LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

FILE NO. 1413-C

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF PERMIT

March 14, 1979 — THIS PERMIT EXPIRES

John Strohmyer — ISSUED TO

4401 North 27 Street, Lincoln, NE — ADDRESS

T11N, R8E, Section 34 — LEGAL DESCRIPTION

REMARKS: NON-TRANSFERABLE

PERMIT	INSPECTION FEE	OCCUPATION TAX	TOTAL
$ 30.00	$	$	$ 30.00
ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
	110.16	148.14	6-2

RECEIPTED BY — DATE — AMOUNT

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE

HEALTH — ISSUING OFFICER

THIS PERMIT IS ISSUED AS PROVIDED BY COUNTY RESOLUTION NO. 2832

20109-0977

FORM 20103-0477
REQUEST FOR SITE CLEARANCE AND PERMIT
FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 474-1541

A

FILING FEE: $ 30.00

FILE NO. 1413-C

DATE: Sept 6

The undersigned hereby requests SITE CLEARANCE and PERMIT to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. 11-N ; Range 8-E ; Section 34 ;
   Block _____ : Lot _____ : Addition SEE ATTACHED
   Street Address _____

2. Property Use: Residential ☒ ; Commercial ☐ Other Use ☐
   No. of Bedrooms 3 . Describe _____

3. Type of Individual Sewage Disposal System: Septic Tank ☒ ; Other ☐

4. Distance to public sewer: _____ ft.

John Stuhmer
Signature of Applicant (Owner or Lessee)

4401 No. 27th Lincoln 467-1627
Address

(Do not write below this double line) 790-9007

1. Health Department: Date Rec'd. 9/14/78. Date Frwd. 9/14/78. ACTION: Approved ☒ Disapproved ☐ Signature: Jerrold C. Wood

2. Supt. Bldg. Insp.: or Village Clerk Date Rec'd. 9/14/78 Date Frwd. _____. ACTION: Approved ☒ Disapproved ☐ Signature: Gary Steward

3. City or County Engineer : Date Rec'd. 9-14-78. Date Frwd. 9-14-78. ACTION: Approved ☒ Disapproved ☐ Signature: Henry Graff

REMARKS OR REASONS FOR DISAPPROVAL _____

Site Visits:
Date: 11-20-78 by: mm*
Date: _____ by: _____
Date: _____ by: _____

INSTALLATION FINAL WRITTEN APPROVAL
Date: _____ By: _____

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

* System was covered without inspection

FORM HD- 43(73) SOIL ABSORPTION TEST DATA REPORT
(Annex to Application)
(Reference: City Ordinance No. 9150 and County Resolution No. 2832)

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone 475-6221)

FILE NO. 1413-C

PROPERTY WHERE SOIL TESTED:
Location: Township 11-N ; Range 8-E
Section & ¼ Sect. _____
Property Dimensions: ____ft. x ____ ft.
Area: _____acres. (Attach sketch of property showing hole location).
Soil Type: Silty Clay ☐; Silty Clay Loam ☐; Sandy Loam ☐
Silty Loam ☐; Clay Loam ☐; Sandy Clay ☐

Owner: Ken Nun
Address 3901 So 40th Lincoln Ne 488-1060

Dates of Tests: 9/1/78 to 9/2/78. Weather: Precip. None Temp. 70's F.

PERCOLATION TEST DATA TABLE

a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.
		Pre-Saturation Period				Percolation Readings					Results		
		Start		End		Start			End				
Hole No.	Hole Depth (in.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Date (Mo. Day)	Time (Hr. Min.)	Water Level (in.)	Time (Hr. Min.)	Water Level (in.)	Elapsed Time (Min.)	Water Level Drop (in.)	Percolation Rates (Min./inch)
1	32	9/1	10 AM	9/2	10 AM	9/2	10 AM	6"	90 min	4 3/8	90 min	1 5/8	
2	〃	〃						〃	〃	4 1/8	〃	1 7/8	
3	〃	〃						〃	〃	3 1/2	〃	2 1/2	
4	〃	〃						〃	〃	3 1/2	〃	2 1/2	
5	〃	〃						〃	〃	4 1/2	〃	1 1/2	

Sum of Percolation Rates _____
Average of Rates: _____
Mean of Rates: _____

Alan Nelson
Signature of Person Conducting Test

Address 4401 No 27th
Phone: 467-1427

(Do not write below this line)

REVIEWING ACTION

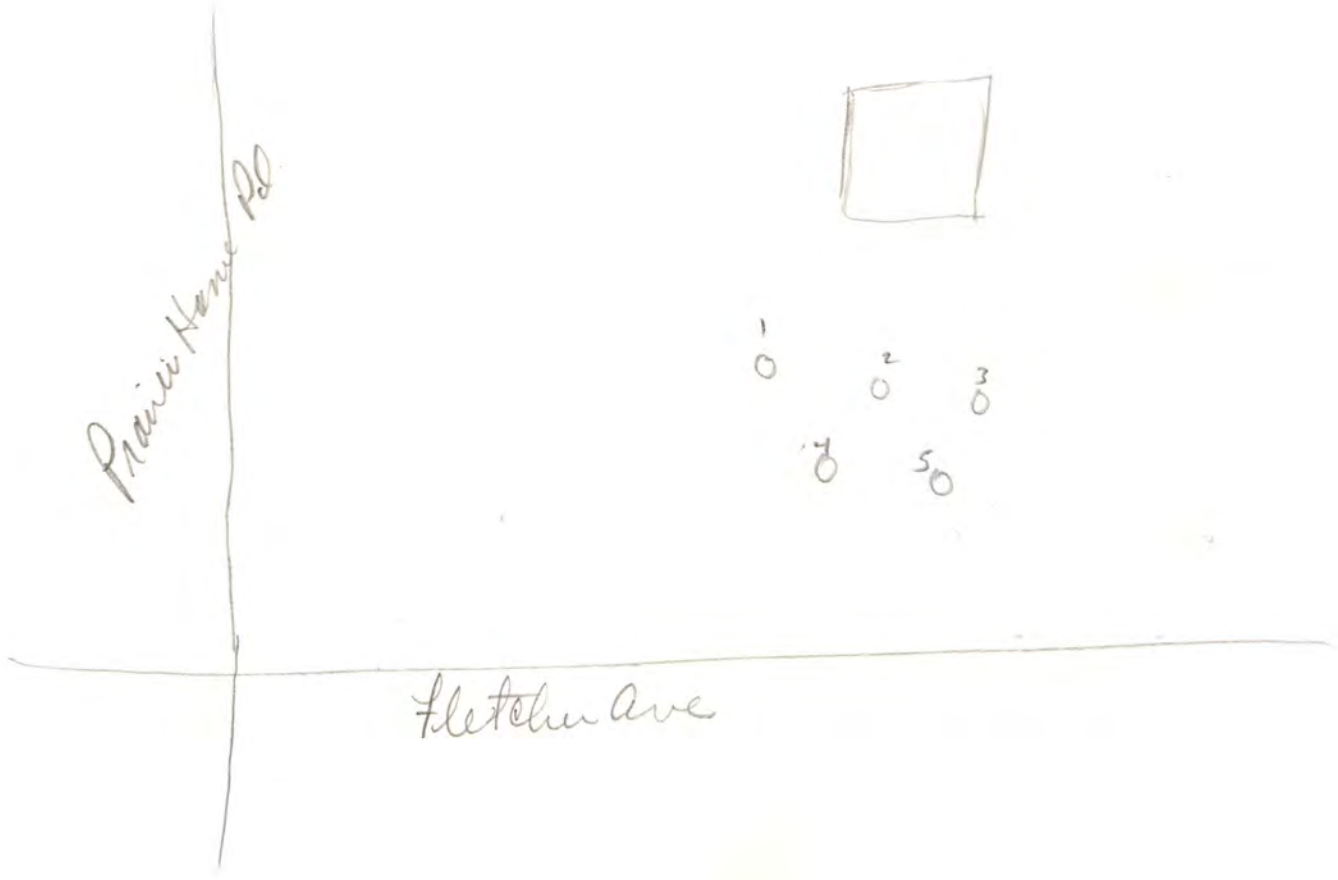
REMARKS: Sharpsburg silty clay loam C.L.C.P.S.

DATE: September 14, 1978

Approved Percolation Rate(s)
A. 44 min./inch
B. _____ min./inch
C. _____ min./inch

Carroll C. Vook
Signature of Reviewing Official

	30	60	90
#1	3/4	7/8	3/4
#2	3/4	1/2	5/8
#3	1	3/4	3/4
#4	3/4	1	3/4
#5	1/2	1/2	1/2



FORM 20102-0477
PRELIMINARY PLANS & SPECIFICATIONS FOR SEWAGE DISPOSAL SYSTEM (Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 474-1541

C

Sketch of property showing Percolation Test hole locations, well, residence, direction and property line.

FILE NO. 1413-C

Indicate on sketch if residence and well are exisiting or proposed.

REVIEWING ACTION

Remarks: _____

Date: September 14, 1978

Minimum Design Requirement
1. Capacity of Septic Tank 1000 gals.
2. Total Length of Laterals 333 ft.
3. With a Trench Width of 48 in.
4. Total Area of Lateral needed 893 sq.ft.

Jerrold C. Hood
Signature of Reviewing Official

FORM HD- 45(73) PLANS & SPECIFICATIONS
SEWAGE DISPOSAL SYSTEM

(Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502 (Phone: 475-6221)

Abbott Plumbing
Rex Nun Builder

FILE NO. _____

SPECIFICATIONS

DATE: _____

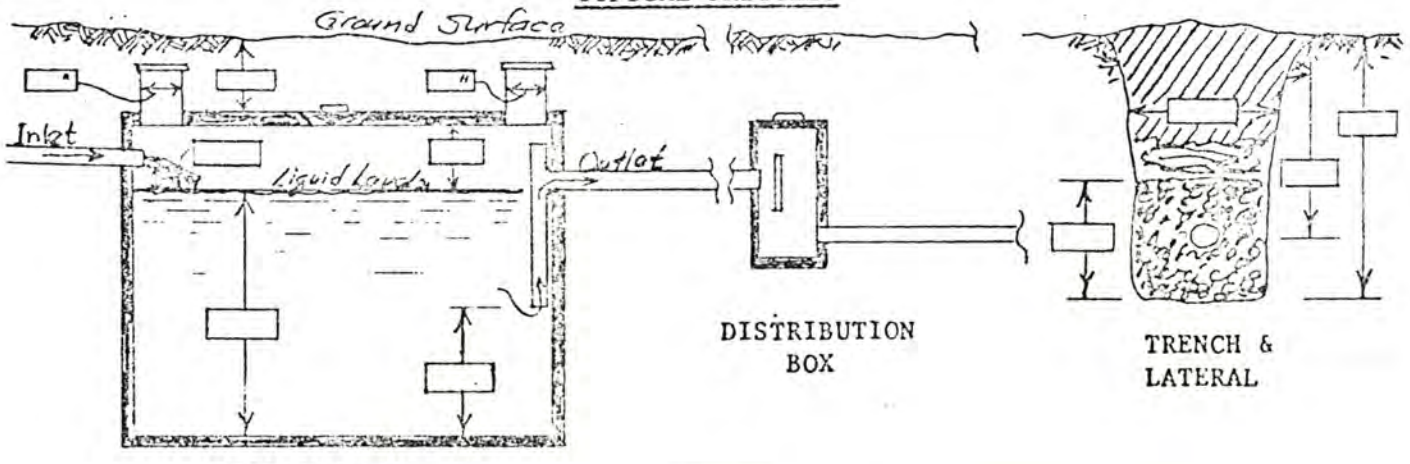
A. BUILDING SEWER:
1. Material 4" plastic; Diameter ____ in.
2. Distance above basement floor ____in.; or below basement floor ____in.
3. Distance between dwelling and septic tank ____ft.
4. Number of clean-outs _____.
5. Distances To:
Well or Suction Line ____ft.;
Stream ____ft.; Pressure Line ____ft.;
Property Line ____ft.

B. SEPTIC TANK (Provide construction drawings.)
1. Material _____; No. of compartments _____.
2. Capacity _____gals.; Liquid depth ____in.
3. Factory Built: Yes ☐ (Company _____)
No ☐
4. Manholes: Over Inlet; diam. ____in.
Over Outlet; diam. ___in.
Below Grade _____in.
5. Inlet: Baffle ☐; or Tee ☐
6. Outlet: Baffle ☐; or Tee ☐
Depth of outlet below inlet ___in.
7. Depth of top of tank below finished grade ____in.
8. Distances To:
Well or Suction Line ____ft.;
Stream ____ft.; Pressure Line ____ft.;
Property Line ____ft.

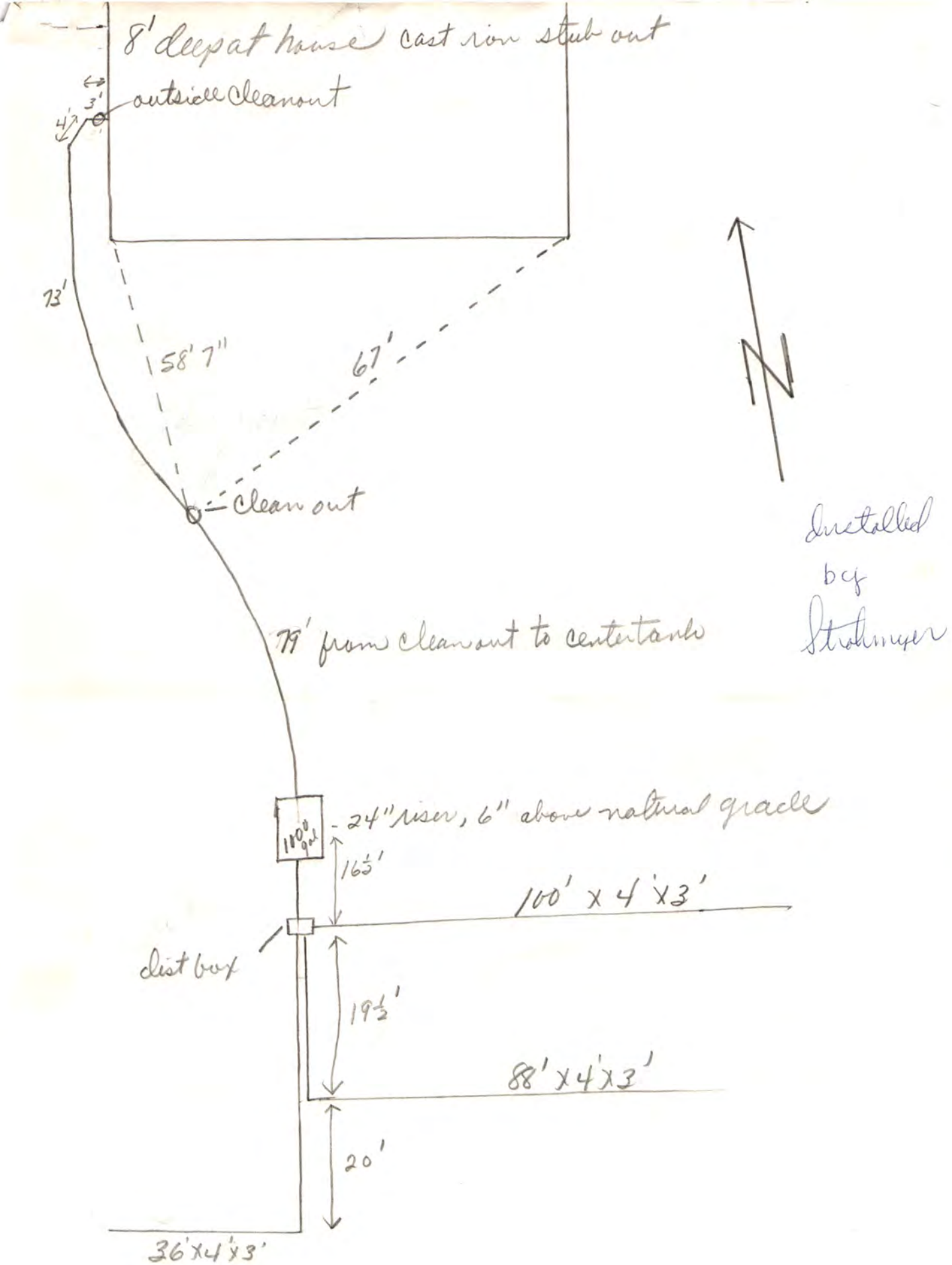
C. DISTRIBUTION BOX
1. Material Concrete No. available outlets 6.
2. Factory Built: Yes ☑, (Company Precast) No ☐
3. Dimension: Length ____in.; Width ___in. Depth ____in.
4. Distance from Septic Tank ____ft.
5. Serial Distribution: Yes ☐, No ☐ (If yes, show detailed plans.)

D. ABSORPTION FIELD: (Provide drawings.)
1. Type: _____
2. Lateral Lines: Depth below grade __in.
Number ____; Length of each line ___ft
Total length of Laterals ____ft.;
Slope ____in/100 ft. Diameter of pipe ____ in.; Shape _____
Material: concrete ☐; fiber asbestos ☐; clay ☐; other _____
Distance between lateral lines ____ft.
3. Trench Dimensions: Depth ___in.; Width ____in.
4. Filter Material: _____.
Depth of material from trench bottom _____in.
5. Distances To:
Well or Suction Line ____ft.;
Stream _____ft.; Pressure Line ____ft.
Property Line ____ft.
6. Percolation Rate: _____minutes/inch

TYPICAL SKETCHES

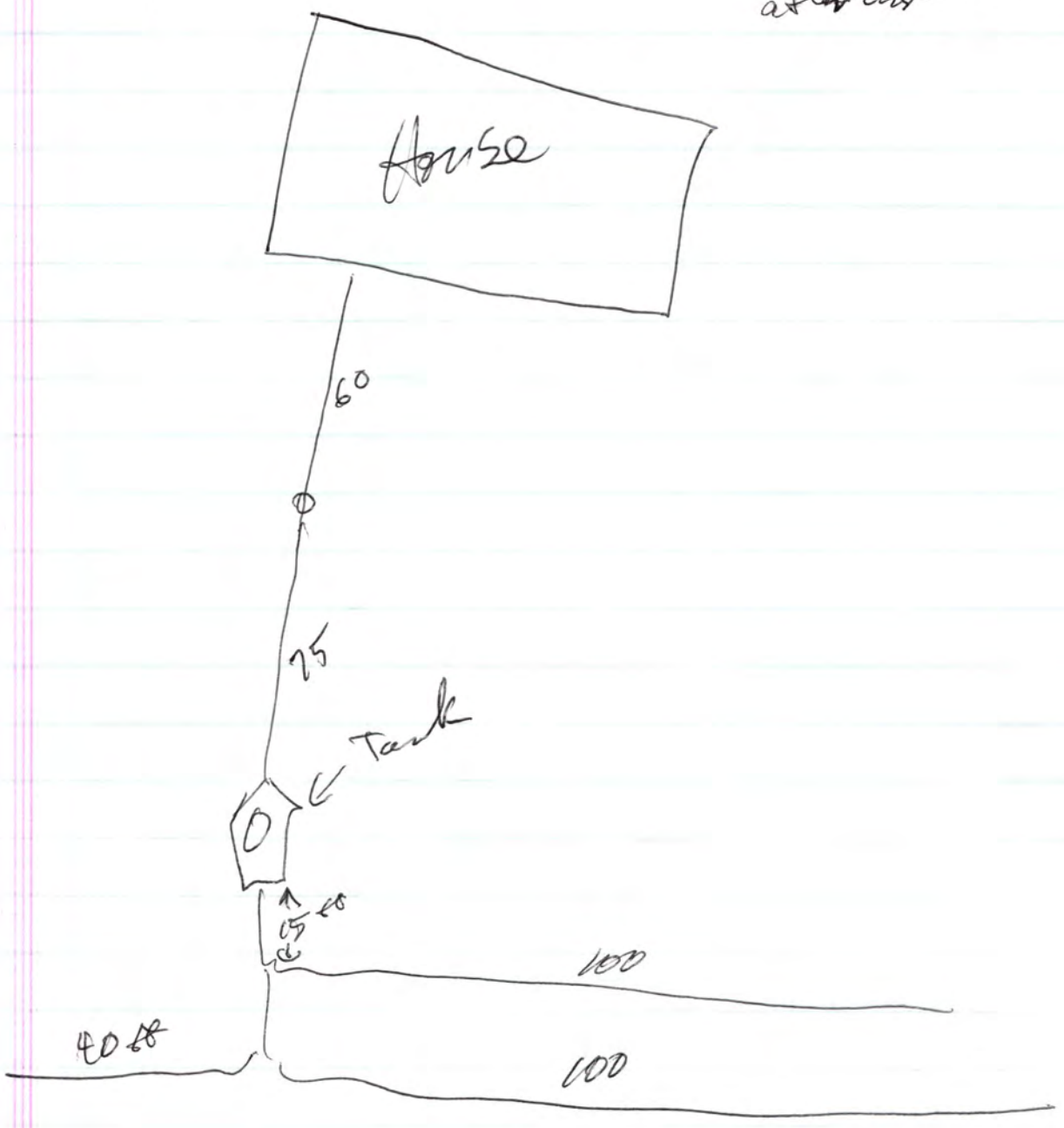


_____
Signature of Applicant


8' deep at house
cast iron stub out
outside cleanout
3'
4½'
73'
58' 7"
67'
clean out
N
Installed by Strahmyer
79' from cleanout to centertank
1100 gal
24" riser, 6" above natural grade
16½'
100' x 4' x 3'
dist box
19½'
88' x 4' x 3'
20'
36' x 4' x 3'

N

Drawn by Todd Stott 5-22-99
+ owner
after installation



LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

FILE NO. 1361-C

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF PERMIT

January 11, 1979 — THIS PERMIT EXPIRES

Rex J. Nun — ISSUED TO

3901 South 40th, Lincoln, NE 68506 — ADDRESS

T11N; R8E; Sect. 34; (Street address: 15100 Fletcher) — LEGAL DESCRIPTION

REMARKS: NONTRANSFERABLE

PERMIT	INSPECTION FEE	OCCUPATION TAX	TOTAL
$ 30.00	$	$	$ 30.00
ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
	110.16	148.14	6-2

RECEIPTED BY — DATE — AMOUNT

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE

Health — ISSUING OFFICER

THIS PERMIT IS ISSUED AS PROVIDED BY COUNTY RESOLUTION NO. 2832

20109-0977

FORM 20103-0477
REQUEST FOR SITE CLEARANCE AND PERMIT
FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 474-1541

A

FILING FEE: $ 30.00

FILE NO. 1361-C

DATE: _____

The undersigned hereby requests SITE CLEARANCE and PERMIT to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. 11N ; Range 8E ; Section 34 ; SEE ATTACHED
   Block _____ : Lot _____ : Addition _____
   Street Address 15100 Fletcher

2. Property Use: Residential ☒ ; Commercial ☐ Other Use ☐
   No. of Bedrooms 4 . Describe _____

3. Type of Individual Sewage Disposal System: Septic Tank ☐ ; Other ☐

4. Distance to public sewer: _____ ft. TO BE DETERMINED BY PERCOLATION TEST

Signature of Applicant (Owner or Lessee)

3901 So. 40
Address

(Do not write below this double line)

1. Health Department: Date Rec'd. 7/11/78. Date Frwd. 7/11/78. ACTION: Approved ☒ Disapproved ☐ Signature: Jerrold C. Hood

2. Supt. Bldg. Insp.: or Village Clerk Date Rec'd. 7/11-78. Date Frwd. _____. ACTION: Approved ☐ Disapproved ☐ Signature: _____

3. City or County Engineer: Date Rec'd. 7-11-78. Date Frwd. 7-11-78. ACTION: Approved ☒ Disapproved ☐ Signature: Henry Graff

REMARKS OR REASONS FOR DISAPPROVAL _____

Site Visits:
Date: 5-27-99 by: _____
Date: _____ by: _____
Date: _____ by: _____

INSTALLATION FINAL WRITTEN APPROVAL
Date: 6-3-99 By _____

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

Commencing at the Southwest corner of Section 34, T11N, R8E thence on a bearing North 0°0'0" east a distance of 33 feet thence on a bearing south 89°27'26" east a distance of 893.04 feet to the point of beginning thence on a bearing 0°0'0" west a distance of 425.38 feet thence on a bearing south 0°02'53.7" east a distance of 512.98 feet thence on a bearing of south 89°27'26" west a distance of 425.83 feet to the point of beginning.

STATE OF NEBRASKA, Cour

Filed for record on 18

and recorded in the Deed Rec

MICRO-FILED

GENERAL Register of I

REGISTER OF DEEDS

1978 JUN 13 PM 4:07

FILED FOR RECORD AS

File # 1361-C

M.

$3.25

gister of Deeds

INST. NO. 78- 15165

SURVIVORSHIP WARRANTY DEED

78-15165
34-11-8

Wilbur VanDyke
1945 Washington

V.A. Buethe, Richard V. Buethe, Robert L. Buethe and Eldon Craig, with an undivided one-fourth (¼) interest, , herein called the grantor whether one or more,

NEBRASKA DOCUMENTARY STAMP TAX
JUN 13 1978
$ 16.50 BY M.M.

in consideration of one dollar and other valuable consideration,

received from grantees, does grant, bargain, sell convey and confirm unto

Wilbur J. VanDyke and Mary L. VanDyke, husband and wife,

as joint tenants with right of survivorship, and not as tenants in common, the following described real

property in Lancaster County, Nebraska:

Part of Lot 6 of Irregular Tracts in the Southwest Quarter of Section 34, Township 11 North, Range 8 East of the 6th P.M., Lancaster County, Nebraska described as: Commencing from the southwest corner of said Section 34, thence on a bearing of north 0°00'00" east a distance of 33.00 feet; thence on a bearing of south 89°27'26" east, a distance of 893.04 feet to the point of beginning; thence on a bearing of north 0°00'00" west a distance of 517.01 feet; thence on a bearing of north 90°00'00" east, a distance of 425.38 feet; thence on a bearing of south 0°02'53.7" east, a distance of 512.98 feet; thence on a bearing of south 89°27'26" west, a distance of 425.83 feet to the point of beginning.

To have and to hold the above described premises together with all tenements, hereditaments and appurtenances thereto belonging unto the grantees and to their assigns, or to the heirs and assigns of the survivor of them forever.

And grantor does hereby covenant with the grantees and with their assigns and with the heirs and assigns of the survivor of them that grantor is lawfully seised of said premises; that they are free from encumbrance except easements and restrictions of record, if any,

that grantor has good right and lawful authority to convey the same; and that grantor warrants and will defend the title to said premises against the lawful claims of all persons whomsoever.

It is the intention of all parties hereto that in the event of the death of either of the grantees, the entire fee title to this real property shall vest in the surviving grantee.

Dated May 26, 19 78

V.A. Buethe

Richard V. Buethe

Robert L. Buethe - Power of Attorney

Eldon Craig

STATE OF Nebraska, County of Lancaster:

990610003.

Lincoln-Lancaster County Health Department

3140 "N" Street, Lincoln, Nebraska 68510 Phone: 441-8022

REAL ESTATE TRANSFER/LOAN APPROVAL FORM

FOR PROPERTY IN **LANCASTER COUNTY** ONLY

This form must be completed and returned with payment to request a real estate transfer inspection.

MAKE CHECK PAYABLE TO: "Lincoln-Lancaster County Health Department" or "LLCHD"

☑ Enclosed is $150.00. Allow two weeks for processing. Incomplete information will delay processing.

LCR 4060

Legal Description of Property: Street Address 15100 Fletcher Ave

Twp 11N Range 8E Section 36 1/4 ___ 1/4 ___ Block ___ Lot ___ Addition ___

Directions to Property ___

Location of Well North of House Tap Location: Inside ☐ Outside ☐

Location of Sewage System South of House Year Installed ___

	NAME	ADDRESS	PHONE
Present Owner:	Wilbur Van Dyke	15100 Fletcher Ave 68462	786-5895
Tenant/Buyer:	Wayne Lenhoff	7209 Burlington Ave Lincoln NE 68507	464-3936 or 432-1150
Return to:	Wayne Lenhoff		

Signature of Applicant Wayne Lenhoff Address 7209 Burlington Lincoln NE 68507 Date 5/26/99

HEALTH DEPARTMENT USE ONLY

RECEIVED

Date 5/27/99
Initials ___
Amount $150
Check No. 5222

DATA ENTRY

Date ___/___/___
Case No. ___
Initials ___

PRELIMINARY STATUS--By Ron Maronart **DATE:** 5/27/99

P8340-30

WATER SYSTEM:	Approved	Disapproved
Construction	☑	☐
Bacteria	☑ 0 /ml	☐ ___ /ml
Nitrate	☑ 1.4 ppm	☐ ___ ppm

SEWAGE SYSTEM	
Approved	☑
Provisional	☐
Disapproved	☐

Additional Site Visits

Date___/___/___by___
Date___/___/___by___
Date___/___/___by___

Comments: Recommend continuing to check septic tank every 2-3 yrs to see if it needs pumping.

See Attached Letter ☐

FINAL STATUS

WATER SYSTEM: Approved ☑ **SEWAGE DISPOSAL SYSTEM:** Approved ☑ Provisional Approval ☐

Approved by Ron Maronart RS Date 6/2/99

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.

White - Applicant after approval Yellow - Environmental Health Pink - Business Office

Revised/Reprint: 10-95