LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

Division of Environmental Health
2200 St. Marys Ave Lincoln, NE 68502 (402) 471-8000

NON TRANSFERABLE

PERMIT

SEWAGE SYSTEM REPAIR

No. 90390015101

Issued 06/14/90
Expires 12/12/90

ESTABLISHMENT

MARK SOUTHWICK
T10N R6E SEC 29 QTR SW

FEES: Permit 018754 $50.00

Total $50.00

PERMITTEE

MARK SOUTHWICK
1020 N 52 ST
LINCOLN NE 68504

Issued By COUNTY HEALTH

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE

DATE AMOUNT

PAID

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW

FORM HD-41(73) APPLICATION FOR PERMIT TO ALTER, EXTEND OR REPAIR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☒
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Ave.
Lincoln, Nebraska 68502 (Phone: 471-7800)

FILE NO. 9039001S101

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: June 12, 1990

The undersigned hereby applies for a permit to ALTER ☒, EXTEND ☐, or REPAIR ☐ an existing Individual Sewage Disposal System, in conformance with appropriate Ordinance or Resolution, as described in this application and drawings attached hereto.

1. Legal description of property: Twp. 10N ; Range 6E; Section 29 SW¼ WEST HOUSE ;
Block _____; Lot _____; Addition _____
Street Address 40th & A

2. Property Use: Residential X ☐; Commercial _____ ☐
No. Bedrooms 2
Describe _____
Other Use ☐
Describe _____

3. Type of existing Individual Sewage Disposal System: Septic Tank ☒; Other ☐

4. Description of proposed alteration, extension or repair: Put in New 1000 gal Tank and 100'x3' Perforated Lateral and Distribution Box

5. Work to be done by: Owner ☐ ; or Contractor ☐ , Big Clyde
Contractor's Name

6. Estimated cost of project:

a. Materials	$	
b. Labor	$	
c. Other	$	
TOTAL	$	

Mark J. Southwick
Signature of Applicant (owner or lessee)

1020 N. 52 Lincoln, Nebr. 68504
Address

(Do not write below this line)

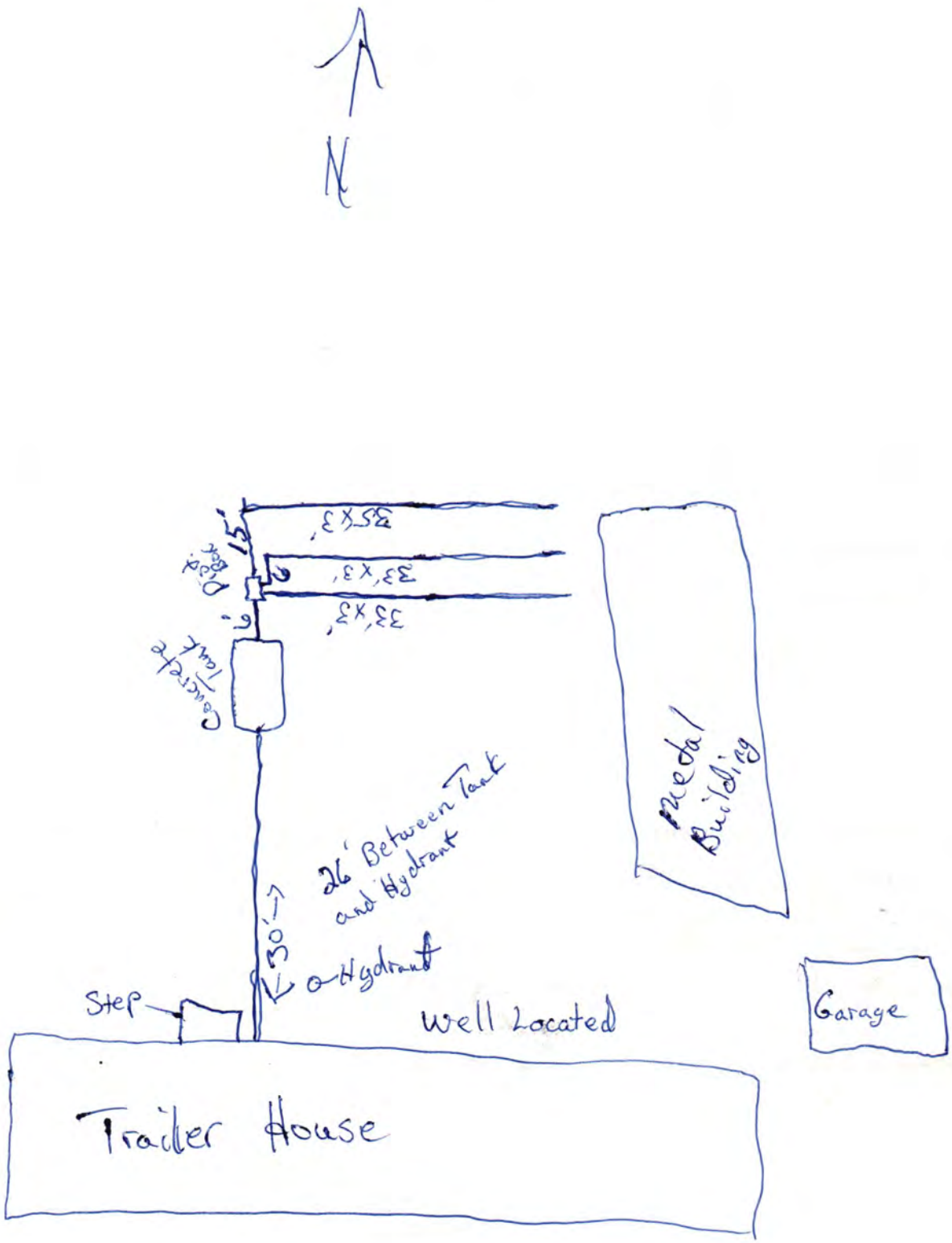
REVIEWING ACTION

1. Date Rec'd: _____
Filing Fee: $ 50.00

2. Site Visits:
Date: 6/13/90 by: J. C. H.
Date: _____ by: _____
Date: _____ by: _____

3. Date: Approved ☒; Disapproved ☐
by: Gerald E. Hoop

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: June-90 by: Ron Mogensen


N
35'x3'
33'x3'
33'x3'
15'
Pig Barn
Concrete Tank
30'
26' Between Tank and Hydrant
Hydrant
Step
Well Located
Trailer House
Garage
Metal Building