FILE NO. 369

CITY OF LINCOLN NEBRASKA

DEPARTMENT OF LICENSES AND PERMITS

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION

TYPE OF LICENSE OR PERMIT

June 11, 1974

THIS LICENSE OR PERMIT EXPIRES

Larry W. Helter — Route #3, Lincoln

LICENSEE OR PERMITTEE — ADDRESS

T11N; R7E; of 6 P.M.; Sec. 23

NAME OF ESTABLISHMENT, IF ANY — LEGAL DESCRIPTION — ADDRESS

REMARKS: NON-TRANSFERABLE

PERMIT	INSPECTION FEE	OCCUPATION TAX	LICENSE	TOTAL
$ 30.00	$	$	$	$ 30.00
ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE	
624-1535 110.15	110.16	148.14	6-2	

SERIAL NO.	DATE	AMOUNT

VALID RECEIPT ONLY IF MACHINE RECEIPTED IN THIS SPACE

APPLICATION

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW

FORM HD-30(67) REQUEST FOR SITE CLEARANCE FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM
City Ordinance No. 9150

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 432-7611)

Ref

FILE NO. 369

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

The undersigned hereby requests SITE CLEARANCE to construct an Individual Sewage Disposal System in conformance with Lincoln City Ordinance No. 9150, as described herein:

1. Legal description of property: Twp. 11 N.; Range 7E 6th PM; Section 23;
Block ____; Lot ____; Addition ____;
Street Address ____.

2. Property Use: Residential ____ ☑; Commercial ____ ☐
No. of Bedrooms 3. Describe: ____
Other Use ____ ☐
Describe: ____

3. Type of Individual Sewage Disposal System: Septic Tank ☑; Other ☐

4. Distance to public sewer: 3 miles ~~ft~~.

Larry W. Helton
Signature of Applicant (owner or lessee)

Rt. 3
Address

(Do not write below this double line)

REVIEWING ACTION

1. Health Department: Date Rec'd. 12/11/73. ACTION: Approved ☒ Disapproved ☐
Date Frwd. 12/11/73. Signature: Harold C. Hoad

2. Supt. Bldg. Insp.: Date Rec'd. 12-11-73. ACTION: Approved ☒ Disapproved ☐
Date Frwd. 12-11-73. Signature: Checked by Bob Skinner

3. City Engineer: Date Rec'd. 12-11-73. ACTION: Approved ☒ Disapproved ☐
Date Frwd. same. Signature: [signature]

REMARKS OR REASONS FOR DISAPPROVAL ____

FINAL ACTION ON SITE CLEARANCE: Approved ☐ Disapproved ☐

Date Applicant Notified: ____ Signature ____

FORM HD-32(67) APPLICATION FOR PERMIT
TO CONSTRUCT INDIVIDUAL SEWAGE
DISPOSAL SYSTEM
City Ordinance No. 9150

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 432-7611)

FILE NO. _____

DATE: _____

TO: Director of Health
Lincoln-Lancaster County Health Dept.

The undersigned hereby applies for a permit to construct an Individual Sewage Disposal System in conformance with Lincoln City Ordinance No. 9150, as described in this application and the annexed forms attached hereto.

1. Legal description of property: Twp. 11 N ; Range 7 E of 6th PM; Section 23 ;
Block _____; Lot _____; Addition _____;
Street Address _____.

2. Property Use: Residential _____ [V]; Commercial _____ [ ]
No. of Bed Rooms 3 Describe: _____

Other Use _____ [ ]
Describe: _____

3. Type of Individual Sewage Disposal System: Septic Tank [V]; Other [ ]

4. Plans and Specifications of Proposed System. (See FORM HD-32a(67) PLANS & SPECIFICATIONS, SEWAGE DISPOSAL SYSTEM, attached hereto.)

5. Soil Absorption Properties. (See FORM HD-33(67) SOIL ABSORPTION TEST DATA REPORT, attached hereto.)

Larry W. Yelter
Signature of Applicant (owner or lessee)

Rt. 3
Address

(Do not write below double line)

REVIEWING ACTION

1. Date Rec'd: _____
Filing Fee: $ 30.00

2. Date Site Clearance _____

3. Site Visits:
Date: 5/31/74 by: J.C.H.
Date: _____ by: _____
Date: _____ by: _____

4. Date: Approved [X]; Disapproved [ ]: 12/11/73
by: Jerrold C. Hood

5. BUREAU OF LICENSES & PERMITS
Date Notified: _____
Date Issued: _____ Serial _____

6. INSTALLATION FINAL WRITTEN APPROVAL
Date: 5/31/74 by: Jerrold C. Hood

FORM HD-33(67) SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone 432-7611)

FILE NO. _____

PROPERTY WHERE SOIL TESTED:
Location: Township 11 North
Section & ¼ Sect. SW of Sect 23
Property Dimensions: — ft. x — ft.
Area: 5+ acres. (Attach sketch of property showing hole location).

Owner: Larry M Helter
Address Rt. 3

Soil Type: Silty Clay ☐; Silty Clay Loam ☐; Sandy Loam ☐
Silty Loam ☐; Clay Loam ☐; Sandy Clay ☑

Dates of Tests: 12-2-73 to 12-3-73. Weather: Precip. 0 Temp. 65° 35

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
Hole No.	Hole Depth (in.)	Pre-Saturation Period Start Date (Mo. Day)	Pre-Saturation Period Start Time (Hr. Min.)	Pre-Saturation Period End Date (Mo. Day)	Pre-Saturation Period End Time (Hr. Min.)	Percolation Readings Start Date (Mo. Day)	Percolation Readings Start Time (Hr. Min.)	Percolation Readings Start Water Level (in.)	Percolation Readings End Time (Hr. Min.)	Percolation Readings End Water Level (in.)	Results Elapsed Time (Min.)	Results Water Level Drop (in.)	Results Percolation Rates (Min./inch)
1	42	12/2	3:00pm	12-2	8:00	12-3	3:00	6"	7:00pm	4½	30 min	1½	
2	42									4		2	
3	42									3½		2½	
4	42									4		2	
5	42									4½		1½	
6	42									4		2	

Larry M. Helter
Signature of Person Conducting Test

Address Rt. 3
Phone: 435-6688

Sum of Percolation Rates
Average of Rates:
Mean of Rates:

(Do not write below this line)

REVIEWING ACTION

REMARKS: _____

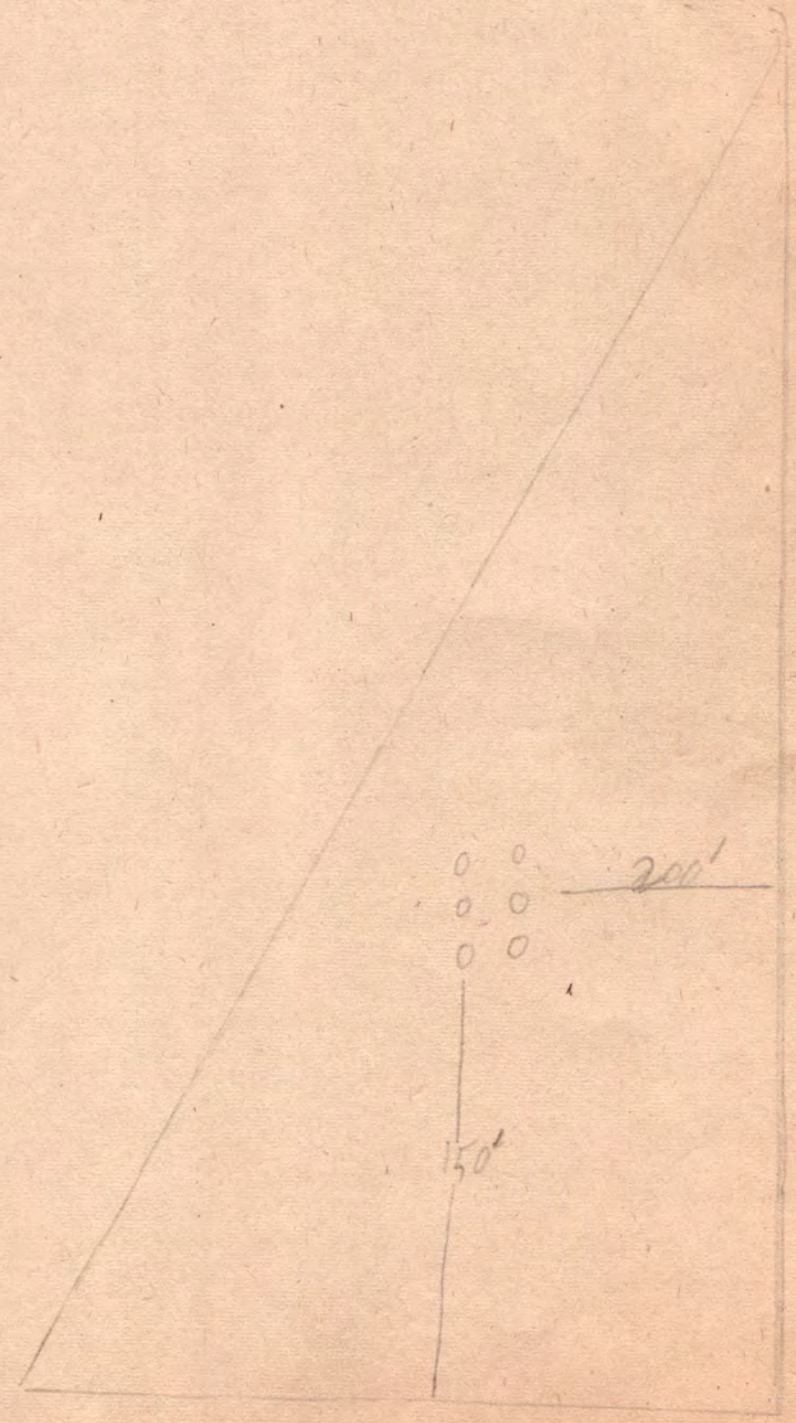
Approved Percolation Rate(s)
A. 15 min./inch
B. _____ min./inch
C. _____ min./inch

DATE: December 5, 1973

Jerrold C. Hood
Signature of Reviewing Official

5 acre tract -

Holes were drilled at three Foot intervals two Foot wide Rows.



FORM HD-32a(67) PLANS & SPECIFICATIONS
SEWAGE DISPOSAL SYSTEM
(Annex to Application)
Ordinance No. 9150

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 432-7611)

FILE NO. 369

SPECIFICATIONS

DATE: _____

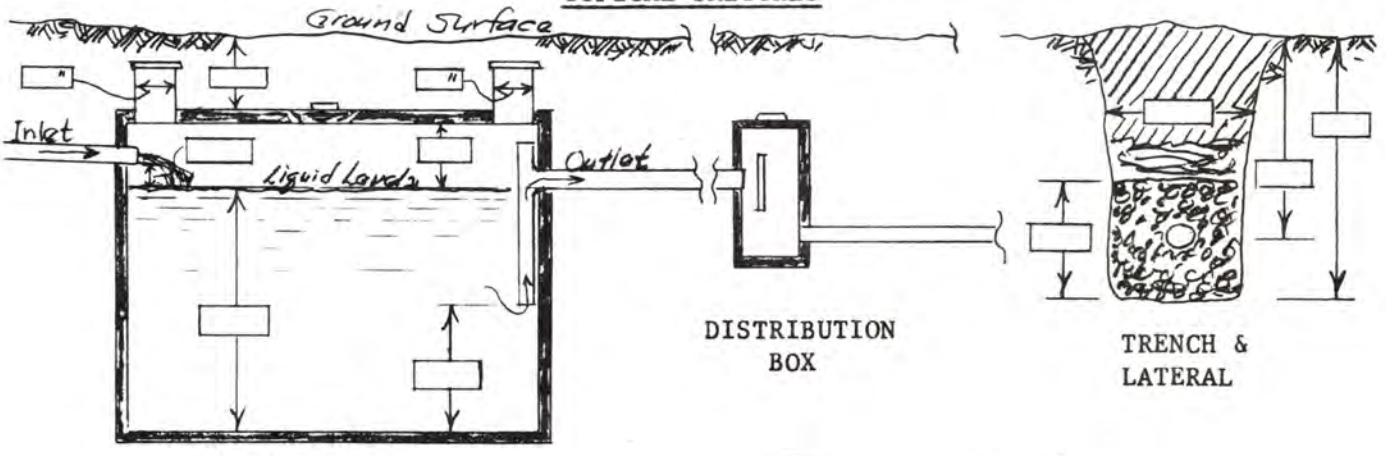
A. BUILDING SEWER:
1. Material CAST IRON; Diameter 4 in.
2. Distance above basement floor ___in.; or below basement floor ___in.
3. Distance between dwelling and septic tank 44'8" ft.
4. Number of clean-outs 1.
5. Distances To:
Well or Suction Line 100 ft.;
Stream ___ft.; Pressure Line ___ft.;
Property Line ___ft.

B. SEPTIC TANK (Provide construction drawings.)
1. Material CONCRETE; No. of compartments 1.
2. Capacity 1000 gals.; Liquid depth ___in.
3. Factory Built: Yes ☒ (Company PRE-CAST STEP)
No ☐
4. Manholes: Over Inlet; diam. 6 in.
Over Outlet; diam. 6 in.
Below Grade ___in.
5. Inlet: Baffle ☐; or Tee ☐
6. Outlet: Baffle ☐; or Tee ☒
Depth of outlet below inlet ___in.
7. Depth of top of tank below finished grade ___in.
8. Distances To:
Well or Suction Line 100+ ft.;
Stream ___ft.; Pressure Line ___ft.;
Property Line ___ft.

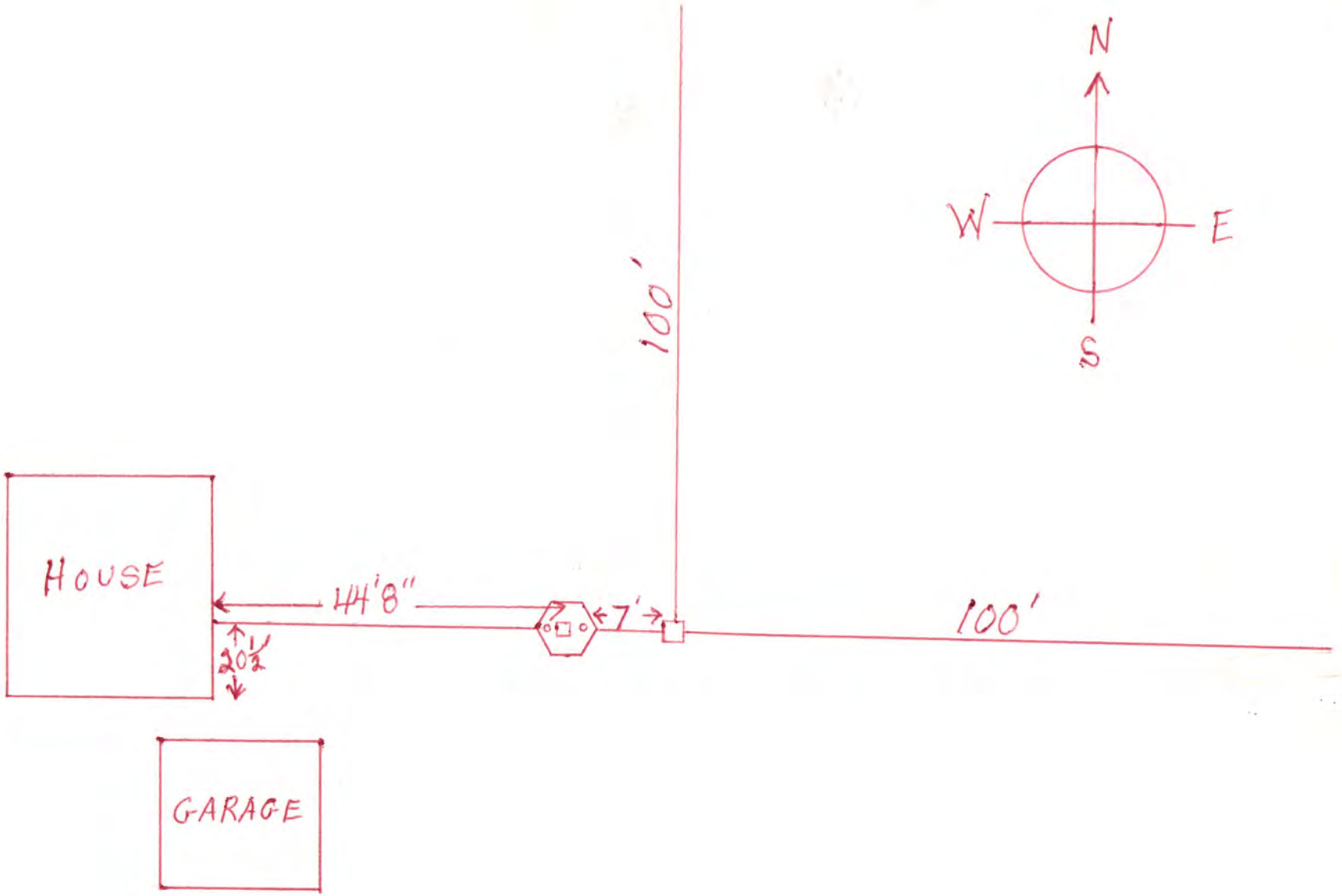
C. DISTRIBUTION BOX
1. Material CON; No. available outlets 5.
2. Factory Built: Yes ☒, (Company PRE-CAST STEP) No ☐
3. Dimension: Length ___in.; Width ___in. Depth ___in.
4. Distance from Septic Tank 7 ft.
5. Serial Distribution: Yes ☐, No ☒
(If yes, show detailed plans.)

D. ABSORPTION FIELD: (Provide drawings.)
1. Type: ROUND PLASTIC
2. Lateral Lines: Depth below grade ___in.
Number 2; Length of each line 100 ft
Total length of Laterals 200 ft.;
Slope 4 in/100 ft. Diameter of pipe 4 in.; Shape ROUND
Material: concrete ☐; fiber asbestos ☐; clay ☐; other PLASTIC
Distance between lateral lines ___ft.
3. Trench Dimensions: Depth 36 in.; Width 36 in.
4. Filter Material: GRAVEL.
Depth of material from trench bottom 6 in.
5. Distances To:
Well or Suction Line 100+ ft.;
Stream ___ft.; Pressure Line ___ft.
Property Line ___ft.
6. Percolation Rate: _____minutes/inch

TYPICAL SKETCHES



Signature of Applicant


N
W
E
S
100'
HOUSE
44'8"
7'
100'
20 1/2
GARAGE

INTER-DEPARTMENT COMMUNICATION

TO: Charles Seale

DEPARTMENT: Building Inspections

ATTENTION:

CARBONS TO:

DATE: **December 11, 1973**

FROM: Jerrold C. Hood

DEPARTMENT: Health

SUBJECT: Individual Sewage System Construction
File No. **369**
Larry W. Helter
Route #3

The application and plans have been reviewed and approved for the construction of an individual sewage disposal system on property legally described as:

T11N; R7E of 6 P. M.; Section 23.

Jerrold C. Hood, R. S., Chief
Section of General Sanitation
Division of Environmental Health

JCH: **ch**

7½-541.

INDEXED
MICRO - FILED
GENERAL

STATE OF NEBRASKA, Cou

Filed for record on .....

and recorded in the Deed Re

.....

Register of I

REGISTER OF DEEDS
1973 NOV 26 PM 3:30

..... M.

$3.25

.....
Register of Deeds

NEBRASKA DOCUMENTARY
STAMP TAX
NOV 26 1973
$ 1.65 BY D.B.

INST. NO. 73- 22555

SURVIVORSHIP WARRANTY DEED

JOHN PENSICK and ALLEN PENSICK , herein called the grantor whether one or more,

in consideration of One and No/100 ($1.00) Dollars and other good and valuable consideration

received from grantees, does grant, bargain, sell convey and confirm unto

LARRY WILLIAM HELTER and EVELYN ELIZABETH HELTER, Husband and Wife,

as joint tenants with right of survivorship, and not as tenants in common, the following described real

property in Lancaster County, Nebraska:

A tract of land in the Southwest Quarter of Section 23, Township 11 North, Range 7 East of the 6th P.M., Lancaster County, Nebraska, more particularly described as follows: Commencing at the Southwest Corner of said Section 23; thence Northerly along the West Line of said Section 23 a distance of 415.0 feet; thence Easterly and parallel to the South Line of said Section 23 a distance of 33.0 feet; thence Southeasterly on a deflection angle of 22°06' right from the last described course a distance of 1,078.4 feet; thence Westerly a distance of 1,038 feet to the point of beginning, said tract containing 5.1 plus or minus acres, in Lancaster County, Nebraska.

To have and to hold the above described premises together with all tenements, hereditaments and appurtenances thereto belonging unto the grantees and to their assigns, or to the heirs and assigns of the survivor of them forever.

And grantor does hereby covenant with the grantees and with their assigns and with the heirs and assigns of the survivor of them that grantor is lawfully seised of said premises; that they are free from encumbrance

that grantor has good right and lawful authority to convey the same; and that grantor warrants and will defend the title to said premises against the lawful claims of all persons whomsoever.

It is the intention of all parties hereto that in the event of the death of either of the grantees, the entire fee title to this real property shall vest in the surviving grantee.

Dated November 19 19 73

.....
John Pensick

.....
Allen Pensick

STATE OF NEBRASKA, County of LANCASTER:

Before me, a notary public qualified for said county, personally came

JOHN PENSICK and ALLEN PENSICK

known to me to be the identical person or persons who signed the foregoing instrument and acknowledged the execution thereof to be his, her or their voluntary act and deed.

Witness my hand and notarial seal on November 19, 1973

Sharon K. Gillespie
GENERAL NOTARIAL SEAL
STATE OF NEBRASKA
COMMISSION EXPIRES
April 12, 1976

..... Notary Public

My commission expires April 12, 1976

Form 42 To be approved by Nebraska State Bar Association

Felton & Wolf Co., Lincoln, Nebr.

Johnny Helter Rt. 3 Box 107