LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

2200 ST. MARYS
LINCOLN, NEBRASKA 68502

FILE NO. 2733-C

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF PERMIT

6 MONTHS — THIS PERMIT EXPIRES

NATIONAL PLUMBING CO. — ISSUED TO

4810 ADAMS, P.O. BOX 4685 LINCOLN, NE 68501 — ADDRESS

T11N; R7E; Sec 11; Bk 1; Lot 1: Finigan's Sub Lancaster Co.

LEGAL DESCRIPTION

REMARKS: NON-TRANSFERABLE NEW CONSTRUCTION

PERMIT	INSPECTION FEE	OCCUPATION TAX	TOTAL
$ 60.00	$	$	$ 60.00
ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
	110.16	148.14	6-2

RECEIPTED BY	DATE	AMOUNT
MG	9-12-88	

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE

HEALTH

ISSUING OFFICER

THIS PERMIT IS ISSUED AS PROVIDED BY COUNTY RESOLUTION NO. _____

20109-0977

FORM 20103-0477
REQUEST FOR SITE CLEARANCE AND PERMIT
FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 471-7800

A

FILING FEE: $ 60.00

FILE NO. 2733-C

DATE: 9-12 88

The undersigned hereby requests SITE CLEARANCE and PERMIT to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. 11N ; Range 7E ; Section 11 ;
   Block 1 : Lot 1 : Addition FINIGAN'S SUB LANCASTER CO.
   Street Address 12600 N 84TH

2. Property Use: Residential ☒ ; Commercial ☐ Other Use ☐
   No. of Bedrooms 2 . Describe

3. Type of Individual Sewage Disposal System: Septic Tank ☒ ; Other ☐

4. Distance to public sewer: — ft. WILL PUT IN WHAT PERCOLATION INDICATES

Signature of Applicant (Owner or Lessee)

7810 Adams
Address

(Do not write below this double line)

1. Health Department: Date Rec'd. 9/12/88. Date Frwd. 9/12/88. ACTION: Approved ☒ Disapproved ☐ Signature: Jerold C. Nood

2. Supt. Bldg. Insp.: or Village Clerk: Date Rec'd. 9/12/88. Date Frwd. 9/12/88. ACTION: Approved ☒ Disapproved ☐ Signature: Gary Sherwood

3. City or County Engineer: Date Rec'd. 9/12/88. Date Frwd. 9/12/88. ACTION: Approved ☒ Disapproved ☐ Signature: Gary V. Worrell

REMARKS OR REASONS FOR DISAPPROVAL

Site Visits:
Date: 12-6-88 by: rm sewer line & tank only
Date: 12-6-88 by: rm next to swing
Date: by:

INSTALLATION FINAL WRITTEN APPROVAL
Date: 12-16-88 By: Ron Maynard

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

FORM 23-43

ATTN GERALD HOOD

FORM 20105-0477
SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue.
Lincoln, Nebraska 68502
Phone: 471-7800

B

FILE NO. _____

PROPERTY WHERE SOIL TESTED:

Location: Township II ; Range 7 East of 6th PM; Section & ¼ Section SW Qtr. of Section 11
Property Dimensions: 400.30 ft. x 501.50 ft. Area: 2 acres. (Attach Sheet C with sketch of property).
Soil Type: Silty Clay ☐ ; Silty Clay Loam ☐ ; Sandy Loam ☐ ; Silt Loam ☐ ; Clay Loam ■ .
Dates of Tests: 10-15-88 to 10-16-88. Weather: Precip. 0 Temp. 70°.

OWNER: Jeff Schoeneck

Address: 1202 N. 43 Lincoln NE 68503
488-5539

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
		Pre-Saturation Period				Percolation Readings						Results	
		Start		End		Start			End				
Hold No.	Hole Depth (in.)	Date (Mo./ Day)	Time (Hr./ Min.)	Date (Mo./ Day)	Time (Hr./ Min.)	Date (Mo./ Day)	Time (Hr./ Min.)	Water Level (in.)	Time (Hr./ Day)	Water Level (in.)	Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./in.)
1	36"	10-15	12:00 pm	10-16	8:00 Am	10-16	8:00 Am	6"	12:00 pm	4 3/8"	30m	1 5/8"	
2	36"	10-15	12:00 pm	10-16	8:00 Am	10-16	8:00 Am	6"	12:00 pm	4 1/2"	"	1 1/2"	
3	36"	10-15	12:00 pm	10-16	8:00 Am	10-16	8:00 Am	6"	12:00 pm	4 1/2"	"	1 1/2"	
4	36"	10-15	12:00 pm	10-16	8:00 Am	10-16	8:00 Am	6"	12:00 pm	5 3/8"	"	5/8"	
5	36"	10-15	12:00 pm	10-16	8:00 Am	10-16	8:00 Am	6"	12:00 pm	4 5/8"	"	1 3/8"	
6	36"	10-15	12:00 pm	10-16	8:00 Am	10-16	8:00 Am	6"	12:00 pm	5 1/2"	"	1/2"	

Mike Hoagland
Signature of Person Conducting Test

Address 2700 DAN Ave Phone 464 0638

Sum of Percolation Rates: _____
Average of Rates: _____
Mean of Rates: _____

(Do not write below this line) Pre-Cast Cast CO.

REVIEWING ACTION

Remarks: _____
Soil Type (SCS): Sharpsburg Silty Clay Loam
Date: October 25, 1988

Approved Percolation Rate (a)
A. 28 min./inch
B. _____ min./inch
C. _____ min./inch

Gerald C. Hood
Signature of Reviewing Official

FORM 20102-0477
PRELIMINARY PLANS & SPECIFICATIONS FOR SEWAGE DISPOSAL SYSTEM (Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 471-7800

C

Sketch of property showing Percolation Test hole locations, well, residence, direction and property line.

FILE NO. 2733-C

Indicate on sketch if residence and well are exisiting or proposed.

REVIEWING ACTION

Remarks: _____

Date: OCTOBER 25, 1988

Minimum Design Requirement
1. Capacity of Septic Tank 1000 gals.
2. Total Length of Laterals _____ ft.
3. With a Trench Width of _____ in.
4. Total Area of Lateral needed ~~784~~ sq.ft.

Jerrold C. Hood
Signature of Reviewing Official

RECEIVED DEC 15 1988

FORM 20104-0477
PLANS & SPECIFICATIONS FOR SEWAGE DISPOSAL SYSTEM (Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 11-7-11
Phone: 471-7800

D

DATE: 12-6-88

FILE NO. _____

Lot 1 Blk 1 Finnigan Estates
Jeff Schoeneck

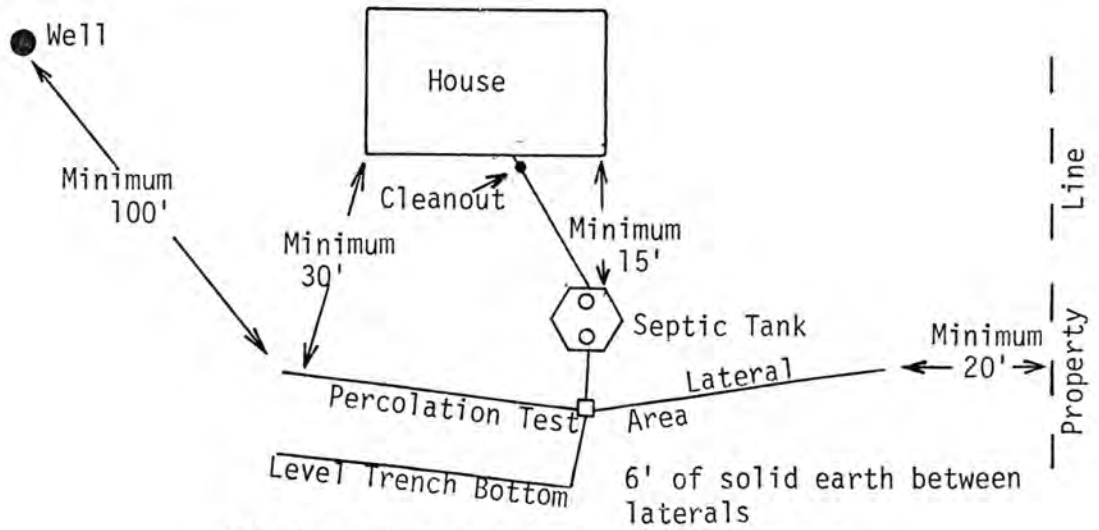
SPECIFICATIONS AS BUILT

A. BUILDING SEWER:
1. Material Sch 40 PVC Diameter 4 in.
2. Distance above basement floor ____ in., or below basement floor 12 in.
3. Distance between dwelling and septic tank 66 ft.
4. Number of clean-outs 1.
5. Distances to:
Well or Suction Line over 100 ft.; Stream N/A ft.; Pressure Line N/A ft.; Property Line 100 ft.

B. SEPTIC TANK:
1. Material Concrete; No. of compartments ____.
2. Capacity 1000 gals.;
3. Factory Built: Yes ☒ No ☐
(Company Pre Cast Step)
4. Manholes: Over Inlet; diam. 10 in.
Over Outlet; diam. 10 in.
Riser Above ☐ Below ☐ Grade ____ in.
5. Inlet: Baffle ☒ ; or Tee ☐
6. Outlet: Baffle ☒ ; or Tee ☐
7. Depth of top of tank below finished grade 12 in.
8. Distances to:
Well or Suction Line 100+ ft.; Stream N/A ft.; Pressure Line N/A ft.; Property Line 75 ft.

C. DISTRIBUTION BOX:
1. Material Plastic; Number - available outlets 7.
2. Factory Built: Yes ☒ No ☐
(Company ____)
3. Distance from Septic Tank 10 ft.

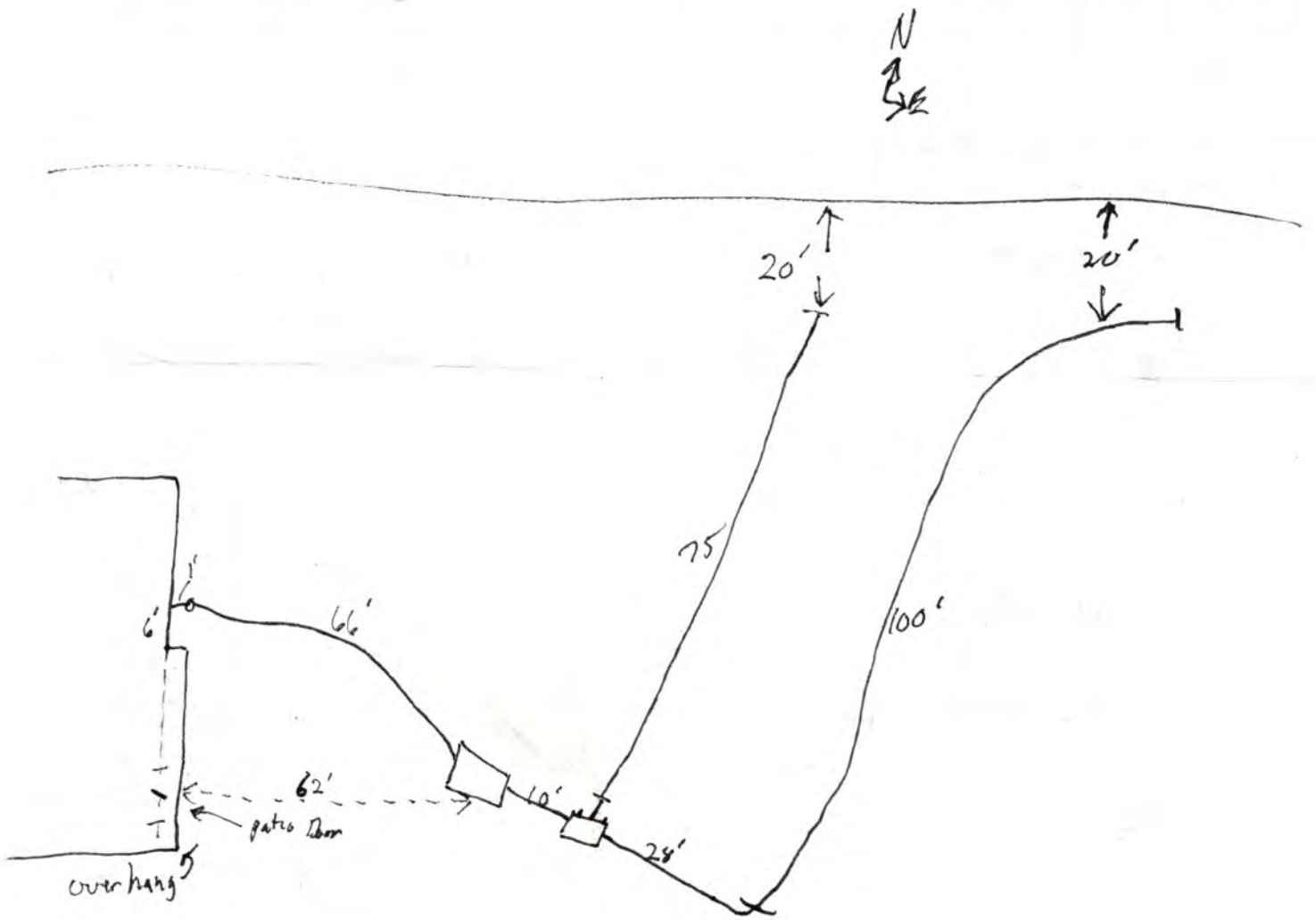
D. ABSORPTION FIELD: (Provide as built drawings on back of this form)
1. Type: Half Rounds ☐ Perforated Pipe ☒
Diameter of Half Round 4" or
Perforated Pipe 4".
Material: fiberglass ☐ ; plastic ☒ ; concrete ☐ ; other ____.
2. Lateral Lines:
Number 2; Length of each line 100, 75, ____, ____, ____ ft.;
Total length of laterals 175 ft.;
Distance between lateral lines 20 ft.
3. Trench dimensions: Width 3-3½ ft.;
Slope 0 in/100 ft.; Average Depth 36 in.
4. Filter Material: Road Gravel
Depth of Material 10 in.
5. Distances to:
Well or Suction Line 100+ ft.; Stream N/A ft.; Pressure Line N/A ft.; Property Line 20 ft.



TYPICAL INDIVIDUAL SEWAGE SYSTEM DESIGN

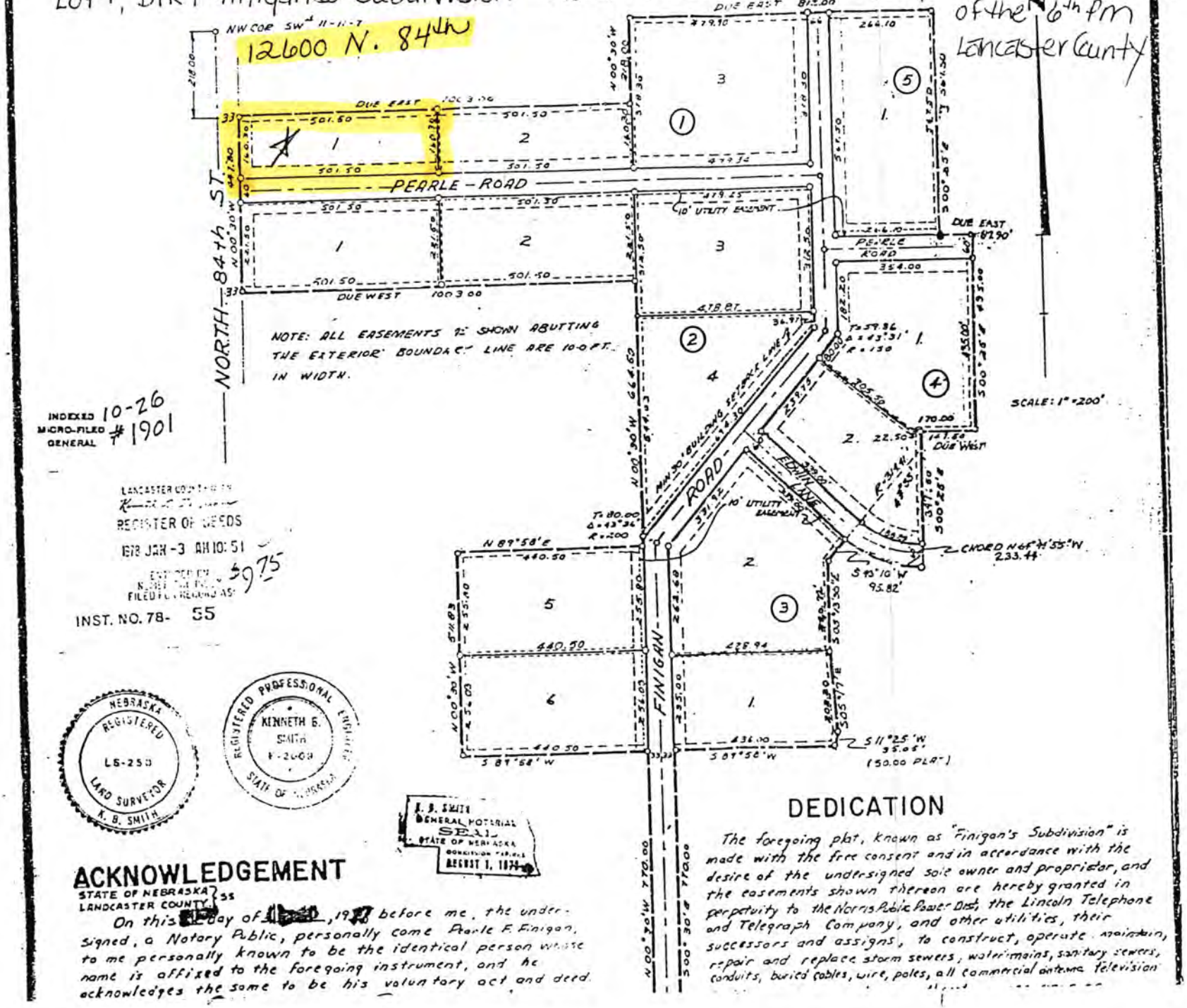
AS BUILT DRAWING OF SYSTEM

DATE 12-6-88 INSTALLER Southwick Sewer & Drain



FINIGAN'S SUBDIVISION

Lot 1, Blk 1 Finigans Subdivision SW Qtr of Section 11 Township 11, North Range 7 east of the 6th PM Lancaster County



INDEXED 10-26
MICRO-FILED #1901
GENERAL

LANCASTER COUNTY NEBRASKA
REGISTER OF DEEDS
1978 JAN -3 AM 10:51
EXECUTED BY NORTH PLATTE
FILED FOR RECORD AS 5975
INST. NO. 78- 55

NEBRASKA REGISTERED LS-250 LAND SURVEYOR K. B. SMITH

REGISTERED PROFESSIONAL ENGINEER KENNETH B. SMITH E-2069 STATE OF NEBRASKA

K. B. SMITH GENERAL NOTARIAL SEAL STATE OF NEBRASKA COMMISSION EXPIRES AUGUST 1, 1979

ACKNOWLEDGEMENT

STATE OF NEBRASKA } ss
LANCASTER COUNTY }

On this [illegible] day of [illegible], 19[illegible] before me, the undersigned, a Notary Public, personally come Pearle F. Finigan, to me personally known to be the identical person whose name is affixed to the foregoing instrument, and he acknowledges the same to be his voluntary act and deed.

DEDICATION

The foregoing plat, known as "Finigan's Subdivision" is made with the free consent and in accordance with the desire of the undersigned sole owner and proprietor, and the easements shown thereon are hereby granted in perpetuity to the Norris Public Power Dist, the Lincoln Telephone and Telegraph Company, and other utilities, their successors and assigns, to construct, operate, maintain, repair and replace storm sewers, water mains, sanitary sewers, conduits, buried cables, wire, poles, all commercial antenna television

Lot Description:

12600 North 84th

Lot 1, Block 1, Finigan's Subdivision, located in the Southwest quarter of Section 11, Township 11, North, Range 7 east of the 6th P.M., Lancaster County

Pizza Cardin

Lincoln-Lancaster County Health Department

3140 "N" Street, Lincoln, Nebraska 68510 Phone: 441-8022

REAL ESTATE TRANSFER/LOAN APPROVAL FORM

FOR PROPERTY IN **LANCASTER COUNTY** ONLY

This form must be completed and returned with payment to request a real estate transfer inspection.

MAKE CHECK PAYABLE TO: "Lincoln-Lancaster County Health Department" or "LLCHD"

☒ Enclosed is $150.00. Allow two weeks for processing. Incomplete information will delay processing.

Legal Description of Property: Street Address 12600 N 84th

Twp 11N Range 7E Section 11 1/4 ___ 1/4 ___ Block ___ Lot ___ Addition ___

Directions to Property ½ Mile No of 84th & Waverly Rd.

Location of Well 30 Ft NW of House Tap Location: Inside ☐ Outside ☒

Location of Sewage System East of Year Installed 1989

	NAME	ADDRESS	PHONE
Present Owner:	Jeff Schoeneck	2989 No. 27th Lincoln Ne.	467-1996
Tenant/Buyer:	DAN KOENER & BRIGET CHRISTENSEN	3020 WHITEGATE DR FT. WAYNE IN 46805	(219) 483-7268
Return to:	Frank Lambert	5811 Kennelley Ct. Lincoln Ne 68511	432-0775

Signature of Applicant Bridget Christensen Address 3020 WHITEGATE DR FT. WAYNE, IN 46805 Date 12/22/99

HEALTH DEPARTMENT USE ONLY

RECEIVED

Date 12/22/99
Initials ls
Amount 150.00
Check No. 1299

DATA ENTRY

Date ___/___/___
Case No. ___
Initials ___

PRELIMINARY STATUS--By Ron Marquart **DATE:** 12/23/99

WATER SYSTEM:	Approved	Disapproved
Construction	☒	☐
Bacteria	☒ 0 /ml	☐ ___ /ml
Nitrate	☒ 0.9 ppm	☐ ___ ppm

SEWAGE SYSTEM	
Approved	☒
Provisional	☐
Disapproved	☐

Additional Site Visits

Date ___/___/___ by ___
Date ___/___/___ by ___
Date ___/___/___ by ___

Comments: Recommend checking to see if septic tank needs pumping

See Attached Letter ☐

FINAL STATUS

WATER SYSTEM: Approved ☒ **SEWAGE DISPOSAL SYSTEM:** Approved ☒ Provisional Approval ☐

Approved by Ron Marquart RS Date 12/29/99

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.

White - Applicant after approval Yellow - Environmental H Pink - [illegible]

Revised/Reprint: 10-95

P14291-3 P13716-34

Please Call Lori Mussack when completed WK-467-9226

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

2200 St. Marys Avenue Phone (402) 471-7800 Lincoln, Nebraska 68502

REAL ESTATE TRANSFER / LOAN APPROVAL

This form must be completed and returned to request a real estate transfer inspection.

MAKE CHECKS PAYABLE TO: Lincoln-Lancaster County Health Department.

☒ Evaluation of the Individual Water System Date: 2/1/89

☒ Evaluation of the Sewage Disposal System already done ☒ Enclosed is $75.00

Legal Description of Property: TWP. 11N; RANGE 7E; SECTION 11; BLOCK 1

LOT 1; ADDITION Finigan; Street Address 12600 North 84 68517

Directions to Property 2½ mi North on Highway 77 to Waverly Rd. E on Waverly Rd to 84th St. North on 84th to Pearl NE corner 84th & Pearl

Location of Well Front of House to North Tap Location: Inside ☐ Outside ☐

Location of Sewage System _____ Year Installed _____

	NAME	ADDRESS	PHONE
Present Owner:	Builder-Kent Aplhorpe	3001 Cable Ave, 68502	489-0975
Tenant/Buyer:	Jeff Schoenack & Lori L. Mussack	1202 N. 43 68503	466-3302
Return to:	Columbus Federal Attn. Beach	Suite 325 770N Cotner 68505	464-4444

NOTE: Allow two weeks for processing. Incomplete information will delay processing.

Signature of Applicant Lori L. Mussack Address 12600 N 84th 68517

==========

HEALTH DEPARTMENT USE ONLY

Date Received FEBRUARY 1, 1989 Received $75.00 Check ☒ Cash ☐

PRELIMINARY STATUS--DATE 2/2/89

WATER SYSTEM:	Approved	Disapproved	SEWAGE SYSTEM:		SITE VISIT:
Construction	☒	☐	Approved:	☒	Date 2/2/89 by L.C.H.
Bacteria	☒	☐	Provisional:	☐	Date 2/2/89 by L.C.H.
Nitrate	☒	☐	Disapproved:	☐	Date _____ by ____

Comments: _____

_____

_____ See Attached Letter ☐

FINAL STATUS

WATER SYSTEM:	SEWAGE DISPOSAL SYSTEM:	
Approved: ☒	Approved: ☒	Provisional Approval: ☐

APPROVED BY Viola E. Nored R. S. DATE February 8, 1989

Approval or disapproval is based on written standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operation. WELLS - Nebraska Safe Drinking Water Act,
- Standards for A Private Well in Nebraska

FG.4120 INDIVIDUAL SEWAGE SYSTEMS - County Resolution #2832