measured from above water to nail
1:30 pm			18 ¾"
2:00	½ hr	1"	19 ¾"
2:30	½ hr	⅝"	20 ⅜"
3:00	½ hr	1"	21 ⅛"
3:30	½ hr	½"	21 ⅝"
4:00	½ hr	⅝"	22 ¼"
4:30	½ hr	¾"	23"
5:00	½ hr	⅝"	23 ⅝"

4#		How much inches water went down every ½ hr	Measured from above water to nail
1:30 pm	½ hr		20 ¾"
2:00		¼"	21"
2:30		⅛"	21 ⅛"
3:00		⅛"	21 ¼"
3:30		⅛"	21 ⅝"
4:00		⅛"	21 ½"
4:30		0"	21 ½"
5:00		⅛"	25 ⅝"

2#		same as above	same as above
1:30 pm	½ hr		18 ¾"
2:00		½"	19 ¼"
2:30		¼"	19 ½"
3:00		¼"	19 ¾"
3:30		¼"	20"
4:00		½"	20 ½"
4:30		½"	21"
5:00		½"	21 ½

5#		same as above	same as above
1:30 pm	½ hr		17"
2:00		¾"	17 ¾"
2:30		⅜"	18 ⅛"
3:00		⅝"	18 ¾
3:30		½"	19 ¼
4:00		¼"	19 ½
4:30		½"	20"
5:00		½"	20 ½"

3#		same as above	same as above
1:30 pm	½ hr		19"
2:00		½"	19 ½"
2:30		½"	20"
3:00		⅛"	20 ⅛"
3:30		⅜"	20 ½"
4:00		¼"	20 ¾"
4:30		½"	21 ¼"
5:00		½"	21 ¾

FORM 20102-0477
PRELIMINARY PLANS & SPECIFICATIONS FOR SEWAGE DISPOSAL SYSTEM (Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 471-7800

C

Sketch of property showing Percolation Test hole locations, well, residence, direction and property line.

FILE NO. 2211-C

Indicate on sketch if residence and well are exisiting or proposed.

REVIEWING ACTION

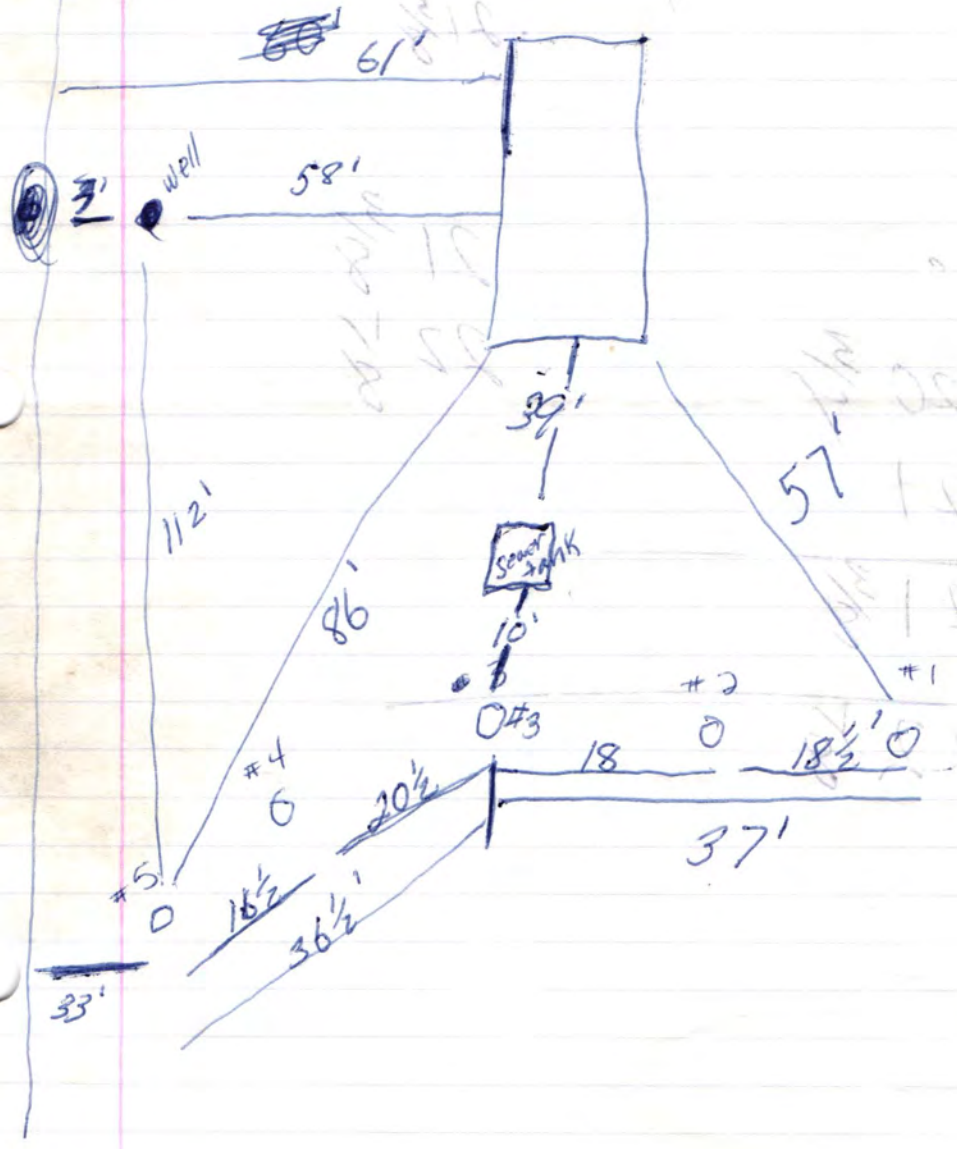
Remarks: _____

Date: JUNE 13, 1985

Minimum Design Requirement
1. Capacity of Septic Tank 1000 gals.
2. Total Length of Laterals _____ ft.
3. With a Trench Width of _____ in.
4. Total Area of Lateral needed 879 sq.ft.

Jerrold C. Hood
Signature of Reviewing Official

2211-C


61'
well
58'
112'
30'
57'
86'
septic tank
10'
#1
#2
#3
#4
#5
18
18½'
20½
37'
16½
36½'
33'

$20\frac{3}{4}$

$\frac{1}{4}$ 21

$\frac{1}{8}$ $21\frac{1}{8}$

$21\frac{1}{4}$

$20\frac{5}{4}$

21

$21\frac{3}{4}$

$20\frac{3}{4}$

21

$21\frac{3}{8}$

$21\frac{1}{2}$

$21\frac{5}{8}$

$21\frac{3}{8}$

$22\frac{1}{8}$

$20\frac{3}{4}$

$\frac{1}{4}$ 21

$\frac{3}{8}$ $21\frac{3}{8}$

$22\frac{1}{8}$

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

Sanitation Report (Short Form)
EATING & DRINKING ESTABLISHMENTS

This "Short Form" Sanitation Report Constitutes an Official Sanitation Report.

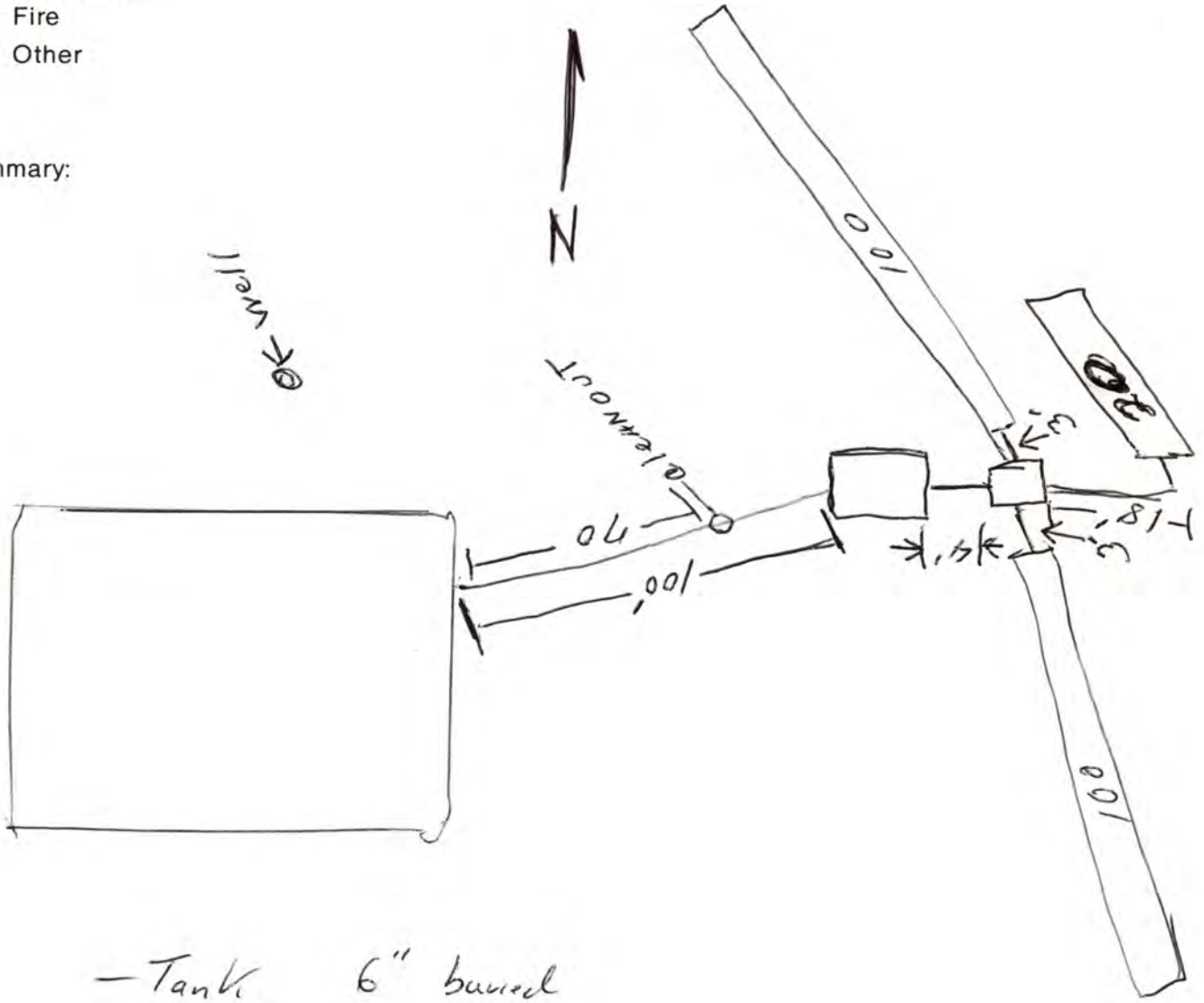
Establishment Peale Finigan Sub-Division — Stonewood Blvd

~~Address~~ Capitol City Trenching File Number

Reason for Inspection: Bob Nahovec Date 01/21/85

1. Correction of Violations
2. Consultation
3. Construction
4. Complaint
5. Fire
6. Other

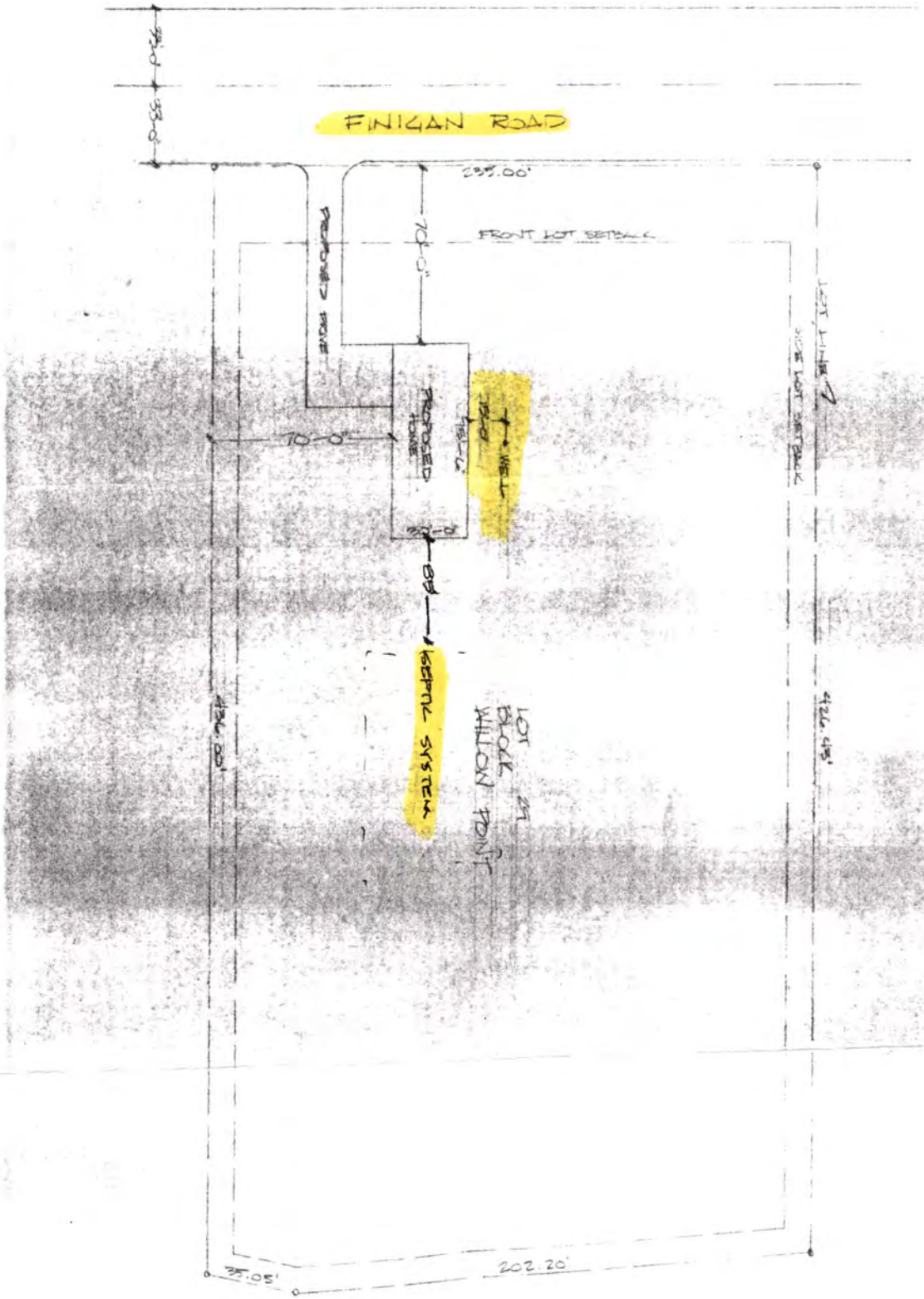
Summary:



- Tank 6" buried
- Pre-cast
- PVC
- 36" trench

Sanitarian _____ Received by _____

JC:kv
FORM 20305-0978

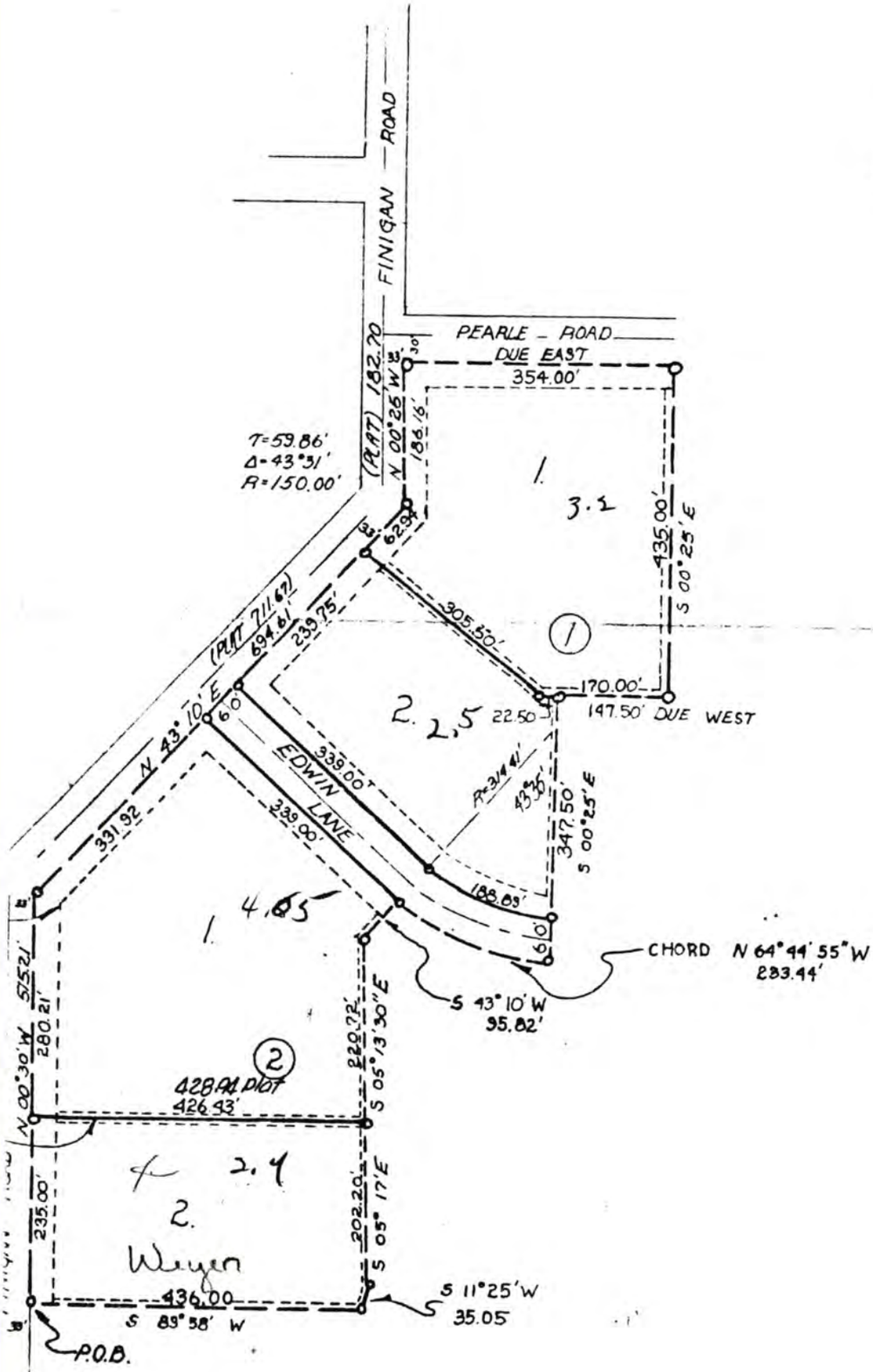

FINIGAN ROAD
33'-0"
235.00'
70'-0"
FRONT LOT SETBACK
PROPOSED HOUSE
PROPOSED HOUSE
10'-0"
WELL
SEPTIC SYSTEM
LOT
BLOCK
WILLOW POINT
29
LOT LINE
SIDE LOT SETBACK
426.00'
202.20'

NIGAN'S

PLAT

2211-C

Scale ~ 1" : 200'



DED

Th
Replat.
accorda
sole o
shown
to the
Telegrap
success
maintai
mains,
wire, p
facilities
upon
the fo
thereon
the p
feet i
unless

W

SURV

I
veyed
metal
marked
measure
feet an

APP

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

2200 St. Marys Avenue Phone (402) 471-7800 Lincoln, Nebraska 68502

REAL ESTATE TRANSFER / LOAN APPROVAL

This form must be completed and returned to request a real estate transfer inspection.

MAKE CHECKS PAYABLE TO: Lincoln-Lancaster County Health Department.

☒ Evaluation of the Individual Water System Date: 3-22-93

☒ Evaluation of the Sewage Disposal System ☒ Enclosed is $150.00

Legal Description of Property: TWP. 11N; RANGE 7E; SECTION 11; BLOCK 2

LOT 2; ADDITION Finigan Estates; Street Address 12200 FINIGAN ROAD

BLK 2

Directions to Property Hwy 77 North about 3 miles to Waverly Road

TURN Right on Gravel Road. Then TURN Left on Finigan Road

Location of Well SEE ATTACHED Tap Location: Inside ☐ Outside ☒

Location of Sewage System SEE ATTACHED Year Installed 1985

	NAME	ADDRESS	PHONE
Present Owner:	Lloyd + Debra Weyers	12200 FINIGAN ROAD	N/A
~~Tenant/Buyer~~:	(Refinance)		
Return to:	FirsTier Savings Bank	100 N. 56th Suite 107 LINCOLN NE 68504	467-8840

NOTE: Allow two weeks for processing. Incomplete information will delay processing.

Signature of Applicant (X) Debra G. Weyers Address ABOVE

==========

HEALTH DEPARTMENT USE ONLY

Date Received 03/30/93 Received $150.00 Check ☒ #13219 Cash ☐

PRELIMINARY STATUS--DATE 3-31-93

WATER SYSTEM:	Approved	Disapproved	SEWAGE SYSTEM:		SITE VISIT:
Construction	☒	☐	Approved:	☒	Date 3-31-93 by JVM
Bacteria	☒ 0	☐	Provisional:	☐	Date ____ by ____
Nitrate	☒ 2.6ppm	☐	Disapproved:	☐	Date ____ by ____

Comments: the north subsurface lateral of septic system is showing signs of failure Check the distribution box to be certain of even distribution into all laterals. Recommend checking to see if septic tank needs pumping See Attached Letter ☐

FINAL STATUS

WATER SYSTEM:	SEWAGE DISPOSAL SYSTEM:	
Approved: ☒	Approved: ☒	Provisional Approval: ☐

APPROVED BY Ok JM Roger Maynard RS DATE 4-6-93

Approval or disapproval is based on written standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operation. WELLS - Nebraska Safe Drinking Water Act,
- Standards for A Private Well in Nebraska

FG.4120 INDIVIDUAL SEWAGE SYSTEMS - County Resolution #2832

281