FILE NO. 1860

CITY OF LINCOLN NEBRASKA

DEPARTMENT OF LICENSES AND PERMITS

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF LICENSE OR PERMIT

September 30, 1982 — THIS LICENSE OR PERMIT EXPIRES

Roy Godwin — LICENSEE OR PERMITTEE

3615 South 15, Lincoln, NE 68502 — ADDRESS

T10N; R6E; Section 11; Lot P53I.T. (4400 North 1st St., Lincoln, NE) — NAME OF ESTABLISHMENT, IF ANY

ADDRESS

REMARKS: NONTRANSFERABLE

PERMIT	INSPECTION FEE	OCCUPATION TAX	LICENSE	TOTAL
$ 30.00	$	$	$	$ 30.00
ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE	
018754	110.16	148.14	6-2	

SERIAL NO.	DATE	AMOUNT
00255 M-31		30.00 -

VALID RECEIPT ONLY IF MACHINE RECEIPTED IN THIS SPACE

HEALTH
APPLICATION

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW

FORM HD-41(73) APPLICATION FOR PERMIT TO ALTER, EXTEND OR REPAIR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☒

County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Ave.
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. _____

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: 3/29/82

The undersigned hereby applies for a permit to ALTER ☐, EXTEND ☒, or REPAIR ☐ an existing Individual Sewage Disposal System, in conformance with appropriate Ordinance or Resolution, as described in this application and drawings attached hereto.

1. Legal description of property: Twp. 10N ; Range 6E ; Section 11 ;
Block _____ ; Lot P53T, T. ; Addition _____
Street Address 4400 North 1st St Lincoln, Nebr.

2. Property Use: Residential _____ ☐; Commercial _____ ☐
No. Bedrooms _____ Describe _____
Other Use ☒
Describe CHURCH

3. Type of existing Individual Sewage Disposal System: Septic Tank ☒; Other ☐

4. Description of proposed alteration, extension or repair: 150' OF 4" PLASTIC SEWER FROM NEW BLDG. TO TWO 1500 gal. SEPTIC TANKS - 2 CONCRETE RISERS FOR TANKS, 1 - CONCRETE DISTRIBUTION BOX, 300' OF CONCRETE ½ MOON LATERALS IN 4' WIDE TRENCH

5. Work to be done by: Owner ☐ ; or Contractor ☒, STROHMYER EXCAVATION CO
Contractor's Name

6. Estimated cost of project:

a. Materials	$ 3300.00
b. Labor	$ 1200.00
c. Other	$ 615.00
TOTAL	$ 5115.00

Roy Godwin
Signature of Applicant (owner or lessee)

3615 So 15th St
Address
Lincoln, Nebr 68502

(Do not write below this line)

REVIEWING ACTION

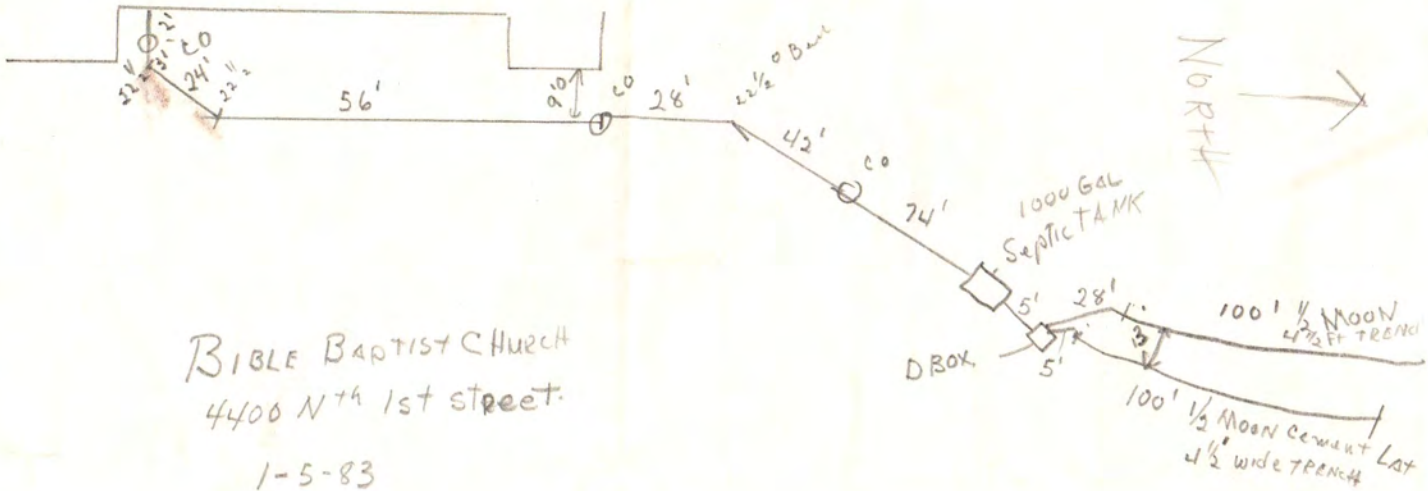
1. Date Rec'd: _____
Filing Fee: $ 30.00

2. Site Visits:
Date: 1-5-83 by: mm
Date: _____ by: _____
Date: _____ by: _____

3. Date: Approved ☒; Disapproved ☐
by: Jerrold E. Hood

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: _____ by: _____

Will put in 1000 gal. tanks & 200' of lateral at present.



BIBLE BAPTIST CHURCH
4400 N 4th 1st street.

1-5-83

FILE NO. 1113

CITY OF LINCOLN NEBRASKA

DEPARTMENT OF LICENSES AND PERMITS

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF LICENSE OR PERMIT

January 19, 1978 — THIS LICENSE OR PERMIT EXPIRES

Carl Godwin — LICENSEE OR PERMITTEE

3607 South 15 Street, Lincoln, NE — ADDRESS

T10N, R6E, Section 11, Lot p 53 I.T. — NAME OF ESTABLISHMENT, IF ANY

ADDRESS

REMARKS: NON-TRANSFERABLE

PERMIT	INSPECTION FEE	OCCUPATION TAX	LICENSE	TOTAL
$ 30100	$	$	$	$ 30.00
ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE	
624-1535	110.16	148.14	6-2	

SERIAL NO.	DATE	AMOUNT
46397	JN 10 77	30.00 -

VALID RECEIPT ONLY IF MACHINE RECEIPTED IN THIS SPACE

APPLICATION

HEALTH

THIS LICENSE OR PERMIT IS ISSUED SUBJECT TO REVOCATION AS PROVIDED BY LAW

FORM HD-40(73) REQUEST FOR SITE CLEARANCE FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 ☒
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 1113

TO: Division of Environmental Health
Lincoln-Lancaster County Health Dept.

DATE: 7/18/77

The undersigned hereby requests SITE CLEARANCE to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

SEE ATTACHED

1. Legal description of property: Twp. 10N ; Range 6E ; Section 11
Block _____; Lot P53I.I; Addition _____
Street Address _____

2. Property Use: Residential _____ ☐ ; Commercial _____ ☐
No. of Bedrooms _____. Describe: _____

Other Use _____ ☒
Describe: CHURCH
225 Capacity

3. Type of Individual Sewage Disposal System: Septic Tank ☒ ; Other ☐

4. Distance to public sewer: _____ ft.

John Stuhlmuer for Carl Godwin
Signature of Applicant (Owner or Lessee)

3607 So. 15
Address

(Do not write below this double line)

REVIEWING ACTION

1. Health Department: Date Rec'd. 7/19/77. Date Frwd. 7/19/77. ACTION: Approved ☒ Disapproved ☐ Signature: Jerrold C. Nool

2. Supt. Bldg. Insp.: Date Rec'd. OR 7-19-77. Date Frwd. 7-19-77. ACTION: Approved ☒ Disapproved ☐ Signature: _____

3. City ~~or County~~ Engineer: Date Rec'd. 7-19-77. Date Frwd. 7-19-77. ACTION: Approved ☒ Disapproved ☐ Signature: [signature]

REMARKS OR REASONS FOR DISAPPROVAL _____

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

FORM HD-42(73) APPLICATION FOR PERMIT TO CONSTRUCT INDIVIDUAL SEWAGE DISPOSAL SYSTEM

City Ordinance No. 9150 [X]
County Resolution No. 2832 [ ]

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 1113

DATE: 7/18/77

TO: Director of Health
Lincoln-Lancaster County Health Dept.

The undersigned hereby applies for a permit to construct an Individual Sewage Disposal System in conformance with appropriate Ordinance or Resolution, as described in this application and the annexed forms attached hereto. SEE ATTACHED

1. Legal description of property: Twp. 10N ; Range 6E ; Section 11 ; Block P53I.I; Lot ; Addition .
Street Address .

2. Property Use: Residential [ ] Commercial [ ]
No. of Bedrooms Describe:
Other Use [X]
Describe: CHURCH 225 Capacity

3. Type of Individual Sewage Disposal System: Septic Tank [X]; Other [ ]

4. Plans and Specifications of Proposed System. (See FORM HD-45(73) PLANS & SPECIFICATIONS, SEWAGE DISPOSAL SYSTEM, attached hereto.)

5. Soil Absorption Properties. (See FORM HD-43(73) SOIL ABSORPTION TEST DATA REPORT, attached hereto).

John L Lehmann for Carl Godwin
Signature of Applicant (owner or lessee)

3607 So. 15th
Address

(Do not write below double line)

REVIEWING ACTION

1. Date Rec'd;
Filing Fee: $ 30.00

2. Site Visits:
Date: 11-2-77 by:
Date: 8/13/82 by: D.H.+ R.M.
Date: by:

3. Date: Approved [X]; Disapproved [ ] 7/19/77
by: Jerrold C. Hook

4. INSTALLATION FINAL WRITTEN APPROVAL
Date: 11-2-77 by: James Wevelsiep

FORM HD-43 (73) SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone 474-1541)

FILE NO. 1113

PROPERTY WHERE SOIL TESTED:
Location: Township _____: Range _____
Section & ¼ Sect. _____
Property Dimensions: _____ft. x _____ft.
Area: _____acres. (Attach sketch of property showing hole location).
Soil Type: Silty Clay ; Silty Clay Loam ; Sandy Loam
Silty Loam ; Clay Loam ; Sandy Clay

Owner: _____
Address: _____

Dates of Tests: _____ to _____. Weather: Precip._____Temp.____

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
		Pre-Saturation Period				Percolation Readings						Results	
		Start		End		Start			End				
Hold No.	Hole Depth (in.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Water Level (in.)	Time (Hr. Min.)	Water Level (in.)	Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./inch)

Sum of Percolation Rates: _____
Average of Rates: _____
Mean of Rates: _____

Signature of Person Conducting Test

Address _____

Phone _____

(Do not write below this line)

REVIEWING ACTION

REMARKS: Morrill Clay Loam (S.C.S.)

DATE: July 19, 1977

Approved Percolation Rate (a)
A. 12 min./inch
B. _____ min./inch
C. _____ min./inch

Jerrold C. Hood
Signature of Reviewing Official

4

3

4

1

$\frac{1}{2}$

12 min/in

MASON COMPANY

6950 Q Street
Omaha, Nebraska 68117
TELEPHONE (402) 331-5040

4600 Cornhusker Hwy.
Lincoln, Nebraska 68504
TELEPHONE (402) 434-3139

With us . . . service is a profession not a sideline.

Hole – ① ~~8~~ 4 Carl Goodwin

② 6 3

③ 9 4

④ 1

⑤ ½

FORM HD- 45(73) PLANS & SPECIFICATIONS
SEWAGE DISPOSAL SYSTEM

(Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

FILE NO. 1113

SPECIFICATIONS

DATE: _____

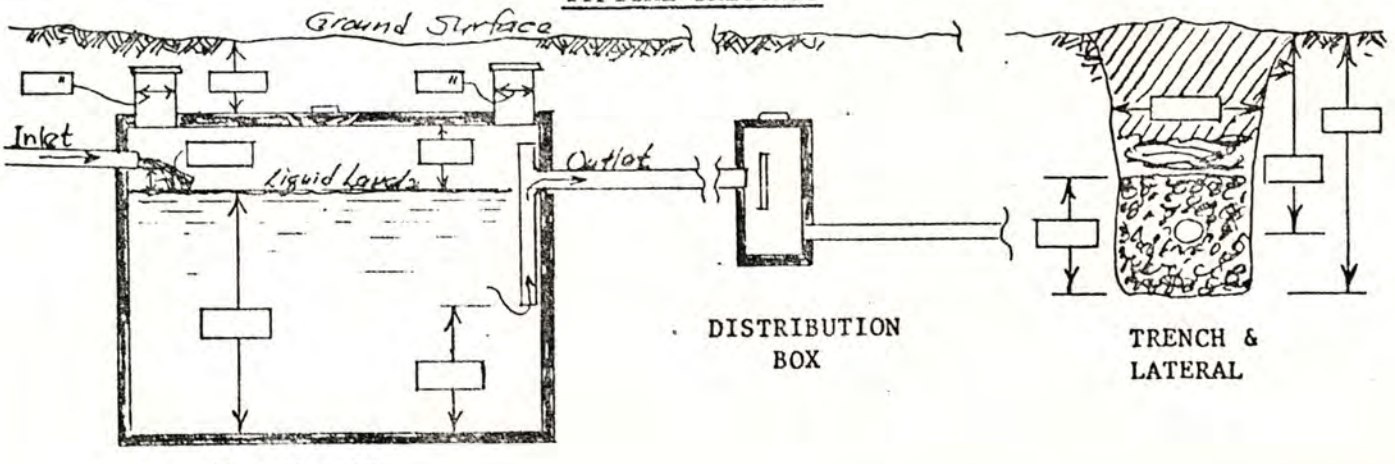
A. BUILDING SEWER:
1. Material _____; Diameter ____ in.
2. Distance above basement floor ____in.; or below basement floor ____in.
3. Distance between dwelling and septic tank ____ft.
4. Number of clean-outs _____.
5. Distances To:
Well or Suction Line ____ft.;
Stream ____ft.; Pressure Line ____ft.;
Property Line ____ft.

B. SEPTIC TANK (Provide construction drawings.)
1. Material _____; No. of compartments _____.
2. Capacity 1000 gals.; Liquid depth ____in.
3. Factory Built: Yes ☐ (Company _____)
No ☐
4. Manholes: Over Inlet; diam. ____in.
Over Outlet; diam. ___in.
Below Grade _____in.
5. Inlet: Baffle ☐; or Tee ☐
6. Outlet: Baffle ☐; or Tee ☐
Depth of outlet below inlet ___in.
7. Depth of top of tank below finished grade ____in.
8. Distances To:
Well or Suction Line ____ft.;
Stream ____ft.; Pressure Line ____ft.;
Property Line ____ft.

C. DISTRIBUTION BOX
1. Material _____; No. available outlets _____.
2. Factory Built: Yes ☐, (Company _____ No ☐
3. Dimension: Length ____in.; Width ___in. Depth ____in.
4. Distance from Septic Tank ____ft.
5. Serial Distribution: Yes ☐, No ☐ (If yes, show detailed plans.)

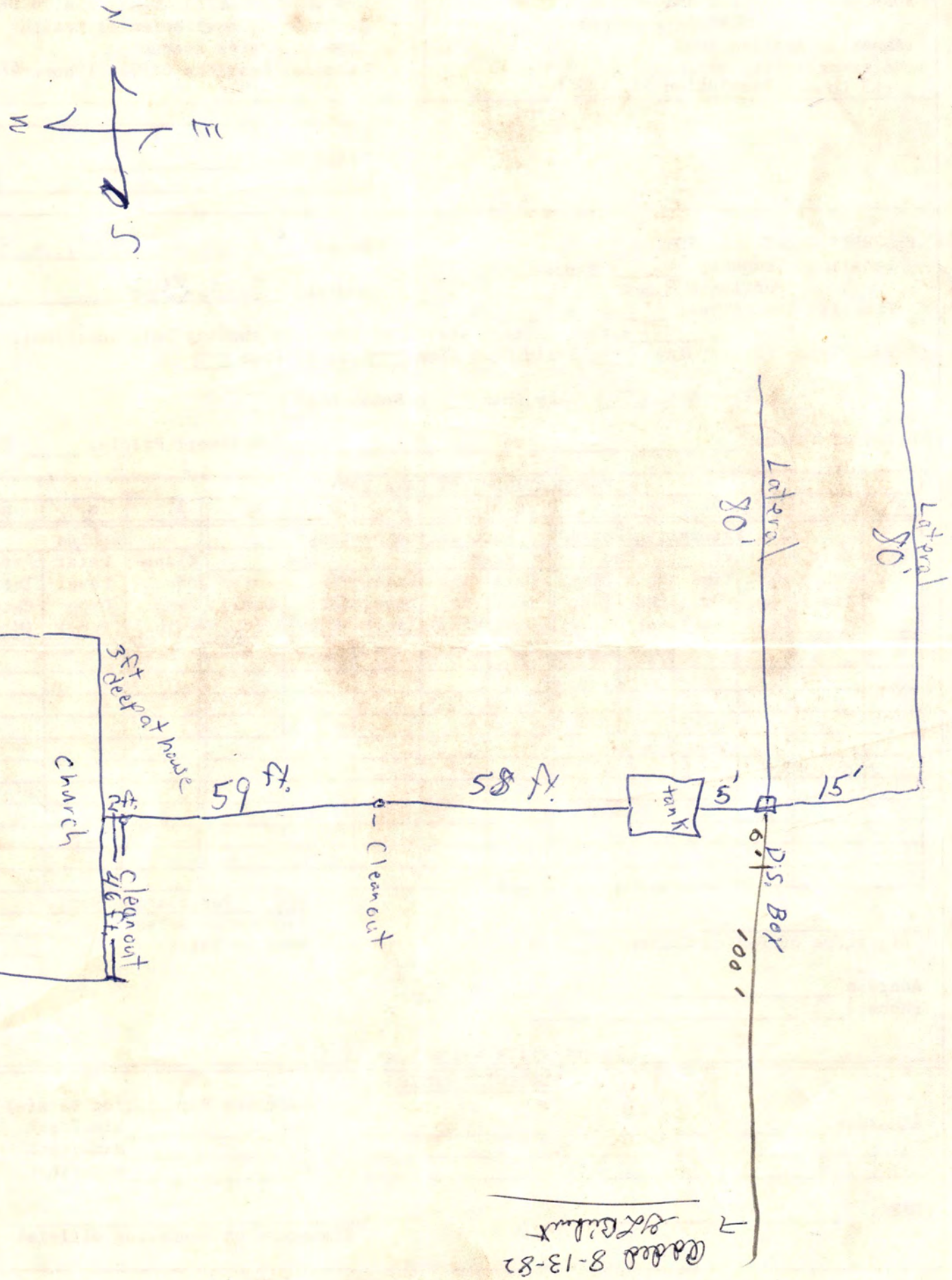
D. ABSORPTION FIELD: (Provide drawings.)
1. Type: _____
2. Lateral Lines: Depth below grade ___in. Number ____; Length of each line ___ft Total length of Laterals 160 ft.; Slope ____in/100 ft. Diameter of pipe ____ in.; Shape _____
Material: concrete ☐; fiber asbestos ☐; clay ☐; other _____
Distance between lateral lines ____ft.
3. Trench Dimensions: Depth ___in.; Width 36 in.
4. Filter Material: _____.
Depth of material from trench bottom _____in.
5. Distances To:
Well or Suction Line ____ft.;
Stream _____ft.; Pressure Line ____ft.
Property Line ____ft.
6. Percolation Rate: _____minutes/inch

TYPICAL SKETCHES



_____
Signature of Applicant

363'


N
E
W
S
Lateral
80'
Lateral
80'
15'
5'
tank
58 ft.
59 ft.
Clean out
6" Dis. Box
100'
3ft deep at house
church
2ft.
Clean out
2½ ft.
Added 8-13-82

Survey Record

LANCASTER COUNTY, NEBRASKA

City-County
475-5611

Survey of: Part of Lot 53 I. T., Located in the NW¼ of the NW¼ Section 11 T 10 N, R 6 E of 6th P.M.

Survey No. .....(To be assigned by County Surveyor)

Date.....19..... Weather.....

LEGAL DESCRIPTION

CHURCH PROPERTY

A part of Lot 53 I.T., an irregular tract of land located in the NW 1/4 of Section 11, Township 10 North, Range 6 East of the 6th P.M., Lancaster County, Nebraska, more particularly described as follows:

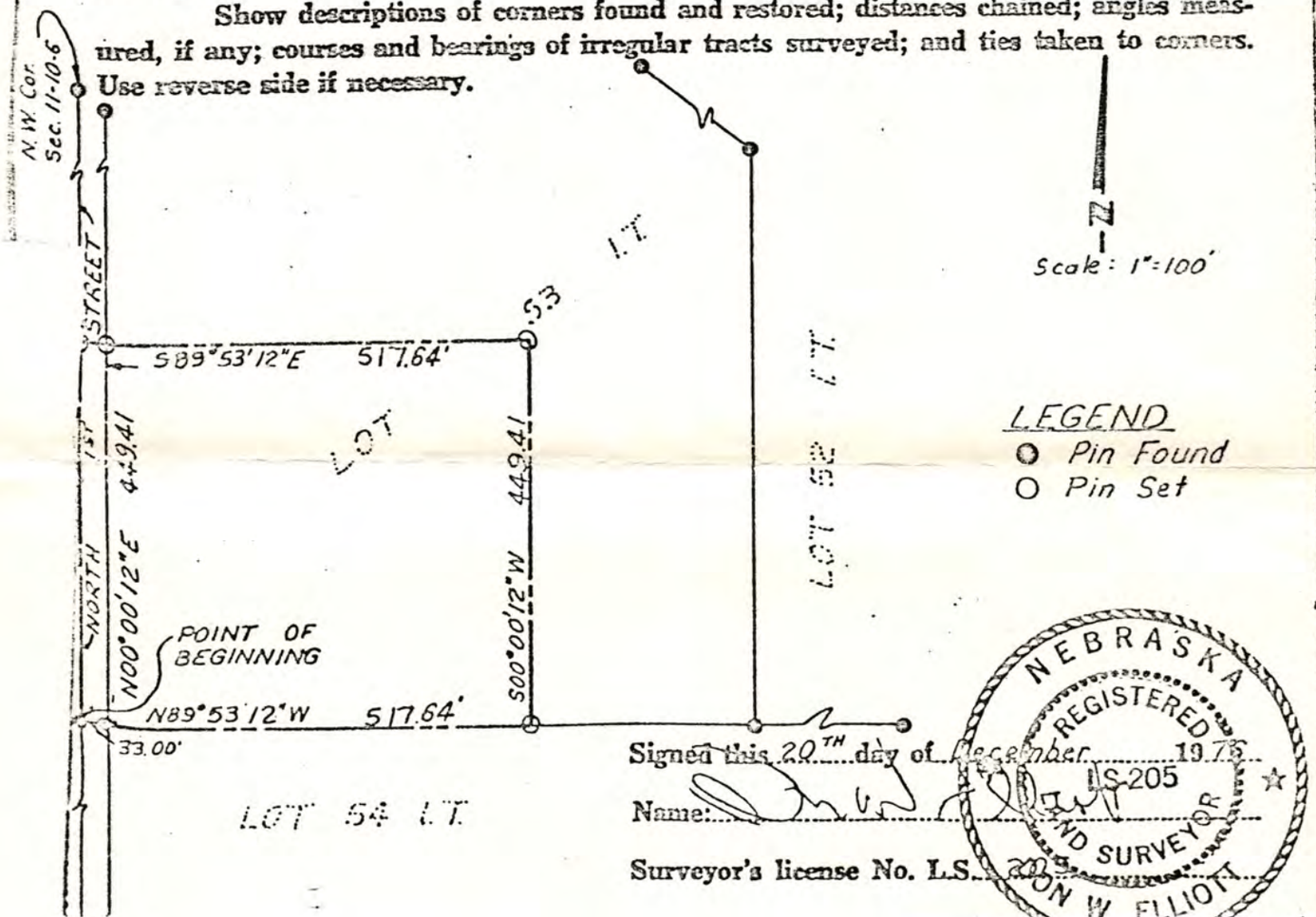
Beginning at the Southwest corner of the NW 1/4 of said NW 1/4 of Section 11; thence N00°00'12"E (assumed bearing), along the West line of said Section 11, a distance of 449.41 feet; thence S89°53'12"E, a distance of 517.64 feet;
thence S00°00'12"W, a distance of 449.41 feet to a point on the South line of the NW 1/4 of the NW 1/4 of Section 11; thence N89°53'12"W, along said South line of the NW 1/4 of the NW 1/4 of Section 11, a distance of 517.64 feet to the Point of Beginning.

Said tract of land contains an area of 5.341 acres, more or less.

ELLIOTT & ASSOCIATES
SUITE 100 - 8801 BLDG
8801 W. CENTER RD
OMAHA, NEBR. 68124

Field Notes:

Show descriptions of corners found and restored; distances chained; angles measured, if any; courses and bearings of irregular tracts surveyed; and ties taken to corners. Use reverse side if necessary.



Signed this 20TH day of December 19 75

Name:

Surveyor's license No. L.S. 205

NEBRASKA REGISTERED LAND SURVEYOR LS-205 DON W. ELLIOTT