LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT

2200 ST. MARYS
LINCOLN, NEBRASKA 68502

FILE NO. 2670-C

INDIVIDUAL SEWAGE SYSTEM CONSTRUCTION — TYPE OF PERMIT

NOVEMBER 24, 1988 — THIS PERMIT EXPIRES

HAROLD HEISER, CONRAD ENTERPRISES, INC., 3440 NO. 9 ST., LINCOLN 68521
ISSUED TO — ADDRESS

T11N; R8E; Sec 34; Lot 18 I.T.; 6100 No. 148 Street
LEGAL DESCRIPTION

REMARKS: NON-TRANSFERABLE NEW CONSTRUCTION

PERMIT	INSPECTION FEE	OCCUPATION TAX	TOTAL
$ 60.00	$	$	$ 60.00
ACCOUNTING NO.	ACCOUNTING NO.	ACCOUNTING NO.	CODE
	110.16	148.14	6-2

RECEIPTED BY: 116 — DATE: 5-23-58 — AMOUNT

VALID RECEIPT ONLY IF RECEIPTED IN THIS SPACE

HEALTH
ISSUING OFFICER

THIS PERMIT IS ISSUED AS PROVIDED BY COUNTY RESOLUTION NO. 2832

20109-0977

#60

FORM 20103-0477
REQUEST FOR SITE CLEARANCE AND PERMIT
FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☒

LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 471-7800

A

FILING FEE: $60.00

FILE NO. 2670-C

DATE: 5/23/88

The undersigned hereby requests SITE CLEARANCE and PERMIT to construct an Individual Sewage Disposal System in conformance with appropriate resolution or ordinance, as described herein:

1. Legal description of property: Twp. ~~34~~ 11N ; Range ~~X~~ 8E ; Section ~~28~~ 34 ;
   Block _____ : Lot 18 I.T. : Addition _____
   Street Address 6100 N 148
2. Property Use: Residential ☑ ; Commercial ☐ Other Use ☐
   No. of Bedrooms 3 . Describe _____
3. Type of Individual Sewage Disposal System: Septic Tank ☐ ; Other ☑
4. Distance to public sewer: _____ ft.

Harold Hesse Pres Conrad Enterprises, Inc.
Signature of Applicant (Owner or Lessee)

3440 N St Lincoln, NE 68521
Address

(Do not write below this double line)

1. Health Department: Date Rec'd. 5/23/88 . Date Frwd. 5/24/88 . ACTION: Approved ☒ Disapproved ☐ Signature: Jerrold C. Hood
2. Supt. Bldg. Insp.: or Village Clerk: Date Rec'd. 5/24/88 . Date Frwd. 5/24/88 . ACTION: Approved ☐ Disapproved ☐ Signature: Dale T. Utley
3. City or County Engineer: Date Rec'd. 5/24/88 . Date Frwd. _____ . ACTION: Approved ☐ Disapproved ☐ Signature: Virgil Dearmont

REMARKS OR REASONS FOR DISAPPROVAL LAGOON MUST BE OUT OF FLOOD PLAIN. MUST ALSO BE SEALED.

Site Visits:
Date: 7-7-88 by: ms reed fence
Date: _____ by: _____
Date: _____ by: _____

INSTALLATION FINAL WRITTEN APPROVAL
Date: 9/30/88 By: Jerrold Hood

White: Health Dept. Copy
Yellow: Engineers Copy
Pink: Bldg. Inspector's Copy

FORM 23-43

FORM 20102-0477
PRELIMINARY PLANS & SPECIFICATIONS FOR SEWAGE DISPOSAL SYSTEM (Annex to Application)
City Ordinance No. 9150 ☐
County Resolution No. 2832 ☐

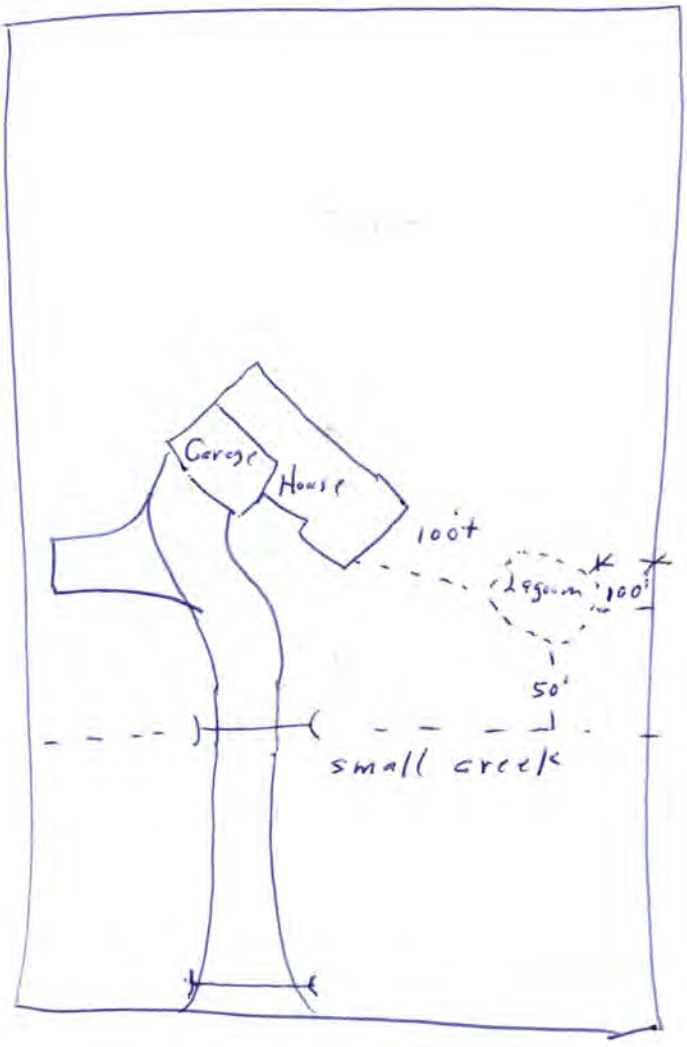
LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
Division of Environmental Health
2200 St. Marys Avenue
Lincoln, Nebraska 68502
Phone: 471-7800

C

Sketch of property showing Percolation Test hole locations, well, residence, direction and property line.

FILE NO. 1670-C

Indicate on sketch if residence and well are exisiting or proposed.



REVIEWING ACTION

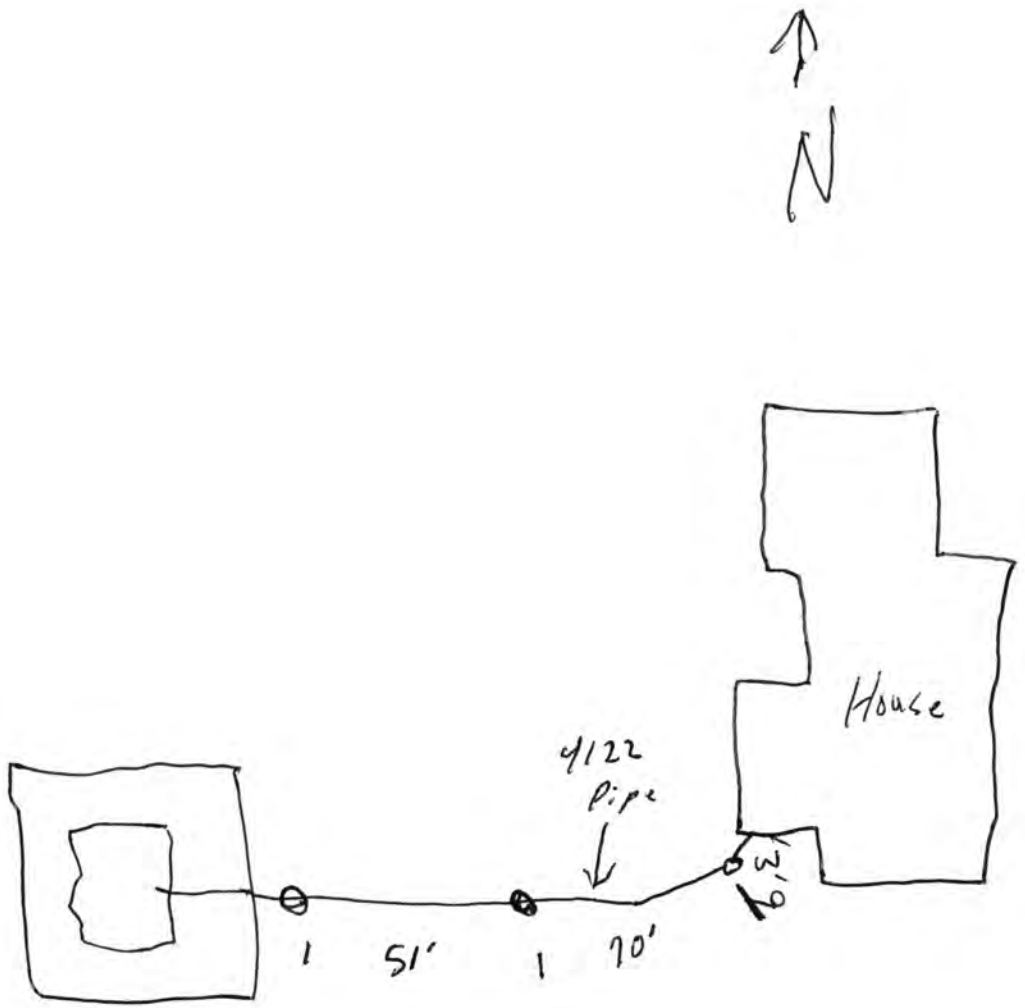
Remarks: _____

_____

Date: _____

Minimum Design Requirement
1. Capacity of Septic Tank _____ gals.
2. Total Length of Laterals _____ ft.
3. With a Trench Width of _____ in.
4. Total Area of Lateral needed _____ sq.ft.

_____
Signature of Reviewing Official


N
House
4/22
Pipe
1
51'
1
70'
1.5'

Lincoln-Lancaster County Health Department

3140 "N" Street, Lincoln, Nebraska 68510 Phone: 441-8022

REAL ESTATE TRANSFER/LOAN APPROVAL FORM

FOR PROPERTY IN **LANCASTER COUNTY** ONLY

This form must be completed and returned with payment to request a real estate transfer inspection.

MAKE CHECK PAYABLE TO: "Lincoln-Lancaster County Health Department" or "LLCHD"

☒ Enclosed is $150.00. Allow two weeks for processing. Incomplete information will delay processing.

Legal Description of Property: Street Address 6100 N. 148th Lincoln NE 68527

SW Twp 11N Range 8 Section 34 1/4 1/4 Block Lot 18 Addition

Directions to Property O Street East to 148th St. Turn left (North) Go through Prairie Home Property is located 1/4 mile from Prairie Home Sits on East SIDE

Location of Well North side between Propane Tank & House Tap Location: Inside ☒ Outside ☐

Location of Sewage System Lagoon - Please inspect Year Installed 1988

LOCK BOX IS on the Front Door

	NAME	ADDRESS	PHONE
Present Owner:	Allen + Meri Sue Pepper	6100 N. 148th Lincoln, NE 68527	786-3809 (or 479-2085)
Tenant/Buyer:	Ken + Tammy Wollen 116 West E St	116 West E St ELMWOOD, NE 68349	402/994-6865
Return to:	STATE TITLE ATT: Sheryl Oldham	1023 Lincoln MALL PO Box 83355 Lincoln NE 68501-5355 Home Real estate	434-5020 (434-5040 FAX)

Signature of Applicant Cathie Michl Cell # 890-1556 Address 7211 So. 27th Lincoln, NE 68512 Date 8/14/00

HEALTH DEPARTMENT USE ONLY

RECEIVED		DATA ENTRY	
Date	08/16/00	Date	/ /
Initials		Case No.	
Amount	150.00	Initials	
Check No.	5718		

PRELIMINARY STATUS--By Ron Marquart **DATE:** 8/17/00

WATER SYSTEM:	Approved	Disapproved
Construction	☒	☐
Bacteria	☒ 0 /ml	☐ /ml
Nitrate	☒ 2.3 ppm	☐ ppm

SEWAGE SYSTEM		Additional Site Visits
Approved	☒ Corrected	Date 8/28/00 by
Provisional	☐ need lock + signs + seed dike (inside)	Date / / by
Disapproved	☒	Date / / by

Comments: Trees within 50 ft of toe of lagoon will need to be removed when they grow taller than 10 ft. Strongly recommend seeding inside of dike also.

See Attached Letter ☐

FINAL STATUS

WATER SYSTEM: Approved ☒ **SEWAGE DISPOSAL SYSTEM:** Approved ☒ Provisional Approval ☐

Approved by Ron Marquart, R.S. Date 8/29/00

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.

White - Applicant after approval Yellow - Environmental Health Pink - Business Office

Revised/Reprint: 10-95

Lincoln-Lancaster County Health Department

3140 "N" Street, Lincoln, Nebraska 68510 Phone: 441-8022

REAL ESTATE TRANSFER/LOAN APPROVAL FORM

FOR PROPERTY IN **LANCASTER COUNTY** ONLY

This form must be completed and returned with payment to request a real estate transfer inspection.

MAKE CHECK PAYABLE TO: "Lincoln-Lancaster County Health Department" or "LLCHD"

☐ Enclosed is $150.00. Allow two weeks for processing. Incomplete information will delay processing.

Legal Description of Property: Street Address 6100 N. 148TH ST. LOT 18 SW 34-11-8 (LEGAL DESCRIPTION)

Twp 11 N Range 8E Section 34 1/4 SW 1/4 ___ Block ___ Lot 18 Addition ___

Directions to Property FROM LINCOLN EAST TO 148TH ST. - NORTH PAST PRAIRIE HOME, PAST FLETCHER AVE - ½ MILE DOWN ON EAST SIDE FROM FLETCHER

Location of Well NORTH SIDE OF HOUSE Tap Location: Inside ☐ Outside ☒

Location of Sewage System WEST SIDE OF HOUSE Year Installed 1988

	NAME	ADDRESS	PHONE
Present Owner:	ALLEN D & MERI SUE PEPPER	6100 N. 148TH ST. LINCOLN, NE 68527	402-786-3809 475-9521
Tenant/Buyer:			
Return to:	SAME AS ABOVE		

Signature of Applicant Allen D Pepper Address 6100 N. 148th St. Lincoln, NE 68527 Date 12/19/95

HEALTH DEPARTMENT USE ONLY

RECEIVED

Date 12/29/95
Initials ___
Amount 150 ⁰⁰
Check No. 4715

DATA ENTRY

Date ___/___/___
Case No. ___
Initials ___

PRELIMINARY STATUS--By Ron Marquart **DATE:** 12/22/95

WATER SYSTEM:	Approved	Disapproved
Construction	☒	☐
Bacteria	☒ 0 /ml	☐ ___ /ml
Nitrate	☒ 1.7 ppm	☐ ___ ppm

SEWAGE SYSTEM

Approved ☒
Provisional ☐
Disapproved ☐

Additional Site Visits

Date ___/___/___ by ___
Date ___/___/___ by ___
Date ___/___/___ by ___

Comments: ___

See Attached Letter ☐

FINAL STATUS

WATER SYSTEM: Approved ☒ **SEWAGE DISPOSAL SYSTEM:** Approved ☒ Provisional Approval ☐

Approved by Ron Marquart, R.S. Date 12/28/95

Approval or disapproval is based on State and local standards for construction, location and water quality. Inspection is based on visible construction and operation at the time of inspection. Approval or provisional approval does not imply or express a guarantee of system operations.

White - Applicant after approval Yellow - Environmental Health Pink - Business Office

Revised/Reprint: 10-95